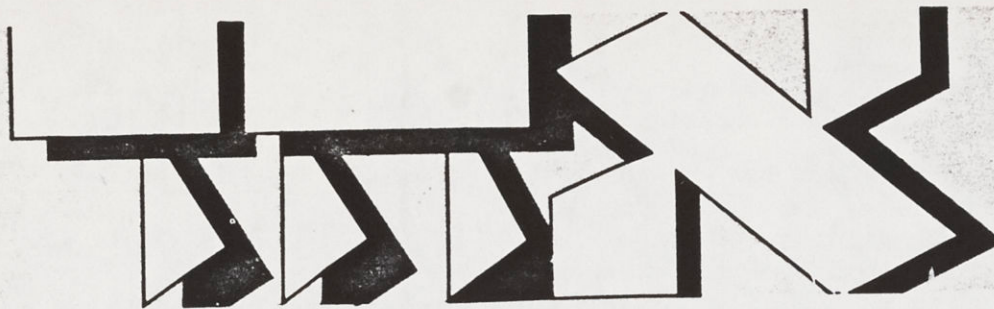




TISHREI

5747

OCTOBER 1987

86

FROM THE RABBI'S STUDY

The central themes of our prayers on Rosh Hashanah do not disappear when the second day of the New Year ends. Each of those three basic themes is both affirmation and petition which infuse at least our prayer and, hopefully, our lives for the balance of the year.

1. Malchiyot.

The affirmation of God's Kingship, His right to judge us, is a fundamental element of our religious consciousness made manifest throughout the year through men and married women covering their heads, through the giving of tzedakah and through the doing of many other mitzvot. The petition side of Malchiyot is our prayerful wish that God's judgment of us emerge from His quality of mercy rather than his quality of justice.

2. Zichronot.

The affirmation of Zichronot is that God is aware of all human behavior, that in the process of judging us He has access to every element of our individual identities. The petition side of Zichronot is our plea that He remember those of our ancestors whose achievements in the realm of spiritual development made them beloved of God. The remembrance of those religious figures is one of the critical functions of the weekly readings of the Torah and of Books of the Prophets.

3. Shofrot.

The affirmational dimension of Shofrot is that God revealed the Torah to us, that each one of us was present in spirit when the Jewish people all received the Torah at Mt. Sinai. The petition element is our plea that we be enabled to experience again, with the same intensity and the same immediacy, that presence of God. This petition however is partially subject to fulfillment through our own behavior. It is precisely through the study of Torah that one may achieve a sense of the immediacy of God like unto the very experience of standing at Sinai.

As 5747 begins I urge each one of you to take advantage of the educational offerings of the Shul so as to make Rosh Hashanah a continuing presence in your life.

FROM THE PRESIDENT'S DESK

I write this column moments after the end of Rosh Hashanah. The two days are a jumble of memories and special moments, but above all is gratitude to Rabbi Berman and Rabbi Cohen and Aron Landau and Marvin Sussman and Moshe Sokolow and David Olivestone and especially to Cantor Goffin for making our services so special. Thanks also to Mark Wald and his Public Safety committee for all their efforts. As Elliot Gibber remarked to me: "there was a real sense that the security of the Synagogue had been taken very seriously."

Continued on page 2

FROM THE PRESIDENT'S DESK (con't)

Another highlight of Yom Tov was the return to L.S.S. of Mr. Frank Taks, one of our founding members, after a long illness. There has never been anyone who cared about our shul more than Frank Taks, and after the Rabbi warmly welcomed him and he recited the "gomel" prayer, the day, and the Shul itself, felt more complete with him once more in our midst.

I did not get to attend our ballroom minyan, but I saw Jack and Lenore Brown after services and Lenore, who davened there for the first time this year was raving about how much she appreciated the tefilla. I think she said something like: "The Chazzanim were terrific, we were very comfortable, and you could hear a pin drop."

The previous weekend of September 27 and 28th was also special. We celebrated two simchas, one joyous, one bittersweet, and at both members of all the diverse groups that make up our shul came together as one. On Shabbat we witnessed the Bar Mitzvah of Yehuda Cohen, the son of Rabbi and Mrs. Herschel Cohen. He is truly a child of our Shul, and he read the Torah at the exact same place where many of us gathered to celebrate his brit. (Note: We also put the Chupa in the same spot). After services the Cohens generously treated the entire congregation to a special kiddush at which time we heard from Rebbitzin Shulie Cohen and her daughter Devorah.

