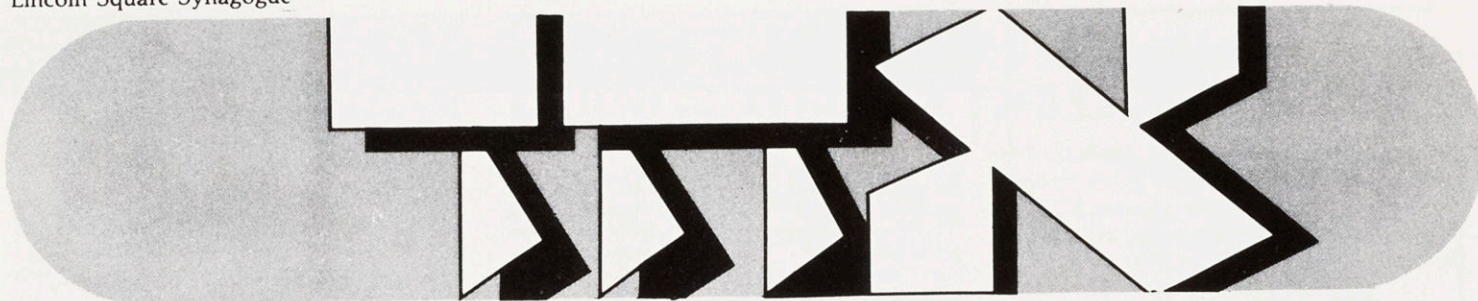




BET MIDRASH TO BE DEDICATED IN MEMORY OF MAURICE BELFER, Z'L

On March 23, 1986, the Belfer family led by Benjamin and Michelle Belfer will commemorate the yartzheit of Maurice Belfer (Benjamin's father) at the dedication of the Bet Midrash in his memory.

Maurice Belfer was born in Vodislov, Poland, a survivor of the Holocaust, he arrived in the United States during the 1950's. He became a successful businessman, and was active in U.J.A., Israel Bonds, Yeshiva Dov Revel and the Queens Jewish Center. Rabbi Joseph Gruenblatt of the Queens Jewish Center will speak at the dedication ceremony. The evening is being chaired by Gerald Kestenbaum.

RABBIS ESSAS AND HADANI TO SPEAK AT LSS

Shabbat Parshat Parah, March 28-29th, will feature two distinguished guest speakers who are leaders of their communities in Israel. On Friday night, March 28th, in a special Oneg Shabbat at 9:15, Rabbi Yosef Hadani, a leader of Ethiopian Jewry, will address the congregation. Rabbi Hadani, the first Ethiopian Jew to receive smicha in Israel, will talk about the current situation of Ethiopian Jewry in Israel. On Shabbat afternoon, Rabbi Eliahu Essas, who arrived in Israel from the Soviet Union in January, will speak to the congregation between mincha and maariv. Rabbi Essas was a baal t'shuvah who acquired sufficient learning to receive smicha. He will be one of the featured speakers at the Student Struggle for Soviet Jewry dinner that night.

ANNUAL DINNER TO CELEBRATE SUCCESSFUL "BUY THE BANK" CAMPAIGN

The synagogue's annual dinner will take place on Monday evening, May 26th, which is erev Lag B'omer as well as Memorial Day. The dinner will honor the successful campaign that resulted in the purchase of the former bank building now known as the annex. Special awards will be made to Phyllis and Stanley Getzler and Morton Landowne in recognition of their leadership of the campaign. The dinner, which will take place in the Haines Ballroom, will be co-chaired by Marion and Maurice Spanbock and Chaya and Fred Gorsetman. In conjunction with the dinner, the journal campaign will be co-chaired by Rose and Simeon

Schreiber and Gale and Steven Spira.

On the afternoon of December 30, 1985, LSS President Richard Joselit turned over to the Chase Manhattan Bank checks totalling \$796,000, the balance due for their interest in the former bank building. At the same time, he received, on behalf of the synagogue, the actual deed for the land under the former bank building from Messrs. Mendik and Raynes and their associates. This acquisition of the building and land was made possible by the congregational response to the "Buy the Bank" campaign, which is what will be honored on May 26th.



The successful Buy The Bank Campaign leadership—Morton Landowne, Rachel & Johnathan Herlands, Phyllis & Stanley Getzler and Freddie & Cookie Kohn. Missing from picture: Margy-Ruth & Perry Davis.

LINCOLN SQUARE SYNAGOGUE
200 AMSTERDAM AVENUE
New York, N. Y. 10023
874-6100

Shlomo Riskin Founding Rabbi



Saul J. Berman Rabbi
Herschel Cohen Associate Rabbi
Sherwood Goffin Cantor
Ephraim Buchwald Educational Director
Martin Katz Executive Director
Suri Kasirer Hebrew School Administrator
Kenneth Brander Youth Director

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FROM THE RABBI'S DESK...

The child strained with all his might to lift the box. His father looked on as the boy tried again and again without success. Finally, in despair, the child said, "I just can't do it. It's too heavy for me." "Have you used all your strength?" asked his father. "Yes, I did," responded the boy. "No you haven't," said his father, "you haven't asked me to help."

We, at Lincoln Square Synagogue have just completed a remarkable achievement. We raised the necessary funds to purchase the bank building, our new annex, under tremendous time pressure. We were able to achieve this precisely because of our ability to call upon each other to all help in lifting this burden. The process itself served to unite us, to elicit new commitment and to demonstrate how broad the base is of people who identify with the mission of Lincoln Square Synagogue.

A few individuals, nevertheless, deserve to be singled out for the extraordinary character of their efforts. Firstly, Richard Joselit whose vision of the vital role of our Synagogue in contemporary Jewish life united the community in the determination to succeed in this project. Then, Phyllis Getzler, Stanley Getzler and Morton Landowne, whose shared qualities of intense commitment, love of people, balanced judgment and sense of humor lent to the process

of fund raising itself a quality of celebration which sustained our hope, our spirit and our unity.

