

FROM THE RABBI'S STUDY. . .

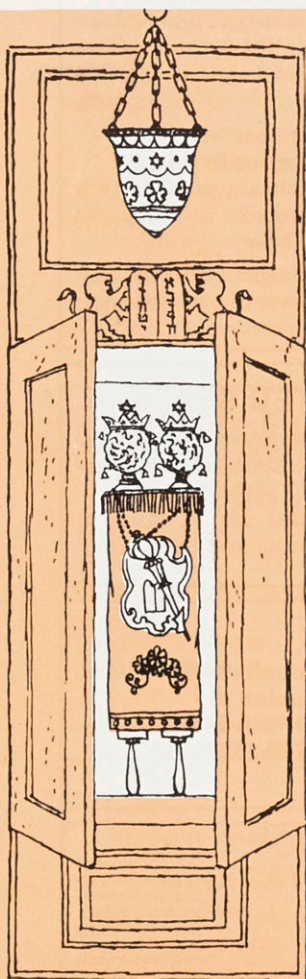
As my year as your rabbi winds down, I'd like to share my various emotional experiences with you. They have varied from joy and exultation to sadness and disappointment. In sum though, it generally has been a greatly rewarding experience. In the words of Thomas Wolfe, "If a man has a talent and cannot use it, he has failed. If he has a talent and uses only half of it, he has partly failed. If he has a talent and learns somehow to use the whole of it, he has gloriously succeeded and won satisfaction and triumph few men ever know." In these terms, my year at Lincoln Square has been gloriously successful.

I have met many wonderful people, some I have the honor of calling, "friend". The staff of our congregation has been very supportive. I must thank especially Rabbi Herschel Cohen, our Associate Rabbi, for his talent, support and advice during this tumultuous year. The chaz is just a pleasure to listen to. I must say, despite all my efforts I have not been able to bring him off tune once all year. He is the soul of Lincoln Square Synagogue.

Rabbi Katz is a professional's professional, a man with whom I have enjoyed an excellent working relationship during good times and less than good times. Philip Sherman has grudgingly earned my respect as an excellent and innovative youth leader. The office staff has been kind and attentive. Last but not least there is Lila who has been my salvation this year keeping me on schedule, reminding, prompting, and prodding — she has in fact been my secret weapon.

I thank you all for this year and pray that we together with our new senior rabbi work to further strengthen our wonderful community.

Fondly,
Moshe Morduchowitz



**LINCOLN SQUARE SYNAGOGUE**

200 AMSTERDAM AVENUE

New York, N.Y. 10023

874-6100

Shlomo Riskin	Rabbi
Moshe Morduchowitz	Acting Rabbi
Herschel Cohen	Associate Rabbi
Sherwood Goffin	Cantor
Ephraim Buchwald	Educational Director
Martin Katz	Executive Director
Philip Sherman	Youth Director
Suri Kasirer	Hebrew School Administrator
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IMPORTANT KASHRUTH ANNOUNCEMENT

If you bring any food or beverage into any part of the Synagogue building, please be sure it has an certification or other reliable hashgacha. If you are not sure, please do not bring it into the building. Rabbi Morduchowitz and Rabbi Cohen will be happy to answer any questions on kashruth or reliable certifications.

H — E — L — P

For the price of a phone call or a postage stamp, *you* can help the Synagogue Office in its never ending quest for a perfect mailing list.

Are you an LSS member who is:

- A. Not receiving mail?
- B. Moving or already moved?
- C. Getting married?
- D. All of the above?

Inform the Synagogue Office of any mail problems, address or name changes as soon as they occur.

DEDICATED SEATS

If you wish to dedicate a seat in the Main Sanctuary please contact the Synagogue Office.

Payment of \$3000 can be made at once or in installments over three years.

The Community MIKVA
is located at
234 West 78th Street
Tel. 799-1520

OFFICE STAFF

Lila Sesholtz	Rabbi's Secretary
Ronnie R. Kramer	Synagogue Secretary
Janet G. Posner	Synagogue Secretary
Arlene Porath	JSI Administrative Sec'y.
Marilyn Osgood	Bookkeeper
Debbie Seiden	Assistant Bookkeeper
Reva Rapps	Synagogue Secretary

ECHOD STAFF

Hillel Gross	Editor
Ronnie R. Kramer	Production Manager
Ari Goldman	ACE Reporter

PRESIDENT'S ARTICLE

This is the last time that I will be writing this column. I have been asked by some of you how I feel as the outgoing president of LSS. The answer is tired. Tired but also very gratified. Frankly, the last three years in this office have been marked by some very trying events and pressures which this administration has had to confront. The period started with the shul in a severe financial crisis. With all of your help we were able to pull through that period. It ended with the most important individual who has guided LSS from its inception, Rabbi Shlomo Riskin, going on aliyah and leaving a tremendous void. Together we have gotten through this period as well, and, we are now so fortunate to have found one of the outstanding intellectual and rabbinic talents in the United States today, Rabbi Saul Berman, to be our new spiritual leader.

This past year has been especially difficult for all of us because of this transition. There was the beginning of a certain amount of polarization taking place, and a loosening of the cohesiveness that had been characteristic of LSS in the past. But now we have passed that test with flying colors. I am again very optimistic about our congregation's long term future. The recent record breaking Journal Dinner is a very good omen to bear this out.

