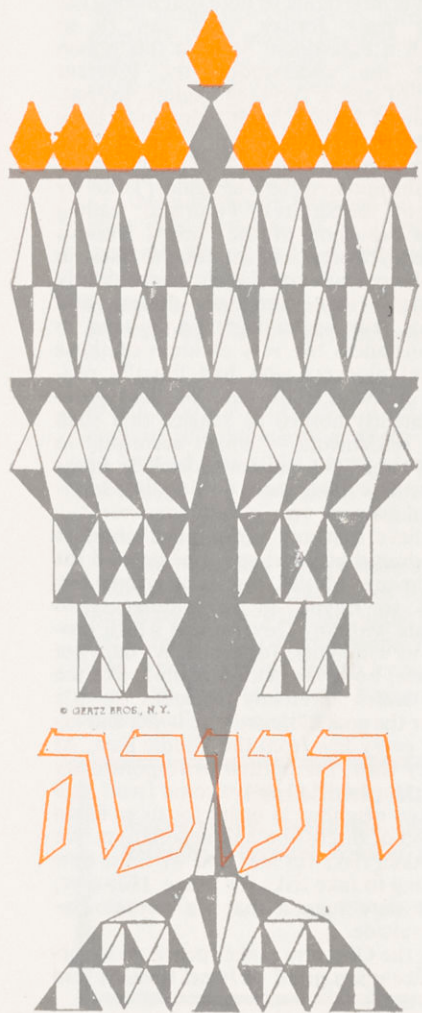
**FROM THE RABBI'S DESK**

Much has been written of late by the secular press concerning the Palestine Liberation Organization, Israel and the new settlements in Yehudah and Shomron. I truly believe that the position of Israel is a most understandable one, and that it is crucial that at least we Jews understand its merits.

I do not believe that Jewish law enjoins us to retain every inch of this area of the Holy Land set forth in the pages of the Bible. Indeed, the Bible certainly suggests the ultimate liberation of the land of Israel by the Jews is dependent both upon our unique morality as well as the corruption of the Palestinians. When Noah's sons sinned regarding their father's nakedness, the Bible declares "Cursed Be Canaan, a servant of servants shall he be to his brother". It is apparent that Ham's son is mentioned rather than the one who was himself guilty because the Bible is thereby justifying Israel's conquest of the land of Canaan. Moreover, after Abraham is presented with the "Covenant between the pieces", the Almighty tells him that only the fourth generation will return to Israel after the sin of the Amorites has been complete. It is, therefore, clear from the sources that we must earn the right to the fulfillment of the Divine promise.

For two thousand years, the Jewish people have lived in almost every corner of the world, exiled from their beloved Homeland. Nevertheless, there has always been a hard core settlement of Jews who maintained their residence in Israel and retained Jewish continuity in the land of the Patriarchs. In 1948, the United Nations — stunned by the tragic loss of 6,000,000 Jewish lives in the Holocaust — granted a portion of land, to be known as Israel, to the Jewish people. The Arabs rose in battle against us attempting to obliterate the Jews from the area. We miraculously won the war and liberated even more territory. At the urging of the Arab leaders, the indigenous Arab population of the liberated territory fled in fear. Instead of properly providing for them, the Arab Government set them up in refugee camps, and have continually condemned Israel for the suffering and privation of these refugees. I would add that at the same time there were more than 800,000 Jewish refugees who



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Lincoln Square Synagogue

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FROM THE RABBI'S DESK (cont'd)

were forced to flee the Arab countries in the Middle East and North Africa. The Jewish community went to the great trouble and expense of absorbing them and enabling them to live productive lives in their new homes. The Arab refugee problem was created by the Arab Government and arose as a result of a war which they initiated. Israel cannot be held responsible for their misery.

