

Lincoln Square Synagogue Bulletin



150 West End Ave.

New York, N.Y. 10023

Volume IV, No. 1

September, 1968

Elul, 5728

From The Rabbi's Desk

We are embarking on a New Year of excitement and adventure, a year which will see the construction of our permanent Sanctuary, Hebrew School, Adult Education Center and Social Hall—with God's help and with yours. A great deal of thought and research has gone into the plans of our new building, but I take special interest and pride in the design of the Sanctuary itself, our House of Prayer.

The most important feature of the Sanctuary is the central *bima* from which the prayers will be chanted and the Torah will be read. The various religious functionaries are not opera performers or theatrical entertainers, but are representatives of the congregation (*shlichei tsibbur*) calling to God from the midst of His people. They do not pray *at* us but *with* us; the Torah is not to be read from an exalted pedestal removed from the congregation but is to be the very focal point from which the congregation is to emanate. The centrality of the *bima* is heightened by a sky-light directly above it, which will provide the synagogue with natural light and will make the worshippers aware of the changing stages of day and night. From the *bima* will emanate six rising triangles filled with seats, so that the worshippers will literally rise from the *bima* and surround it.

We are thus creating a Synagogue-in-the-Round, true to the classical Jewish concept of "From the depths do I call upon Thee, Lord."

The fact that all the seats face the *bima* adds to the warmth and intimacy of the service, which will consequently stress the congregational aspect of community prayer and study. Since every individual will face the Ark (on the South-East corner of the Sanc-

(Continued on Page 7)



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Happy New Year



Lincoln Square Synagogue

150 WEST END AVENUE
New York, N.Y. 10023
874-6100

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- Sherwood Goffin*Cantor*
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Schedule of Services

- FRIDAY, SEPTEMBER 20
 - Kindle Sabbath Candles6:39 P.M.
 - Mincha and
 - Kabbalath Shabbat6:50 P.M.
- SATURDAY, SEPTEMBER 21
(NITZAVIM)
 - Sabbath Morning Service8:45 A.M.
 - Talmud Class6:00 P.M.
 - Mincha6:50 P.M.
- SUNDAY, SEPTEMBER 22
 - Kindle Festival Candles6:37 P.M.
 - Mincha and
 - Kabbalat Yom Tov6:45 P.M.
- MONDAY, SEPTEMBER 23
 - Rosh Hashana Service7:45 A.M.
 - Tashlich Walk6:00 P.M.
 - Mincha6:45 P.M.
 - Kindle Festival Candles7:35 P.M.
- TUESDAY, SEPTEMBER 24
 - Rosh Hashana Service7:45 A.M.
 - Mincha6:45 P.M.
- FRIDAY, SEPTEMBER 27
 - Kindle Sabbath Candles6:27 P.M.
 - Mincha and
 - Kabbalat Shabbat6:35 P.M.
- SATURDAY, SEPTEMBER 28
(SHABBAT SHUVAH)
 - Sabbath Morning Service.....8:45 P.M.
 - Mincha5:40 P.M.
 - Shabbat Shuvah Discourse.....6:00 P.M.
 - The Sounds of the Shofar
- TUESDAY, OCTOBER 1
 - Kindle Yom Kippur Candles...6:21 P.M.
 - and Memorials by
 - Kol Nidre Service6:15 P.M.
- WEDNESDAY, OCTOBER 2
 - Yom Kippur Service8:30 A.M.
 - Final Shofar Blast7:20 P.M.
- FRIDAY, OCTOBER 4
 - Kindle Sabbath Candles6:16 P.M.
 - Mincha and
 - Kabbalat Shabbat6:25 P.M.
- SATURDAY, OCTOBER 5
(HAAZEENU)
 - Sabbath Morning Service.....8:45 A.M.
 - Talmud Class5:45 P.M.
 - Mincha6:30 P.M.
- SUNDAY, OCTOBER 6
 - Kindle Festival Candles.....6:13 P.M.
 - Mincha and
 - Kabbalat Yom Tov.....6:20 P.M.
- MONDAY, OCTOBER 7
 - First Day Sukkot Service.....8:45 A.M.
 - Mincha6:20 P.M.
 - Kindle Festival Candles.....7:13 P.M.

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President's Message

The construction taking place on our new Sanctuary has created a good deal of enthusiasm in the neighborhood. People are making a daily routine of stopping by to watch the progress being made.

The thrill of seeing the fruits of our labor defies description, and as we happily enter the New Year we look forward to our continued growth from Strength to Strength. While our limited facilities continue to present somewhat of a problem, we have managed to increase our Hebrew School and Adult Education program.

We expect to sell 1500 seats for the High Holidays (about double of last year) and I am confident that the manner in which our services are conducted, under the inspirational guidance of our Rabbi and our Cantor, will arouse the new people joining us to become members.