The next day we dedicated a new Sefer Torah in memory of Nisa Chaya Goffin. The dedication of a Sefer Torah and the accompanying communal march is always a joyous occasion. But, obviously, this dedication, coming one year after Nisa's tragic death and on the day of her unveiling, could have been anything but joyous. However, the remarks of Cantor Goffin, Rabbi Berman and Nisa's grandfather, Rabbi Joseph Goldberg focused our attention on how appropriate this type of tribute was to perpetuate the message of Nisa's life. And, the sight of hundreds of men, women, children dancing and singing through the paths of Lincoln Towers accompanying our new Torah, proved the appropriateness of this memorial. We are deeply in the debt of Freddy Kohn and Rabbi Herschel Cohen for this lovely event.

A few final notes: One of the groups that often gets short shrift in the general crush that accompanies Simchat Torah at Lincoln Square is our children. One of our best kept secrets is the special minyan that takes place every year at 9 A.M. in the Belfer Bet Midrash on Simchat Torah which has been dubbed "The Family Minyan". Every adult

NURSERY NOTES

OUR TRIP TO THE POST OFFICE

By: The LSS Nursery School & Kindergarten

We drew Rosh Hashanah cards. We put them into envelopes. Then we wrote the address on the envelope. Then we went to the post office. We held hands. We crossed a BIG block. Then we saw the post office. We crossed another big street. We passed Esther's house and Mollie's doctor's office. Judy bought stamps. Each stamp was 22¢. We saw a stamp machine. We could choose a horse or a duck stamp. Judy gave us stamps. We licked the stamps and put them on the envelopes. Then we went to mail them. We put them in the mail bags. We saw a flag on the way to the post office and a giant balloon.

S I M C H A T T O R A H C H A T A N I M

L.S.S. announces with great pride and pleasure the following Chatanim for Simchat Torah

Chatan Torah - Mr. Manny Bankhalter
Chatan Beresheet - Mr. Zalman Bernstein
Chatan Maftir - Mr. Sam Eisler

W A N T E D

Should anyone be aware of, or own a VCR that they wish to donate to the shul, please contact Janet or Arleen at the Synagogue office.

One service of LSS which we pray may be unnecessary is that of the Chevra Kadisha. To insure the provision of a proper burial service, we urge our members to immediately contact the Synagogue office, or any of those listed below.
Rabbi Berman.....724-3267
Rabbi Cohen.....799-8521
Dr. Roy Stern.....362-5597
Leon Eisenmann.....874-1853
Rachel Herlands.....799-2176

DUNK YOUR DISHES WITH L.S.S.

The following articles relate to the theme of the upcoming "Mitzvah Day Campaign". This educational halachic material was prepared by Rabbis Herschel Cohen and Kenneth Brander. Please note: we failed to mention that the article on Tefillin in our last bulletin was prepared by Rabbi Herschel Cohen.

The "Mitzvah Day Campaign" will take place on Sunday, November 23 between 10-4 pm and is under the direction of the Inreach Department headed by Ms. Suri Kasirer.

Even after one makes his entire home kosher, it is still necessary to schlep all utensils manufactured by or owned by a non-Jew that are used on the table, no matter what permanent material they are made of, and utensils that are used in the preparation of food which are made of metal or glass, to the mikvah for ritual immersion.

The law also applies to newly acquired vessels manufactured by a non-Jew. The blessing of AL TEVILAT KAYLIM is recited only over metal or glass utensils.

The Torah commands in relationship to the booty taken from the Midianites (Numbers 31:22-23), that first these utensils had to be kashered and then immersed in water.

The Rabbis' philosophical view of eating a meal was to elevate this biological necessity to an act of sanctity and service to God. They perceived the dining room table as an altar, and all that was placed on it required special designation for this sanctified purpose. Even a salt shaker or a fork can be used to sanctify our homes and our meals and vehicle to bring us closer to God.

KASHERING DISHES

From the same biblical source (Numbers 31) we learn the basic laws governing the kashering of utensils. The simple principle of kashering, is the way the non-Kosher substance entered the vessel, so it can be expelled, e.g. vessels used in direct contact with the flame can be kashered by blow torch, vessels used for cooking can be kashered by boiling. These rules apply to one piece metal vessels and utensils.