Judea Samaria, the so-called West Bank, was part of the British Mandate before 1948. Many areas of land, such as the Gush Etzion bloc, were purchased by the Jews and became flourishing Jewish settlements. In 1948, these settlements were brutally destroyed by the Arab Marauders and the entire area was illegally seized by Jordan in 1949. It is interesting to note that during the ensuing years Jordan never saw fit to establish a Palestinian State in this region because she understooped the inherent dangers of such a Terrorist Regime. Indeed, the State of Jordan, itself, contains a large Palestinian population and is ruled by a Hashemite Kingdom. In 1967, once again, the Arabs initiated the war against Israel by closing off the Straits of Tiran and "calling for the expulsion of the United Nations Emergency Forces. Israel fought back in self defense, was once again miraculously successful, and liberated Judea and Samaria. Jews began resettling the area, in many instances the very children of those deceased pioneers who had initially purchased and worked the lands of that region. It is patently absurd to suggest that such Jewish settlements — which according to present Israeli law can never displace Arabs who are now living there — is against International Law.

I believe that any fair-minded observer must admit that Israel has gone beyond the requirements of the law in returning territories to Egypt, in its willingness to negotiate with any Government which proclaims its willingness for peace. We dare not negotiate, however, with a regime, like the PLO, which presently includes in its Charter the goal of destroying Israel and expelling every Jew from the Middle East. At the very least, the burden of responsibility rests upon the PLO to welcome Israel as a respected neighbor in order for us to begin any kind of discussion and negotiation. We have taken risks for war and we must now be willing to take risks for peace. However, no one dare suggest that we commit National suicide.

May the One who makes peace above bring peace upon us all of Israel speedily and in our time.

THE MELANIE ROSS REPORT

By: Dov Fisch

My first two months of activity in the Melanie Ross Youth Center have been hectic ones. No sooner had I arrived in the Shul in early September than the mad and frantic pace of events began as MRYC's Outreach Program sought to make the most of the upcoming Holidays.

The honey was ordered from Kraft, the leaflets from our own printer and boon, Mr. Eisenstein, and the race was on to reach more than 1000 of our unaffiliated neighbors with special Rosh Hashanah gift packets. In record time, a standing-room only group of LSS volunteers stuffed 1200 kits together. And, right on schedule, gift boxes were ready for the Lincoln Square community.

While Rabbi Buchwald held special High Holiday services for beginners, Linda and I conducted both advanced and beginners services on the Holidays for more than sixty youngsters — many of whom had never been in a synagogue before. On the afternoons of Rosh Hashanah and Yom Kippur, it was "off to Roosevelt Hospital" to conduct special services for those not well enough to be with us. Shofar was blown, and special visits were made to the rooms of stroke victims and others unable to leave their beds. Rose Levin's group did a marvelous job coordinating the program.

Sukkot brought the opportunity for us to reach out once again via our unique Sukkahmobile. Stationed at our busiest intersection — on West 72nd Street and Broadway — our many dedicated volunteers attracted hundreds of Jews to our enticing Sukkah interior (enhanced by a major contribution of luscious fruit and vegetables from our neighbors at Eli's produce.) It was a week of "heavy shakes" for the Jews of the West Side, as our four lulav-etrog sets made the rounds from elderly Jews to young couples with children. One woman broke out in tears after making the *brachot*, it was, she explained, the first time she had done so in twenty years. Even the rain didn't stop us. We simply covered our roof with transparent material and we held our ground, inviting people to find temporary shelter from the rain — and to "bentsch lulav".

Meanwhile, on Shabbat we have improved and expanded our Junior Congregation services. The first one (from 10:00-11:15) is now a full-scale davening for *Yeshiva-Ketanah* students. The second service (11:15-11:45) is an innovation, inspired by our beginners service for adults. Now, we have a beginners program for children too. While watching our synagogue youth learn the fundamentals of prayer or learn how to "*daven for the Amud*", one can really appreciate the value of the Melanie Ross Center as a spring board for tomorrow.

Afternoon Shabbat groups continue to thrive under C.B. Gast, Ricky Finkel, Batya Riskin, and Rachel Landau. Every Shabbat our boys and girls get together for a spirited afternoon of fun and learning, as the four youth-group leaders supervise a program consisting of an hour of play and an hour of meaningful Torah education. From there it is on to Mincha, Seudah Shlishit, and Maariv. We are very proud that MRYC has helped produce a unique environment which sees large numbers of youngsters davening in shul during these "post Musaf" prayers.