High Holiday Law and Lore

1. ELUL — the month preceding Rosh Hashona (beginning of the year) the Shofar is blown each morning and everyone must prepare himself for the Days of Awe (YAMIM NORAIM). Our Sages tell us: "The thirty days of ELUL to what are they compared? To the thirty days of grace, which a court grants a debtor in which to pay his debts and be freed of his creditors."
2. KEVER AVOT — the graves of the ancestors. It is customary during this period of sobriety to visit the cemetery and strengthen one's ties with the ideals of the faith of our fathers.
3. TSEDAKA — it is also the custom to liberally distribute charity to the poor. Compassion for one's fellow man is the prerequisite for any communication with God.
4. HADLAKOT HA NEROT — the woman of the house lights candles in honor of the New Year so that warmth and love permeate the home. Just before the nightfall which ushers in each evening of ROSH HASHONA and YOM KIPPUR (Day of Forgiveness), the following two blessings are recited upon the lights:
 "Blessed art Thou, Lord our God, Ruler of the Universe, who has sanctified us with His Commandments and has commanded us to kindle the Festival lights (on Yom Kippur substitute: "the lights of the Day of Forgiveness)."
 "Blessed art Thou, Lord our God, Ruler of the Universe, Who has kept us in life, preserved us and enabled us to reach this season."
5. ASERET YEMAI TESHUVA — The Ten Days of Penitence or Return. These are the days between and including Rosh Hashona and Yom Kippur. It is customary to greet one another during this period with the blessing: May you be inscribed and sealed for a good year (Ketiva Vechatima Tova). It is important to note that one can only be Divinely forgiven for those transgressions committed against God. It is therefore incumbent upon every individual to seek forgiveness of his fellow man during these days for any wrongdoing he may have committed against him in the past year. The people of Israel must stand before God with hearts purified by love of man.
6. Upon returning from the Synagogue on the evenings of Rosh Hashona there is a beautiful custom to first dip CHALAH and then a slice of apple into some honey. This special hors d'oeuvre is eaten with the prayer: "May it by Thy will to renew unto us a good and sweet year."

(Continued on Next Page)

High Holiday Law and Lore (Cont'd)

7. All the sacred vestments in the Synagogue — as well as the robe (or *Kittel*) worn by the Rabbi and Cantors — are white during these ten days. The Talmud presents the following reason:

“When men are summoned before an earthly ruler to defend themselves against some charge, they appear downcast and are often garbed in the black robes of mourners. Israel, however, appears before God on the Days of Judgment in the white garb of a feast in the confidence that as soon as one returns to God in repentance there will be immediate forgiveness.”

White is likewise a symbol of purity, and evokes the prophetic verse: “Though your sins be as scarlet, they shall become as white as snow.”
8. TASHLICH — literally, to cast away one's transgressions. The first afternoon of Rosh Hashona usually marks the fascinating TASHLICH ceremony, which takes place on the bank of a river or near some body of fresh water. Appropriate prayers are recited and then it is customary for each person to shake the corner of his garment. This is to indicate that it is in man's power to shake himself free of sin and to mend his ways. In the presence of an ever-flowing stream one is immediately moved to think of the infinitude of God and in contrast the finitude of man.
9. SHOFAR or ram's horn. It is the highlight of the Rosh Hashona morning services and signals the conclusion of the Yom Kippur fast. Among the many reasons for the blowing of the Shofar are:
 - (a) To proclaim the sovereignty of God on the anniversary of the creation of the world (The Kings of Israel were coronated amidst the sounding of the ram's horn).
 - (b) To rouse the slumbering individual from his sleep of complacency and to stir him to repentance.
 - (c) To remind God (as well as ourselves) of Abraham's willingness to sacrifice Isaac, his only son. The Bible relates that a ram was substituted for the beloved Isaac. In such a manner do we hope to be saved from impending death.
10. SHABBAT SHUVA — The Sabbath of Return, which is the designation for the Sabbath between Rosh Hashona and Yom Kippur. Its name is taken from the *haftorah* (portion from the Prophets) chanted on that Sabbath, which begins: “Shuva Yisroel, Return O Israel unto the Lord Thy God” (Hosea 14:22).
11. YOM KIPPUR FAST — In ordaining Yom Kippur, the Bible states: “You shall afflict your souls.” This is the basis of fasting, the abstinence from food and drink on the Day of Forgiveness. The purpose of the fast is to emphasize the spiritual nature of man and demonstrate the Godlike quality in each of us. Children usually begin to fast at the age of thirteen.
12. KOL NIDRE — “All the vows,” the beginning of the dramatic prayer which inaugurates Yom Kippur. The haunting and inspiring melody speaks of God's absolution of religious vows. It is conjectured that the music was composed during the Spanish Inquisition (1492), when many Jews were forced to publicly vow their allegiance to Christianity.
13. NON-LEATHER SHOES — It is customary to wear non-leather shoes during the entire Yom Kippur period. This is because:
 - (a) leather is a sign of luxury
 - (b) The death of an animal is necessary in the production of leather shoes. On Yom Kippur we must be made aware of the dependence upon a Higher Source which unites all of God's creatures.

BAZAAR

December 1st and 2nd — Please help!!

Get busy and secure new merchandise. Thank you! Cele and Henriette Edelman, Chairmen.

Sisterhood Scannings

The watchword for Action: 1968 is "Everyone must do his Thing". Your Sisterhood, who is just as mod as anybody, is getting ready to do its Thing! Things?? All through this summer, your Presidents and Chairmen have worked feverishly to make the coming season a happy, active, profitable, enlightening and inspiring one. We are happy to announce our partial "Calendar of Events":

November (Date to be announced)

MEMBERSHIP TEA—Sarah Glickman, Chairman.

