

SHVAT

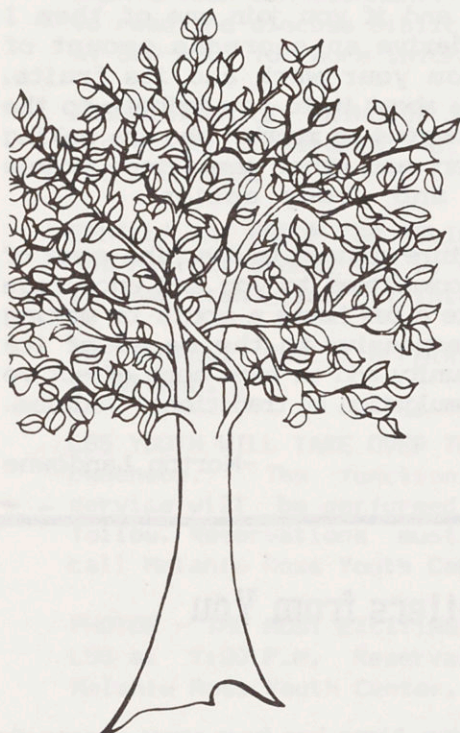
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FEBRUARY

1987

It's Tu B'Shvat! Happy New Year!

by Jonathan Wolf



It may be the dead of winter in Manhattan, but in Israel the first signs of Spring are beginning to appear. This Shabbat is Tu B'shvat, the fifteenth of the Hebrew month of Sh'vat, which is identified in the Mishnah as one of the four New Years in the Jewish calendar.

Tu B'shvat is the New Year of Trees, originally a legal date for beginning the counting of the years of fruits for tithes, orlah (prohibition of the first three years' fruit), and, according to some authorities, the shmita (sabbatical) year. Hillel and Shammai differed on whether that date should be the first or fifteenth of Sh'vat; as usual, Hillel won (Mishnah Rosh Hashana 1:1). The reason a tree's year begins now is that at this season in the Land of Israel the heavy rains end, the earth begins to warm up, the water starts to flow in the ground (and the sap to run in the trees), and the trees (including the early-blooming almond) burst into blossom. "Any tree which puts forth its fruit before Tu B'shvat has its fruit counted in the past year; if afterward, then in the incoming year" (Tosefta Shvi'it 4:20).

Continued on pag.

FROM THE RABBI'S STUDY

Home Study Project

Yehuda Ha'Levi in his philosophical work, the Kuzari, describes Shabbat as a weekly oasis in time for spiritual reflection and introspection. The power of rejuvenation innate in Shabbat affects not only the individual in his or her spiritual development, but also the family unit in its relational character.

Shabbat is a time for children to reconnect with their parents and for husband and wife to interact with each other without the constraints or pressures that are so much a part of the working week.

Continued on page 7

THE FOLLOWING ESSAY WAS WRITTEN BY A MEMBER OF THE LSS COMMUNITY ABOUT EXPERIENCING THE RETURN TO JUDAISM.

GALUT

In the beginning there was Galut. Without any awareness of the existence of G-d or of his nature, there could be nothing but exile. For many of us, that is how it all began.

I have no memory of biblical thou shalt nots, merely familial thou shalt nots--which, just for the record, seemed just as divinely ordained. But all in all my childhood memories consist of pizza on Friday nights, and if I did my homework and cleaned my room I could go to the movie with the other kids on Saturday afternoons. I never heard of the Sabbath and didn't find out until I was sixteen that bread was not supposed to be eaten on Passover. All Passover meant to me was that we

Continued on page 6

FROM THE PRESIDENT'S DESK

One of the most important ways this synagogue functions is through its committees. Here is an anatomy of one of them.

The Publicity Committee, headed by Beverly Luchfeld, held its first meeting on December 22. The name is something of a misnomer. As the meeting progressed it became clear that the way Rabbi Berman and I envision the Publicity Committee's function will entail members' involvement in the way we market our programs, not just in publicizing them.

The group analyzed a number of the shul's activities and peppered Rabbi Berman and me with questions. Are some programs, such as the Lehrhaus, aimed at specific groups? Are these target groups aware of it? Who is attending our educational programs? How many of them are members? Do we have room to enroll more students in JSI? Do we have a publicity budget? Does the shul have a brochure? Are our members aware of all the services LSS offers them?