Many opportunities lie before us still this year to affirm and solidify the sense of total community involvement which we have achieved. The celebration of the Dedication of the Bet Midrash in memory of Mr. Maurice Belfer, on Sunday evening, March 23rd, made possible by a marvelous contribution by Benjamin and Michelle Belfer and other members of the Belfer family. The reactivation of the Food Drive for local poor in late March through the month of April. And our annual Journal Dinner to be held on May 26th.

Each of these events will call for a continuation of the solidarity and mutual support which we have already manifested in such great measure.

The building of the Sanctuary in the Desert, concerning which we are now reading in the Torah, required and elicited the contribution of resources and energies of every Jew. Each Jew alone, like the child in the story with which I began, has limited capacity unless he calls upon strength of parents, siblings, friends and all fellows. The continued growth of our Mikdash Me'at (Minor Sanctuary) will be advanced through similar mutual interdependence.

EDUCATIONAL SERIES ON WOMEN'S ISSUES BEGUN AT LSS

The LSS Women's Service has started two new educational projects this year in addition to their regular services. These new programs are part of the LSS Women's Services efforts to serve the broad range of women's religious needs within the community. One is a lecture series and the other is a gift for the Kallahs of our community.

The first in its series of lectures on women's issues was Devorah Weissman, speaking on the Bais Yaakov movement. The second was Rabbi Berman, speaking on women's obligation for individual tefillah. The series has been well attended and intellectually exciting.

For the Kallah, the Women's Service has developed a gift package for her first trip to the mikveh; the gift packages will be ready for distribution for the post-Shavuot wedding season.

The Community MIKVA
is located at
234 West 78th Street
Tel. 799-1520

RABBI AHARON LICHTENSTEIN TO SPEAK AT PROGRAM CO-SPONSORED BY LSS AND KJ

On Tuesday night, April 1, 1986, at 8:00 p.m., Lincoln Square Synagogue will co-sponsor a program together with Congregation Kehilath Jeshurun at which Rabbi Lichtenstein will be the featured speaker. His topic will be "Holy Land—Holy People"—an exposition of halacha and religious thought related to the position of the religious peace movement. Rabbi Lichtenstein is a pre-eminent leader of Netivot Shalom, the positions of which tend only infrequently to be heard in the Orthodox community of the United States.

In addition to Rabbi Lichtenstein, Professor Uri Simon, of Bar Ilan University, will speak on "Regaining Visionary Realism: Zionism's Prime Asset", and Professor Avi Ravitsky, of Hebrew University, will speak on "Peace, Land and Morality: Israel at the Crossroads". The program will take place at Congregation Kehilath Jeshurun, (125 East 85th Street), at a charge of \$5.—per person.

This program, together with the debate, held at LSS, between Rabbi Avi Weiss of the Hebrew Institute of Riverdale and Rabbi Saul Berman on February 19th on the status of Judea Samaria are two parts of a joint attempt by the two Congregations to encourage thoughtful discussion of a variety of positions on one of the central issues of contemporary Jewish existence.

USHERING & PUBLIC SAFETY

If ever there was an equal-opportunity employer of volunteers it would certainly be our Ushering and Public Safety Committee. This unit requires no previous experience and offers on-the-job training. A sense of humor is helpful, but not essential.

The Committee carries out the directives of the Board of Trustees and the Administration to maintain decorum during services. Also, it deals with crowd control and fire safety. In the course of maintaining decorum ushers welcome congregants and guests, assist in finding seats or aisle (stair) space, and control traffic throughout the service.

How are people selected to be ushers and what are their duties? Given the absence of volunteers, ushers are selected at random from various lists and by recommendation. Written notice is sent to the usher informing which shift they are asked to take, the date, and the basic guidelines they should follow. A telephone reminder is made two days preceding the date. These are the Ushers' Guidelines:

1. Traffic should be held whenever the Rabbi is speaking, the Ark is open, the Torah or Haftorah is being read, and during Kiddush.
2. At all other times, traffic should be encouraged to flow freely, and people urged not to congregate in the entranceway.

You may be interested to know the Ushering and Public Safety Committee has 18 members. Co-Chairpersons are Shirley and Mark I. Wald. Regular meetings are held approximately every other month. Special meetings are called as necessary.

The Board of Trustees and the Administration have passed guidelines applicable to congregants. These are not known widely enough and accordingly they are presented as follows:

1. *Conversation During Services:* The most significant contribution to the decorum of Services would be if adults refrained from unnecessary conversation.
2. *The Bimah:* a) The Bimah should not be used as a shortcut during services. b) Children should not play on it, nor be seated on the railing. c) Neither the floor nor the railing should be used as a coatrack or hatrack. d) Children anticipating the throwing of candy should not gather at the Bimah prior to the celebrant's aliyah.
3. *Babies and Small Children:* a) Children cannot be allowed to roam the building unsupervised. Those who are not attending a supervised youth activity should be with their parents, at their sides or on their laps. It is disturbing to have children running, climbing or crawling around the Sanctuary, or constantly running in and out. In particular, children should be discouraged from running through the swinging doors of the Mehitza during services. b) Children who

WHAT'S UP UPSTAIRS OR WHAT'S DOING LATELY AT THE LATE MINYAN

It's entirely possible that half of our shul doesn't even know about a bustling minyan that meets upstairs at LSS every Shabbat morning. Oh, certainly the hashkama minyan knows us—we hustle them out of the doors of the bet midrash every week. The Beginner's minyan, too, which goes on right next door to us, and the children of the nursery group on our other side, are familiar with us. However, we would like to tell everyone about the Shiur Kugel Cholent minyan—its' humble beginnings, its' rambunctious present, and its' promising future.