Glasses that were used for cold liquids can be kashered by soaking in a tub of lukewarm water for 72 hours, changing the water every 24 hours.

China, earthenware, porcelain, melmac (plastic), glass used for cooking or baking or metal utensils with plastic or wood handles can not be kashered by any of these methods.

There is no blessing recited on the kashering of vessels.

On "Mitzvah Day", Sunday, November 23 from 10:00 am - 4:00 pm, all one-piece metal utensils and vessels not used in the last 24 hours, that became not kosher through cooking or stewing can be kashered in our large kettle. There will be a committee there to assist you in kashering your vessels.

In addition, there will be a 22 minute video tape screening of "How To Kasher A Kitchen and Why?". Also, there will be a shuttle service to the local mikvah (located at: 234 W. 78 Street) for anyone who wishes to ritually immerse all vessels and utensils that require Tevilah.

BIBLIOGRAPHY

YOREH DEAH - 120 & 121

CHOLEI YESHURUN - Rabbi Aaron Felder (Part I)

The Community MIKVA
is located at
234 West 78th Street
Tel. 799-1520

"SHATNES" TO BE CHECKED AT L.S.S.

SHATNES-(clothing with a mixture of wool & linen) — 316e

- I. Sources in the Torah related to the mitzvah: a- Leviticus 19:19,
b-Deuteronomy 22:11

II. Philosophy and Rationale

Rashi, Nachmanides and Bachyah

This mitzvah is a negative commandment which falls under the category of chok (חוק). "Chukim" are laws for whose rationale we do not understand. This does not mean that there is no logic to the commandment, "for every word of God is proven (Proverbs 30:3)".

Some feel that the whole purpose of a chok is to test the allegiance of the Jewish people to God to see if the Jew will observe God's commandment even though it is not understood.

Maimonides - This mitzvah (42nd negative prohibition in Maimonides' codification of commandments) is intended to save the Jew from the error of idolatry and evil practices connected with it; e.g., enchanting witchcraft and incantations. Garments of wool and linen are prohibited to be worn since they were used by priests and magicians to adorn themselves when performing their activities.

It is interesting to note that Rav Aharon HaLevi, the author of the Sefer HaHinuch agrees with the reason given by Maimonides and stresses the point that in his time (1860's) the priests who practiced witchcraft wore these types of garments.

III. Element of Bracha

Since this is a negative commandment no blessing is required. Blessings are made on commandments which have attached to it a positive action.

IV. Laws of Shatnes

1. Prohibition applies to wool of sheep mixed with linen.
2. The definition of wool and linen mixed together are the following: Either the threads are intertwined or they are set together by a minimum of two stitches (meaning the needle going in and out of the cloth once) followed by a knot.
3. Even a small amount of wool used in a linen garment is forbidden.
4. Pillows or covers made out of wool or linen with wool or linen inside are not are not forbidden as long as it is not sewn together.
5. The prohibition of shatnes (mixture of wool & linen) applies only to articles that one wears or uses to warm parts of the body.
6. Therefore, clothing, napkins and towels may not be made out of wool and linen.

Continued on page 5

"SHATNES" Continued from page 4

7. Normally, to wear shatnes even for a short period of time is forbidden. however, there is no prohibition to model clothing in order to sell the garment.

8. Wearing wool on top of linen is permitted. Attaching these two garments with snaps is also permitted.

9. The following garments are required to be checked:

Men's Clothing - suits, overcoats and imported pants.

Women's Clothing - suits, imported clothing and overcoats.

Children's Clothing - imported clothing.

10. The following garments are not required to be checked:

American women's and children's clothing

On Sunday, November 23rd, from 10:00 a.m. - 4:00 p.m. we will be having a Mitzvah Campaign to enable our members to bring their clothes and have them checked for shatnes. Please note: testing of clothes for shatnes does not hurt the garment.

BIBLIOGRAPHY:

Talmud- Niddah 61b and the Rosh in the back of the Gemora Yuma 69a

Beitzah- 14b/ Kilayim - Chapter 9/ Shulchan Aruch- Yoreh Deah-298,299,300,301,302, & 303.

Maimonides - Guide To The Perplexed - Vol 3, Chapter 37, Book of Commandments Negative

Commandment 42.