Our week-day groups have also begun rolling. Nearly twenty Yeshiva and non-Yeshiva students braved the saddle for their first time, as Andrea Montague led them on a day of horseback riding. Plans are underway to conduct a number of very special week-day programs and events for our young people and to make a massive "blitz" of the private schools in our area, where so many Jewish teenagers now face rapid assimilation. As the future months unfold, the Lincoln Square Synagogue youth program will continue to bring honor to the memory of Melanie Ross.

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HEBREW SCHOOL NEWS

by Helen D. Stark, Administrator

The new school term at the George and Tanya Feldman Hebrew School began excitingly. A young, dynamic teaching staff and 28 new students added to the vibrant atmosphere of a new year. Getting right into the holiday season, we saw several filmstrips before Rosh Hashanah, Yom Kippur and Sukkot.

Our school Sukkah party was really a smash, despite the fact that we were rained out (or rained in?). While waiting in line to recite the blessing over the lulav and etrog, everyone had the chance to participate in our Count-the Jelly-Bean Contest. Between the refreshments served and the musical entertainment provided by Cantor Goffin, all agreed it was a gala affair.

To add some enthusiasm and competition, we recently sponsored an "Unscramble Biblical Personality Contest". Our four winners, Dan Ritter, Amy Chamson, Molly Kochan and Ezra Brownstein claim it took them hours to read Genesis before they stumbled across Methuselah!!

Our first school wide family Shabbaton was held Friday, November 16th and proved to be an exciting evening for both our Hebrew School students and their parents. Skits, songs, poetry, even home-baked brownies, were prepared by our various classes.

To coincide with the first Torah reading in Genesis, we sponsored an art contest inviting all students to submit projects expressing their interpretation of the Creation of the World. Their original and creative entries will be on display in the second floor hall. You are all invited to come view our Hebrew School's exhibit.

GOD

by Rachel Freireich
Grade 2B

*Even if you don't talk, God can hear you.
Even when you hide,
God can see you.
God knows you,
though you don't know Him.
God knows your feelings.
God knows your secret, even if you don't
know His.
God knows everything, because He
created us.*

WE WELCOME OUR NEW MEMBERS

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Mr. Aaron Berman
Dr. and Mrs. Leonard Druyan
Mr. and Mrs. Joseph Feldman
Ms. Robin Flitt
Mr. and Mrs. Morse Geller
Mr. Sheldon Gewirtz
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YACHAD

YACHAD's Presidium wishes to take this opportunity to thank all those who worked hard to make the first annual Simchat Torah Kiddush such a success. Many of you helped plan and put together a most memorable Yom Tov celebration. Special thanks to Jerry Blitzer and Miriam Morgenstern for a super effort.

YACHAD has made tremendous strides in many areas of communal concern and we anxiously anticipate its future growth, and intensified commitment. We are grateful for the support of LSS members and non-members alike and we want to encourage continued support from all sources. We welcome your comments, ideas, feedback and your involvement.

Looking forward to seeing you
B'Yachad,

The YACHAD Presidium

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The Women's League has donation cards (minimum \$2.00) to send "in memory of", "in honor of", "get well", etc.

Contact the Synagogue Office or Florence Brody at 873-2278.

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Schedule of Services

Friday, December 14

Kindle First Chanukah Candle 4:05 P.M.
Kindle Shabbat Candles 4:09 P.M.
Mincha and Kabbalat Shabbat 4:20 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, December 15 (Vayeshev)

Shabbat Chanukah
Mishna study followed immediately by
Shabbat Morning Service. 8:30 A.M.
Talmud and Bible Classes 3:25 P.M.
Mincha 4:10 P.M.
Daily Mincha and Maariv 4:25 P.M.
Daily morning service throughout
Chanukah 7:00 & 7:40 A.M.

Thursday, Dec. 20 and Friday Dec. 21

Rosh Chodesh Tevet
Daily Services 7:00 & 7:40 A.M.

Friday, December 21

Kindle eight Chanukah candles 4:10 P.M.
Kindle Shabbat Candles 4:12 P.M.
Mincha and Kabbalat Shabbat 4:25 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, December 22 (Miketz)

Shabbat Chanukah
Mishna study followed immediately by
Shabbat Morning Service. 8:30 A.M.
Talmud and Bible Classes 3:25 P.M.
Mincha 4:10 P.M.
Daily Mincha and Maariv 4:25 P.M.

