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## LINCOLN SQUARE SYNAGOGUE BULLETIN

Volume 26, No. 5

PASSOVER

Nisan 5751 - April, 1991

### A GUIDE TO THE LAWS OF PESACH

#### I. ABOUT CHAMETZ

##### A. *The Prohibition*

The prohibition against Chametz on Pesach is found in the Torah. It commands every Jew: a. not to eat or drink it, b. not to own it, c. not to possess it.

The prohibition applies to even the slightest amount of such Chametz because of the harshness of the penalty prescribed by the Torah — excision, or because of the fact that Chametz is permissible after Pesach — there can be no nullification during Pesach.

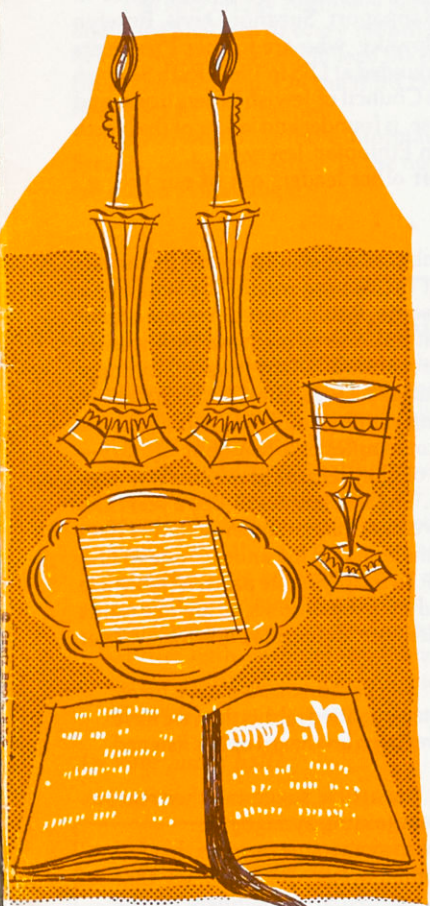
The Rabbinic prohibition extends to the use even after Pesach of Chametz which belonged to a Jew during Pesach. For this reason, Jewish bakeries and other food stores which do not sell their Chametz before Pesach should not be patronized for approximately a month after the holiday so that no Chametz product which belonged to them during Pesach would be consumed even afterwards. However, this prohibition applies only to products which are in the category of Chametz B'ein (see below).

##### B. *The Forms of Chametz*

1. *Chametz B'ein — Pure Chametz* — The combination of any of the five grains mentioned in the Torah (wheat, barley, rye, oats and spelt), or any of their derivatives (such as flour) with water or moisture for a period of eighteen minutes during which the mixture is not stirred, results in Chametz. (This process, described in the Talmud in terms of its appearance, is not identical with the process of fermentation. Chametz appears to be an arbitrarily defined state, not a scientifically definable condition.) Thus, included in this category are bread, cakes and pastries, beer, grain alcohol, and even matzah which was not specially prepared for Passover use.

2. *Chametz B'ta'aruvot — Chametz in a Mixture* — Where a grain product is an ingredient, or where the slightest possibility exists that some small amount of Chametz has accidentally fallen into some product, that food may not be eaten or used on Pesach. Where Chametz is an ingredient, the product should not be used at all, but where the only question is the possibility of some accidental admixture of Chametz, the product may be used on Pesach but only if it is purchased before Pesach (i.e. before the actual prohibition against eating

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**HAPPY  
PASSOVER**



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## PRESIDENT'S MESSAGE

In my last column I listed a few LSS members and leaders who are lay and professional "celebrities" in other local, national and international Jewish organizations. I noted that I was sure to leave some names out, and sure enough I did, and I apologize. I neglected to note that our own Board of Governors member Beth Wohlgerlenter is the Executive Director of Hadassah. Hadassah is rightfully proud of Beth, and LSS is proud to have her as an active member. Another member actively involved with Hadassah is Ronny Bassan, who has also served as Executive Vice President of the American Israel Chamber of Commerce. Others active in Hadassah include Judy Rappaport, Suzanne Davis, Roselyn Bell and Marilyn J. Sladowsky, who are former Presidents of Ami Chai Hadassah, founded at LSS in 1967. Ruth Shapiro is a professional with the Council of Jewish Federations, and Barbara Ribicove, of course, is founder and leader of the North American Conference on Ethiopian Jewry.

