## LINCOLN SQUARE SYNAGOGUE

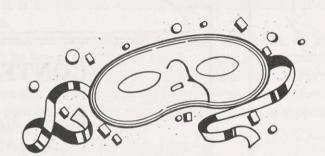
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Volume 27, No. 4

PURIM ISSUE

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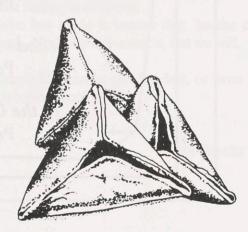






PURIM







Page 2

LINCOLN SQUARE SYNAGOGUE 200 Amsterdam Avenue New York, NY 10023 874-6100

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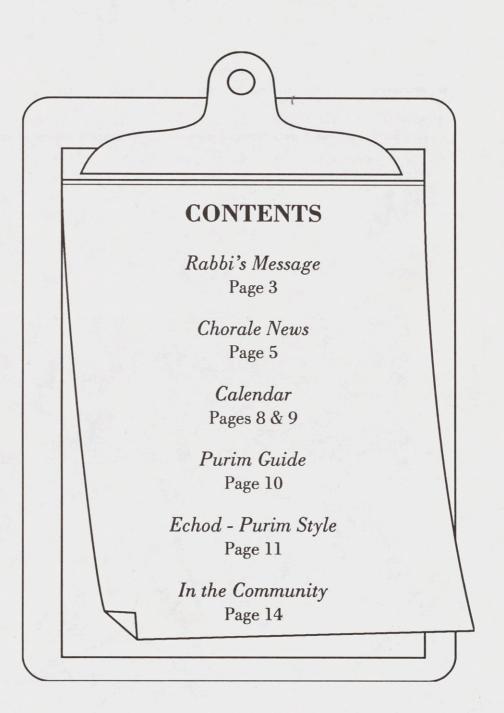
DANIEL MARS
Founding President

ELLA M. LEFFLER Bulletin Editor

#### **ECHOD STAFF UPDATE**

As you may be aware, the format of Echod has been changed. The Editor, Ella Leffler, has taken on the additional responsibility of creating a new look for the Echod. We hope you enjoy!

Also, the Staff is seeking to expand two major departments - advertising and writing. Anyone interested in becoming part of these growing departments, please call the Editor, Ella, at 877-2418. All positions in these divisions are available with the exception of Foreign Correspondent which has recently been filled.



#### FROM THE RABBI'S DESK

#### **PURIM FUN**

The funniest monologue I have heard was a description of a Jew experiencing his first Friday night meal. I had already hosted hundreds of such evenings. I had always worked so seriously to explain all the beautiful customs and difficult halachot that I hadn't seen the humor in such situations. Then, one day, I heard a comedian describe the experience from the perspective of the visitor. I learned that it was the things I never thought of explaining that were the strangest parts of the evening for my guests. I couldn't believe how funny a Friday night meal could seem to the uninitiated. It was wonderful!

There is one thing I don't understand; why don't those evenings seem funny as they are happening? Why don't our problems with our children seem as funny as Erma Bombeck's? We must be taking those things too seriously.

Serious business can be funny. In fact, we tend to find the most serious things as being humorous. When a comedian is having an off night he will quickly switch to off-color jokes, and everyone will laugh. That is finding fun in the serious. It is also serious business. As we enter the Purim season, we have to take a serious look at how we have fun.

Although there is a difference between being happy and having fun, we usually associate the one with the other. There is a mitzva to be happy on Simchat Torah. There is not a mitzva to have fun, but we do, at least, we try. There is a mitzva of "mishte v'yom tov", feast and holiday, on Purim. There is not a mitzva to have fun, but we do. Perhaps we don't know how to be happy without having fun. If that is so, having fun will not make us happy beyond the time we are having fun. The joy of Purim is supposed to last. (How else can we survive our pre-Pesach preparations?)