Friday, December 28

Kindle Shabbat Candles 4:17 P.M.
Mincha and Kabbalat Shabbat 4:30 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, December 29 (Vayigash)

Mishna study followed immediately by
Shabbat Morning Service. 8:30 P.M.
Talmud and Bible Classes 3:30 P.M.
Mincha 4:15 P.M.
Daily Mincha and Maariv 4:30 P.M.

Sunday, December 30

Asarah B'tevet (Fast Day)

Morning Services 7:15 & 8:30 A.M.
Mincha 4:25 P.M.

Tuesday, January 1, 1980

Morning Service 7:15 and 8:30 A.M.

Friday, January 4

Kindle Shabbat Candles 4:22 P.M.
Mincha & Kabbalat Sahabbat . 4:35 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, January 5 (Vayechi)

Mishna study followed immediately by
Shabbat Morning Service. 8:30 A.M.
Talmud and Bible Classes 3:35 P.M.
Mincha 4:20 P.M.
Daily Mincha and Maariv 4:35 P.M.

Friday, January 11

Kindle Shabbat Candles 4:29 P.M.
Mincha and Kabbalat Shabbat 4:40 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, January 12 (Shemot)

Mishna study followed immediately by
Shabbat Morning Services 8:30 A.M.
Talmud and Bible Classes 3:45 P.M.
Mincha 4:30 P.M.
Daily Mincha and Maariv 4:45 P.M.

Friday, January 18

Kindle Shabbat Candles 4:37 P.M.
Mincha and Kabbalat Shabbat 4:50 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, January 19 (Vayera)

Rosh Chodesh Shevat
Mishna study followed immediately by
Shabbat Morning Services 8:30 A.M.
Talmud and Bible Classes 3:50 P.M.
Mincha 4:35 P.M.
Daily Mincha and Maariv 4:55 P.M.

Friday, January 25

Kindle Shabbat Candles 4:45 P.M.
Mincha and Kabbalat Shabbat 4:55 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, January 26 (Bo)

Mishna study followed immediately by
Shabbat Morning Service. 8:30 A.M.
Talmud and Bible Classes 4:00 P.M.
Mincha 4:45 P.M.
Daily Mincha and Maariv 5:00 P.M.

Friday, February 1

Kindle Shabbat Candles 4:54 P.M.
Mincha and Kabbalat Shabbat 5:05 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, February 2

Tu B'shevat Shabbat Shira
Mishna study followed immediately by
Shabbat Morning Services 8:30 A.M.
Talmud and Bible Classes 4:10 P.M.
Mincha 4:55 P.M.
Daily Mincha and Maariv 5:10 P.M.

Friday, February 8

Kindle Shabbat Candles 5:02 P.M.
Mincha and Kabbalat Shabbat 5:15 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, February 9 (Yitro)

Mishna study followed immediately by
Shabbat Morning Service. 8:30 A.M.
Talmud and Bible Classes 4:15 P.M.
Mincha 5:00 P.M.
Daily Mincha and Maariv 5:20 P.M.

Friday, February 15

Kindle Shabbat Candles 5:11 P.M.
Mincha and Kabbalat Shabbat 5:20 P.M.
Oneg Shabbat 8:30 P.M.

Schedule of Services (Cont'd)

Saturday, February 16 (Mishpatim)

Shabbat Shekalim
 Mishna study followed immediately by
 Shabbat Morning Service 8:30 A.M.
 Talmud and Bible Classes 4:25 P.M.
 Mincha 5:10 P.M.
 Daily Mincha and Maariv 5:25 P.M.

Sunday, February 17

Rosh Chodesh Adar
 Morning Services 7:15 & 8:30 A.M.

Monday, February 18

Rosh Chodesh Adar
 Morning Services 7:00 & 7:40 A.M.

Friday, February 22

Kindle Shabbat Candles 5:19 P.M.
 Mincha and Kabbalat Shabbat 5:30 P.M.
 Oneg Shabbat 8:30 P.M.
Last Oneg Shabbat of the season

Saturday, February 23 (Teruma)

Mishna study followed immediately by
 Shabbat Morning Service 8:30 A.M.
 Talmud and Bible Classes 4:35 P.M.
 Mincha 5:20 P.M.
 Daily Mincha and Maariv 5:35 P.M.