I firmly believe that we can continue to be the premier synagogue in the nation, the model for others to emulate. I believe this will happen because I am confident that all of us will give our support to the new leadership, both spiritual and lay.

I want to personally thank those of you who have encouraged and helped me and lightened the burden of the presidency. I look forward to seeing all of you at our Annual Membership Meeting on June 14.

SCHEDULE OF PRICES FOR THOSE WHO WISH TO SPONSOR A . . .

Main Kiddush	\$250.00
Hashkama	90.00
Shiur — Cholent Kugel	
Minyan	150.00
Beginner's Minyan	25.00
Seudah Shlishit	135.00
and	175.00

Anyone desirous of remembering Lincoln Square Synagogue in his or her will, should contact Rabbi Martin Katz.

**Lincoln Square is not responsible
for the reliability of products
or services advertised in this Bulletin**

WOULD YOU LIKE TO DEDICATE A . . .

High Holiday Machzor	\$14.00
Daily Prayer Book	9.00
Sabbath Prayer Book (Rebound).	10.00
Chumash	18.00

BETTER MAIL SERVICE CAN BE YOURS!

If any LSS member wishes to change their mailing list status from the standard 3rd Class Bulk, to First Class, please send a check for \$35 payable to LSS to the Synagogue Office. This status can be renewed annually.

THOU SHALL NOT STAND IDLY BY. . . (Levit. 19:16)

By: Ephraim Z. Buchwald

Almost all of us, for the sake of our own sanity, have trained ourselves to read the daily newspapers and to listen to daily newscasts with a great measure of indifference. At most, we utter a gasp when we recognize something in the daily litany of horrors with which we identify. The best way, it seems, to deal with the endless pain and sorrow in this world is to ignore it. So, I too, read with amazement of the spate of teenage suicides in the affluent suburb of Plano, Texas, but filed it on the back-burner because it did not have ostensible relevance to me.

But now the pattern here at home is too obvious to try to suppress, and too dangerous to continue to ignore. I have calculated that in the past 6 years, more than ½ dozen men and women, all but one in their 20's and 30's, associated with Lincoln Square Synagogue, apparently took their own lives. I frightfully recall at least 10 other young people who have threatened or attempted suicide. Perhaps it is not politic to write about such sensitive issues in public. Perchance someone will seek to exploit this knowledge, and portray our community as mad or crazed. Unfortunately, professionals with whom I have consulted say that other synagogues and communities are faced with problems of similar proportions. The truth of the matter is that we are all subject to the same frenetic pressures which are in wreaking havoc in our society, and I would dare say, that on the whole, our community and our synagogue is bearing up better than average.

Nevertheless, it is important that we sensitize our community to this issue, for there are many lessons to be learned:

1. Religion, is not, and should not be, a panacea for emotional upset and instability. Belief and observance come to enhance one's character and personality, not to obfuscate deep emotional problems.

2. We are all subject to intense emotional pressures, over which we have little control. Some of us deal with these pressures rather well. Others need assistance. There is a time when it is necessary for each of us to reach out for assistance to our mates, friends, rabbis, and/or professional help. We must develop the self awareness to recognize when we reach that point.

3. Some of us who see friends and acquaintances in apparent emotional distress are afraid to intervene, lest our suspicions prove groundless. Others are afraid to get involved because of the tremendous investment in time and emotion which such involvements require. Other refuse to acknowledge that these difficulties exist in persons whom they love and admire. Obviously these attitudes are not helpful.

What is apparent from all this, is that we have to reassess our present attitudes towards family, friends and community who are in emotional distress. Taking one's own life has become too commonplace for us to ignore. When in doubt always choose the safe response. Ask someone, more objective or more knowledgeable than yourself for advice. But above all, don't be afraid or ashamed to seek help.

ALIYAH ANYONE?

While every effort is made to insure that our members receive an Aliyah on Shabbat morning in a systematic and organized fashion, inevitably, some members are overlooked. If any member feels that he has not received an Aliyah for an extraordinarily long time or that he has obligatory Aliyot coming up, please contact either Rabbi Cohen or Rabbi Katz.

One service of LSS which we pray may be unnecessary is that of the Chevra Kadisha. To insure the provision of a proper burial service, we urge our members to immediately contact the Synagogue office, or any of those listed below.

Rabbi Morduchowitz	724-6992
Rabbi Cohen	799-8521
Dr. Roy Stern	362-5597
Leon Eisenmann	874-1853
Sharon Kaplan	362-6413
Rachel Herlands	799-2176

FROM THE EDITOR

In journalistic circles when an editor or columnist takes his leave, he traditionally writes a farewell or "30" column. Since any resemblance between journalism and what has been going on in these pages for the past three years, is purely accidental, I will content myself with a less formalized farewell. Firstly, I would like to acknowledge, thank and call attention to the unique talents of our Production Manager Ronnie Kramer. Ours has been a truly joyous collaborative partnership with Ronnie doing most of the work and me getting most of the credit. I don't know what they are paying the lady at LSS, but no matter, you can't buy the kind of commitment, dedication and loyalty that Ronnie brings to the front lines each day.