It began about ten years ago to serve a necessary function, relieving the overflow from our main sanctuary minyan. An announcement from the bima of the main sanctuary would direct the aisle sitters and standees to proceed upstairs at 10 A.M. to start davening from "Borechu". Eventually, some of the early pioneers (or latecomers) decided to expand the scope of the minyan, make it "haimish" like a "shtiebel", and added a warm kiddush to the Shabbat fare.

Slowly, but surely, as LSS membership grew, so did participation in the late minyan. Within a year of its onset, it was decided that the group needed spiritual warmth to go along with the "spirits" warmth of the kiddush, and Rabbi Hershel Cohen moved upstairs to provide rabbinic leadership and teaching. Henceforth, it was known as the Shiur Kugel Cholent Minyan.

Presently, it is a diverse and eclectic group that meets in the bet midrash. Over 200 mitpal-lelim jam the space, and occasionally it even resembles a jam session, but, by and large, it is a warm and friendly group that congregates there. The regulars that gather at the onset of tefilla take their seats around the three long tables. They are soon joined by the others who

fill up all the seats, the women who eventually end up sitting on the nursery chairs and tables and the standees who take up every nook and cranny, out to the doors. Prayers start at 9:45 AM and continue for about 2 hours, no small inducement to many.

The spirit is indeed "haimish", with the baalei tefilla coming from our ranks, the dedicated gabaim making sure that everyone gets an aliya at reasonable intervals and the round table arrangement lending an aura of bet midrash informality. Following musaf, Rabbi Cohen gives his weekly shiur on various pertinent topics, i.e. kashruth, upcoming holidays, etc. When his sweet words have thoroughly mixed with pungent aromas from the back of the room, the warm kiddush of cholent and kugel, with shnappes and soda is brought to the front to be thoroughly enjoyed by the congregation.

Incidentally, this might be the moment to thank the unsung heroes of the minyan—the committee that prepares the kiddush, brings out the paraphernalia, and most importantly makes sure that the liquor has not been watered down, or the kugel and cholent spoiled overnight. The danger this valiant group faces every Shabbat cannot be overstated, and yet remarkably, these volunteers do it week in and week out, with nary a complaint.

Finally, a word about our future. Plans call for us to move to the new annex, where more room will be available for men and women. More comfort and less distraction from surrounding activities will enable the SKC minyan to continue growing and serving our membership.

So, next time you're locked out of the main sanctuary service, why don't you come up and see us.

By Norman Ruttner

begin crying, or otherwise disturbing the Service should be taken out immediately. A parent who should realistically expect his or her baby may begin crying during the sermon should leave with the child before the sermon. No child should be permitted in the lectern area under any circumstances during the sermon. c) Exchanges of babies between parents should take place in the entranceway near the doors, not over the Mehitza nor through its swinging doors. d) Parents are responsible for the proper disposal of candy wrappers or other refuse generated by their children during services. As gum frequently ends up embedded in the carpet, it is recommended that parents and candymen not distribute gum. e) Baby carriages and strollers are to be stored on the paved plaza, not left in the Synagogue.

4. *Seating in Main Sanctuary:* a) When all seats are occupied women and men will be allowed to sit in the side aisles only. b) When

the seats and side aisles are full, the Sanctuary doors will be closed. c) Standing in the entranceway (ramp) is discouraged. d) The center aisle in the womens section leads to an Emergency Exit. Accordingly there is no standing, sitting nor storing of coats in this aisle. e) During the Sermon there is no admittance to the Sanctuary and no standing in the entranceway (ramp). f) The door of the Emergency Exit in the womens section is to be kept closed.

5. *Coats:* a) Coats should not be draped over the Mehitza, nor stacked on window sills. b) Any coat brought into the Sanctuary should be placed where it will not present a safety hazard for those passing by.
6. *Crowd Control:* a) The main lobby should not be used for congregating at the end of services because it prevents being able to leave the Sanctuary or the building without delay. b) People should be encouraged to

(Continued on page 5)

PURIM PURIM PURIM PURIM PURIM

PURIM FESTIVITIES AT L.S.S.

One of the most festive months on the Jewish calendar is Adar, when we celebrate Purim, the triumph of the Jews against their enemies during the reign of Ahashverosh, king of Persia. Purim is a time for parties, where it is a mitzvah to make merry, so as "not to know the difference between the blessed Mordechai and the cursed Haman."

Lincoln Square Synagogue has been known to celebrate in style every year at the annual Purim Seudah. In the past, we've been entertained by skits, joke-telling, and song, and this year will be no exception. Chairpersons of the event Ruth & Jerry Kestenbaum and Gloria & Richard Kestenbaum are sure to plan the kind of gala that promises all of us a good time. So bring your shalach manos and festoon yourselves in your favorite costumes, and let the merrymaking begin!



????? PURIM PUZZLE ?????

Find these hidden words in the puzzle to the right:

PURIM
COSTUME
QUEEN
ESTHER
KING
AHASHVEROSH
MORDECHAI
VASHTI
HAMAN
PERSIA
HAMANTOSHEN
MEGILLA
MASK

by Daphna Morduchowitz

M I L P U R I M T Z L H Z N T K Q R Y W I T Z M H
B A D L T K P W P N K A C B E B R S T U V W X Y T
C O S T U M E Y V Z T N M T Z C K L T Y Z Q U I E
O T G K L M R K C T Y V N T Q L T M C E W A X P E
T Z P Q U L S M Z T P Y K H A M A N Z A S T U V B
K L V C D E I L P T V N C B D P L T N T U R F G A
Z K A U P H A M A N T O S H E N T U K L T G H I A
Z V T K Q U P E R S I A Z P U L M P K J I B C V Z
L T N T E D F G P G K I N G E I S S H A M R U B I
P N M C L T U I V I U Y B F G T D I N S B W A P L
L F H N C D E F W Z C G K U E G O T X U V M N O E
T E S P Q F G L Y A D H C U F K P U C D E F G H Y
Y T I U L H V A S H T I M W G L Q T L D S T U V M
V M D O I G H I J K L M N O A H A S H V E R O S H
L O H D O P Q R S T U H N X K V P A D E F G H I J
I M S Q U E E N V W X C O Y M A A Q U V U Z L T O
N E T Y Z A B C D E F E S T H E R K C B L I J K N
N Y F P Y H I J K L M D P Z F Z E U P J U L O R S
M O R D E C H A I S T U V W X Y Z I J K L M N O P