Thursday, February 28

Fast of Esther
 Morning Service 7:00 & 7:30 A.M.
 Mincha 5:30 P.M.

Friday, February 29

Kindle Shabbat Candles 5:27 P.M.
 Mincha and Kabbalat Shabbat 5:40 P.M.

Saturday, March 1 (Tetzaveh)

Shabbat Zachor
 Mishna study followed immediately by
 Shabbat Morning Service 8:30 A.M.
 Talmud and Bible Classes 4:40 P.M.
 Mincha 5:25 P.M.

Purim

Maariv and the reading of the
 Megillah 6:25 P.M.
 Additional evening Megillah
 reading 9:15 P.M.

Sunday, March 2

Morning Service and the reading of
 the Megillah 7:00 & 8:30 A.M.
 Additional Megillah reading during
 the day 12:30 & 4:45 P.M.
 Mincha and Maariv 5:45 P.M.
 for the entire week

Friday, March 7

Kindle Shabbat Candles 5:34 P.M.
 Mincha and Kabbalat Shabbat 5:45 P.M.

Saturday, March 8 (Kee Tissa)

Shabbat Para
 Mishna study followed immediately by
 Shabbat Morning Service 8:30 A.M.
 Talmud and Bible Classes 4:50 P.M.
 Mincha 5:35 P.M.
 Daily Mincha and Maariv 5:50 P.M.

Friday, March 14

Kindle Shabbat Candles 5:41 P.M.
 Mincha and Kabbalat Shabbat 5:50 P.M.

Saturday, March 15 (Vayakhel-Pekude)

Shabbat Hachodesh
 Mishna study followed immediately by
 Shabbat Morning Service 8:30 A.M.
 Talmud and Bible Classes 4:55 P.M.
 Mincha 5:40 P.M.
 Daily Mincha and Maariv 6:00 P.M.

Tuesday, March 18

Rosh Chodesh Nisan
 Morning Services 7:00 & 7:40 A.M.

SHABBAT SERVICES

Shabbat Early Services followed by classes in Bible and Talmud 8:00 A.M.
 Regular Services — Main Sanctuary 8:45 A.M.
 Service for beginners and those with little Synagogue background 9:15 A.M.
 Chumush Shiur — Cholent Kugel Minyan 9:45 A.M.
 Junior Congregations 10:00-11:15 A.M.
 Shabbat Nursery (3-5 years old) 10:00 A.M.

DAILY MINYAN

Weekdays 7:15 and 7:50 A.M.
 If a member requires a shiva minyan at his home, the second minyan
 meets there.

Sunday 7:15 and 8:30 A.M.
 Legal Holidays 8:30 A.M.
 Rosh Chodesh 7:00 and 7:40 A.M.
 Fast Days 7:00 and 7:30 A.M.

"Effie Reports"

By Ephraim Buchwald

"A DOUBLE SOLUTION TO A SINGULAR PROBLEM"

Approximately 65% of Lincoln Square Synagogue members are single. Most of them "young" singles. The astronomical rise in neighborhood real estate prices seems hardly to have affected the number of young singles who continue to flock to the West Side. In the past, singles were usually dismissed as not a particularly important resource in our community. But for a few individual exceptions (Hakarat Tov, Bikur Cholim, Bach) most singles were not at all involved in shul activities, except for those activities that were purely social. In fact most of the singles never bothered to become LSS members and were looked upon by the members as "freeloaders" who took up a lot of space.

Over the past 2-1/2 years this image has changed dramatically. The efforts of the "Chesed" group profoundly affected the image of LSS singles who became a power to be reckoned with particularly after they coordinated the most successful dinner in the history of LSS.

Socially things have changed as well. The

last two years has seen a dramatic rise in the number of marriages amongst LSS singles and like it or not there has certainly been a rise in consciousness towards the singles, and amongst the singles themselves.

While it is true that there are many young people who prefer to handle their own marital destinies without the interference of Rabbis and other well intentioned Baalei Batim, there is a significant population of singles who would sincerely appreciate a helping hand in finding a suitable mate. And there is no doubt that the help that would be forthcoming would prove beneficial.