December 1 - 2

ANNUAL BAZAAR—Cele and Henriette Edelman, Chairmen. — Remember last year's bazaar—when the count was taken, it turned out to be the most successful financial event of Sisterhood. We are proud to announce this year's bazaar and hope you will all get busy and secure new merchandise from manufacturers and friends. We need everything saleable that you can solicit.

Saturday Evening, January 4, 1969

THEATER PARTY—Musical Film "STAR"—Life of Gertrude Lawrence. Please contact Edith Woloch, Chairman (SC 4-5489) for seats.

Something new has been added. We now have a delightful and exciting project—A *BOUTIQUE*—with Janet Geller, Chairman, and Betty Singer, Co-Chairman. We have for sale: Household Gifts, Israeli Gift Items, Special Individual Gifts and a beautiful array of box New Year Cards.

Happy Day and Memorial Cards . . .

Did you see the activity at our Synagogue Lot? We are all so thrilled with the progress that we have another idea. In addition to the Happy Day and Memorial Cards, we have *BRICKS FOR SALE*. Buy a Brick—We will send a special card to the recipients, that you have purchased a brick in their honor in our new building, and we hope they will all be for "Mazel Tovs". We will have them "In Memory" as well. Please call Chairman, Florence Brody—873-2278.

Welcome home to our Sisterhood Globe-Trotters:

Ruth Epstein—from Israel and Europe
 Emma Mars and Danny—from Israel and Europe
 Roz Dreizen—from England and Scotland
 Rachel Reichard and daughter Carol—from Israel
 Doris Sapper—from Texas
 Molly Trompeter—from England, Scotland and Wales
 Deborah Tiefenbrunn and son Stephen—from Israel
 Vicky Riskin and Rabbi Riskin from Israel
 Helen Olshan and Lou—from the Orient
 Sarah Golub and Jay—from Around the World
 Judith Caracushansky and Samuel—from Israel
 Martha Herman and Stuart—from Europe
 and welcome home to all our friends whose names we have not listed as we were not aware of their travels.

ESTELLE HARRIS asks Sisterhood to thank each and everyone of her many friends for their thoughtfulness and good wishes to her during her recent illness.

(Continued on Next Page)

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Sisterhood Scannings (Cont'd)**Happy and Healthy Birthday to:**

Sept.

4—Anne Rosenthal

5—Nettie Korn

10—Florence Brody

15—Minnie Lieblein

15—Elizabeth Klein

22—Rachel Reichard

24—Ruth K. Jacobson

26—Anna Apanowitz

Oct.

5—Beatrice Wald

7—Henriette Cohen

10—Doris Sapper

12—Emma Mars

15—Ruth L. Epstein

18—Ruth Belsky

21—Rose Kosman

27—Selma Kahn-Streifer

27—Cydonia Goldberg

28—Julia Klein

30—Sophie Taks

Happy Anniversary:

Oct.

15—Mr. and Mrs. Louis Olshan

22—Mr. and Mrs. Edward Katz

29—Mr. and Mrs. Irving Herman

We look forward to greeting each of you personally and May you and your dear ones be blessed with a Healthy and Happy New Year.

Wishing you

לשנה טובה תכתבו ותחתמו

Your Presidents,

*Mrs. Frank L. Taks (Sophie)**Mrs. Gerson E. Wald (Bea)***MUSICAL FILM "STAR"****Saturday Evening, January 4, 1969**

For Tickets please contact Edith Woloch (Mrs. Nathan), Chairman

Tel.: SC 4-5489

BOUTIQUE

We have beautiful Israeli gift items—Household Gifts—boxed New Year Cards—Special Individual Gifts, etc. Save yourself money and energy—Get the best in value—shop with us.

Special Announcement**L.S.S. Adult Education Institute****WEDNESDAY EVENINGS - OCTOBER 23 - MARCH 26****7:30 - 8:30 P.M.**

1. Elementary Hebrew Reading
2. Elementary and Intermediate Hebrew Conversation
3. Understanding the Bible

8:30 - 9:30 P.M.**The Theological Implications of the Holocaust**

A Study of Divine Justice and Human Suffering as reflected in Classical and Contemporary Jewish Sources.

THURSDAY EVENINGS - OCTOBER 24 - MARCH 27**7:30 - 8:30 P.M.**

1. Basic Judaism
2. Elementary Talmud

8:30 - 9:30 P.M.

An Advanced Shiur in Perek Arvei Pesachim

Every member of Lincoln Square Synagogue should feel the personal responsibility and desire to register for at least one of these exciting and informative courses.

A complete brochure will follow.

EVERY MEMBER GET A NEW MEMBER

From the Rabbi's Desk (Cont'd)

tuary, directly facing Jerusalem) for the Amidah and for the necessary moments in the service, there will be ample opportunity for personal meditation and confrontation with God. Individual names on the various seats will provide the "fixed place" (makom kavua) which our Sages maintain is so important for the enhancement of personal prayer. There will likewise be a number of movable seats directly surrounding the *bima* so that there will be ample space for Simchat Torah festivities. Thus we are endeavoring to combine the communal and individual aspects of Jewish prayer.