10 COMMANDMENTS FOR OUR MEMBERS OUTLINING 'APPROPRIATE' CONDUCT

1. Don't come to any meetings.
2. If it rains, or is very hot, or too cold, stay home; let another member go to the meeting.
3. If you occasionally do come to a meeting, be certain to only criticize the leadership.
4. Don't get involved in discussions of the issues, it is much easier to criticize another's discussion.
5. If you are somehow appointed to chair a committee, avoid it by being busy on the scheduled meeting date.
6. If you are asked to visit a sick member, don't bother—he should go to the hospital.
7. If your opinion is requested during a meeting discussion, be silent—but when the meeting is over then create some turmoil.
8. Never do anything, but when you notice others are accomplishing results, then scream bloody murder how the organization is being run by a clique!
9. Don't pay your dues until after the due date, better yet don't pay until they catch up with you.
10. Don't allow new individuals to get into leadership positions—do we want "independent" leaders?

In the spirit of Purim, here are some rules that may apply to LSS, courtesy of the "Hello Landsman" exhibition at the YIVO Institute.

OUTREACH UPDATE

As Director of Outreach, I have had the opportunity to run some exciting programs this year. I have worked with a number of special volunteers without whom much of what we have accomplished so far would not have been possible.

In addition to the pre-holiday street outreach that is distributed before each major holiday and our regular follow up, we have programs that attempt to attract beginners to Lincoln Square Synagogue whom we hope will eventually join the ongoing classes and services here.

Some of the outstanding programs that have been run already include a workshop on "Jewish Homes with Conflicting Jewish Values". This group was run by Rabbi Mordechai Reich, who is both a Rabbi and a PhD candidate in clinical psychology. The group discussed issues relating to conflicts within the family, in the area of Jewish practice & ideology. We are very interested in starting an ongoing group. Please call me at the Synagogue office if you are interested in joining.

I was particularly excited by the group sponsorship of "Turn Friday Night Into Shabbos" which took place on March 14 in five different Synagogues. These Synagogues include: Havurat Yisroel in Forest Hills, Queens, Congregation Kehilath Jeshurun on the Upper East Side, Hebrew Institute of Riverdale & Beth Jacob Congregation of Beverly Hills, California.

The next program which will be taking place in April will be a lecture series on Synthesizing One's Professional and Jewish Self. Lecturers will include people in the field of medicine, law & psychology. The question of how halacha relates to one's profession will be the major topic of discussion. This program, as well as some of the other upcoming events, will be geared to "inreach" in addition to our regular outreach programs.

By Suri Kasirer

On January 8, 1986 Public School #199 received a bomb threat and as a security measure they had to evacuate the building. Due to the cold weather, Mr. Richard Boccadoro, the school's principal, came to us for assistance and asked if we would mind allowing the students to sit in our Synagogue.

During the duration of time that they were here, the children were well behaved and appreciative to come in from the cold.

The following letter of thanks was sent to us from the principal of P.S. #199, Mr. Richard Boccadoro...

January 9, 1986

Rabbi Martin Katz,
Executive Director
Lincoln Square Synagogue
200 Amsterdam Avenue
New York, N.Y. 10023

Dear Rabbi Katz:

On behalf of our children and my staff, I would like to gratefully acknowledge your hospitality on January 8, 1986. As you were informed, our school received a bomb threat at approximately noon and we vacated the building immediately. When word reached me that you would be able to accommodate our entire population, I was more than elated. Our children had been standing in sub-freezing weather for a period of time and they were hungry as well.

The spirit of your generosity will long be cherished by each of us. Also, I pass along the gratitude of our parents whose children found refuge at your synagogue. Finally, appreciation is extended by Ms. Albertha Toppins, Community Superintendent.

Sincerely yours,
Richard J. Boccadoro,
Principal

USHERING & PUBLIC SAFETY

(Continued from page 3)

congregate in our newly paved plaza, rather than in front of the building, so as to block neither the exit from the building nor the street.

Please become familiar with the Guidelines for our congregants. Your cooperation contributes to the dignity of the Service. To those who have yet to serve as ushers, please accept this invitation to contact the Synagogue office and volunteer. Indeed this is one area that has no real cost to you, but gives a great deal to the shul.

By Shirley Wald

RABBI RISKIN TO GIVE WEDNESDAY NIGHT LECTURES

Rabbi Shlomo Riskin will give two Wednesday night lectures dealing with Rav Kook's views on relations between Religious and Non-Religious Jews at 8:00 on Wednesday night, April 2nd and April 9th. Individual admission \$4.00.

WOULD YOU LIKE TO DEDICATE A...

High Holiday Machzor	\$14.00
Daily Prayer Book	9.00
Sabbath Prayer Book (Rebound)	10.00
Chumash	18.00

BOUGHT THE BANK!