I would like to suggest a few guidelines for having fun:

- 1) Don't take these guidelines too seriously.
- 2) Have fun fulfilling the mitzvot, such as making an adventure out of delivering shalach manot and collecting matanot la'evyonim, money for the poor.
- 3) Avoid turning shalach manot into a burden, leading to needing fun as an escape.

  Determine to limit shalach manot giving and give the rest of the money to matanot la'evyonim.
- 4) Explain to your friends that you are only giving shalach manot to those whose feelings will be hurt if you don't. (They can't complain when you don't send any to them.)
- 5) Be nice to your rabbis and chazzan.
- 6) Send shalach manot to members of the ritual committee thanking them for all the aliyot you have received.
- 7) Drink wine not whiskey. The feeling is different.
- 8) If you are one of those who has made it known that he/she can't stand noise-making during Haman's name, do it anyway. You may not enjoy it, but we will.

These guidelines are not guaranteed to make our fun last, or even that much fun. They will however, remind us that having fun on Purim is serious business.

Chag Sameach.

Rabbi Simcha Weinberg



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#### ANNOUNCING

The First Annual Lincoln Square
Synagogue
Pre-Purim/Pesach
Judaic Arts & Crafts Festival

Saturday Evening, March 7 8:30 pm - 12:00 Midnight Sunday, March 8 11:00 am - 5:00 pm

Musical Entertainment \*\* Food \*\* Gifts

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ceramics, woodwork,

needlework, books & music.

LSS Members \$7, 2-day admission \$10 Non-Members \$10, 2-day admission \$15 Children under 12 \$3 Sponsors: \$30 per couple, includes admission & raffle Saturday night

> Sponsored by the Young Couples Committee of LSS For more information, contact Stephen & Yael Lubofsky, 721-3702

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#### **Epicurean Delight**

Over 50 lucky people had the opportunity to delight their palates with premium gournet cooking by Levana of the restaurant Levana Levana was delightful - her informative style and true love of cooking combined with the matriance of tricolor fish loaf, watercress apparatus out, marinated tomato tofu salad, vegetable conscous and mushroom barley stup permitated throughout LSS.

For those epicureans who missed this rare evening, future classes on challah baking and hamantaschen are being planned. Watch your mail for details!

#### LSP - What Is the Solution?

At times there have been problems with the air conditioning in Lincoln Square Synagogue. I think it is more than just the "physical comfort" that can be problematic. I speak of the "Large Synagogue Phenomenon" ("LSP").

How does one define LSP? It is when a synagogue is so large that it is difficult to determine who is visiting for Shabbat or who is new in the community and wants to become a part of it. People get lost in the black hole of the synagogue.

This phenomenon exists on the westside as well as on the eastside. I know because I experienced it on both sides. There is very little difference between the east and west when LSP exists. I have had discussions, quite similar, with people from both sides.

Neither group seems to have come up with a workable solution. That is why I write this article now in the Echod to the community that I hope will be my community for a very long time. I believe that if anyone can arrive at a solution for LSP it will be the members of LSS.

The Echod Editor has offered that any solutions can be placed in the Echod Box in the Synagogue Office. (Is this the beginning of the end of LSP at LSS?) I look forward to your solutions.

Miriam B.

#### LSS ADULT CHORALE NEWS

The Chanukah Dinner featured our LSS Chorale directed by Cantor Sherwood Goffin. Our chorale of twenty-five voices presented six selections: Shalom Aleichem, Hineh Bo (Handel), Maoz Tsur, Nerot Dolkim, "Bim Bam" (Attman) and Heveinu Shalom. We were very pleased with the shower of compliments and expressions of appreciation we received from the more than 350 participants at the Dinner.

During the same Chanukah week, we sang at the Wednesday night lighting of the outdoor menorah. At that time, our regular conductor, Cantor Neil Giniger, led us in four selections, accompanied by our pianist Dan Sutton.