There are a small number of LSS couples who have already taken a particular interest in singles and have gotten to know them by extending to them Shabbat hospitality. Others have taken the initiative of hosting small numbers of singles at Shabbat afternoon kiddushes and teas, and at small social gatherings in their homes during the week. All it takes is a little time and effort, and a great deal of concern and sensitivity.

If you would like more information on what you can do to share in this mitzvah — please give me a call.

You may ask, "What does this have to do with "Education"? I would answer — "everything!"

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Member, Lincoln Square Synagogue

One service of LSS which we pray may be unnecessary is that of the Chevra Kadisha. To insure the provision of a proper burial service, we urge our members to immediately contact the Synagogue office, or any of those listed below.

Rabbi Riskin	799-4644
Rabbi Cohen	799-8521
Dr. Roy Stern	362-5597
Leon Eisenmann	874-1853

A LETTER OF THANKS

Dear Rabbi Riskin and Cantor Goffin,

The occasion of Teddy's becoming Bar Mitzvah seems the appropriate time to tell you what Lincoln Square Synagogue and your leadership has meant to me during the past several years of our membership. It would have been preferable to express this personally, face to face, but recognizing the priorities on your time, I have written instead.

From the very first day that we came to the shul, to enroll Teddy in Hebrew school, there has been a profound enrichment in my life, a return to the religion I was born in, but never truly knew or loved. I always felt myself a Jew, proudly so, but probably for superficial reasons that do not quite square with the tradition. Nostalgia and pride, I know now, are not enough. Nor do they have to be. Because the atmosphere and example, the ruach of Lincoln Square, have led me to the profound and eternal meanings of Judaism. A home that had no symbols or rituals now tries to adhere to the cycles of the Jewish year to the sanctification of time and life that is so basic to us. Where once I owned scarcely a book that was Jewishly oriented, now our shelves and walls and even the floors hold literally hundreds of volumes that are read and studied and delighted in.

Perhaps most important, I feel a part of klal Israel because of the meaning and significance of tzedekah, which has become such an aspect of our lives, making us at one with Jews everywhere, near and far. To be a Jew, intellectually and emotionally, is the best thing in the world. Perhaps my experience is not t'shuvah in the classic sense, but whatever it is, it works, and for this I thank you both, with deeper feeling than I can ever express.

Rochelle Larkin

Ushering is a vital service which you can contribute to the shul at no great expense. Under our new system, you will not be frequently asked to usher. Please respond to our call for new volunteers by either mailing in our usher form card, or by calling the office.

We are grateful to Les Hinson, the coordinator of the Ushers, and to the following individuals who have participated in the usher program:

Janet Abelow	Sidney Cohen
Jeanette Aptheker	Fred Ehrman
Helen Becker	Ricky Finkel
Kerin Bellack	Lee Flacks
Judy Brown	Nat Helfgott
Nina Freedman	C.B. Gast
Phyllis Getzler	Phil Gassel
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CONGRATULATIONS AND MAZEL TOV

Births:

Miriam and Amos ALTER on the birth of a son, Avraham Simha.

Mr. and Mrs. Israel FRIEDMAN on the birth of a granddaughter, Sara Doris, born to their children, Rabbi Ezra and Emily LABATON of Boston.

Judi and Dr. Roy STERN on the birth of a daughter, Meira Shulamit

Chaya and Fred GORSETMAN on the birth of a daughter, Leora.

Dr. and Mrs. Jack KATZ, on the birth of a daughter, Sara Elana.

Carmen and Ivor NEUSHOTZ on the birth of a daughter, Emily Devora.

Engagements:

Joel BAILEY and Betty ROTHSTEIN
Esther BALDINGER and Moshe SILVER

Malka BERMAN and Michael MITTMAN

Jay Norman BROWN and Michelle TUKEL

Hirsh COGAN and Irene KLEIN
Alice HARVEY and Elliot FALK
Marsha RIGGS and Jonathan WEISMAN

Robert SRETER and Debbie EIS
Levi TIEFENBRUNN and Mina EDELSTEIN

Anniversary:

25th — Lenore and Jack BROWN

Weddings:

Debbie DAVIS and Elliot GIBBER
Henry MOED and Jessica BRITON
Clara NEUMANN and Joe BISTRICER
Sol DAVIS and Toby ZEILER

Bnei Mitzvah:

Philip SOLOMON
Kenny GORDON
Daniel RITTER

Bat Mitzvah

Jane WIENER

The Community MIKVA is located at
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Refuah Shlemah to:

Nicholas ELEFANT
Nandor FUCHS
Seymour RIBICOVE
Tully RUTTNER

Condolences:

Mrs. Sylvia GIFFLER on the loss of her beloved father, Mr. Abraham JOSEPH.