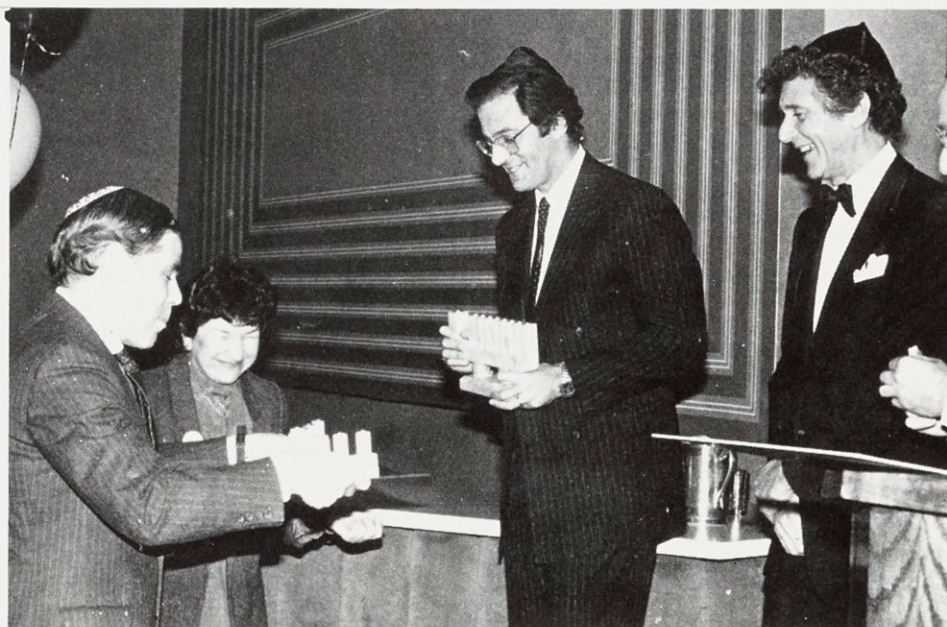
At the LSS Chanukah Party Mssrs Bernard Mendik and Martin Raynes presented LSS with a Symbolic Deed to the land under the former Bank Building and in turn received menorahs made of Jerusalem stone from LSS. Below are highlights of the presentation ceremony.

LSS President Richard Joselit greeting Bernard Mendik and Martin Raynes.



Rabbi Berman accepts the deed from Martin Raynes and Bernard Mendik.

Phyllis and Stanley Getzler presenting the menorahs to M. Raynes and B. Mendik with Morton Landowne looking on.



SCHEDULE OF SERVICES

Shabbat Services

Shabbat Early Services followed by classes in Bible and Talmud	7:50 A.M.
Regular Services — Main Sanctuary	8:45 A.M.
Services for beginners and those with little Synagogue background	9:15 A.M.
Shiur-Cholent Kugel Minyan	9:45 A.M.
Youth Minyanim	10:00 A.M.
Youth Shiurim	10:00 and 10:30 A.M.
Shabbat Nursery (3-5 years old)	8:30 A.M.

Daily Minyan

Weekdays	7:15 and 7:50 A.M.
Mon. and Thurs. First Minyan	7:10 A.M.
If a member requires a shiva minyan at his home, the second minyan meets there.	
Sunday	7:15 and 8:30 A.M.
Legal Holidays	7:15 and 8:30 A.M.
Rosh Chodesh	7:00 and 7:40 A.M.
Fast Days	7:00 and 7:30 A.M.

Daf Yomi

Daily, 6:15 A.M.	Sunday, 7:40 A.M.
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*During Daylight Savings Time it is our practice to have 2 services on Friday evening for Mincha and Kabbalat Shabbat. Those who attend the 1st Service should make sure that Shabbat candles be lit no later than 25 minutes after the beginning of the 1st service to coincide with the congregation's recital of the Psalm for Shabbat. Once the congregation says this Psalm, Shabbat has officially begun for the worshippers and their families.

Shabbat concludes Saturday night one hour after the official candle lighting time on Friday afternoon.

Saturday, April 26

Shabbat Chol Hamoed Pesach	
Shabbat Morning Service	8:45 A.M.
Daf Yomi	5:45 P.M.
Mincha	6:30 P.M.
Daily Mincha and Maariv	7:40 P.M.
(Daylight Savings Time)	

Sunday, April 27

Morning Chol Hamoed	
Services	7:00 and 8:30 A.M.
Daily Chol Hamoed	
Services	7:00 and 7:40 A.M.

Tuesday Evening, April 29

Kindle Yom Tov Candles	7:32 P.M.
Mincha and Kabbalat Yom Tov	7:45 P.M.

Wednesday, April 30

Yom Tov Morning	
Service	8:45 A.M.
Daf Yomi	7:00 P.M.
Mincha	7:45 P.M.
Kindle Yom Tov Candles not before	8:33 P.M.

Thursday, May 1

Yom Tov Morning	
Services	8:00 and 8:45 A.M.

Yizkor memorial Services

Daf Yomi	6:30 P.M.
Mincha	7:15 P.M.
Followed by Seuda Shleesheet	
Neilat Hachag	

*Friday, May 2

Kindle Shabbat Candles	7:35 P.M.
Mincha and Kabbalat	
Shabbat	6:15 and 7:45 P.M.

Saturday, May 3 (Achrei)

Shabbat Morning Service	8:45 A.M.
Talmud and Bible Classes	6:35 P.M.
Mincha	7:35 P.M.
Daily Mincha and Maariv	7:50 P.M.

Monday Evening, May 5 and

Tuesday, May 6—Yom Hashoa

*Friday, May 9

Kindle Shabbat Candles	7:42 P.M.
Mincha and Kabbalat	
Shabbat	6:20 and 7:55 P.M.

Saturday, May 10 (Kedoshim)

Shabbat Rosh Chodesh	
Shabbat Morning Service	8:45 A.M.
Talmud and Bible Classes	6:40 P.M.
Mincha	7:40 P.M.
Daily Mincha and Maariv	7:55 P.M.

Tuesday Evening, May 13 and Wednesday, May 14—Yom Haatzmaut-Israel Independence Day

*Friday, May 16

Kindle Shabbat Candles	7:49 P.M.
Mincha and Kabbalat	
Shabbat	6:25 and 8:00 P.M.