Rabbi Maimonides - Leviticus 19:19

Sefer Hachinukh - Commandment 55

Rabbi Kenneth Brander

26 Elul 5746
October 1, 1986

PRESS RELEASE

FOR IMMEDIATE DISTRIBUTION

RE: ADULT JEWISH EDUCATION CLASSES

DATE: OCTOBER 27, 1986

The Joseph Shapiro Institute of Jewish Studies of the Lincoln Square Synagogue, one of America's largest and most successful programs of adult Jewish education, announces that registration for the Fall semester 1986 will take place October 27 through October 30 from 9 a.m. - 8:30 p.m. The Institute offers courses on three levels of study (Beginner's, Intermediate, Advanced) in Hebrew, Bible, Jewish Thought, Rabbinic Literature, Jewish Law, History and a special advanced Lehrhaus program.

On Wednesday evenings, beginning October 29th, at 8 p.m., Rabbi Saul J. Berman and his guest will deliver ten lectures on "The Limits of Diversity in Orthodoxy."

For more information and a free brochure please call (212) 874-6105 or write to the Joseph Shapiro Institute, 200 Amsterdam Avenue, New York, NY 10023.

PRESS CONTACT: HANNAH WACHOLDER

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Melanie Ross Youth Center PRESENTS

HUNTER MOUNTAIN RESORT RANCH

MON OCT. 20th

7:30 AM MINYAN* 8:30 BUSES ROLL 8:00 PM RETURN

7th GRADE THRU HIGH SCHOOL

HORSEBACK RIDING TENNIS INDOOR POOL BASEBALL
MINIATURE GOLF PADDLEBALL ARCHERY

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1st 6th GRADERS 2. MEM 4. NON MEM

MON. OCT. 20 11:30 AM

LINCOLN SQUARE SYNAGOGUE

FROM THE PRESIDENT'S DESK (con't)

from page 2

admitted to this minyan must be accompanied by a child, and all aspects of the service are oriented towards providing a very special, intimate atmosphere. There are very lively hakafot, accompanied by song and dance and a delicious kiddush. I urge all parents to try it. It ends in time to join in the celebration with the Chatanim in the Sanctuary.Rabbi Buchwald, Rabbi Berman and the J.S.I. staff have produced an outstanding program for the fall semester which you all have recently received in the mail in a beautifully redesigned brochure. All of us have a stake, both personal and financial, in the success of our educational programs and I hope we'll all make a Rosh Hashanah resolution to add a J.S.I. course to our weekly schedule.....
.....A final note: Everyone should have received my letter soliciting volunteers to staff our activities in the coming year. We all have a great deal riding on a successful response to this appeal. Please return your preferences to me as soon as possible.

CHAG SAMEACH.

Morton Landowne

INTERMEDIATE MINYAN

PLEASE NOTE: The Intermediate Minyan will be held on the following dates:

November 1st
November 22nd
December 13th
December 27th

Services on November 22 and December 27 will be followed by lunch and a shiur.

VOLUNTEERS NEEDED

L.S.S. is need of volunteers at night arranging hospitality. Anyone interested please contact the shul office.

Thank You.

THE LSS's WOMEN'S TEFILLAH GROUP

will celebrate SIMCHAT TORAH, Sunday, October 26, at our new location;

The Hamilton Senior Center
141 W. 73rd Street

We will start davening at 8:30 AM

Please watch your mail for our full Shabbat and lecture series schedules.

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and 195.00
Cholent-Youth Kiddish..... 45.00

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SCHEDULE OF SERVICES

Shabbat Services	
Shabbat Early Services followed by classes in Bible and Talmud	7:50 A.M.
Regular Services — Main Sanctuary	8:45 A.M.
Services for beginners and those with little Synagogue background	9:15 A.M.
Shabbat — Cholent Kugel Minyan	9:45 A.M.
Shabbat Minyanim	10:00 A.M.
Shabbat Shiurim	10:00 and 10:30 A.M.
Shabbat Nursery (3-5 years old)	8:30 A.M.
Daf Yomi	
Wednesday	7:15 and 7:50 A.M.
Mon. and Thurs. First Minyan	7:10 A.M.
If a member requires a shiva minyan at his home, the second minyan meets there.	
Sunday	7:15 and 8:30 A.M.
Legal Holidays	7:15 and 8:30 A.M.
Rosh Chodesh	7:00 and 7:40 A.M.
Fast Days	7:00 and 7:30 A.M.
Daf Yomi	
Daily, 6:15 A.M.	Sunday, 7:40 A.M.