Eventually it became clear that there should be three subcommittees. One, chaired by Echod editors Michele Morse and Rissi Zweig, will recruit more writers for our bi-weekly bulletin and better coordinate the flow of information to and from the membership through Echod.

The second subcommittee, which I am temporarily co-chairing with Beverly Luchfeld, will deal with the marketing, advertising, graphic arts and promotional aspects of the shul's activities and seek to involve members and friends with expertise in these areas in a coordinated effort to promote our programs.

The third subcommittee, chaired by Michael Pariser, will seek to obtain press coverage, chiefly via press releases, of our events, both prospectively and retrospectively.

A follow-up meeting developed into the following: Echod is now a group activity; members of the Publicity Committee have been assigned to work on all aspects of two of our March events--the Alice Tully Hall concert in honor of the Chazzan's life contract with LSS, and the Special Event Mail Order Catalogue; we all will be actively involved in the Journal Dinner Campaign and the planning of the special educational programs slated for June.

Why do I tell you about this? First of all because I want to solicit the help of any member with expertise in the fields I have mentioned. If you can volunteer your time, we have projects for you to undertake. Secondly, I wish to illustrate in microcosm what it is that enables this synagogue to function. Perhaps "volunteerism" in some forms is dead. But at LSS hundreds of people are involved on a regular basis in committees like the one I described. They are the lifeblood of this synagogue, and if you join one of them I think you will derive an enormous amount of satisfaction from your work and its fruits. Finally, I tell you about it to pay tribute to the volunteers too numerous to mention who are making our publicity effort and other committees models of efficiency and group action.

I hope in future columns to describe some of our other active committees to you and encourage everyone to devote a few hours a month to making our shul more responsive to the needs of its members and community and an even more effective force for the promulgation of traditional Judaism.

-Morton Landowne

Letters from You

Over 50 and Living Alone has been very successful and has elicited the following ideas and comments:

There is no question that we, who live alone, need as large a support network as we can find for social, emotional and practical support. . .the men and women who have been attending comprise an unusually articulate, bright and caring group. . . I hereby volunteer to become involved in a "program" committee, to set up activities for the group to take place on alternate Sundays. . . thanks for meeting a critical need in the Jewish community.

-Ruth Shapiro

We will set up a "networking" program: to link partners, neighbors, street-by-street and area-by-area; first for immediate needs of emergency and support in times of illness, then on a basis of interests, needs and services.

-Dvora Shurman

What's Going On

L.S.S.S.S.S.S.S.S*.....is a series of exciting and unique events being planned for members of LSS...a sushi party, an evening of live jazz appreciation, an architectural bus tour of New York City, investment advice and much, much more. We need your ideas, your homes, your special talents, your culinary creativity and your time. Look for a follow-up letter in the mail.

* LSS Sensational, Scintillating, Super, Spectacular Subscription Series.

CREATE YOUR OWN MIDRASH...The Midrash Writers Workshop meets monthly on the Upper West Side to read and discuss Biblical passages and write original commentary. Call Lucy Schmeidler at 580-0207 for more information.

ASSOCIATION OF ORTHODOX JEWISH SCIENTISTS and Joseph Shapiro Institute will co-sponsor a Mid-Winter Conference Feb. 15 at LSS. Details are available from JSI or the Association at 718 338-8592.

TEHILLA, A GROUP FOR RELIGIOUS ALIYAH, will meet Feb. 15 at 8:30 p.m. at the home of Jerry and Harriet Gross, 145 W. 67 St., Apt. 6C. Zerach Greenfield will speak on culture shock for American olim. If interested, please contact the Grosses at 874-2401.

THE ISRAELI PUBLIC AFFAIRS COMMITTEE will meet Feb. 19 at 8 p.m. at LSS. YOU are welcome to attend.

LSS YOUTH WILL TAKE OVER THE SHUL on Feb. 21 for the First Annual Youth Shabbat and Family Luncheon. The function of Gabbaim, Chazanim, Baalei Koreh at the main service will be performed by our youth, with a special family luncheon and program to follow. Reservations must be in by Feb. 16. Check your mail for a reservation form or call Melanie Ross Youth Center at 874-6100.

PHOTON - THE MOST EXCITING GAME ON PLANET EARTH...Feb. 27 buses for Grades 7 and 8 leave LSS at 7:30 P.M. Reservations must be in by Feb. 17. For reservations and more info call Melanie Ross Youth Center.