Let me know if I've left other leaders out of our listing.

\* \* \* \* \*

Earlier this year a number of articles appeared in various secular periodicals about the waning role of the synagogue in America. On the local scene, Robin Pogrebin wrote a front page article in an off-beat but interesting New York weekly called the *New York Observer* titled: "Many Jews in City Forgo Temple; Rabbi Says Zabar's Does the Job." The rabbi bemoaning the dwindling number of Jews in his and his colleagues' non-Orthodox temples is a neighbor of ours—Rabbi Balfour Brickner of the Reform Stephen Wise Free Synagogue on 68th Street. The article notes \$1,000 a year dues as a key disincentive for average Manhattan Jews. Rather than use the *Observer* as a launching pad for another ode to LSS by the President, I thought I'd simply quote parts of the article and allow you to draw your own conclusions. (If anyone wants the full article, Ken Werden, our Executive Director, will get you a copy.)

Said Rabbi Brickner, "The paradox is, we have never had better-trained, better-qualified rabbis than we have today. And they've never been less heard or less listened to."

In addition to high dues, the article suggests other reasons that deter young Jews from joining synagogues:

... the problem lies with synagogue services that fail to speak to young people's needs. But many say that New York City Jews, particularly members of the Reform movement—the most progressive branch of Judaism—simply do not feel very religious. "We are, as a community, not a worshiping community, because we do not identify ourselves in faith terms alone," Rabbi Brickner said. "We identify ourselves in ethnic terms, we identify ourselves in historical terms, we identify ourselves in sociological terms."

(continued on page three)

## BEGINNERS GET A TASTE OF FRIDAY NIGHT RUACH

For over 15 years, Jews from around the metropolitan area have been experiencing a traditional Shabbat morning service designed especially for novices—the Beginners Service. Now, in a desire to round out the Shabbos experience and welcome new beginners, we are proud to announce the addition of a bimonthly Friday night Beginners Service.

This new service has long been a dream of many of us to help those who are new to traditional Judaism have the opportunity to experience a more complete Shabbat at a level that they can both enjoy and appreciate.

We are delighted that Joseph Schwarz, Education Director of LSS, has agreed to conduct the Friday night service. Joseph, who has often filled in for Rabbi Buchwald on Saturday mornings, has won the trust and admiration of the beginners. We look forward to seeing him add his own style to Friday night.

The new Friday Beginners Service will be inaugurated on March 1 and will be held on the first and third Shabbos of every month (except on holidays). In addition to the service, the first Friday of each month Joseph will lead the beginners through a traditional Friday night meal complete with rituals and singing. On the third Friday night we will arrange for synagogue members to host the beginners in their homes.

If you would like more information or would like to get involved, please contact Sandra Herschli-Strauss, in the LSS office. In the meantime, let all your friends and colleagues know that Shabbos begins on Friday night.

Cindy Greenberg

## PRESIDENT'S MESSAGE (continued)

... "If you live in Dubuque, Iowa, where you are a very decided minority—an obvious minority—belonging to a synagogue becomes more important because that is the vehicle by which you identify yourself collectively as a Jew," Rabbi Brickner said. "In New York City, Zabar's does that job for you."

But others say that because of the current trying economic and political times, young Jews hunger more than ever for spiritual connection. "I think that there's a yearning among people old and young for something that tries to make sense out of the chaos or to provide respite from it," said the writer Mr. [Leonard] Fine. "The question for young Jews is whether the synagogue appears to be a reasonable place in which to pursue your spiritual quest."

Mr. Fine says the success of synagogues does not rest solely on a rabbi's shoulders. Jews also have to approach shul with a positive, participatory openness. "A lot of people come to services with a kind of show-me attitude," Mr. Fine said. "'O.K., I'm here, inspire me, make me feel spiritual . . . I'm going to give you an hour and a half and you either do it for me or you don't.'"

*An hour and a half?*

Perry Davis

The **Bikur Cholim Society** will visit any *member* of LSS who is in the hospital, recuperating at home, or homebound. If you would like to be visited, or know of someone who would, please contact the synagogue office.