Mrs. Rebecca KEVELSON on the loss of her beloved mother, Mrs. Sarah PLATT.

Dr. Arthur CRONEN on the loss of his beloved father, Mr. Herbert CRONEN.

Mr. Israel JACOBS on the loss of his beloved wife, Mrs. Meta JACOBS.

Mrs. Ruth GROSS on the loss of her beloved father, Mr. Abraham ENGEL.

THANK YOU

To Jeanette Aptheker and Debbie Fensterheim for organizing the beautiful Sukka meals.

To Mr. Myron Smith and Mr. Adolph Katz for donating the two Sukkot for Yom Tov.

To Mr. Sanford Bernstein for donating the Rosh Hashanah Banner, in memory of Mr. Jacob L. Bernstein.

To the following individuals who helped prepare the Sukot and Simchat Torah kiddushim:

Chaim Casper, Coordinator
Sidney Cohen, Coordinator
Mrs. Froomie Cohen
Mr. David Abrams
Les Hinson, Coordinator
The Horowitz Family
Rose Levin
Jay Elinski
Ricky Finkel
Andrea Montague
Nat Helfgott
Leo Weiss

To the High Holiday Seating Committee for their outstanding work on a most difficult task:

Mr. Frank Taks, Chairperson
Mrs. Martha Cohn, Cochairperson
Mr. Henry Moed
Mr. Ben Fruhlinger
Mr. Mark Wald
Mr. William Stanley
Mr. Irving Mandel

To Marjorie Munsterberg for her beautiful art work.

To Mr. and Mrs. Irving Chesnin for donating the Rabbi's lectern cover.

REFLECTIONS

by Ruth Belsky

Several weeks ago on a Shabbat morning, Rabbi Riskin delivered an inspiring sermon to the LSS congregation. He urged each one of us to assume the responsibility of becoming a mentor or shaliach in bringing back to the fold those Jews who have veered from the path of our forefathers. Striving to follow the Rabbi's request, I met with some success among my grandchildren and their friends at school.

The following is an excerpt from a letter by a young man who is studying in France. It speaks for itself.

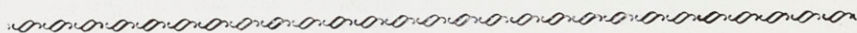
"...I received your Rosh Hashanah card and note. I went to Temple in Avignon for the holidays. It was an orthodox synagogue. I must admit that I don't know whether I'm interested or not, but by going to the synagogue, I surely did feel more "Jewish" and proud of it. I do see that we, the young generation, must keep Judaism going.

Kind regards to you, Jedd"

* * *

So, CBS television has decided at all costs to go ahead with their movie about Auschwitz with the controversial actress Vanessa Redgrave in the leading role of

Fania Fenelon, a survivor of the Holocaust. We all know the situation dealing with the decision of CBS to film the story, a script by Arthur Miller from the book "Playing For Time" by Fania Fenelon. Firstly, I berate Mr. Miller for his insensitivity. He should know better, as a Jew and one who was black listed for being a liberal. Secondly, no matter how fine an actress Miss Redgrave is, she could never ever portray the part or have the feeling for it, considering that she has aligned herself with the terrorist PLO. She once called the Zionists "hoodlums". Well, I must say, I hold that title honorably and unequivocally, as do many of my fellow Zionists. The message I am trying to convey to the LSS family is that in the final analysis, we shall muster our strength, not only by writing to CBS, but also by hurting them where they feel it most — by boycotting the products they sell, whether it be cars, toothpaste or whatever. Not only a temporary boycott but a sustaining one for all the products they sell. The Simon Wiesenthal Center for Holocaust Studies has begun a campaign to have Vanessa Redgrave's casting reversed. Let us hope they succeed. At LSS we have always been in the vanguard of "justice for all". This is a chance to be heard, loud and clear.





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