Similarly, sincere appreciation to Lincoln Square's dapper Executive Director, Rabbi Martin Katz, whose unflappable good humor, wise counsel and heavy handed censorship have on more than one occasion saved me from my own literary excesses.

Thanks also to our "Ace Reporter" Ari Goldman who discarded his own sense of journalistic professionalism to work with ECHOD.

One of the benefits that accrued from working on ECHOD was that it brought me into closer contact with several remarkable and unique individuals.

I would be remiss if special mention were not made of our President Fred Ehrman whose dedication, commitment and most importantly competence are unmatched in terms of communal involvement on the American Jewish scene today. Similarly I must mention a quartet of Rabbinical leaders remarkable in their contribution to LSS and the American Jewish community. I refer of course to Rabbis Riskin, Cohen, Buchwald and Morduchowitz.

On reflection these five individuals share a common trait which I have always suspected exists in individuals who excel at what they do and who are secure in their own skills and that is the ability to laugh. The Messrs. Ehrman, Riskin, Morduchowitz, etc., are never that busy, overwhelmed or inflated with their own self importance that they cannot enjoy a good laugh, especially if the joke is on them.

And that perhaps is the message I would like to leave with. We have heard on these pages and elsewhere, that the coming months will sorely test our resilience, good will and survivability at Lincoln Square. To a degree this may be true, but it is not all that ponderous and serious. Surely if we maintain the ability to stand aside from ourselves and view things in proper perspective with an ability to laugh at ourselves we will not only survive but prosper (maybe).

Hillel Gross

THANK YOU FOR YOUR CONSIDERATION

The LSS Office personnel have been instructed not to give the addresses or telephone numbers of members to anyone — members or nonmembers.

We hope you will understand and cooperate.



North American Conference On Ethiopian Jewry

200 Amsterdam Avenue • New York, New York 10023 • (212) 595-1759
Rabbi Shlomo Riskin, Honorary Chairman

The May NACOEJ General Meeting featured a slide show presentation by Barbara Ribakove, NACOEJ President, entitled "A Return Visit To Ethiopia" recounting vivid encounters with Jews in Ethiopia this past January. Pottery produced by Falasha potters in Gondar was exhibited and sold. An update on current emergency drought and famine relief legislation before Congress was given. Concerned individuals are urged to write Dr. M. Peter McPherson, Director, Agency for International Development, Washington, D.C. 20520, requesting increased United States government humanitarian assistance to Ethiopia. Please send copies of all replies to NACOEJ.

The Projects In Israel Committee urgently needs new members to help Israel in the mitzvah of resettling an influx of new Ethiopian olim.

Ongoing projects include a clothing drive, a scholarship textbook fund and "Spiritual Adoption" of students and families by their peers and counterparts in the U.S. This "twinning" will involve both a Pen Pal Program and material assistance, i.e. a school in Tiberias which has requested funds for drafting and art supplies for 38 Falasha children.

Other NACOEJ committees seeking new members include Fund Raising, Drought and Famine, Relief, Speakers Bureau, Medical, Lawyers, Rabbinical, Educational Programming, Communications, Public Affairs, and Publicity.

NACOEJ will host Open General Meetings through the summer at LSS on Thursday evenings, June 21st, July 19th and August 23rd at 7:30 P.M. The June 21st meeting will feature a special eye witness report by Dr. Jay Luger, NACOEJ Board Member, who visited Jewish villages in Ethiopia in May 1984.

For more information on NACOEJ, please call 212-595-1759.

Contributions can be made to Lincoln Square Synagogue Chesed Fund and sent to NACOEJ c/o Lincoln Square Synagogue, 200 Amsterdam Avenue, NYC, NY 10023.

We wish to thank

REUVEN FLORISTS

for donating the
lovely flowers
at our Annual Dinner.

WE DON'T LIKE TO ASK, BUT WE NEED THE MONEY

When making a kiddush or seudah sh'lishit, when making a reservation for a dinner event — PLEASE send us your payment when you send your reservation.

Help us keep labor and bookkeeping costs down and send your payments in advance.

HOME HOSPITALITY

The LSS Home Hospitality Program is in need of volunteers to serve as hosts & hostesses for Hospitality recipient — requesting Shabbat meals and sleeping arrangements.

I am willing to host for:
_____ sleeping.

I am willing to host for Shabbat
_____ meals.

NAME _____

DAY & EVENING PHONE _____

SCHEDULE OF SERVICES

Shabbat Services

Shabbat Early Services followed by classes in Chumash and Talmud	7:50 A.M.
Regular Services — Main Sanctuary	8:30 A.M.
Services for beginners and those with little Synagogue background	9:15 A.M.
Shiur — Kugel-Cholent Minyan	9:45 A.M.
Youth Minyan	9:45 A.M.
Shabbat Nursery (3-5 years old)	10:00 A.M.
Shabbat Groups	3:30 P.M.

Daily Minyan

Weekdays	7:15 and 7:50 A.M.
If a member requires a shiva minyan at his home, the second minyan meets there.	
Sunday	7:15 and 8:30 A.M.
Legal Holidays	7:15 and 8:30 A.M.
Rosh Chodesh	7:00 and 7:40 A.M.
Fast Days	7:00 and 7:30 A.M.