This coming Spring term, we are looking forward to singing for a number of Synagogue and community functions between Purim and Yom Yerushalayim. We would love to have you join with us on Wednesday nights from 7-8 pm, when we rehearse with Cantor Giniger and Dan Sutton. Ability to read music is not required, because we provide tapes of the various parts for you to learn at home if you cannot read the music\*. The only prerequisite is to love singing and to enjoy the beautiful sound of voices harmonizing. We hope to see you! Please register through the Joseph Shapiro Institute Office.

\*We welcome you whether you are a Soprano, Alto, Tenor or Baritone/Bass.



#### JOIN THE LSS ADULT CHORALE!

If you love to sing,
we are inviting men and women
to join us on
Wednesday Evenings from 7-8 pm.
Our rehearsals begin on March 4th.
Join us!

Cantor Sherwood Goffin, Director Cantor Neil Giniger, Conductor Dan Sutton, Pianist

#### LINCOLN SQUARE SYNAGOGUE **AVAILABLE SANCTUARY SEATS** FOR DEDICATION

The following Men's and Women's seats in the Sanctuary are available for dedication. For information please contact Rabbi Cohen, Joseph Schwarz, or Janet Horwitz at 874-6100.

#### WOMEN

B-8, B-13, C-19, D-9, D-37, D-38, E-33, F-1, F-13, F-34, F-48, F-50.

#### MEN

A-47, B-50, B-51, C-44, C-48, C-62, C-63, D-58, E-77, E-78, F-59, F-60, F-61, F-67, F-69, F-91, F-92, F-93, F-94, F-95, F-96.



#### Volunteers Needed

If you have a few hours 2 or 3 times a week in either the mornings or afternoons and would like to volunteer for the Synagogue doing some light office work, please call Joseph Schwarz at the Office (874-6105).



THURSDAY **MARCH 19, 1992** LSS PURIM SEUDAH



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#### LSS WEDNESDAY NIGHT LECTURE SERIES

February 19

Happiness Is a Serious Problem

Dennis Prager, Author, "The Nine Questions People Ask About Judaism"

February 26

The Lady, The Tiger Or Both: Halacha & Hashkafa

Rabbi Simcha Weinberg, Rabbi, Lincoln Square Synagogue

March 4

The Attitude Towards Jews In the Ancient World: Has Anything Changed?

Dr. Isaiah Gafni, Professor, Hebrew University

March 11

Anti-Semitism In New York City Former Mayor Edward I. Koch

1 Office Madyor 25 to

March 25

The Power of Hope

Rabbi Maurice Lamm, Author, "The Jewish Way In Love and Marriage", "On Becoming A Jew"

April 1

Russian and Ethiopian Olim: Are They Jews?

Rabbi Shlomo Riskin, Chief Rabbi, Efrat, Israel

April 8

Feminism and Orthodoxy: What's New?

Blu Greenberg, Author, "On Women And Judaism"

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Tickets for individual lectures may be purchased on the night of the lecture



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## **MARCH 1992**

SUN	MON	TUES	WED	THURS	FRI	SAT
1 "Over 50 & Solo" 10:00 am  Tekhelet Symposium 12:30 pm	"Halachic Parameters of the Mitzva of Bris Mila" Rabbi Tzvi Flaum 8:15 pm	3	"The Attitude towards Jews in the Ancient World: Has Anything Changed?" Dr. Isaiah Gafni 8:00 pm	Rosh Chodesh Adar II	6 Candles 5:35 pm Mincha & Kabbalat Shabbat 5:45 pm Rosh Chodesh Adar II	Pekudai  LSS Pre-Purim Arts & Crafts Festival 8:30 pm - Midnight
8 LSS Pre-Purim Arts/Crafts Festival 11:00 am - 5:00 pm	9 "The Patients Self-Determniation Act of 1991" Rabbi Dr. Moshe Tendler 8:15 pm	10	"Anti-Semitism in NYC" Edward I. Koch 8:00 pm	12	Candles 5:42 pm  Mincha & Kabbalat Shabbat 5:50 pm	Vayikra Parshat Zachor  LSS Theatre Party Neil Simon's "Jake's Women" 8:00 pm
LSS Purim Food Funnel 10:00 am	"Aspects of Purim" Rabbi Shimon Kerner 8:15 pm	17	Fast of Esther Fast Begins: 4:54 am Maariv & Megillah reading: 6:30 pm	19Purim Megillah readings: 6:30, 7:30 am 12:45, 4:30 pm Synagogue Purim Seudah	Shushan Purim Candles 5:50 pm Mincha & Kabbalat Shabbat 6:00 pm	21 Tzav
22	"Sippur Yetziat Mitzraim: Experiencing Redemption" Rabbi Yonasan Sacks 8:15 pm	24	25 "The Power of Hope" Rabbi Maurice Lamm 8:00 pm	26	Candles 5:57 pm Mincha & Kabbalat Shabbat 6:05 pm	28 Shemini Parshat Parah
29	30 "Visiting Spain: Halachic Issues" Rabbi Dr. Ephraim Kanarfogel 8:15 pm	31	NEGGE	152 West		Tableson Tab