Of course, the physical design of the Sanctuary is no substitution for the content of the religious experience. We shall always strive to maintain the traditional service in complete accord with Jewish law and at the same time to demonstrate by means of the service the relevance and eternal significance of our Torah and its ideals. And let us hope that with the construction of our Synagogue we may be able to hear the Divine response:

"THEY HAVE BUILT ME A SANCTUARY AND I SHALL DWELL IN THEIR MIDST."

NEW MEMBERS

We are pleased to welcome into the fellowship of LINCOLN SQUARE SYNAGOGUE the following new members:

MR. & MRS. JACK M. BROWN
 MRS. SAMUEL FINK
 MR. HOWARD J. FISCH
 MISS FRANCES FOX
 MR. & MRS. DANIEL HAMMERMAN
 MR. & MRS. IRWIN HELFELD
 MISS ASTRID HEYMAN
 MR. MORTIMER KARPP
 MR. & MRS. RALPH MORRIS
 MR. & MRS. PETER OSMAN
 MR. & MRS. HARRY PINE
 MR. & MRS. YITZCHAK RIBATSKY
 MR. DAVID SHLOMO
 MRS. DORA B. WECHSLER

L.S.S. News and Notes

The month of June was filled with enthusiastic excitement as we busily prepared for the Ground-Breaking Ceremonies on June 30. Hot hors d'oeuvres or cold hors d'oeuvres, that was the question! As was to be expected, WOLF REICHARD arranged a marvelous reception in honor of FRANCES and JULIUS HAINES immediately following the ground-breaking itself. SIDNEY TROMPETER served as Chairman, and despite the high temperature our lot was filled to overflowing. Everyone was impressed with the short but meaningful addresses of PAUL O'DWYER, staunch friend of Israel and nominee for the Senatorship of New York State, ROBERT W. KISKADDON, President of Alcoa Residences, State Comptroller ARTHUR LEVITT, the HONORABLE HERBERT SAMUELS, ISRAEL'S CONSUL DAVID ARIEL and Rabbi MORRIS FEINER, director of the Community Service Division of Yeshiva University. The audience was inspired by CANTOR GOFFIN'S rendition of "Sheyibone bet Hamikdash" and rose to a standing ovation as RABBI RISKIN addressed the gathering. Our President DANIEL MARS presented Master Builder Certificates to the donors who had made substantial pledges of at least \$25,000.00 (Mr. and Mrs. Walter Freeman, Mr. and Mrs. Joseph L. Greenberg, Mr. and Mrs. Julius Haines, Mr. and Mrs. Adolph Katz, Mr. and Mrs. Stuart Herman). An honorary deed to the land was then given to Mr. and Mrs. George Feldman, in whose honor a \$100,000 gift to our Building Fund was made by their children, Mr. and Mrs. Jerome Feldman. The George and Tanya Feldman Hebrew School is to be dedicated in their name. A touching tribute was made to the memory of JACOB JACOBSON, the first Building Committee Chairman of Lincoln Square Synagogue, and Mrs. Jacobson accepted a posthumous plaque in honor of her husband. The mood was jubilant, and at the end of the formal program the many congregants embraced in song and

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Sukkot Law and Lore

1. Chag Ha Asif —

The feast of Ingathering, which is another name for the Festival of Sukkoth. Due to this agricultural significance of the holiday, the Synagogue becomes permeated with the colors and fragrance of four species representative of the glories of nature.

2. Ethrog —

The Bible commands us to take the "Fruit of a goodly tree, branches of palm trees, boughs of thick trees, and willows of the brook, and you shall rejoice before the Lord your God seven days." By "fruit of a goodly tree" was meant the Ethrog, a citrus fruit which has many similarities to a lemon, but is of a different species.

Usually an Ethrog is imported from Israel for the Sukkoth celebration, thus recalling to us the beautiful land of our fathers where the Chag Ha-asif was originally celebrated. It is permissible to use an Ethrog from any other part of the world, provided it meets the religious requirements. Now that we rejoice in the rebirth of the Jewish State, one should of course seek to unite himself visibly with Israel by having an Ethrog which comes from our Holy Land.

There are a host of rules about the shape and appearance which an Ethrog should have. It is usually more expensive to buy than any other fruit simply because it requires supervision and care.

One of the important parts of an Ethrog is the Pitom, the blossom at the top of the fruit. If the Pitom has been removed, the Ethrog is no longer fit for ritual use. However, if the fruit grew originally without such a blossom it is permissible to use it for Sukkoth.

3. The Lulov —

By "branches of palm trees" the Torah meant a Lulov, which is a branch of the palm tree. We use American-grown Lulovim, because if they were imported they would no longer retain their freshness.

4. Hadasim —

Leaves of myrtle are used in accordance with the statement, *boughs of thick trees*. Three of them are used, and they are tied to the Lulov by palm trees.

5. Arovoth —

Two willow twigs are tied with the Lulov to complete the injunction about four species on Sukkoth.

A blessing is recited over the "four species" during each of the seven days of the Festival. In colorful pageantry the worshippers march around the Synagogue holding aloft their symbols of Divine Bounty during the holiday services.