THE BIGGEST KOSHER PARTY EVER is what organizers are calling the Kosher Foods and Jewish Life Expo to be held March 7 - 10 at the Javits Convention Center. Admission is \$5, children under 6 free. Call 212 889-1808 for hours and more information.

A WORKSHOP ON SINGLE PARENTING is being formed that will meet Monday evenings starting March 9. Please submit the name and address of anyone who might be interested in participating to Suri Kasirer at 874-6105.

OVER 50 AND LIVING ALONE will meet Sunday, March 1 from 10:00 to noon at LSS. Because of the interest expressed at past workshops, we have decided to form an ongoing group. New and previous participants are welcome. The workshops will focus on practical strategies for those who live alone. Admission is free and refreshments will be served.

LIVE FROM LINCOLN CENTER...IT'S THE CHAZ! March 25...Be there!

DON'T FORGET that it's now possible to share the costs of a kiddush by co-sponsoring. Make checks payable to either LSS or the Kiddush Fund.

A FREE, LARGE-PRINT EDITION OF THE FIVE BOOKS OF MOSES is now available from the Jewish Braille Institute of America in English edition and also will be published in Hebrew later this year. Interested individuals must complete a special form available at LSS or through the Institute at 212 889-2525. You must provide certification by a physician or other eye care professional of your visual disability.

It's "Turn Friday Night into Shabbos" Again

Within Our Family

CONDOLENCES:

Rabbi Louis Engelberg upon the passing of his beloved brother, William Engelberg.

Mr. Joel Shapiro upon the passing of his beloved cousin, Mrs. Luba Shapiro.

Mr. Yosef Shein upon the passing of his beloved mother, Mrs. Freda Shein.

ENGAGEMENTS:

Ellen Goldstein and Shloime Wertenteil

MARRIAGES:

Michele Comen and Ruben Helfgot

BIRTHS:

Elaine Cohen and Scott Liebman upon the birth of a daughter, Allison Rhea.

Meira and Tom Fleisch upon the birth of a son, Michael Curtis.

Sheera and Aaron Gershonowitz upon the birth of a son, Natan Chaim.

Sherri and Dr. Nate Lewohl upon the birth of a son. Mazel Tov to the grandmother, Mrs. Jennie Lewohl.

Cecil and David Olivestone upon the birth of a daughter, Rina Raela.

BAR MITZVAH:

Mazel Tov to Ms. Fay Goldfeder upon the Bar Mitzvah of her son, Jeremy.

NEW MEMBERS:

Karen Bader
Harvey Block
Shelley Cohen
Raphael Edelman
Ora and Abraham Maoz
John and Marilyn Kosecoff
Elliot Prince
Debbie Rubin

Last year, more than 450 non-affiliated Jews signed up for LSS's eighth annual "Turn Friday Night Into Shabbos" - and 100 more had to be turned away. Probably the synagogue's most successful outreach program ever since it was founded by Rabbi Buchwald, TFNIS will be held this year on March 20.

One reason for the program's popularity - besides the catchy name thought up by member Jesse Cogan - is its low key approach. "It's not demanding and you don't have to know how to pray," explains Outreach Director Suri Kasirer. Participants start out attending a Friday night service with English explanations added, then gather for a traditional, if large-scale, Shabbos dinner. At each table are three LSS hosts - two of them "experienced" congregants who can answer questions about the service and rituals and one congregant who is a recent beginner to Orthodoxy and who gives a d'var Torah during the meal.

"The real effort is in the followup," Suri comments. Participants are put on the activities mailing list and are invited to the community seder at Passover. This year, she hopes to also have some special program for TFNIS participants.

Rather than keeping a good thing to ourselves, Suri says LSS has been training other shuls to hold TFNIS-type outreach programs and eventually hopes it will be a national program sponsored by shuls around the country. "It's a real joint effort on the part of Jewish community to reach out on a larger scale," Suri says. Last year, four other synagogues held TFNIS on the same evening as LSS and eight others will do the same this year. The synagogues participating this year are: Kehilath Jeshuran; Park East Synagogue; Beth Jacob Congregation of Beverley Hills in conjunction with Yeshiva University of Los Angeles; Havurat Yisroel of Forest Hills; Young Israel of New Rochelle; Young Israel of Woodmere in conjunction with Hebrew Academy of Forest Hills in Rockaway; Young Israel of Staten Island in conjunction with Congregation Beth Yehuda; and Rosh Pinah of Yonkers, North Riverdale.