Morning Services: Shabbat 8:45 am \* Sun. 7:15 am & 8:30 am \* Mon./Thurs. 7:10 & 7:50 am \* Tues./Wed./Fri. 7:15 am & 7:30 am 7th: Mincha 5:35 pm/Daily Mincha & Maariv 5:45 pm 21st: Mincha 5:50 pm/Daily Mincha & Maariv 6:00 pm 28th: Mincha 5:55 pm/Daily Mincha & Maariv 6:10 pm

## **APRIL 1992**

SUN	MON	TUES	WED	THURS	FRI	SAT
DOT		Manur Che hid Mac Carbor a e Lown mat be 12-bour duran h of Av which come.	1 "Russian & Ethiopian Olim: Are They Jews? Rabbi Shlomo Riskin 8:00 pm	2	Candles 6:05 pm Mincha & Kabbalat Shabbat 6:15 pm	Tazria Rosh Chodesh Nisan Parshat HaChodesh Turn Clocks Ahead 1 Hour
5 "Over 50 & Solo" 10:00 am	6	7	8  "Feminism & Orthodoxy: What's New?" Blu Greenberg 8:00 pm	9	Candles 7:12 pm  Mincha & Kabbalat Shabbat 7:20 pm	11 Metzora Shabbat HaGadol Mincha followed by Shabbat HaGadol Discourse 6:25 pm
12 Chametz Drive 10:00 am	13	14	15	Search for Chometz 8:07 pm	Morning services 6:45 & 7:45 am Candles 7:19 pm Mincha / Kabbalat Yom Tov 7:30 pm 1st Community Seder - 8:15 pm <b>Erev Pesach</b>	Kindle Yom Tov Candles after 8:19 pm followed by the 2nd Community Seder - 8:45 pm Pesach
19 Omer (1)  Yom Tov  Morning Services 8:45 am	20 (2) Chol Hamoed Morning Services 7:00 & 7:40 am	21 (3) Chol Hamoed	22 (4) Chol Hamoed	23 (5) Yom Tov Candles 7:35 pm Remember to make an Eruv Tavshilin Chol Hamoed	24 (6) Candles Before 7:27 pm	25 (7) Mincha followed by Seudah Shleesheet Neilat HaChag
Pesach	Pesach	Pesach	Pesach	<b>Pesach</b> 30 (12)	Pesach	Pesach
26 (8)	27 (9)	28 (10)	29 (11)	Yom Hashoah	and an	days of Pun consection in the consection of the Assistant configuration of the assistant configuration of the assistant configuration of

Morning Services: Shabbat 8:45 am \* Sun. 7:15 am & 8:30 am \* Mon./Thurs. 7:10 & 7:50 am \* Tues./Wed./Fri. 7:15 am & 7:30 am 4th: Mincha 6:05 pm/ Daily Mincha & Maariv 7:15 pm 18th: Mincha 7:20 pm/Daily Mincha & Maariv 7:30 pm 11th: Mincha 6:25 pm/Daily Mincha & Maariv 7:25 pm 25th: Mincha 7:10 pm/Daily Mincha & Maariv 7:40 pm



The story of Purim represents the faith of the Jewish people in the operation of God within human history by the use of human action in what appears to be the normal course of historical events. The book of Esther represents to the Rabbinic mind the prime example of "Nes Nistar", the hidden miracle.