6. Our Sages —

Tell us that of the Four Species, the Ethrog is fragrant as well as tasty, the Myrtle leaves are fragrant, the willow is tasty and the lulav has neither fragrance nor taste. The four are held together, reminiscent of the various types of Jews who comprise the people of Israel. Even those of our people who have "neither taste nor fragrance" must be included and encouraged.

7. Intermediate Days —

The third, fourth, fifth, sixth, and the seventh days of Sukkoth are called Chol Ha-Moed, which might be translated as semi-holidays. The rules about forbidden kinds of labor on a holiday are greatly relaxed on these intermediate days. The prayers of these days have a dual character. The regular week-day prayers are recited, with the addition of *Yaaleh V'Yovoh* ("May there rise and come before Thee . . .") in the Eighteen Benedictions. In addition, Hallel is recited every morning, and the Musaf as well.

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8. Hoshanah Rabbah — Sukkot Law (Cont'd)

The last of the Intermediate Days has a special character. It is called Hoshanah Rabbah ("The Great Hoshanah"). The morning service became invested with a solemn character similar to the Day of Atonement and many of the prayers sound like an echo of the Great White Fast. According to tradition, the final seal of the decree for the New Year (*G'mar Chasimah Tovah*) is proclaimed in heaven on this day. Another opportunity for repentance is granted at this time.

9. Shemini Atzeret —

The eighth and ninth days are full Holy Days, with the same restrictions as the first two days of the Festival. The eighth day is called *Shemini Atzeret*. The translation of this phrase is "the eighth day, a day of solemn assembly." The word *Atzeret* also suggests the thought of delay—to delay, as it were, the closing on the holiday season by celebrating an additional day before closing this month of holidays.

10. Simchat Torah —

The final day of the holiday is the most joyous of all. Simchat Torah means "The Festival of the Rejoicing of the Torah." It is the occasion for the expression of the joy which is the characteristic of every Jew who appreciates that he is one of a people to whom study and the practice of the Torah has been entrusted. "We are a people principally in the possession of the Torah," was the statement of Saadya Gaon, the great philosopher of the early Middle Ages. Similarly Rabbenu Gershom, "the Light of the Exile," writing about the year 1000, said "The only possession left to Israel is the Torah. Even though we fall short in our observance of the precepts of the Torah, whether from negligence or indifference, our glory as Jews is that we are the People of the Book, that is, the people of the Torah."

11. Hakafoth —

The evening service is distinguished by two unique ceremonies. At the close of the evening prayer of Maariv, the Ark is opened, and all the scrolls of the Torah are taken out. Various individuals are called to the pulpit to carry the scrolls, and then a procession is formed, which winds its way all around the synagogue. It is led by the cantor singing special hymns. Old and young mix freely in the synagogue on this evening, and each puts forth his hand to touch the scrolls and then kiss it, while wishing the bearer every good thing in the year that has begun. Seven times does the procession march around the synagogue. Each time other people are honored with the privilege of carrying the scrolls. After each such procession there are songs, and even dances. This circling of the synagogue is called *Hakofoth*.

To Members and Friends of the

LINCOLN SQUARE SYNAGOGUE

We Extend Best Wishes For A Happy New Year

Central

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L.S.S. News and Notes (Cont'd)

dance . . . A favorite summer occupation of many of our friends is to watch the progress of "the dig" . . . Only in Lincoln Square Synagogue could the Rabbi and President take a vacation together in Israel. They rented a Hebrew car (Simcha) and explored the newly conquered Israeli territories. Ben and Sonya Edelman — our first congregants to go on Aliyah — were marvelous hosts and send warm regards to the entire community. They urge the establishment of a Lincoln Square Moshav, and the Rabbi enthusiastically concurs . . . Elmer Klein has proven himself to be a wonderful Summer Gabbai. He even tells Ben Rosenberg not to speak during Mincha Services. I wonder if he will take his own advice when Sam Feld returns . . . The Young Singles are fast becoming Young Couples. Rabbi Cohen beware! . . . Yeshiva University Seminar not only featured Rabbi Riskin and Cantor Goffin but also enjoyed the presence of Claudia Altman, Michael Reichard and Sandra Smith. Our Hebrew School is developing committed graduates and we are in the process of forming a Youth Group. Michael has already drafted a constitution . . . Michael Sternberg also spent a number of days at Seminar and performed at the talent show. The youngest member of an illustrious family Harold Sternberg, Freydele Oysher, Marilyn Michaels) is shining brightly . . .

Yahrzeits**BERTHA HAHN**

Sunday Evening, September 22

Monday, September 23

RACHEL SOBEL

Thursday Evening, September 26

Friday, September 27

MAURICE P. WEISS

Monday Evening, September 30

Tuesday, October 1

MINNIE COHEN

Sunday Evening, October 13

Monday, October 14

SAMUEL NEUWIRTH

Thursday Evening, October 17

Friday, October 18

CONGRATULATIONS and MAZEL TOV

To MR. and MRS. LEO BERBERICH on the marriage of their son, Dr. Ralph to Miss Martha Schaefer.

MR. and MRS. SAMUEL FELD on the marriage of their daughter Miriam to Dr. Alan Lubar.

MR. HOWARD J. FISCH on his marriage to Francine Vallade.