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## A GUIDE TO THE LAWS OF PESACH (continued)

Chametz sets in). Therefore, while such foods as soft drinks, preserves and mayonnaise should have Rabbinical endorsement for use on Pesach; other foods, such as milk, pure tea, pure coffee and pure spices may be used though they bear no special certification, as long as they are purchased before approximately 10:00 A.M. on the morning before Pesach.

3. *Ta'am Chametz — Flavor of Chametz* — Even foods which have no actual Chametz in them, but have acquired the taste of Chametz through being prepared in utensils which had been used for the production or storage of Chametz products, are prohibited on Pesach. It is for this reason that it is necessary either to use completely separate utensils or utensils which can be kashered, for use on Pesach. (The manner of kashering, and explanation of which utensils can be kashered will be covered in a later section.)

4. *Chametz Nuksha — Spoiled Chametz* — Where a product may contain Chametz but is certainly not fit for consumption such as glue or toothpaste, they may be used during Pesach but new packages should be purchased to assure that no Chametz stuck to the container in prior usage. Soaps and detergents which will be used on dishes should have Rabbinical Supervision, and such products are generally available on the market.

5. *Issur Kitniyot — Prohibition against Beans* — Rabbinically, the prohibition of Chametz has extended to all grains, such as rice, millet, and corn and to all forms of lentils, beans and peas. The reason for this extension was that breads were being made from these products and confusion as to which breads were permissible was resulting in many cases in the eating of true Chametz. Only in certain geographic areas were these prohibitions not fully adhered to, e.g., the Sephardim ate rice. Other than these, all fresh vegetables may be used on Pesach.

### C. The Disposal of Chametz — Preparations for Pesach

#### All kashering should be done before Erev Pesach

##### 1. Preparing the Home for Pesach

- a. *Rooms* — The entire house, all rooms, closets, drawers, etc. must be thoroughly cleaned.
- b. *Kitchen* — Chametz dishes and kitchen utensils must be washed and cleaned and stored away in such a manner that they cannot accidentally be used on Pesach. Tables, cupboard and closet shelves, cabinets, sink, walls, stove, etc. must be scoured and washed. All surfaces used for Chametz dishes or food throughout the year must be covered for Pesach.

#### The Stove or Oven —

##### A. RANGE TOPS;

*Gas* — Clean the whole range top (spiders, cups, slide-out trays). Wait 24 hours. Then invert the spiders and leave them on the highest setting for one hour. After this is done, one should cover the range top with aluminum foil.

*Electric* — Follow the above procedure except that the electric burners should be set on the highest setting until they turn a glowing red after a few minutes. Cover the entire range top with aluminum foil.

##### B. OVENS/BROILER;

*Gas* (even continuous cleaning) — Clean the oven, its shelves and the broiler thoroughly with oven cleaner. Do not use for 24 hours. Next, turn the oven up to broil for one hour. If you want to use the broiling tray for Pesach, cover the tray with aluminum foil.

*Self-Cleaning* — Go through one full cleaning cycle.

*Microwave* — Clean oven and put a vessel with a few ounces of water in the oven and allow the water to vaporize into steam.

*The Refrigerator* — The refrigerator should be defrosted, and the shelves and the walls and the entire freezer compartment washed and scrubbed. The shelves of the refrigerator and the floor of the freezer should be covered with cardboard or some other material before Pesach foods are entered.

*Dishes and Utensils* — There is not to be even a trace of Chametz in our food during Passover, therefore painstaking attention must be given to the use of pots, pans, dishes and all kitchen utensils. It is preferable to have special dishes and utensils set aside exclusively for Passover and stored carefully throughout the year. However, some Chametz utensils can be rendered fit for Passover use through a procedure called "Kashering", or being processed in a special fashion for Passover.

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## A GUIDE TO THE LAWS OF PESACH (continued)

The following types of dishes and utensils *cannot* be "Kashered" for Passover use:

- Utensils made of porcelain, chinaware, pottery, all earthenware; those made of plastic; glass utensils which are ordinarily used for hot foods; pyrex.

- Utensils containing parts that are glued together (e.g., a knife with a glued-on handle).