The Fast of Esther, is designed as a reminder of the fact that Esther asked the Jewish community to fast and pray on her behalf before she went to the King to ask that the Jews not be killed.

The Fast of Esther is one of the four Minor Fasts, of only 12-hour duration, from sunrise until the stars emerge, in contradistinction to Yom Kippur and the fast of the Ninth of Av which last from sunset until the emergence of the stars on the next evening, a period of approximately 25 hours.

There is an avoidance of the use of God's name in the Book of Esther. One reason suggested for this omission is that "since the Megillah was to be read at the annual merrymaking of Purim, when considerable license was permitted, the author feared that the Divine Name might be profaned if it occurred in the reading."

#### The Seven Mitzvot of the Day of Purim

Reading of the Megillah: The central obligation of the holiday of Purim is the reading of the Megillah, the Book of Esther, in the evening and morning. A special blessing was instituted for this Rabbinic Mitzvah which is binding on men and women alike.

Mishloach Manot: The sending of gifts to friends on the day of Purim is one of the ways in which we express the joyousness of our celebration. It is obligatory to send at least two food products which are immediately edible, to at least one of our friends on Purim.

Gifts to the Poor: It is characteristically Jewish that any celebration is incomplete without providing for those members of the community who are destitute. It is necessary to send, again, at least two gifts to at least two needy people, so that they too may join in the celebration of Purim.

Special Torah Reading: On the morning of Purim we read the passage from Exodus which describes the vicious attack of Amalek on the Jewish people immediately after their having left Egypt, and the defeat of Amalek. This reading is appropriate not only in general terms of its describing the rescue of the Jews, but as well because of the traditional assertion that Haman was a descendant of Agag, King of Amalek.

Al Ha-nisim: During the day of Purim, a brief paragraph which begins with the words al ha-nisim, concerning the miracles, is added to the Shmoneh Esrey, the silent Amidah in each service, and to the Grace After Meals. This paragraph tells very concisely the entire story of Purim.

Purim Feast: On the afternoon of Purim it is customary to participate in a feast in celebration of the Holiday. This too is part of the usual fashion of celebration and is referred to in the Megillah itself. (9:22).

Prohibition against Fasting and Eulogies: The various positive forms of celebration are accompanied by their negative correlatives; forms which are normally indicative of sorrow and mourning may not be partaken of on the days of Purim.

#### Purim in the Synagogue

Machatzit Ha-Shekel: Just prior to the reading of the Megillah on the night of Purim, it is customary to fulfill the obligation of the payment of the tax of three half shekels (three half dollar coins - the modern equivalent) which was announced in the synagogue a number of weeks earlier, on Shabbat Parshat Shekalim.



To address simultaneously its two longest-standing problems -- the lack of decorum and the lack of funds -- Lincoln Square Synagogue announces the following categories of unacceptable behavior and a schedule of fines for violations:

Unacceptable Behavior	Fine
Sleeping during the sermon	\$ 36
surcharge for snoring	54
Checking watch during sermon, rabbi facing your direction	72
Conspicuously reading a Hebrew text during sermon	180
Sermon longer than davening	270
Announcements longer than sermon	360
Leaving lollipop stick on carpet	18
Leaving lollipop stick on carpet, sticky candy still attached	54
Finishing Amidah after rabbi (permitted in Beginners Service)	72
Not staying for shiurim after davening (Hashkamah Minyan)	54
Not arriving for davening prior to kiddush (Late Minyan)	360
Starting "the wave" in the Main Sanctuary	900
Duchining, socks not fresh	180
Removing the good stuff before throwing the candy bag at aufruf	36
Harmonizing with Chazzan, off key	90
Singing along with Chazzan, but using different melody	180
Asking Rabbi Riskin to sing "A Sukeleh"	90
Asking Rabbi Weinberg to go over the eruy question once more	180
Complaining about air conditioning, non-member	360
cont'd. on p	

#### and the purpose

#### A Lincoln Square Megillah

It was in the days of Achashverosh, he is the same Achashverosh who ruled the 127 provinces of the Upper West Side including Lincoln Square Synagogue. The Officers, the Board and the Membership of Lincoln Square Synagogue were very upset due to financial difficulties in the shul.