Daf Yomi

Daily, 6:15 A.M.	Shabbat, before Talmud class	Sunday, 7:40 A.M.
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*It is our custom to begin Mincha Friday afternoon at 6:45 P.M. throughout Daylight Savings Time. Those who usher in Shabbat earlier with the congregation must instruct those who are lighting Shabbat Candles that this must be done no later than 7:10 P.M. Once the congregation chantz Mizmor Shir Leyom Hashabbat (The Psalm for Shabbat), Shabbat has officially begun for the worshippers and their families.

The Sabbath is terminated Saturday evenings one hour after the official candlelighting time on the previous Friday afternoon.

Friday, June 8

*Kindle Shabbat Candles	8:05 P.M.
Mincha and Kabbalat Shabbat	6:45 and 8:15 P.M.

Saturday, June 9 (Behaalotecha)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:35 P.M.
Bible Class	7:05 P.M.
Mincha	8:05 P.M.
Daily Mincha and Maariv	8:15 P.M.

Friday, June 15

*Kindle Shabbat Candles	8:08 P.M.
Mincha and Kabbalat Shabbat	6:45 and 8:20 P.M.

Saturday, June 16 (Shelach)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:40 P.M.
Bible Class	7:10 P.M.
Mincha	8:10 P.M.
Daily Mincha and Maariv	8:20 P.M.

Friday, June 22

*Kindle Shabbat Candles	8:11 P.M.
Mincha and Kabbalat Shabbat	6:45 and 8:20 P.M.

Saturday, June 23 (Korach)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:40 P.M.
Bible Class	7:10 P.M.
Mincha	8:10 P.M.
Daily Mincha and Maariv	8:20 P.M.

Friday, June 29

*Kindle Shabbat Candles	8:11 P.M.
Mincha and Kabbalat Shabbat	6:45 and 8:20 P.M.

Saturday, June 30 (Chukkat)

Rosh Chodesh Tammuz	
Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:40 P.M.
Bible Class	7:10 P.M.
Mincha	8:10 P.M.
Daily Mincha and Maariv	8:20 P.M.

Sunday, July 1

Rosh Chodesh Tammuz	
Morning Services	7:00 and 8:30 A.M.

Wednesday, July 4th

Morning services	7:15 and 8:30 A.M.
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Friday, July 6

*Kindle Shabbat Candles	8:10 P.M.
Mincha and Kabbalat Shabbat	6:45 and 8:20 P.M.

Saturday, July 7 (Balak)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:40 P.M.
Bible Class	7:10 P.M.
Mincha	8:10 P.M.
Daily Mincha and Maariv	8:20 P.M.

Friday, July 13

*Kindle Shabbat Candles	8:07 P.M.
Mincha and Kabbalat Shabbat	6:45 and 8:20 P.M.

Saturday, July 14 (Pinchas)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:40 P.M.
Bible Class	7:10 P.M.
Mincha	8:10 P.M.
Daily Mincha and Maariv	8:15 P.M.

Tuesday, July 17 — Fast Day — 17 Tammuz

Morning Services	7:00 and 7:30 A.M.
Mincha	8:05 P.M.

Friday, July 20

*Kindle Shabbat Candles	8:03 P.M.
Mincha and Kabbalat Shabbat	6:45 and 8:15 P.M.

Saturday, July 21 (Mattot)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:35 P.M.
Bible Class	7:05 P.M.
Mincha	8:05 P.M.
Daily Mincha and Maariv	8:10 P.M.

Friday, July 27

*Kindle Shabbat Candles	7:57 P.M.
Mincha and Kabbalat Shabbat	6:45 and 8:10 P.M.

Saturday, July 28 (Massei)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:30 P.M.
Bible Class	7:00 P.M.
Mincha	8:00 P.M.
Daily Mincha and Maariv	8:05 P.M.

Monday, July 30

Rosh Chodesh Av	
Morning Services	7:00 and 7:40 A.M.

Friday, August 3

*Kindle Shabbat Candles	7:49 P.M.
Mincha and Kabbalat Shabbat	6:45 and 8:00 P.M.

Saturday, August 4 (Devarim)

Shabbat Chazone	
Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:20 P.M.
Bible Class	6:50 P.M.
Mincha	7:50 P.M.
Daily Mincha and Maariv	7:55 P.M.

Tuesday, August, 7

Tisha B'Av

Friday, August 10

*Kindle Shabbat Candles	7:41 P.M.
Mincha and Kabbalat Shabbat	6:45 and 7:50 P.M.

Saturday, August 11 (Vaetchanan)

Shabbat Nachamu	
Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:15 P.M.
Bible Class	6:45 P.M.
Mincha	7:45 P.M.
Daily Mincha and Maariv	7:45 P.M.

Friday, August 17

*Kindle Shabbat Candles	7:31 P.M.
Mincha and Kabbalat Shabbat	6:45 and 7:40 P.M.

Saturday, August 18 (Ekev)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:05 P.M.
Bible Class	6:35 P.M.
Mincha	7:35 P.M.
Daily Mincha and Maariv	7:35 P.M.

Friday, August 24

*Kindle Shabbat Candles	7:21 P.M.
Mincha and Kabbalat Shabbat	6:45 and 7:30 P.M.