Saturday, May 17 (Emor)

Shabbat Morning Service	8:45 A.M.
Talmud and Bible Classes	6:50 P.M.
Mincha	7:50 P.M.
Daily Mincha and Maariv	8:00 P.M.

*Friday, May 23

Kindle Shabbat Candles	7:55 P.M.
Mincha and Kabbalat	
Shabbat	6:30 and 8:05 P.M.

Saturday, May 24 (Behar)

Shabbat Morning Service	8:45 A.M.
Talmud and Bible Classes	6:55 P.M.
Mincha	7:55 P.M.

Monday, March 24

FAST OF ESTHER

Morning Services	7:00 and 7:30 A.M.
Mincha	5:55 P.M.

PURIM

Maariv and the reading of the Megilla	6:40 P.M.
Additional Megilla Reading	9:15 P.M.

Tuesday, March 25

Morning Services and the reading of the Megilla	6:45 and 8:00 A.M.
Additional Megilla readings	12:45 and 5:00 P.M.

Friday, March 28

Kindle Shabbat Candles	5:58 P.M.
Mincha and Kabbalat Shabbat	6:10 P.M.

Saturday, March 29 (Tzav)

Shabbat Parah	
Shabbat Morning Service	8:45 A.M.
Talmud and Bible Classes	5:15 P.M.
Mincha	6:00 P.M.
Daily Mincha and Maariv	6:10 P.M.

Friday, April 4

Kindle Shabbat Candles	6:06 P.M.
Mincha and Kabbalat Shabbat	6:15 P.M.

Saturday, April 5 (Shemini)

Shabbat Hachodesh	
Shabbat Morning Service	8:45 A.M.
Talmud and Bible Classes	5:20 P.M.
Mincha	6:05 P.M.
Daily Mincha and Maariv	6:20 P.M.

Thursday, April 10

Rosh Chodesh Nisan	
Morning Services	7:00 and 7:40 A.M.

Friday, April 11

Kindle Shabbat Candles	6:13 P.M.
Mincha and Kabbalat Shabbat	6:25 P.M.

Saturday, April 12 (Tazria)

Shabbat Morning Service	8:45 A.M.
Talmud and Bible Classes	5:30 P.M.

Mincha	6:15 P.M.
Daily Mincha and Maariv	6:25 P.M.

Friday, April 18

Kindle Shabbat Candles	6:20 P.M.
Mincha and Kabbalat Shabbat	6:30 P.M.

Saturday, April 19 (Metzora)

Shabbat Hagadol	
Shabbat Morning Service	8:45 A.M.
Mincha followed by Shabbat Hagadol Discourse	5:30 P.M.
Daily Mincha and Maariv	6:30 P.M.

Tuesday Evening, April 22

Search for the Chametz	7:15 P.M.
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Wednesday, April 23

Siyum B'Chorim 6:45 and 7:45 A.M.

The first born are invited to complete a tractate after each service so that they may be able to eat on what would normally be a fast day for them.	
The latest time to eat Chametz 9:14 A.M.	
The latest time to burn Chametz 10:34 A.M.	
Eruv Tavshilin	
Kindle Yom Tov Candles	6:26 P.M.
Mincha and Kabbalat Yom Tov	6:35 P.M.

FIRST SEDER

Thursday, April 24

Yom Tov Morning Service	8:30 A.M.
Daf Yomi	5:50 P.M.
Mincha	6:35 P.M.
Kindle Yom Tov Candles not before	7:27 P.M.

SECOND EVENING COMMUNITY SEDER

Friday, April 25

Yom Tov Morning Service	8:30 A.M.
Daf Yomi	5:55 P.M.
Kindle Shabbat Candles	6:28 P.M.
Mincha and Kabbalat Shabbat	6:40 P.M.

Daily Mincha and Maariv 8:05 P.M.
Monday, May 26—Memorial Day
 Morning Service 7:10 and 8:30 A.M.
Tuesday, May 27—Lag B'Omer
***Friday, May 30**
 Kindle Shabbat Candles 8:01 P.M.
 Mincha and Kabbalat
 Shabbat 6:35 and 8:10 P.M.
Saturday, May 31 (Bechukotai)
 Shabbat Morning Service 8:45 A.M.
 Talmud and Bible Classes 7:00 P.M.
 Mincha 8:00 P.M.
 Daily Mincha and Maariv 8:10 P.M.
Thursday Evening, June 5 and Friday,
June 6—Yom Yerushalayim
***Friday, June 6**
 Kindle Shabbat Candles 8:06 P.M.
 Mincha and Kabbalat
 Shabbat 6:40 and 8:15 P.M.
Saturday, June 7 (Bamidbar)
 Shabbat Morning Service 8:45 A.M.
 Talmud and Bible Classes 7:05 P.M.
 Mincha 8:05 P.M.
 Daily Mincha and Maariv 8:15 P.M.
Sunday, June 8—Rosh Chodesh Sivan
 Morning Services 7:00 and 8:30 A.M.

WITHIN OUR FAMILY

CONDOLENCES

Mrs. Jeanne Aronson on the passing of her beloved sister, Emma Israel.
 Mrs. Kathleen Adler on the passing of her beloved brother, Rabbi Samuel Morris Sussman.
 Ms. Judith Flumenbaum on the passing of her beloved step-father, Jack Ross.
 Mrs. Batya Goffin on the passing of her beloved mother, Aliza Goldberg.
 Mrs. Hannah Zilbergeld Gordon on the passing of her beloved father, Sam Zilbergeld.
 Mr. Ben Herschaft on the passing of his beloved sister, Ida Glickel.
 Mrs. Ruth Jacobson on the passing of her beloved husband, Milton S. Jacobson.
 Mr. Jules Levinson on the passing of his beloved brother, Rabbi, Dr. Nathan Levinson.
 Dr. Arthur Lubitz on the passing of his beloved sister, Susan Taubman.
 Mr. Benjamin Perlstein on the passing of his beloved wife, Shari Wald Perlstein.
 Mrs. Judy Rappaport on the passing of her beloved mother, Gertrude Solomon.
 Lenore & Glenn Richter on the passing of their beloved daughter, Chana Rivka Richter.
 Ms. Deborah Rothstein on the passing of her beloved father, Rabbi Joseph Rothstein.
 Mrs. Lucy Schmeidler on the passing of her beloved father, William Weiss.
 Mrs. Bess Shapiro, devoted Board Member & benefactor & members, Shirley Feuerstein & Harvey Shapiro on the passing of their beloved son & brother, Paul Shapiro.
 Mr. Barry Spector on the passing of his beloved mother, Claire Spector.
 Helen and Shirley Stark on the passing of their beloved father, Elias Stark.