Please contact the shul with the name and address of anyone who you think might like to experience their first Shabbos at LSS. Also, donations are welcome. The original \$5 charged for the dinner has since doubled, but even the current \$10 fee (\$20 for families) does not cover the full cost of the program. Anyone interested in helping to subsidize TFNIS can make a contribution through the LSS office.

IT'S TU B'SHVAT! HAPPY NEW YEAR!

(con't)

After the Temple was destroyed, when the tithe offerings ended and the Jews were dispersed, Tu B'Shvat evolved into a celebration of fruits, trees, G-d's bounty, and the beauty of the Land of Israel. Various customs of feasts of fruit, special liturgies, blessings and songs developed (such as the "Hamishusar" in certain Sephardic communities). In the last century the pioneers in Palestine adopted Tu B'Shvat as an occasion for planting trees as part of the Jewish return to the Land and its rebuilding and renewal.

The rich and beautiful medieval practice of the Tu B'Shvat seder has recently been revived and expanded. It was created in the 1500's by the Kabbalists of S'fat, the followers of R. Isaac Luria (the "Ari") who also invented the kabbalat shabbat service and the all-night tikun on Shavuot and Hoshana Rabba. The Tu B'Shvat seder is modeled in part on the Passover seder, and includes four cups of wine (evolving in color from all white wine to all red with a drop of white). A total of 21 fruits are eaten in order, beginning with the seven species for which Israel is known (Deuteronomy 8:8)--wheat, barley, olives, dates, grapes, figs and pomegranates--followed by those mentioned in the Bible (etrog, apple, walnut, almond), the carob (long associated with this holiday) and others. The book Pri Etz Hadar, first published in the 1700's and attributed to R. Haim Vital, details the orders of wines, fruits, readings from Bible, Midrash, Talmud and Zohar, and the blessings. The Kabbalists' seder also includes eating from three kinds of fruits corresponding to three of the four kabbalistic "worlds": olam hab'riya (the world of creation), represented by fruits which are wholly edible (e.g. fresh figs); the world of yetzira (formation), represented by fruits edible on the outside but with pits inside (e.g. cherries); and the world of asi'ah (action), represented by fruits with outside shells but edible insides (e.g. pistachios).

Tu B'Shvat also raises larger issues. It reminds us of our unbreakable ties with the Land (It's always snowing and ugly here at the time trees are supposed to be bursting forth: Maybe we're in the wrong place?) and also helps us remember that our foods and blessings come from somewhere--the seder is organized around myriad brakhot: the Talmud says that anyone who eats without reciting a blessing, that is, without recognizing and appreciating, is a thief. This gratitude for our gifts is always connected in our tradition with responsibilities; on Tu B'Shvat we

are alerted to our obligations to share with needy fellow human beings (the Zohar calls tzedaka "ilana d'hayey", the fruits of our joy and comfort can bring life to others), and we recall our task to preserve and protect the world of trees and nature, and the ecology of G-d's world--l'ovdah ul'shomrah--which are being exploited and endangered in Israel, America and elsewhere.

At my apartment we'll be celebrating the Tu B'Shvat seder for our thirteenth consecutive year (we've also conducted a seder at LSS since 1978). Everyone is invited to join us on Friday night, February 13 at 8:30 p.m. for an evening of songs, praise, fruits, nuts, wines, juices, Torah, poems, games and philosophizing. The address is 210 Riverside Drive, corner of 93rd Street. Wherever you celebrate Tu B'Shvat, remember the Land and its fruits, the people who are in need of food, the environment which shelters and satisfies us, and the Source of all of our blessings and wonders, Who asks of us that we use and protect and appreciate them. And enjoy!

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In order to allow more people to participate in sponsoring a kiddush for the main minyan, we have established a kiddush fund whereby partial contributions toward the full cost of a kiddush will be acknowledged.

GALUT (con't)

got to eat a new food--Matzah--in addition to bread.

I have no memories of family functions. Oh, there was an occasional Sunday at my uncle's house, but essentially we were alone. Alone but not together; each for himself. When I think back on it, it is not that we were in exile from the Jewish people, but rather we were in exile from ourselves--as if we constituted a poison that must not be spread, to each other or to the nation at large. Perhaps if we didn't make too much noise no one would notice us.

And so it came to me that in a moment of unaccountable loneliness I was brought to Lincoln Square Synagogue. To be quite honest about it, it was not the warmth which attracted me. I found that quite offputting, abnormal perhaps. I did not return to the Beginner's Minyan for four months after the Rabbi's initial warm greeting and exuberant singing. But I did return after all, not because of the luncheon invitations, of which I rarely took advantage, but rather because for the first time answers to yet unasked questions were being given to me.