Saturday, August 25 (Re'eh)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	5:55 P.M.
Bible Class	6:25 P.M.
Mincha	7:25 P.M.
Daily Mincha and Maariv	7:25 P.M.

Tuesday, August 28 and Wednesday, August 29

Rosh Chodesh Elul

Morning Services 7:00 and 7:40 A.M.

Friday, August 31

*Kindle Shabbat Candles 7:11 P.M.

Mincha and Kabbalat Shabbat 6:45 and 7:20 P.M.

Saturday, September 1 (Shofetim)

Shabbat Morning Service 8:30 A.M.

Daf Yomi and Talmud Class 5:40 P.M.

Bible Class 6:10 P.M.

Mincha 7:10 P.M.

Daily Mincha and Maariv 7:15 P.M.

Monday, September 3

Labor Day

Morning Services 7:15 and 8:30 A.M.

Letters To The Editor

Dear Editor,

I have always felt that the Modern Orthodox rabbinate should be more involved in current world events. for example, I would like to see rabbis speak out on El Salvador, The Sandinists in Nicaragua, the rebels in Peru and antinuclear proliferation movements. Why can't rabbis use this material for their sermons instead of just a recitation of the weekly Torah reading?

Signed,
Confused Activist

Dear Confused Activist,

Just wait until September. You ain't seen nothin' yet!!

Editor

A NOTE OF THANKS!

We were deeply touched by the outpouring of love and appreciation on the occasion of being guests of honor at the Lincoln Square Synagogue Annual Dinner. Please accept our heartfelt thanks. We have a very special community to be proud of.

Janet Abelow
Debbie & Peter Abelow
Elissa & Bob Burnat

REPORT ON THE LSS HEBREW SCHOOLS

I would like to take this opportunity to thank those of you who donated to our Hebrew School Scholarship Fund by purchasing Cantor Goffin's recording as well as those who have shown an interest in the Hebrew School throughout the year. I feel very proud of the accomplishment of the Hebrew and Hebrew High Schools with teachers who instill in their students a sense of pride and love for Judaism.

Over the last few years, we have sent a number of our students to yeshivot in the area. These schools include Yeshiva University High School, Ramaz, Ezra Academy, and Manhattan Day School. While we are aware that most of our students will not end up in yeshiva, we do our utmost to encourage those who have the potential to do so. As part of our program we encourage supplemental Jewish experiences outside of our school and arrange for our students to participate in Shabbat programs sponsored by the National Conference of Synagogue Youth and Yeshiva University. We have also helped students attend the Israel Summer Seminar, a program in Israel sponsored by NCSY. In this way we hope to provide a "whole" Jewish experience to many students and their families who otherwise would not have one.

Most of you are aware of our Bar Mitzvah program which includes classroom learning covering all areas of Jewish life and focuses on the Bar Mitzvah experience and is supplemented with private tutoring by Cantor Goffin. This year one of our students was prepared for two Bar Mitzvahs, one took place in South Africa and the other at LSS.

We have a very exciting Bat Mitzvah program as well. This program offers training to a girl and gives many choices for her to read from. The reading is usually supplemented with a speech prepared by the student and her Hebrew school teacher on a Jewish subject that the student has researched. The reading, speech and ceremony can take place on Friday evening, Saturday evening or Sunday at the synagogue.

As you can imagine, recruitment for an orthodox Hebrew School on the West Side can be difficult. The majority of the synagogue membership send their children to yeshiva. However, each of you meet people who have children receiving no Jewish education, no Bar or Bat Mitzvahs, or are dissatisfied with their current choice of Hebrew School. With your help, we can be servicing more people in the community. I urge you to take a few minutes and make a list of people who might benefit from our programs. I would be glad to call them or mail them literature on our programs.

Suri Kasirer, Administrator

LET YOUR CHILD KNOW WHAT BEING JEWISH IS ALL ABOUT ENROLL NOW FOR FALL '84

**There's more to our Hebrew School
than just a lot of Hebrew.**

- HEBREW SCHOOL (AGES 5-13)
- BAR AND BAT MITZVAH PROGRAM
- HEBREW HIGH SCHOOL (AGES 14-17)

**We're Orthodox. But there's nothing orthodox
about the way we teach our heritage.**

LINCOLN SQUARE SYNAGOGUE SCHOOLS

GEORGE & TANYA FELDMAN HEBREW SCHOOL

GUSTAV STERN HEBREW HIGH SCHOOL

Telephone: 874-6100 or 6105

THE LINCOLN SQUARE SYNAGOGUE RECORD ALBUM OFFER.

Pledge \$18, \$36 or \$100 to our Hebrew School Scholarship Fund and we'll send you Sherwood Goffin's newest, most exciting record ever.

Many students want to register at the LSS Hebrew School but can't afford the tuition. We've set up a scholarship fund for these students. If you send us \$18, \$36 or \$100, we will send you Sherwood Goffin's latest album. You can't buy it in stores. You won't get it anywhere else. Fill out the enclosed card today. Why wait any longer to hear some of the most exciting Jewish music ever?

THE HEBREW SCHOOL

It's been almost 20 years since Lincoln Square Synagogue first opened the doors of its Hebrew School. Yet today, it is still the fastest growing Hebrew School in Manhattan. The staff is young and committed. And classes are designed to produce Jews who are proud of their heritage and aware of their roots.