To the Stern Family on the passing of their beloved father, Max Stern.

Dr. Gene Stromberg on the passing of his beloved father, Lawrence Stromberg.

Mrs. Ann Zavon on the passing of her beloved husband and devoted member, Sol Zavon.

BIRTHS

Fran & Danny Besdin on the birth of their daughter, Avigayil Ruth.

Susan & Bob Chambre on the birth of their daughter, Esther Mindel.

Arlene & Danny Chertoff on the birth of their son, David.

Shelly & Ruvan Cohen on the birth of their son, Nathaniel Richman.

Alisa & Adam Eilenberg on the birth of their son, Phillip Nicholas.

Sara Wagschal & Jay Elinsky on the birth of their daughter, Yaffa Drorit.

Ruth & Eugene Fishbein on the birth of their granddaughter, Reyna Elizabeth.

Mrs. Rose Fuchs on the birth of her granddaughter, Nechama Nila.

Debbie & Elliot Gibber on the birth of their daughter, Mindy Katheryn.

Shari & Maurice Gluckstadt on the birth of their son, Michael Eric.

Helena & Marvin Goldstein on the birth of their daughter, Rachel Yonina.

Yaffa & Rabbi Martin Katz on the birth of their daughter, Yocheved T'ema.

Rose & Morty Landowne on the birth of their son, Aryeh Yonatan.

Sara Lee & Bob Miller on the arrival of their new daughter Adina Sha'Rone (Rebecca Jean).

Sarah & Joseph Rosen on the birth of their grandson, Naftali Tzvi Hanau.

Gila & Rabbi Yossie Rosenblum on the birth of their son, Yitzchak.

Etti & Chaim Schaap on the birth of their daughter, Talia Tobl.

Shirley Stark & Mark Has on the birth of their daughter, Ora Rachel.

MARRIAGES

Alice Harvey & Dr. John Eigner
 Meira Ptashnik & Tom Fleisch
 Rissi Tully & Steven Zweig
 Joanne Zeides & Michael Kornbluth

ENGAGEMENTS

Shira Dollar & Dr. Mayer Grosser
 Susie Isserman & Dov Laks
 Dena Kane & Dennis Forman
 Mindy Katz & Daniel Pfeffer
 Erika Pardes & Lew Schoen
 Laraine Stern & Ronnie Ackerman

Special Mazel Tov to Mrs. Ruth Shapiro on the engagement of her two sons, Benjamin Shapiro to Amy Lachinsky and David Shapiro to Jennifer Scheiner.

BAR & BAT MITZVAH

Mazel Tov to Mr. & Mrs. Eddy Kronengold on the Bar Mitzvah of their son, Joshua.

Mazel Tov to Marilyn & Armin Osgood on the Bat Mitzvah of their daughter, Davi.

Mazel Tov to Arlene & David Stone on the Bar Mitzvah of their son, Aaron.

NEW MEMBERS

Mr. Arthur Adler/Ms. Andrea Grossman
 Jonathan Alter
 Jacqueline Bazel
 Barry Cheskin
 Alice Cohen
 Laya Davidowitz
 Martin Eisen
 Steven Eisenberg
 David Feld
 Esther Feuer
 Mr. & Mrs. I.B. Friedman
 Alistair Gatoff
 Dr. Sheldon Goldstein
 Zev Golombeck
 Deborah Goodman
 Devora Gotthold
 Elaine & Robert Grosinger
 Risa Halpern
 Cheryl Horowitz
 Betty Jacobs
 David Kahn
 Marilyn Kahn
 Helen Ingberman
 Moishe Kar
 Neil Kerman
 Priscilla Konecky
 Margarete Krauss
 Fran & Jonah C. Kupietzky
 Marjorie Susan Lehman
 Leon Metzger
 Chani Newman
 Alan Nussbaum
 Judy & Joseph Packin
 Patricia Papock
 Beth Reimer
 Barry H. Rodin
 Bradley Eric Scher
 Jack Schleifer
 Risa Scheifer
 Pamela Schwebel
 Deina Shapiro
 Elissa Shay
 Arlene & Michael Schulder
 Isaac & Judy Sherman
 Richard Spitz
 Judy & Moshe Sokolow
 Elissa Stieglitz
 Sid Tennenbaum
 Doba Treitel
 Ellen Yadlovker
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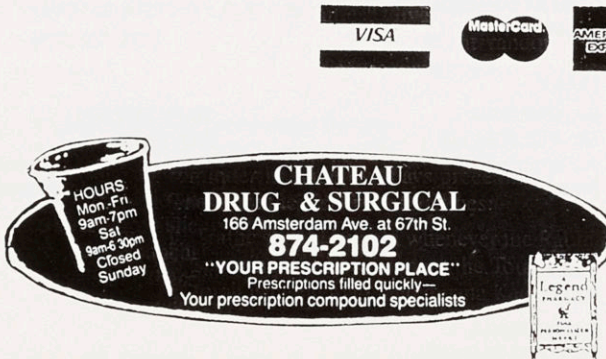
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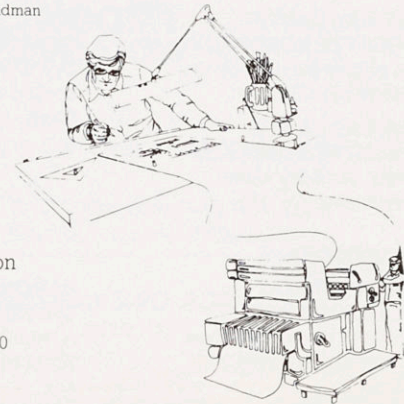
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SHOMER SHABBAT

ALIYAH ANYONE?