It was all very disorienting--the answers as well as the new questions. My earliest memories were not of fathers holding their children in their arms while praying. I do not remember mothers forever pregnant, wearing hats, smiling in over their lot. I do not remember seeing the throngs of people that I see here on Saturday mornings. Three hours of it was all that I could bear. Three hours and then back to Galut. Alone.

Sometimes I was stopped. Often a total stranger would ask who I was, where I was from, if I was new. And if I was able to catch myself, if I could stop my eyes from turning to stone, if I left an opening for the questions to continue, I would generally be asked where I was going--if not in life, for lunch. Creating a veneer of sophistication, annoyance or hurry, I would rush off. To where?

Galut can be anywhere. I imagine it can even exist in Israel. For me it's been in New York for three years. An observance alone. A lighting of a candle, a dinner alone, a morning in shul, a veneer of self-importance--until I can return to the safety of childhood.

Because that's how it was in the beginning and beginnings are difficult to change. They are wrought with emotion, with heart-wrenching reminiscences. Every step made to change a beginning is a confrontation with one's self. That's how it's been for me anyway.

But the Torah is light, and light can unveil any darkness. Sometimes I see myself change. I catch myself wanting to stay, wanting to rid myself of the exile--of Galut. But it means ridding myself of childhood.

While we mourn the tragedy of having lost millions, I celebrate the return of one. Certainly in spirit, if not always in body.

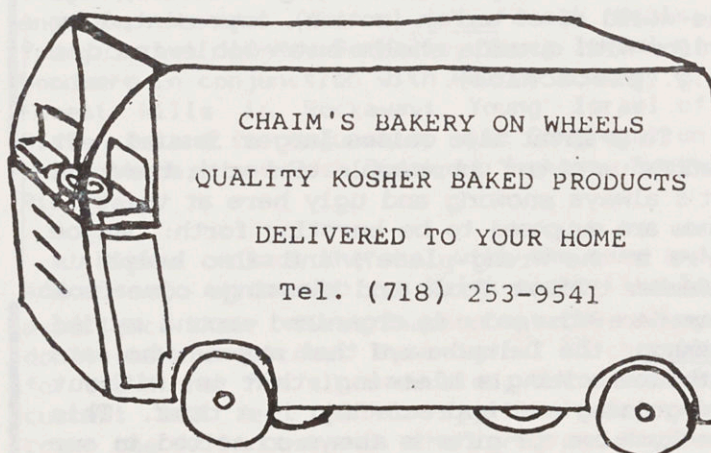
Sometimes I go to shul not just to pray but to assure myself that memories can be overcome, that parents can love children and that the minority can be joyous observing laws that the majority call insane. In order to end the Galut of millions, we can only begin with one.

-Anonymous, because I could be anyone

NOTICE

Members who wish to liquidate stock in the Synagogue's name should kindly contact Rabbi Martin Katz or Marilyn at the ISS office (874-6100) to let them know the specifics of their transaction so that when we do receive your stock in the mail we will know exactly who sent it and for how much.

If you have already liquidated stock and have not adhered to the above, kindly call us with the specifics. THANK YOU.



FROM THE RABBI'S STUDY (con't)

At the Shabbat table both individual spiritual rejuvenation and intensified family togetherness can be synthesized through family study of Torah. In this spirit, we are engaging upon a community drive to complete the study of the entire Mishnah. We will divide the six orders of Mishnah into small portions, assigning them to individuals or families, together with adequate source materials to enhance their study. The completion of this project would be marked by a communal luncheon on the second day of Shavuot, at which time we would study the last Mishnah together.

We urge you all to participate in this communal effort by calling the synagogue or through sending the coupon below indicating to us your interest in this project.

Sincerely yours,

Rabbi Saul J. Berman and
Rabbi Kenneth Brander

We are/I am interested in participating in the communal study of the six orders of Mishnayot.

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Address: _____
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Lincoln Square Goes to Lincoln Center

Every LSS member has seen Cantor Sherwood Goffin sing in shul, either on Shabbos, yom tovs or simchas. But when the synagogue decided to sponsor a concert to honor the Chaz's being awarded a lifetime contract, it had to be somewhere very special. Phyllis Getzler, who is co-chairing the concert committee with her husband Stanley, got the job of trooping through Manhattan concert halls. Some were too small, some had asbestos hanging from the ceiling and some were booked. Then she walked into Alice Tully Hall.