- Utensils, even metal or glass, with patches, cracks, dents or narrow opening (a sieve, or a bottle with a narrow neck, which cannot be properly cleaned).

*Metals can be Kashered* — if the metal utensil is one solid piece and *not* assembled or glued together — by removing the forbidden substance with heat as intense as that which prevailed when the food was absorbed.

Metal utensils used for boiling and cooking or lesser degrees of heat must be thoroughly cleaned and scraped thereafter and allowed to remain unused for 24 hours. Then, if the utensils are smaller, like silverware or other cutlery, each piece is to be immersed in a large pot containing boiling water, and left in the seething water for a few minutes. If the pot in which the kashering is done is very big, a few pieces of cutlery can be submerged at a time. The standard is that the volume of water must be 60 times the amount the cutlery can possibly absorb. The utensils should then be rinsed.

In order to kasher a pot, one must fill it completely with water and heat it until the water boils quickly; while the water is boiling, a red-hot iron or red-hot stone is dropped into the pot, thus causing the water to overflow onto the sides of the pot. The pot is then rinsed in cold water.

Utensils which came in contact with Chametz over a fire or over an electric element and did not contain water — such as a broiler, a baking form or a frying pan — can be kashered only by heating the object until red-hot and glowing.

*Glass Utensils* in which only cold Chametz was used can be kashered. However, it is strenuously suggested that glassware exclusively for Passover be bought. If one must kasher glasses, it can be accomplished by placing them in water for three consecutive days and changing the water every 24 hours.

2. *The search for Chametz* (Bedikat Chametz) — On the night of the 14th of Nisan, after the entire home has been thoroughly cleansed of all Chametz, the final search is conducted. Led by the light of a single candle or flashlight every corner of the home is inspected to assure the absence of even the smallest pieces of Chametz. Any Chametz found is brushed into a wooden implement with a feather to assure the collection of all crumbs. The custom of hiding ten pieces of bread before beginning the search is unnecessary since the blessing relates to the search and not to the discovery, and would therefore not be in vain even if no Chametz at all were found. However, those who wish to observe this custom should exercise special care to be certain that no pieces or crumbs be left behind.

The Chametz found should be bound up and held over for burning on the next day. Whatever Chametz and utensils are being held for use at breakfast time the next morning should also be carefully separated from the Pesach goods.

The blessing said before beginning the search, "concerning the removal of Chametz," actually includes the burning of the Chametz the next morning of which the search is a part. After the search the owner abandons his ownership and interest in all Chametz which he has not uncovered, by reciting the "Kol Chamira" in a language which he understands.

3. *The Sale of Chametz* — While the removal of Chametz from one's possession via the search and burning will prevent the eating of Chametz on Pesach, the prohibition of ownership would still remain as to goods closeted away. For this reason it has become customary for the Rabbi to sell to a non-Jew all of the Chametz belonging to Jews who authorize him to be their agent for this purpose. Due to the complexity of the sale, whereby title to the Chametz passes immediately to the non-Jew, subject to return after Pesach if the full purchase price is by then not paid, such sale is best made by one well-versed in the law.

Pure Chametz, such as bread or cereal should preferably be disposed of before Pesach. All other products and Chametz utensils should be stored in a closet or other cabinet and locked or sealed off with tape. The Rabbi should be told the place where the Chametz is closeted and the approximate value of the goods so that a valid sale to the non-Jew may be effected. Since title to the sold goods will be invested in the purchaser until the arrangements for return are completed between the Rabbi and the non-Jewish purchaser, a few hours should be left after the close of the Holiday before the goods are used again.

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## A GUIDE TO THE LAWS OF PESACH *(continued)*

4. *The Burning of Chametz* — On the morning before the Seder, it is prohibited to eat any Chametz from the end of the fourth hour of the day (9:32 A.M.). From that time until the end of the fifth hour (10:46 A.M.) is the time for the burning of the Chametz. The Blessing said the preceding evening during the Search covers the burning as well and so all that need be said is a short passage (again beginning with the words "Kol Chamira") which effectively abandons all title or interest in any Chametz belonging to the household — whether it has been found or not prior to that time.