FRANKLIN D. and MARIAN ROTHENBERG on their marriage.

MR. BERNARD SKOLNICK on his marriage to Florine Fineberg.

MR. and MRS. HAROLD STERNBERG (Mrs. Sternberg is known professionally as Freydele Oysher) on the marriage of their daughter Marilyn Michaels, to Yitzchak Ribatsky, of Jerusalem, Israel.

DR. WALTER TAUB on his marriage to Miss Cynthia Fisher.

DR. and MRS. LEOPOLD FLATTO on the birth of a daughter.

DR. and Mrs. HAROLD LEVINE on the birth of a son.

MRS. MILDRED NEWMAN on the birth of a grandson.

MR. and MRS. STANLEY GETZLER on their new son Joshua.

MR. and MRS. GERSON WALD and MR. and MRS. MARK WALD on the birth of a granddaughter and daughter respectively.

President and MRS. DANIEL MARS on their purchase of a new home in Scarsdale. We are sure that their ties with Lincoln Square Synagogue will remain strong and deep, especially since Mr. and Mrs. Weiss — Emma's parents — have taken over the Manhattan Apartment. May both the Marses and the Weisses have much nachas in their new homes.

May the Lincoln Square Synagogue share weddings and births for many years to come!

ANNUAL BAZAAR**December 1st and 2nd, 1968**

With summer on the wane now is the time to start working. — Get in touch with your contacts for merchandise. Call the Synagogue Office to arrange for pick-up.

לשנה טובה תתכו

RABBI and MRS. STEVEN RISKIN, BATYA CHAYA & ELANA SHARON, wish the entire Congregation a year of health, happiness and growth in Torah and commandments.

Best Wishes from THE "MARS" FAMILY.

CANTOR and MRS. SHERWOOD GOFFIN and NISA extend Best Wishes for a Happy and Healthy New Year.

RABBI HERSCHEL COHEN wishes the entire Congregation a year of health and rejoicing.

SISTERHOOD OF LINCOLN SQUARE SYNAGOGUE wishes to extend greetings and best wishes for a healthful and prosperous New Year to all members and friends.

DAVID ABRAMS extends Greetings and Best Wishes for a Happy New Year.

SUZANNE AMES wishes everyone peace and love for a New Year filled with hope.

MRS. MAX BELSKY and FAMILY wish the Rabbi, Cantor and the entire Congregation a Year of good Health and Peace to all mankind.

MR. and MRS. MILTON BERELSON extend best wishes for a healthy and happy New Year.

MR. and MRS. LEON BERGMAN wish the entire Congregation a New Year of Health and Happiness.

MR. and MRS. CHARLES BLUMENFELD wish the entire Congregation a happy and healthy New Year.

MR. and MRS. JOHN G. BRAGMAN extend best wishes for a healthy and happy New Year.

MR. and MRS. S. W. BRODSKY and SON wish the Congregation and their neighbors a happy and healthy New Year.

MR. and MRS. IRVING S. CHESNIN, wish the Rabbi, Cantor and the entire Congregation a happy, healthy and peaceful New Year.

MRS. ANNA J. COHEN wishes the Rabbi and his family a New Year of health and happiness.

MRS. ANNA J. COHEN extends to the entire Congregation best wishes for a New Year of Peace and Progress.

FANNIE and HENRY COHEN extend best wishes for a happy New Year to all their friends.

MR. and MRS. SAMUEL M. COHEN wish the entire Congregation a happy and healthy New Year.

MARTHA COHN extends to the entire Congregation best wishes for further success. Shanah Tovah.

DR. M. NORMAN DONNENFELD wishes the entire Congregation a Happy and Healthy New Year.

MRS. ROSE DORFMAN extends New Year Greetings and all good wishes.

Sincerest Best Wishes for a Healthy and Happy New Year. HENRIETTE and CELE EDELMAN.

MR. and MRS. YECHIEL EISENSTEIN and DAUGHTER extend greetings for a healthy, happy and prosperous New Year.

DR. and MRS. MARTIN FINKEL extend best wishes for a happy and healthy New Year to all.

MR. and MRS. MORRIS FRIED wish the entire Congregation a happy and healthy New Year.

MR. and MRS. BENJAMIN FRUHLINGER extend best wishes for a healthy and happy New Year.

PHYLLIS, STANLEY and JOSHUA GETZLER wish everyone a happy and healthy New Year.

MR. and MRS. AARON L. GLICKMAN wish the entire Congregation a happy and healthy New Year.

MR. and MRS. GEORGE A. GOLD wish the entire Congregation a happy and healthy New Year.

MR. and MRS. JAY GOLUB extend best wishes to the members of the Congregation and to Jewry everywhere.

MISS FREEDA GOODMAN wishes you and yours a Healthy, Peaceful, Happy and most successful New Year.

DR. and MRS. DAVID M. GRAYZEL wish the entire Congregation a Happy and Healthy New Year.

לשנה טובה תכתבו

MR. and MRS. HENRY H. GROSS wish the entire Congregation a happy and healthy New Year.

MR. and MRS. JULIUS HAINES extend to the RABBI, CANTOR and the entire Congregation best wishes for a healthy, happy and successful New Year.