THE ALBUM

On June 15, 1983, Sherwood Goffin mesmerized a full house at Town Hall with his music. A 12 piece live orchestra accompanied him. The occasion was the celebration of his and rabbi Riskin's 18 years of service to Lincoln Square Synagogue. Now, this music has been captured on Sherwood Goffin's first live recording. Hear original songs like *Eliyahu HaNavi*, an English version of *Al Kol Eilah*, and a whimsical Yiddish/English song called *All I Got was Words*. If you've ever experienced Sherwood Goffin's Musaf Service you must hear his fully recorded version of *Etz Chaim Hi*. And there's a *Lcho Dodi*, *Al Chomotayich*, a rarely heard *Achas Shaalti* and a laybadig Breslover Niggun with English words. Hear this album once and you'll want to hear it again and again. And hear it live, just the way it was heard by thousands on that magical evening in Town Hall.

THE MAN RESPONSIBLE FOR BOTH

To some he's The Chaz, cantor of their synagogue. To others he's the principal of their Hebrew School. But to all, he's an entertainer who brings new and unusual excitement to Jewish music. After graduating Yeshiva University, Sherwood Goffin received a cantorial certificate from YU's Cantorial Institute. In 1965, in the middle of a promising folksinging career, he joined Rabbi Riskin to serve as LSS's cantor and the principal of its new Hebrew School. He has served as Vice President of the Cantorial Council for 10 years. He's received numerous awards including the prestigious President's Award from the Union of Orthodox Jewish Congregations. He's America's voice in song for Soviet Jewry with more personal appearances at Solidarity Sunday than any other performer. And he continues to bring his Chassidic and Israeli music to enthusiastic audiences throughout the U.S. and Canada. From the bimah of LSS to the finest concert halls in the country, Sherwood Goffin brings Jewish song to new heights.

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☐ Yes. I want Sherwood Goffin's new album to be a part of my music collection. Enclosed is my check for ☐ \$18 ☐ \$36 ☐ \$100 payable to the LSS Hebrew School Scholarship Fund.

Please send ☐ record album ☐ tape cassette

NAME _____

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HERE COMES 5745 (or "I'M YOUTH TO THIS BY NOW")

This was certainly an interesting year. We computerized the Youth Mailing List, started a very successful Shabbat Morning Shiur, had a great Teen Oneg Series, did well in the Basketball League, had a nice collection of Sunday morning activities and basically managed to end up in the plus column.

We had a few rough spots as well. A couple of trips never went, we never did have the Ulpan for teens, we never got our trailer which was to be placed in back of the shul, Shabbat groups were "schvach" and Montreal was. . . here again!

And now to next year. The big news is that Bnei Akiva will be starting a snif (chapter) at LSS for 4th-12th graders. Some key vocabulary words for Bnei Akiva are:

snif — chapter.

Shevet — division (usually by grade)

Moshava — their summer camp

mas — dues

sisma — their motto — "Torah Va'avodah"

We will be incorporating the Bnei Akiva program into our Shabbat groups as well as meet on Tuesday after school. We are planning an Israel trip for either next summer or the summer after. For Thanksgiving weekend, we are planning a Collegiate Homecoming Weekend featuring a Shabbat luncheon and/or Sunday brunch as well as inviting our Collegiates to participate in the davening and provide a forum to discuss their Jewish experiences while away from home.

Many of the Outreach programs will continue to be incorporated into the Youth program (e.g. Sukkahmobile, Purim, Shavuot, etc.). By the way, for those of you that do not know, we sold the Torah Van last November. The Outreach Program will be headed in a new direction. In addition to our Outreach programs, which are done on the local level, we will, next year, in conjunction with the O U, be visiting other synagogues and communities in an effort to introduce to them the concept of Outreach and provide them with the materials and skills to create and run their own Outreach programs.

The Youth Committee and the Youth Department would like to officially welcome Rabbi & Mrs. Saul Berman to Lincoln Square Synagogue. Their four children are a fine addition to the Youth Program.

Best wishes for a safe and happy summer. See y'all in the fall.

Phil Sherman
Youth Director

Please complete the form below for all youngsters in the 6th to 12th grades, and mail it to LSS as soon as possible.

COMPUTER YOUTH LIST

Please Include The Following Youngster On The MRYC Computer Youth List:

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE NUMBER AREA CODE () _____

DATE OF BIRTH _____

SCHOOL _____

GRADE _____

☐ Yes, I would like a Hebrew Ulpan for Teens.

☐ Yes, I would like a discussion/lecture series for teens.

For both, when? Day: _____ ☐ A.M. ☐ P.M.

Please remember. We would like to include *all* the children of LSS (including infants) on our MRYC Computer Youth List.

Please include the above information for all children. Thank you. 5/84 MRYC

NOTICING ISRAEL

by Stephen Rosen

Israeli Intelligence had a tiny office, badly lit; papers were piled high everywhere. The officer said this was an "interview", but it felt like an interrogation. I was guilty of accepting dinner, lodging, and hospitality from a prominent Druse family in the Golan Heights.

"What did you tell them about your Army work? Why were you invited to a Druse home? Do you realize that even friendly Druse may have relatives unfriendly to Israel?"