"I said, 'This is it,'" she remembers. It was warm and it had a feeling of comfort."

And so, on March 25, Cantor Goffin will make his Lincoln Center debut. This gala evening--black tie optional--will feature a five-piece band, added performances by some special friends of the Chaz and some surprises. There are 1,100 seats available at three ticket prices: \$18, \$36 and \$75. The \$75 tickets include one seat, a listing in the Lincoln Center Stagebill as a patron, and a special pre-concert supper at 6 p.m. hosted at one of 10 members' homes near Lincoln Center.

While the committee is hopeful the concert will turn a profit, it's not intended as a fundraiser but as a tribute to a special cantor. "It's really an inreach kind of thing," Phyllis said. "It's for us all to be together."

More details will be forthcoming. Meanwhile, circle the date on your calendar!

THANK YOU FOR YOUR CONSIDERATION

The LSS Office personnel have been instructed not to give the addresses or telephone numbers of members to anyone -- members or nonmembers.

We hope you will understand and cooperate.

The Community MIKVA
is located at
234 West 78th Street
Tel. 799-1520

Single Parents' Workshop Planned

A single parent's group is being formed at LSS. Isolde Sommer Cohen, M.S., school psychologist, psychotherapist, frequent lecturer and workshop leader will be leading this group. Among the topics of discussion will be:

The single parent in the Jewish community
Shabbat and Holidays

Does being alone mean being lonely?

Single Parent: Super Parent?

Do memories of the past inhibit you from trying again?

How you and your former spouse handle family simchas, as well as other family gatherings (e.g., funerals, sitting shiva)

Children's comparisons with more affluent families

"Sunday fathers"

Our own parents' reactions to our single state (i.e., supportive vs. shamed)

Traveling with our children

Joint custody issues

The total cost for this series of five workshops is \$30 per person. The first session will meet March 9 from 8-9:30 p.m. at LSS and will meet for five consecutive weeks.

Please be advised that senior citizens are invited to participate in interesting activities every Monday at 12:30 p.m.

Tzedaka and You

Your donation of used kosher tefillin would be very much appreciated. If you can help, please call the LSS office: 874-6100

Remember the Food Funnel for donating unused and leftover food. Here again is the list of shelters and drop-off info:

Nights	Organization	Address	Phone
M-Th	Ethical Culture Society	2 W.64 St.	874-5210
M-Th	Stephen Wise Synagogue	30 W.68 St.	877-4050
M-Th	Shearith Israel Synagogue	8 W.70 St.	873-0300
all 7	Blessed Sacrament Church	152 W.71 St.	877-3111
Th-Sat	Holy Trinity Church	213 W.82 St.	787-0634
M-F	Cong. Rodeph Shalom	7 W.83 St.	362-8800
all 7	Holy Name Church	207 W.96 St.	749-0276
all 7	St. Michael's Church	225 W.99 St.	222-2700

Rabbi Cohen's Corner

In the early days of the synagogue the most frequently asked questions had to do with memorial boards, yahrzeits, memorial candles, visits to the cemetery and, in general, questions related to death. The synagogue has grown greatly in the last 20 years, not only in the number of people who come here but in the scope and spectrum of the kinds of questions that I have been asked.

I would like, however, to return to a question which has been asked many times over the years relating to yahrzeits: When is the yahrzeit observed?

The yahrzeit, anniversary memorial, is observed each year on the date of the death of the individual; different from both the shiva and the sheloshim period which are calculated not from the date of death but the date of burial. There are some people who believe that on the first anniversary following death, the yahrzeit should be observed not on the date of death but on the date of burial. This practice would be incorrect. Even if there were several days that elapsed between the time of death and burial, yahrzeit should always be observed, even on the first year, on the date of death and not the date of burial.

If you would like to be notified through the synagogue office of the yahrzeit of your mother or father, please contact me at the synagogue.

-Kol Bo Availut Chap. 5, Sect. 4, Law 2

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NURSERY NEWS

This week we are preparing for Tu B'Shvat. The children are planting sprouts and seeds. We are going outside to look for buds on the trees. For snack, we'll have fruits from Israel.

We would like to thank Mrs. Martha Cohn for her generous gift, with which we are buying some new books and records.