### II ERUV TAVSHILIN

When the first Seder of Pesach falls on a Wednesday night and Shabbat follows the second day of Pesach, an "Eruv Tavshilin" is required. While it is generally not permitted to prepare food on Yom Tov for Shabbat, by beginning the food preparation for Shabbat on Erev Yom Tov we are permitted to continue the process on the second day of Yom Tov. Two portions of food, one cooked dish (i.e. egg, fish, meat) and one baked dish (i.e. matza) are set aside on Erev Yom Tov to be eaten on Shabbat. The blessing for the Eruv Tavshilin can be found at the beginning of most Haggadot, Machzorim or Siddurim.

### III ABOUT MATZA

#### A. Significance

While the Torah refers to Matza as "Lechem Oni," bread of poverty or bread of affliction, there is an interesting difference of opinion as to the significance of the term. Rabbi Joseph B. Soloveitchik has asserted that Lechem Oni means "primal bread," symbolizing a state in which alternatives are still available and choice is possible. Rabbi S. R. Hirsch has maintained almost the exact opposite, namely that Lechem Oni represents the state of slavery, in which independence and free choice-making are absent.

Whether Matza is the symbol of the slavery of Egypt, or of the birth of freedom upon emergence from Egypt, it is clear that the commandment to eat Matza demands of the individual an evaluation of his exercise of his choice-making competence. Are we still slaves, or have we emerged into the freedom of Torah?

#### B. Definitions

1. Matza is flour and water which, having been mixed, could have become Chametz, but was baked flat before it had a chance to ferment and rise. It must be made from a flour of one of the five types of grain which can become Chametz, namely; wheat, oats, rye, barley and spelt.

2. Matza Shemura—All Pesach matza is made of flour which has been protected against contact with water from the time it was ground into flour, thus preventing it from becoming Chametz. This watching or guarding is the minimum necessity for fulfillment of the Torah command "You shall guard the Matzot" (Exodus 12:12). According to some authorities, in order to be even more certain that no moisture, including Chametz, has come into contact with the grain, it must be guarded from the time the grain is cut. It is Matza made from this type of grain that we refer to as Matza Shemura. A second dimension to the guarding of the grain is not only to insure against Chametz but as well to designate the specific materials as being held for the purpose of fulfilling the commandment of eating Matza. This awareness—that the entire process of making Matza is done in conscious preparation for Pesach—is referred to as "Leshma."

3. Hand Matza—Some people prefer to use Matza made by hand so that the factor of Leshma may be present to the fullest extent possible.

#### C. The Commandment

While the definition of Matza is dependent upon the absence of Chametz, the eating of Matza on Pesach is not simply due to the lack of Chametz. It is rather a positive obligation specified in the Torah, that Matza be eaten on the first night of Pesach. In our practice there are three separate eatings of Matza which are incumbent upon us at each Seder.

1. Matza—When beginning the meal we recite the blessing over the fulfillment of the commandment to eat Matza, as well as the Motzi. This eating is our response to the Biblical commandment (Ex. 12:18).

*(continued on page seven)*

## A GUIDE TO THE LAWS OF PESACH *(continued)*

2. Koreh—In order to fulfill the Torah's command of eating the Pascal lamb together with Matza and bitter herbs (Ex. 12:8), Hillel introduced the practice of eating a sandwich at the Seder, to include all three ingredients in a single act of eating. Our sandwich consists of only two of the ingredients, Matza and Marror, but must include sufficient of each to fulfill the separate obligations of eating each.

3. Afikomen—At the very end of the Seder meal, the third and final eating of Matza must take place. This act of eating, in memory of the eating of the Pascal lamb as the very last food of the meal, leaves us with the taste of Matza in our mouths as we continue our fulfillment of the telling of the story of the Exodus.

### IV ABOUT THE SEDER

A. *SEDER* means "order," referring to the evening's meals, recitations, reenactments, benedictions and songs on the first two nights of Passover. It is obligatory to recount on these evenings the story of our deliverance and exodus from Egypt, as instructed by the Torah: "And thou shalt tell thy son on that day saying: It is because of that which the Lord did for me when I came forth out of Egypt."