It became clear that my breach of security was no joking matter. The officer knew I was no spy, so he urged me to consider how my innocent words could have compromised Israeli lives. In the end, he reprimanded me. I was asked to stay on the base, and to report any new "invitations" from the Druse.

What was I, an assimilated and secular American, doing in the Israeli Army? For the first time in my life I was in Israel, at work as a volunteer.

The volunteer program, begun when the Israelis occupied Lebanon, was designed to release Army regulars and reservists for critical work by using volunteers to provide manual labor in their stead. To avoid jeopardizing U.S. citizenship, volunteers were not allowed to carry arms, or to be at the front lines. Nevertheless, we wore Army fatigues.

In those fatigues every day, along with French and other American citizens, we filled sandbags, fortifying bunkers that surround settlements in the Golan, about a mile from the Syrian border.

I would shovel the sandy red soil into a burlap bag held by my partner, who tied the top shut with twine. After we had enough, we heaved one or two onto our shoulder, struggled up the bunker, dropped the sandbags around the gun emplacement, and returned for more. Enough of this would eventually ground us, panting and sweaty, red dust in our eyes, nose, mouth and ears, horizontally to contemplate our virtuous labors.

By hard work we earned our room and board; we paid a nominal round trip air fare subsidized by the government. The Army was very grateful. They taught us Hebrew, listened to our complaints about the food, and showed us Haifa, Tel Aviv, and Jerusalem.

Those Israeli Army fatigues gave us considerable advantages. Hitchhiking became remarkably simple. All we had to do was stand at the roadside—and point. Very soon, someone stopped. I was given a lift near Efrat in the West Bank by a Turkish Jew who spoke no English. We conversed in French. He asked, "Why are you wearing the Israeli uniform but speak little Hebrew?" I explained. He immediately invited me to his home for dinner. His wife was Algerian and made fresh couscous that was wonderful. His children spoke English. I slept over and was made to feel like family.

But the entire experience in the Israeli Army resembled a family get-together. The volunteers shared their burdens like family. We squabbled like family. We ate and slept together like family. We argued, laughed, and cried like family. And Israeli itself became an extended family for me.

I had hoped to find some Israeli "roots" — real family. My mother had nourished this hope when she hinted that one of the founders of the State of Israel, the U.S. equivalent of say George Washington, was a blood relative. He probably was not real family, my research showed, merely a member of the same large tribe or clan to my great disappointment.

Yet I had been given names of some unknown relatives to look up. Haim Dviri was the cousin of my mother; his mother and my mother's mother were sisters. Seventy five years old, he came from Minsk to Israel in 1920, and as a student became active in bringing about Israeli independence from the British. As a result, he spent seven years of his life imprisoned in Kenya along with terrorists who are now well known political figures in Israel.

Haim's wife Rachel was the seventh generation in her family to grow up in the old quarter of Jerusalem. Her ancestors came to Jerusalem from Safed two hundred years earlier because of an earthquake. Such real relatives became larger-than-life in my eyes. Their lives demonstrated convictions, tested by time, unlike their American cousins.

(continued on page 15)

Noticing Israel

(continued)

So I had found something dear and precious. Haim and Rachel took me in as one of their own, but with the special claim that only true family feeling can demand. "You're not American," they insisted. "You're Jewish. You belong here. You have no choice. It's in you blood." They seemed to know something that I didn't, because when I stood for the first time before the Western Wall, my eyes promptly filled with tears, for reasons I can only imagine.

I was also overpowered with emotion the moment I matched up a photograph I brought from home against one of theirs. Mine shows my mother as an infant, flanked by her mother and father, posed and dressed vintage 1908, New York. On seeing it, Haim produced an age-yellowed portrait of his grandparents surrounded by their six daughters, vintage 1895, Minsk. One of those daughters was Haim's mother; and one was my mother's mother. A magnifying glass revealed identical birthmarks, a certain resonance about the eyes and chins, a faint echo, in the likeness of a slender wispy woman. The haunting face belonged to my grandmother as a child. Her mother was my great-grandmother; alongside was my great-grandfather. Sobbing, I felt as if I was weeping my way through Israel.

Another strong moment stands out. Visiting Masada, I wandered through the two-thousand-year-old ruins. I tried to imagine what it was like to have lived there waiting for the Romans to attack that natural fortress high above the desert floor. Suddenly, out of the corner of my eye an unfamiliar object appeared. Silently, at exceedingly great speed, an Israeli jet fighter plane streaked from one horizon to the other a few hundred yards above my head. I heard no engine sound until the plane was almost gone. Two millenia of Jewish defense had been dramatically juxtaposed in just a few seconds.

Is life different now that I've finally been to Israel?

Through New York eyes, the Israelis appeared to be simple, direct, with utilitarian goals; their merchandise, accommodations, and even religion are practical. 'Substance' seems to rule over 'style'. Israelis hope to keep three million Jews from being pushed into the sea by some two hundred million antagonists. They believe in their nation's destiny, and this lights up their lives with meaning and purpose.

Through new eyes briefly adapted to Israeli ways, New York seems almost outlandish. Everywhere and at once are signs of New York 'style'; of consumption as a way of life; of merchandising of goods and services raised to a high art; of quality products suitable for the most discriminating royalty — Jewish princesses and princes.