While every effort is made to insure that our members receive an Aliyah on Shabbat morning in a systematic and organized fashion, inevitably, some members are overlooked. If any member feels that he has not received an Aliyah for an extraordinarily long time or that he has obligatory Aliyot coming up, please contact either Rabbi Cohen or Rabbi Katz.

**THANK YOU FOR YOUR
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The LSS Office personnel have been instructed not to give the addresses or telephone numbers of members to anyone—members or nonmembers.

We hope you will understand and cooperate.

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Inform the Synagogue Office of any mail problems, address or name changes as soon as they occur.

Over the past few months, Rabbi Berman has been bringing the message of Torah to broad circles of the general and academic communities:

1. The annual convention of the American Association of Law Students met in New Orleans in early January. Rabbi Berman delivered a paper at the conference's session on Jewish Law, attended by over 70 Law School faculty members and administrators under the sponsorship of the Institute of Jewish Law of Touro Law School. The title of his paper was "Women as Judges in Jewish Law."

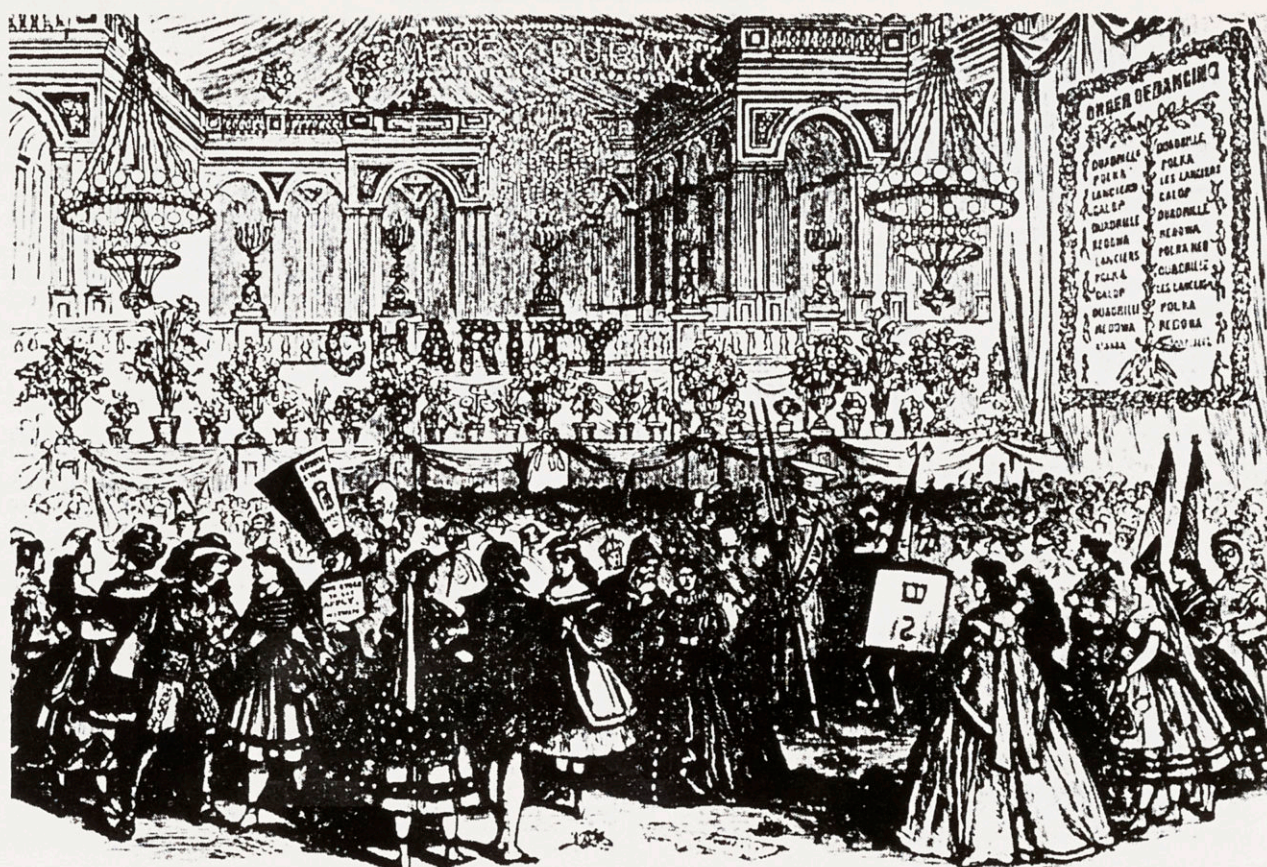
2. Dr. Lawrence Kohlberg served as Chairman of a "Conference on Moral Dimensions of Jewish Educators", held at the Harvard University

Graduate School of Education in early February. Rabbi Berman delivered a keynote address at the Conference, "Ethics and Morality in Jewish Education." The Conference was attended by leading Jewish educators who were invited to attend from across North America and Israel.

3. On March 24th, at 10 p.m., we will have the opportunity to watch an interview with Rabbi Berman on Channel 13 as part of the educational network's rebroadcast of the Heritage series hosted by Abba Eban. Rabbi Berman was interviewed by Mr. Bill Moyers about issues of the contemporary relevance of the Bible and the Jewish experience, so that Channel 13 could create supplementary programs for its rebroadcast of the Heritage series.

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