Friday, October 24

Boshana Rabba Morning Services	
	6:30 and 8:00 A.M.
Kindle Shabbat Yom Tov Candles	5:43 P.M.
Mincha and Kabbalat Shabbat and Yom Tov	5:55 P.M.

Saturday, October 25

Shemini Atzeret	
Shabbat Yom Tov Services	8:00, 8:45 and 9:30 A.M.
Yizkor Memorial Services	
Mincha	5:55 P.M.
Kindle Yom Tov Candles	
Not before	6:43 P.M.

Sunday, October 26

Simchat Torah	
Synagogue will observe Daylight Savings	
Time through the end of Yom Tov. On	
Sunday evening please move the clock	
back one hour.	
Yom Tov Morning Service	7:30 A.M. DST
Daily Services (Bet Midrash)	9:00 A.M. DST
Women's Service	9:00 A.M. DST
Daf Yomi	4:40 P.M. DST
Mincha	5:40 P.M. DST

Friday, October 31

Kindle Shabbat Candles	4:34 P.M.
Mincha and Kabbalat Shabbat	4:45 P.M.

Saturday, November 1 (Bereishit)

Shabbat Morning Services	8:45 A.M.
Talmud and Bible Classes	3:20 P.M.
Mincha	4:05 P.M.
Daily Mincha and Maariv	4:40 P.M.

Sunday, November 2

Rosh Chodesh Cheshvan	
Morning Services	7:00 and 8:30 A.M.

Monday, November 3

Rosh Chodesh Cheshvan	
Morning Services	7:00 and 7:40 A.M.

Friday, November 7

Kindle Shabbat Candles	4:27 P.M.
Mincha and Kabbalat Shabbat	4:40 P.M.

Saturday, November 8 (Noach)

Shabbat Morning Service	8:45 A.M.
Talmud and Bible Classes	3:40 P.M.
Mincha	4:25 P.M.
Daily Mincha and Maariv	4:35 P.M.

Sunday, November 11

Veteran's Day	
Morning Services	7:15 and 7:50 A.M.

Friday, November 14

Kindle Shabbat Candles	4:19 P.M.
Mincha and Kabbalat Shabbat	4:30 P.M.

Saturday, November 15 (Lech-Lecha)

Shabbat Morning Service	8:45 A.M.
Talmud and Bible Classes	3:35 P.M.
Mincha	4:20 P.M.
Daily Mincha and Maariv	4:30 P.M.

Friday, November 21

Kindle Shabbat Candles	4:14 P.M.
Mincha and Kabbalat Shabbat	4:25 P.M.

Saturday, November 22 (Vayera)

Shabbat Morning Service	8:45 A.M.
Talmud and Bible Classes	3:30 P.M.
Mincha	4:15 P.M.
Daily Mincha and Maariv	4:25 P.M.

Within Our Family

CONDOLENCES:

Arlene Porath Arfe, devoted friend and co-worker, on the passing of her beloved father, David Porath.

Nettie Korn on the passing of her beloved husband and devoted founding member, Jacob Korn.

We record with profound sorrow the passing of Mrs. Fidella Silverstein.

Naomi Strassberg on the passing of her beloved father, Allen Margolis.

Rabbi Dr. Benjamin B. Wykansky on the passing of his beloved wife, Rebbetzin Freda Wykansky.

ENGAGEMENTS:

Nitza Berger & Micha Bloomfield
Jay Klapper & Rhonda Nussbaum

MARRIAGES:

Nancy Burke & Richard Schneyer
Heddy Gold & Scott Wright

BAR & BAT-MITZVAH:

Mazel Tov to Shulamith and Rabbi Herschel Cohen on the Bar Mitzvah of their son, Yehuda Shimshon Chaim. Mazel Tov to the grandparents Mrs. Froomie Cohen and Mrs. Chana Lifshitz. Mazel Tov to the Aunt and Uncles, Phyllis and Sydney Cohen and Rabbi Yisroel Lifshitz. And a special Mazel Tov to the sister, Devorah.

NEW MEMBERS:

Ivan & Francesca Berkowitz
Anna Ext
George Fletcher
Frances Freedman
Nathan Fruchter
Estelle & Jack Futterman
Morris Grajower
Igal & Judith Greif
Carol & Joseph Gross
Kate Horing
Irving Karter
Seth & Lisa Kaufman
Ira & Rona Kellman

Andrea & Michael Pariser
Alberto & Gay Peisach
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