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- ◆ L.S.S. YOUTH WILL BE LEADING THE MAIN SERVICE!
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- ◆ AFTER SERVICES, THERE WILL BE A SPECIAL FAMILY LUNCHEON AND PROGRAM!
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- ◆ RESERVATIONS MUST BE RECEIVED BY FEB. 16TH

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SCHEDULE OF SERVICES

Shabbat Women's Service will meet as follows:

March 7 (Shabbat Terumah)
May 16 (Shabbat Emor)
June 20 (Shabbat Shelah)

INTERMEDIATE MINYAN SCHEDULE:

February 28
March 14**
March 28
April 4
April 18

Minyan meets in the lower level of the bank building (the "Annex") and YOU are welcome, 9:00 a.m.

**lunch and shiur following these services

SCHEDULE OF SERVICES

Shabbat Services	
Shabbat Early Services followed by classes in Bible and Talmud.....	7:50 A.M.
Regular Services — Main Sanctuary.....	8:45 A.M.
Services for beginners and those with little Synagogue background.....	9:15 A.M.
Shiur — Cholent Kugel Minyan.....	9:45 A.M.
Youth Minyanim.....	10:00 A.M.
Youth Shiurim.....	10:00 and 10:30 A.M.
Shabbat Nursery (3-5 years old).....	8:30 A.M.
Daily Minyan	
Weekdays.....	7:15 and 7:50 A.M.
Mon. and Thurs. First Minyan.....	7:10 A.M.
If a member requires a shiva minyan at his home, the second minyan meets there.	
Sunday	
Legal Holidays.....	7:15 and 8:30 A.M.
Rosh Chodesh.....	7:00 and 7:40 A.M.
Fast Days.....	7:00 and 7:30 A.M.
Daf Yomi	
Daily, 6:15 A.M.....	Sunday, 7:40 A.M.

SCHEDULE OF PRICES FOR THOSE WHO WISH TO SPONSOR A KIDDUSH

Main Kiddush	\$285.00*
Hashkama Minyan	110.00
Shiur-Cholent-Kugel Minyan	215.00
Beginner's Minyan	35.00
Intermediate Minyan	35.00
Seudah Shlishit	155.00
	and 195.00
Cholent-Youth Minyan	45.00

*Note: You may also "share" in a kiddush.
For more info please call LSS office.

Friday, February 20
Kindle Shabbat Candles.

Friday, February 20,
Kindle Shabbat Candles.....5:18 P.M.
Mincha and Kabbalat Shabbat.....5:30 P.M.

Saturday, February 21 (Yitro)
Shabbat Morning Service.....8:45 A.M.
Talmud and Bible Classes.....4:30 P.M.
Mincha.....5:15 P.M.
Daily Mincha and Maariv.....5:30 P.M.

Friday, February 27
Kindle Shabbat Candles.....5:27 P.M.
Mincha and Kabbalat Shabbat.....5:40 P.M.

Saturday, February 28 (Mishpatim)
Shabbat Shekalim
Shabbat Morning Service.....8:45 A.M.
Talmud and Bible Classes.....4:40 P.M.
Mincha.....5:25 P.M.
Daily Mincha and Maariv.....5:40 P.M.

Sunday, March 1 Rosh Chodesh Adar
Morning Services.....7:00 and 8:30 A.M.
Monday, March 2 Rosh Chodesh Adar
Morning Services.....7:00 and 7:40 A.M.

Friday, March 6
Kindle Shabbat Candles.....5:35 P.M.
Mincha and Kabbalat Shabbat.....5:45 P.M.

Saturday, March 7 (Teruma)
Shabbat Morning Service.....8:45 A.M.
Talmud and Bible Classes.....4:50 P.M.
Mincha.....5:35 P.M.
Daily Mincha and Maariv.....5:45 P.M.

Thursday, March 12
FAST OF ESTHER
Morning Services.....7:00 and 7:30 A.M.
Mincha.....5:40 P.M.

Friday, March 13
Kindle Shabbat Candles.....5:42 P.M.
Mincha and Kabbalat Shabbat.....5:55 P.M.

Saturday, March 14 (Tetzave)
Shabbat Zachor
Shabbat morning services.....8:45 A.M.
Talmud and Bible Classes.....4:55 P.M.
Mincha.....5:40 P.M.
Daily Mincha and Maariv.....5:55 P.M.

Mrs. Martha Cohn will be celebrating her 85th birthday on Shabbat, March 7th. In honor of this occasion she will be having a kiddush in the shul. The entire congregation is invited to attend.