Through these new eyes, I scrutinize television and newspaper reports of events in the middle east very critically for nuances of anti-Israeli bias, hitherto un-noticed. And there are so many to see, it's hard to trust these sources any more. I have to guard my new perceptions. I have to protect a newly discovered part of myself. Is my life different now that I've seen Israel?

Yes. Because I'm finally noticing Israel.

* * *

Stephen Rosen is an L.S.S. member and author of "Future Facts"

(Editor's Note: Israel is withdrawing its subsidy for the Volunteers For Israel Program. In order for the program to continue, additional funds are needed. Donations may be sent to VOLUNTEERS FOR ISRAEL, 40 Worth Street, RM 710, NYC, NY 10007)

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PROFESSIONAL ADVANCEMENT

Mazel Tov to Dr. Edwin Rosman who recently passed his Board exams in Internal Medicine.

Mazel Tov to Ted Edelman, Esq. who recently passed his Bar Exam.

Mazel Tov to Mrs. Deborah Mintz on her graduation from Fordham University with a Bachelors Degree in Psychology.

MAZEL TOV TO THE HONOREES. . .

Cantor Sherwood & Batya Goffin as guests of Honor at the Bostoner Rebbe's Annual Yeshiva Darkei Noam Dinner.

Shari & Tom Steinberg as guests of honor at the Yeshiva Kol Yaakov.

Reva Rapps as recipient of the "Woman of Valor" Award from the Ohel Children's Home.

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 Gila & Rabbi Yossi Rosenblum
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Within Our Family

(continued)

BIRTHS

Mazel Tov to:

Judy & Cyrus Abbe on the birth of their daughter Hava Batsheva.

Dr. Robert & Ruth Riemer on the birth of their grandson Avi Yechiel Nordlicht.

Edna & Yehuda Rosenman on the birth of their grandson Noam Moshe.

Dr. Miriam Logan Feinstein & Dr. Sheldon Feinstein on the birth of their son Boruch Yitzchak.

Marion Friedman on the birth of her granddaughter Sara Tova.

Mr. & Mrs. Morris Tiefenbrunn on the birth of their grandson Avraham Menachem.

Dolores & Peter Berkowsky on the arrival of their son Daniel Benjamin

Ruth & Rabbi Yossi Siev on the birth of their son Moshe Noam.

Fay & Dr. Chaim Kranzler on the birth of their daughter Sara.

Lenore & Jack Brown on the birth of their grandson Yosef Chanoch.

Olga Grun & Rabbi Eleizer Diamond on the birth of their son David Shlomo.

Elaine & Zalman Bernstein on the birth of their daughter Rochel Leah.

Joyce & David Friedman on the birth of their son Shabtai Yaacov, and Mazel Tov to the grandparents Mr. & Mrs. Maurice Friedman.

Ronnie & Dr. Albert Faber on the birth of their son Daniel Eleizer.

Karen & Gianni Toso on the birth of their daughter Batya Miriam.

Zalman Bernstein on the birth of his grandson Yosef Yaacov.

Judy & Lloyd Epstein on the birth of their son Oren Mordechai.

CONDOLENCES TO:

MARC SONNENSCHIN on the passing of his beloved mother ESTHER SONNENSCHIN.

ARTHUR WEINMAN on the passing of his beloved wife SALLY WEINMAN.

MAURICE FRIEDMAN on the passing of his beloved father ISRAEL FRIEDMAN.

MRS. LINA RHODES on the passing of her beloved husband IGNACE RHODES.

PAUL SAWYER on the passing of his beloved mother BELLE SAWYER.

DR. MANFRED HAHN on the passing of his beloved father MR. SALLY HAHN.

MS. JEAN GREENSPAN on the passing of her beloved brother WILLIAM GREENSPOON.

NORBERT FISCHZANG on the passing of his beloved father BENJAMIN FISCHZANG.

THE PHILIP FRIEDMAN FAMILY on the passing of their beloved father PHILIP FRIEDMAN.

MRS. DEBORAH FUERCHTGOTT on the passing of her beloved brother ISIAH HELLER.

ALEX BROWNSTEIN on the passing of his beloved sister MRS. MAY BLITZ.

MRS. ASENAT ROSENBERG on the passing of her beloved husband BEN ROSENBERG.

MRS. SARI SPECTOR on the passing of her beloved mother MILDRED KASTENBAUM.

RABBI MORDECHAI REICH on the passing of his beloved father HERMAN REICH.

ALVIN SANDBERG on the passing of his beloved mother LILLIAN SANDBERG.

MRS. DEBORAH TIEFENBRUNN on the passing of her beloved brother ARYEH STUCKZYNSKI.

(Mrs. Tiefenbrunn expresses her gratitude to all those who conveyed their sympathy).

MRS. JULIA KLEIN on the passing of her beloved SISTER REBECCA ZIMMER.

EDWARD GEFFNER on the passing of his beloved father SOL GEFFNER.

WARREN WEISS on the passing of his beloved mother ROSE WEISS.

BARBARA KLEIN on the passing of her beloved father BERNARD KLEIN.

MRS. FANNIE GORDIS on the passing of her beloved brother RABBI NATHAN JACOBSON.

MRS. RONNIE KRAMER on the passing of her beloved father HARRY ZIPPER.

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