B. *HAGGADAH* is the special book which guides us in carrying out a Seder service. It means "telling," and it contains a "telling" of that portion of Biblical history which comprises the background of Passover, as well as explanations of appropriate verses from the Torah by our Sages, stories, prayers, hymns of praise, folk songs, and instructions on how to conduct the particular stages of the Seder in their proper sequence and full beauty.

C. *THREE MATZOT* are used at the Seder. Two are for the usual "Mishneh Lechem"—double bread of Sabbaths and Holidays which commemorates the double portion of manna which fell on Fridays in the desert in order that the Jews not be obliged to carry on the Sabbath. The additional Matza is for use as the Afikoman.

D. *THE SEDER PLATE OR 'KE-ARAH'* may be prepared with symbolic foods in the following manner:

|        |              |           |
|--------|--------------|-----------|
| Egg    |              | Shankbone |
|        | Bitter Herbs |           |
| Karpas |              | Charoses  |
|        | Chazeres     |           |

There are, however, varying customs as to the exact arrangement of the Kearah. The one shown is that adopted by the "Ari Zal". Each of the items on the Seder Plate represents an idea of Passover.

1. *Z'ROAH*—A meat bone (shankbone) roasted on the fire, which serves as a remembrance of the Pascal Lamb, the Passover sacrifice of the exodus and that of Temple times. Since no meat roasted on a fire (dry-broiled) may be eaten at the Seder—so as not to give the impression of eating a sacrifice in non-Temple days—this meatbone should be included in the holiday meal during the day of Passover.

2. *BAITZAH*—A roasted egg, which commemorates the additional Festival Sacrifice which was brought in Temple times. In the egg we see the symbol of birth—of spring, of freedom, of our people as a nation. Furthermore, the egg is said to symbolize the personality of the Jew. The more it is cooked the harder it becomes. So, too, the Jew's faith in God does not weaken in the face of trials and tribulations, but becomes even stronger.

3. *MARROR*—Bitter herbs (horseradish root or Romaine lettuce) remind us of the bitterness of the slavery in Egypt.

4. *CHAROSES*—A mixture of apples, nuts, cinnamon and wine. Its color and paste-like appearance resemble the mortar and clay which the Israelites used in making bricks for Pharaoh. We dip the Marror into the Charoses to soften its sharpness somewhat. Indeed, the bitterness of slavery in Egypt did, with the aid of God, turn to the sweetness of freedom.

5. *KARPAS*—The potato, parsley, celery or carrot which is dipped into a bowl of SALT WATER. Eating this combination at the Seder is meant to arouse the children's curiosity and to remind them of the meager diet of our ancestors in Egypt and of the tears they shed. The eggs (not the one on the Seder plate, but other hard-boiled eggs) which are customarily eaten just prior to the Festival Dinner of the Seder are also dipped in salt water.

6. *CHAZERES*—Usually grated horseradish, taken in deference to the custom of Hillel the Sage, who ate Matza and Marror together in sandwich fashion.

*(continued on page nine)*



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## A GUIDE TO THE LAWS OF PESACH (continued)

### E. THE FOUR QUESTIONS—'MAH NISHTANAH'

The children initiate the review of the Passover story at the Seder asking the Four Questions, beginning with: "Why is this night different from all other nights of the year?" The children are the focal point of the Seder and every effort must be made to acquaint them with the wonders of our deliverance from Egypt. The Seder is essentially an educational experience for children and parents the youngsters in asking and learning, the adults in studying and providing answers.

### F. THE FOUR CUPS OF WINE

Each Seder participant is required to drink four cups of wine, which recall the Almighty's four expressions of Divine Redemption: "I shall bring them forth . . . I shall take them unto me as a nation . . ."

### G. THE CUP OF ELIJAH

Discussion in the Talmud as to the possible necessity of a fifth cup for the additional term "I shall bring them . . ." is deferred by the Sages to determination in the Messianic age with the arrival of Elijah. The compromise in practice was to set out the fifth cup but not to drink it. That is the cup of Elijah.

*Rabbi S.J. Berman*

## ALZHEIMER'S SUPPORT GROUP

We would like to call to your attention an Alzheimer's Support Group that meets at Lincoln Square Synagogue on Tuesdays at 10:30 A.M. This group is for caregivers, spouse or family members involved with someone who has Alzheimer's disease. For additional information, please call Rea Kahn, R.N.M.P.S., Support Group Coordinator at (212) 983-0700.