MR. and MRS. NORMAN J. HARRIS wish all our friends and the Congregation a Happy, Healthy, Peaceful and Prosperous New Year.

MRS. DORIS HELLER and FAMILY wish the entire Congregation a happy and healthy New Year.

Wishing my relatives and friends a happy and healthy New Year. MRS. FRIEDA HEUBERG.

MRS. SARA A. JACK wishes the entire Congregation a happy and healthy New Year.

MR. and MRS. HERMAN KAPLAN wish the entire Congregation a happy and healthy New Year.

MR. ADOLPH KESTENBAUM wishes the entire Congregation a happy and healthy New Year.

MR. and MRS. ELMER KLEIN wish the entire Congregation a New Year of Health and Happiness.

Greetings. KAY KNOBLOCH.

MR. and MRS. BENJAMIN KRAMER wish the entire Congregation a happy and healthy New Year.

MR. and MRS. SIDNEY A. KULOK wish the entire Congregation a happy, healthy and peaceful New Year.

Tizcu L'Shanim Rabot L'Kol K'K Lincoln Square Synagogue. MR. and MRS. S. S. LANIADO.

MR. and MRS. LEON LESLAU wish the entire Congregation a happy and healthy New Year.

MRS. FANNIE LURIE wishes the Congregation a happy and healthy New Year.

MR. and MRS. NAT MARK wish the entire Congregation a happy and healthy New Year.

MR. and MRS. IRA MERMAN wish the Congregation a happy and healthy New Year.

MR. and MRS. BENJAMIN MICHAELS wish the Congregation a healthy and happy New Year.

Leshanah Tovah, Shalom al Kol Israel, MR. & MRS. ABRAHAM MINTZ.

MR. and MRS. AL. D. MYERS wish the entire Congregation a happy and healthy New Year.

Dr. and MRS. PAUL NACHT wish the entire Congregation a happy and healthy New Year.

MR. and MRS. LOUIS OLSHAN extend best wishes for a healthy and happy New Year to the Rabbi and the entire Congregation.

MR. and MRS. JOSEPH B. ORLEANS express best wishes for a happy and healthy New Year to the entire Congregation.

Holiday Greetings from "OUR GROUP" Young Adults of Lincoln Square Synagogue.

MR. and MRS. SAMUEL RACHLIS wish the Rabbi and the Congregants a year of peace in Israel and the World.

MR. and MRS. DANIEL RAPOPORT wish the Rabbi, Cantor and the entire Congregation a Happy and Healthy New Year.

MR. and MRS. ALBERT REINHARD and LUCIENNE wish our Rabbi, his family and the entire Congregation a happy and healthy New Year.

A happy, healthy and prosperous New Year to the entire Congregation. MR. and MRS. MITCHEL ROSENTHAL.

MRS. LEONIE F. SACHS wishes the entire Congregation a New Year of happiness, good health and peace.

To Rabbi and Mrs. Riskin and family best wishes for a Happy New Year. MR. JOSEPH SCHREIBER.

MR. JOSEPH SCHREIBER extends best wishes for a happy and healthy New Year to the Congregation.

SOLOMON & BERTHA SHOULSON wish the entire Congregation a happy and healthy New Year.

SAMUEL and FLORENCE SIEGEL wish the Congregation and friends a happy and healthy New Year.

לשנה טובה תחתנו

CANTOR and MRS. IRVING SILVER wish Rabbi and Mrs. Steven Riskin and the entire Congregation a happy and healthy New Year.

For the New Year, MR. and MRS. BERNARD SKOLNICK hope everyone will be as happy as they are.

Mr. and MRS. MARCEL SMIGEL and FAMILY wish their family and friends a happy and healthy New Year.

DR. and MRS. ALFRED STALLMEISTER wish the entire Congregation a happy and healthy New Year.

DR. and MRS. WALTER TAUB take great pleasure in extending their best wishes for a New Year to the members of the Lincoln Square Synagogue.

HANNAH STEIN of 160 West End Avenue.

A Happy and Healthy New Year to all of our friends and fellow members. MR. and MRS. SIDNEY TROMPETER.

To the World "SHALOM". MR. and MRS. PETER WAGNER and DAUGHTER.

BEATRICE and GERSON WALD and FAMILY wish their friends a happy, healthy New Year with renewed hopes for peace on Earth.

MISS SADIE WASSERMAN wishes the entire Congregation a happy and healthy New Year.

LINDA and BARRY WEINSTEIN extend their best wishes for a New Year of Health and Happiness to the entire Congregation.

MRS. IDA GOLDBERG wishes the entire Congregation a happy and healthy New Year.

MR. and MRS. DAVID PERLMAN extend best wishes for a happy and healthy New Year to the entire Congregation.

MR. and MRS. EDWIN RINDSBERG wish the entire Congregation a happy and healthy New Year.

MR. and MRS. FRANK L. TAKS extend best wishes for a Happy and Healthy New Year to the entire Congregation and to all their friends.

MR. and MRS. SHELLEY COHEN wish the entire Congregation a happy and healthy New Year.

BEN and LILLIAN GREISMAN extend best wishes for a happy and healthy New Year.

We wish all our members and friends a happy and healthy New Year. MR. and MRS. JACOB KORN.