They were so depressed they began to chop heads. And not just Vashti. They beheaded the Rabbi, the President, the Executive Director, the Assistant Rabbi, the Program Director, the Outreach Director, the Superintendent, a couple of secretaries and a partridge in a pear tree. Soon there was almost no one left working the shul. Now the Officers, the Board and the Membership were really depressed.

So then Mumcheh suggested: "Why not have a beauty contest? We'll invite rabbis from all the 127 states and beyond. We'll find the prettiest rabbi around!"

The idea appealed to the Officers, the Board and the Membership of Lincoln Square Synagogue. Invitations were sent out. Contestants came from all over. They came from as far south as Florida, north as Canada, west as California, and east as well, from all over.

The Officers, the Board and the Membership still couldn't make up their minds so they invited some contestants back. Then after some arguing, yelling, shouting, disagreeing, etc., the Officers, the Board and the Membership settled on Reb Simcha from California, St. Louis, Saratoga and Baltimore.

After a short while, the Officers, the Board and the Membership were no longer depressed. They were once again able to put their hearts into fundraising. And fundraise they did. cont'd. on page 15

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#### **PUBLIC NOTICE**

cont'd. from page 11

Taking seat of person called to the Torah		72
Taking seat of Rabbi during sermon	720	
(fine waived for sermon exceeding one-h	alf hour)	720
Noodging gabbai for an aliyah within five ye		36
Kicking person out of "your" seat, arrive du		360
surcharge if evictee uses cane	THIS IVALUATE	1,800
surcharge if evictee uses walker		180
Saving seat for someone expected during M	fusaf	180
Saving seat for someone you know is out of		540
Talking		36
Talking loshinhurra		18
Talking loshinhurra, person two seats away	108	
Remaining in shul with screaming baby		
first min.		54
each 1/5 min. thereafter		36
surcharge during Kol Nidre		72
Asking for a date across mechitza		36
Communicating with spouse across mechitz	za by:	
hand signals		54
shouting		72
smoke signals, Shabbat		1,800
Placing tallis in bag before end of davening	90	
Placing someone else's tallis in your bag	540	
Leaving lipstick imprint on siddur	36	
Leaving lipstick imprint on siddur, men's se	1,800	
Having kid bring in coat before Adon Olar	complimentary	
	2-10 coats (per coat)	18
	wrong coat	108
	wrong kid	36
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#### In the Community

#### **ENGAGEMENTS**

Mazal Tov to Barry Farkas and Paige Applebaum on their engagement.

to Dr. Steven Kaplan on his engagement to Chava Shamash.

to Agnes Kish on her engagement to Roger Kurland.

to Andrew Linder on his engagement to Dr. Helene Tapper.

to Richard Linhart and Annie Weisenthal on their engagement.

to Sarah Weisman on her engagement to David Brown.

#### MARRIAGES

Mazal Tov to Mr. Arthur and Dr. Estelle Schutzman on the marriage of their daughter Amy to Steven Gottesman.

#### BIRTHS

Mazal Tov to Ruchi and Rabbi Kenneth Brander on the birth of a daughter. to Adina and Myron Greenfield on the birth of a grandson Amos Yonatan Moshe. And to the proud parents Aviva and Rabbi Avraham Skurowitz. And on the birth of another grandson. And to the proud parents Sarah and Benjamin Greenfield. to Felice and Hilly Gross on the birth of a grandson. And to the proud parents Annalisa and Mendy Gertner. to Michelle and David Morse on the birth of a son. to Dr. Priscilla and Dr. Mark Tepper on the birth of son Yakov Ephraim. to Adele and Dr. Walter Wasser on the birth

BAR AND BAT MITZVAH
Mazal Tov to Tikva Halperin on the Bar
Mitzvah of her son Adam.
to Aviva and Marvin Sussman on the Bat
Mitzvah of their daughter Amanda.

of a daughter Tovah Meira.