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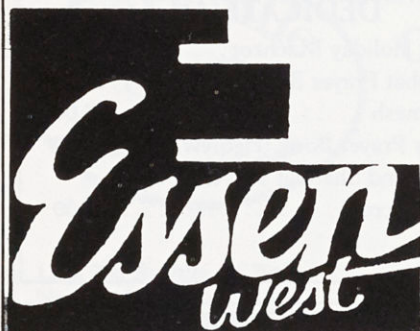
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---

## CLOTHING DROP FOR SOVIET IMMIGRANTS

The West Side Synagogues' Action Committee for Soviet Immigrants runs a "clothing drop" for Soviet immigrants at Anshe Chesed, 251 West 100 Street, every Wednesday. Clothing, in good condition, can be dropped off from 10 a.m. to 8:30 p.m., and is given out from 6 p.m. to 8:30 p.m.

According to Steven Spivack, the distribution is handled by volunteers from LSS, Anshe Chesed, and Ohav Sholom, but there is a need for more hands to sort, pack, unpack, and help people select clothing. If you have time on Wednesday evenings, contact Steve through the LSS office.

---

## SENIORS WELCOME

On Mondays from 12:30 to 2:30, senior citizens meet with Mrs. Sophie Taks for a cup of coffee or tea and cookies and make stuffed animals, which are sent to a children's hospital. You are welcome to attend.

---

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**ELITE MILK CHOCOLATE GOLD COINS** from Israel are now available with Kof-K certification and are Cholov Yisroel, only when bearing the Kof-K symbol.

**AFTER EIGHT DARK CHOCOLATE WAFER THIN MINTS** in 8.75 oz. packages, produced in Canada, are now OU certified and dairy\*, only when bearing the OU D symbol. After Eight mints produced in England or West Germany are not certified at this time.

**FINLANDIA VODKA** is now under OU supervision, and will bear an OU on new labels.

**LIPTON ICED TEA MIX** in powder form, all varieties, is OU endorsed even when not bearing an U. However, Lipton Iced Tea in *liquid* form in cans is not under OU supervision.

**MORNINGSTAR FARMS GRILLERS AND BREAKFAST PATTIES** are once again OK certified and dairy\*, only when bearing the OK symbol. (They mistakenly do not bear a D to indicate dairy.)

**WARNING: KROGER brand DRY ROASTED PEANUTS** (salted) in 8 oz., 12 oz. and 16 oz. jars contain gelatin, and bear an unauthorized OU.

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\*not Cholov Yisroel

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## LIST OF MANHATTAN KOSHER ESTABLISHMENTS