WOULD YOU LIKE TO DEDICATE A...

High Holiday Machzor	\$14.00
Daily Prayer Book	9.00
Sabbath Prayer Book (Rebound)	10.00
Chumash.....	18.00

The JOSEPH SHAPIRO INSTITUTE
OF JEWISH STUDIES

Schedule of Classes

MONDAY

6:30-8:00 P.M.	Appreciation of the Prayer Book
7:00-9:00 P.M.	Intermediate Biblical Hebrew I
7:00-8:00 P.M.	Assertiveness Training
8:00-9:30 P.M.	Lehrhaus: Session I
8:30-9:30 P.M.	Book of Tehilim
	Lehrhaus: Session II

TUESDAY

6:30-8:00 P.M.	Hebrew Beginners Ulpan I
	Introduction to the Bible
	Intermediate Talmud
	Chassidic Texts of Chabad
	What Jews Believe
	Fundamentals of Kashruth
	Introduction to Midrash
8:00-9:30 P.M.	Hebrew Beginners Ulpan II
	Advanced Bible
	Chumash and Rashi II
	Jewish Living Laboratory
	Elementary Talmud

WEDNESDAY

9:45-11:15 A.M.	Chumash-in-Depth
11:30 A.M.-1:00 P.M.	Bible-in-Depth
6:05-7:30 P.M.	Biblical Hebrew
6:30-8:00 P.M.	Studies in <i>Sefer Bereshit</i>
	Public Torah Reading
7:00-8:00 P.M.	Prayer & the Siddur
7:30-9:00 P.M.	Intermediate Biblical Hebrew II
8:00-9:30 P.M.	Contemplating The Holocaust
	Jewish Family and Marital Laws for Women
	Jewish Family and Marital Laws for Men

THURSDAY

6:30-8:00 P.M.	Basic Judaism
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Academic Calendar Spring 5747-1987

Mon.-Thurs. Feb. 23-26	REGISTRATION IN PERSON 9 A.M.-8:30 P.M. JSI OFFICE
Mon. Feb. 23	FIRST DAY OF CLASSES
Fri.-Sat. April 10-11	JSI SHABBATON FOR ELEMENTARY STUDENTS
Mon.-Tues. April 13-21	PASSOVER (no sessions)
Tues. May 26	YOM HAATZMAUT EVE (no evening sessions)
Tues.-Thurs. June 2-4	SHAVUOT (no sessions)
Tues. June 16	LAST DAY OF CLASSES
Mon. June 8	SUMMER EVENING SESSIONS BEGIN
Mon. June 22	SUMMER TORAH INSTITUTES BEGIN

Special school closings will be announced on station
WOR-AM 710

RESERVE THE DATE

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Cantor Goffin's lifetime contract
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Alice Tully Hall
at Lincoln Center

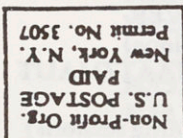
Wednesday evening
March 25, 1987

Community News

UJA-Federation's Super Sunday was a success, according to Jewish Week. Thanks to all the ISSers who were able to help.

The Intermediate Minyan lunch/shiur program is bringing in new faces—has yours been there yet? The next minyan is February 28, and the next minyan/shiur luncheon is March 14.

Did you know there is babysitting service available at the Women's Shabbat Services at the Hamilton Senior Center? See schedule for dates.



Lincoln Square Synagogue
200 Amsterdam Avenue
New York, N.Y. 10023

BEREAVEMENT WORKSHOP

LSS's Outreach Department and Ohel will be co-sponsoring a bereavement workshop for people who have experienced the loss of a loved one. This workshop will be held for five weeks and will be led by Elaine Balsam of Ohel. The dates are as follows: March 5, March 19, March 26, April 2 and April 9.

The group will meet from 7:30-9:30 p.m. at LSS and will cost \$20.00 per person for the series. Enrollment is limited to 15 participants, so if you are interested, or know anyone who is, please call LSS and leave your name as soon as possible (874-6100).

One service of LSS which we pray may be unnecessary is that of the Chevra Kadisha. To insure the provision of a proper burial service, we urge our members to immediately contact the synagogue office or any of those listed below:

Rabbi Berman	724-3267
Rabbi Cohen	799-8521
Dr. Roy Stern	362-5597
Leon Eisenmann	874-1853
Rachel Herlands	799-2176
Andrea Rosen	873-9895

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