#### CONDOLENCES

We extend our sympathy to Barbara Alexander on the passing of her brother Jerry Kopito. to Amos Alter on the passing of his father Haim Alter. to the family of Judith Calof on her passing. to Fanny Gordis on the passing of her husband Rabbi Dr. Robert Gordis. to Howard Grossman on the passing of his father Moshe Grossman. to Rabbi Sanford Jarashow on the passing of his mother Jeanette Jarashow. to the family of Leon Leslau on his passing. to Robert Marquisee on the passing of his brother Edward Marquisee. to Libby Peppersberg on the passing of her father Irving Peppersberg. to Dr. Lindsay Rosenwald on the passing of his father David Rosenwald. to Dr. Alan Rosman on the passing of his father Romy Rosman. to Adele Wasser on the passing of her father Marcel Parsons.

#### NEW MEMBERS

Lincoln Square Synagogue is pleased to welcome the following new members: Marc A. Aaronson Rivki and Seymour Adler Ari Barcessat-Bousbib Amy and Jack Benishai Alice and Marvin Berlin Peter Czegledi David G. Gale Charles Gershbaum Rabbi Israel and Susie Grama Steven J. Hirsch Erica R. Kandler Barry A. Kirshenbaum Jeffrey and Michelle Klahr David S. Littauer Elliot and Stacy Maza Dr. Ellen Oppenheimer Alan M. Papier Mark W. Saks Adam M. Sternglass Vera Wolff Jay H. Ziffer

### A Lincoln Square Meqillah cont'd. from page 11

Many new programs were implemented that had never been thought of before.

Not just High Holiday Campaign and Journal Dinner. Now there was theatre party and crafts festival. Shalach Manot were sent to all the members and the shul made a profit. Dr. Ruthy, came, caused a small stir and answered a few questions. Former Mayor Kochy discussed anti-semitism. The year would end with a great installation and dinner where everyone was invited from the greatest to the smallest.

Soon the deficit was gone (remember, this is a miraculous story) and the Officers, the board and the Membership were no longer depressed. Instead the city of Lincoln Square was filled with light, with SIMCHA, and with joy. There was still no one working in Lincoln Square, but at least they had the prettiest Rabbi in all 127 provinces!

The End.

#### HATZOLOH 230-1000

Mikvah of Mid-Manhattan 234 W. 78th Street (212) 799-1520

The Bikur Cholim Society will visit any member of LSS who is in the hospital, recuperating at home, or homebound. If you would like to be visited, or know of someone who would, please contact the Synagogue Office.

#### TALMUD & BIBLE CLASSES SCHEDULE

March 7 4:50 pm

March 14 4:55 pm

March 21 5:05 pm

March 28 5:10 pm

April 4 5:20 pm

April 11 6:25 pm

Mincha followed by
Shabbat Hagadol Discourse



#### DO YOU KNOW AN INFANT OR CHILD WITH...

- \* history of premature birth
- \* multiple birth complications
- \* delays in motor and language development
- \* impairment of social interactions
- \* problems in learning
- \* hyperactivity
- \* attentional difficulties

mark freilich m.d. developmental pediatrics consultation and evaluation by appointment (212) 420-4140 Beth Israel Medical Center First Avenue at 16th St.

One service of LSS which we pray may be unnecessary is that of the Chevra Kadisha. To insure the provision of a proper burial service, we urge our members to immediately contact any of those listed below.

	0	, contact any of those histed below.	
Rabbi Weinberg	721-3393	Rachel Herlands	799-2176
Rabbi Cohen	877-1504	Andrea Rosen	873-9895
Danny Besdin	595-0970	Samuel Horwitz	496-7101

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