MR. and MRS. NATHANIEL A. LEVENSOHN and DAUGHTER wish the entire Congregation a Happy and Healthy New Year.

"NEW YEAR GREETINGS"

— FROM —

THE MANAGEMENT OF

LINCOLN TOWERS

Schedule of Services (Cont'd)**TUESDAY, OCTOBER 8**

Second Day Sukkot Service.....8:45 A.M.
Mincha6:20 P.M.

FRIDAY, OCTOBER 11

Kindle Sabbath Candles6:04 P.M.
Mincha and
Kabbalat Shabbat6:15 P.M.

SATURDAY, OCTOBER 12

Sabbath Morning Service.....8:45 A.M.
Talmud Class5:30 P.M.
Mincha6:15 P.M.

SUNDAY, OCTOBER 13

Hoshana Rabbah Service.....8:30 A.M.
Kindle Festival Candles.....6:02 P.M.
Mincha and
Kabbalat Yom Tov.....6:10 P.M.

MONDAY, OCTOBER 14

Shemini Atzeret Service.....8:45 A.M.
Yizkor (Memorial Service).....10:30 A.M.
Mincha6:15 P.M.
Simchat Torah

The children are especially
invited to participate in
HAKAFOT.

Kindle Festival Candles7:00 P.M.

TUESDAY, OCTOBER 14

Simchat Torah Service8:30 A.M.
Mincha6:15 P.M.

FRIDAY, OCTOBER 18

Kindle Sabbath Candles5:53 P.M.
Mincha and
Kabbalat Shabbat6:00 P.M.
Oneg Shabbat8:30 P.M.

**SATURDAY, OCTOBER 19
(BERAYSHEET)**

Sabbath Morning Service.....8:45 A.M.
Talmud Class5:15 P.M.
Mincha6:00 P.M.

FRIDAY, OCTOBER 25

Kindle Sabbath Candles5:43 P.M.
Mincha and
Kabbalat Shabbat5:50 P.M.
Oneg Shabbat8:30 P.M.

**SATURDAY, OCTOBER 26
(NOACH)**

Sabbath Morning Service.....8:45 A.M.
Talmud Class5:00 P.M.
Mincha5:50 P.M.

DAILY MINYAN

Monday thru Friday7:15 A.M.
Sundays and Legal
Holidays8:30 A.M.
Chol HaMoed Sukkot7:00 A.M.

Important Notice:

Rosh Hashana and Yom Kippur Services will be held simultaneously at the RIVERSIDE PLAZA HOTEL and our REGULAR SYNAGOGUE. Selichot and all other Services will be held only at our REGULAR SYNAGOGUE.

OFFICIATING AT OUR SERVICES**Riverside Plaza Hotel**

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Edward Davis, Baal Koreh
Edward Abramson, Baal Shacharit

Regular Synagogue

Lew Aisenstadt)
Samuel Feld) Officiating Cantors
Morris Tiefenbrunn)
Oscar Wach)

Rabbi Steven Riskin, assisted by Rabbi
Herschel Cohen, will conduct
all services.

There will be a JUNIOR CONGREGATION SERVICE at the RIVERSIDE PLAZA HOTEL, conducted by Edward Abramson, on

Rosh Hashanah Monday, Sept. 23
Tuesday, Sept. 24
Yom Kippur Wednesday, Oct. 2
from 10 - 11 A.M.

Our regular JUNIOR CONGREGATION at the Synagogue will start Saturday, September 21, from 10-11 A.M. with Kiddush following.

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CONDOLENCES

MR. LEO BERBERICH on the loss of his sister.

MRS. HENRY BRESLER on the loss of her brother.

RABBI HERSCHEL COHEN on the sudden and tragic passing of his beloved brother Judah (Shimon), an outstanding student of Jewish Law and Philosophy.

MR. SHELLEY COHEN on the loss of his mother.

MRS. BENJAMIN MICHAELS and MR. MORRIS WEINER on the loss of their sister.

MISS GERTRUDE NEUWIRTH on the loss of her brother.

MRS. JACOB FINKELSTEIN, MR. and MRS. ARTHUR FINKELSTEIN and JARED on the loss of their husband, father, father-in-law and grandfather respectively. Jacob Finkelstein was a devoted member and regular worshipper in the Lincoln Square Synagogue. He was at our very first minyan and had the honor of opening the Holy Ark during the Neilah Service since the very inception of our Synagogue. May his memory serve as a blessing.

MRS. ARNOLD KIRSCHBERG on the loss of her husband, our devoted member and regular worshipper. We pray that Arnold Kirschberg's beautiful voice is now joined with God's heavenly choir. May his memory serve as a blessing.

May the Almighty comfort you among the mourners of our Holy Temple.

Refuah Shleimah

MR. SAMUEL ASHER
MR. LOUIS CHERWIN
MR. WILLI HAHN

SPECIAL WELCOME

To RABBI and MRS. ROBERT GORDIS, who have recently moved into our community and who we are privileged to have praying in our congregation. Dr. Gordis is Professor of Bible at Temple University and the Jewish Theological Seminary of America, and is Rabbi Emeritus of Temple Beth El in Rockaway Park. Among his numerous published books and articles are *Kohelet* — *The Man and his World* and *The Book of God and Man: a Study of Job*.



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