This list is up to date as of January 25, 1991

|                                     | ADDRESS                               | TELEPHONE | KOSHER<br>SUPERVISION |
|-------------------------------------|---------------------------------------|-----------|-----------------------|
| <b>BUTCHERS</b>                     |                                       |           |                       |
| Fischer Bros & Leslie               | 230 West 72 St. (Broadway)            | 787-1715  | MBK                   |
| Jonas Stern & Sons                  | 229 West 100 St. (Broadway)           | 662-7081  | MBK                   |
| Park East Kosher Butcher            | 1163 Madison Av (86 St)               | 737-9800  | MBK                   |
| <b>TAKE OUT &amp; HOME DELIVERY</b> |                                       |           |                       |
| Essen West                          | 226 West 72 St. (Broadway)            | 362-1234  | OU                    |
| Meal Mart Glatt Kosher              | 2189 Broadway (77 St.)                | 787-4720  | MBK                   |
| Miller's Cheese/Dairy Menagerie     | 2192 Broadway (78 St.)                | 496-8855  | RCBC                  |
| Negev Caterers                      | 152 West 72 St. (Broadway)            | 873-3663  | VF                    |
| Sherry Ellyn                        | 1161 Madison Av (85 St)               | 472-1200  | OU                    |
| <b>BAKERIES &amp; SPECIALTIES</b>   |                                       |           |                       |
| Chocoren Inc.                       | 303 East 81 St. (2nd Ave.)            | 788-4711  | MBK                   |
| Grossinger's Uptown Bakery          | 570 Columbus Av (87 St)               | 874-6966  | MBK                   |
| My Most Favorite Dessert Co.        | 1165 Madison Av (86 St)               | 517-5222  | MBK                   |
| <b>DAIRY RESTAURANTS</b>            |                                       |           |                       |
| Boychik's Pizza                     | 19 West 45 St. (5th Av.)              | 719-5999  | OU                    |
| Chez David Pizza                    | 494 Amsterdam (84 St.)                | 874-4974  | MBK                   |
| David's Harp-Dairy                  | 150 West 46 St. (6th Av.)             | 768-3333  | MBK                   |
| Diva                                | 306 East 81 St. (2nd Av.)             | 650-1928  | MBK                   |
| Famous Dairy Restaurant             | 222 West 72 St. (Broadway)            | 595-8487  | KAJ                   |
| Jerusalem II                        | 1375 Broadway (37 St.)                | 398-1475  | VF                    |
| Kosher Hut                          | 866 Avenue of the Americas (30 St.)   | 686-8319  | OK                    |
| Kosher Roma Pizzeria                | 1561 Second Av. (81 St.)              | 794-4288  | MBK                   |
| Ludlow Cafe                         | 85 Ludlow St. (Bet-Broome & Delancey) | 979-8585  | OU                    |
| Magen Pizza                         | 25 Canal St. (Essex St.)              | 598-4178  | OK                    |
| Masada Cafe                         | 1239 1st Av. (67 St.)                 | 988-0950  | Kof-K                 |
| Mom's Bagels                        | 15 West 45 St. (5th Av.)              | 764-1566  | Kof-K                 |
| Pita Pocket                         | 1207 1st Av. (65 St.)                 | 439-6136  | Kof-K                 |
| Pizza Plus                          | 2500 Amsterdam (184 St.)              | 927-5858  | RCBC                  |
| Ratners                             | 138 Delancey St.                      | 677-5588  | Kof-K                 |
| Rishon II Pizza                     | 2 Lafayette St. (Duane St.)           | 732-4780  | Star K                |
| Shalom Pizza                        | 1000 Ave. of the Americas (37 St.)    | 730-0008  | OU                    |
| Tevye's (Civic Center Synagogue)    | 49 White St. (Broadway)               | 966-0234  | VQ                    |
| Va Bene                             | 1589 Second Av. (82nd St.)            | 517-4448  | OU                    |
| Variations                          | 325 Fifth Ave. (32 St.)               | 686-5330  | OK                    |
| <b>MEAT RESTAURANTS</b>             |                                       |           |                       |
| Bernstein's On Essex                | 135 Essex St. (Delancey St.)          | 473-3900  | OU                    |
| Broadway's Kosher Moshes            | 45 Broadway                           | 943-2500  | Kof-K                 |
| Chez Lanu - Mr. Broadway            | 1372 Broadway (37 St.)                | 921-2152  | OU                    |
| Chez Peking                         | 120 West 84 St. (Amsterdam)           | 595-7488  | Kof-K                 |
| China Shalom II                     | 686 Columbus Av. (94 St.)             | 662-9100  | Kof-K                 |
| David's Harp-Meat                   | 150 West 46th St. (6th Av.)           | 768-3333  | MBK                   |
| Deli Glatt - Stop Sandwiches        | 150 Fulton St. (Broadway)             | 349-3622  | VF                    |
| Deli Kasba                          | 251 West 85 St. (Broadway)            | 496-1500  | Kof-K                 |
| Eden Terrace                        | 475 Park Ave. So. (32 St.)            | 545-0455  | Kof-K                 |
| Empire Kosher Restaurant            | 2014 Broadway (69 St.)                | 721-2508  | OU                    |
| Galil                               | 1252 Lexington Ave. (85 St.)          | 439-9886  | Kof-K                 |
| Glatt Yacht                         | Pier 62 on West 23rd St.              | 869-5400  | Kof-K                 |
| Goldie's Deli                       | 211 East 46 St. (3rd Av.)             | 421-5905  | Kof-K                 |
| Hunan                               | 1049 Second Ave. (55 St.)             | 888-2256  | OU                    |
| Kosher Delight                      | 1365 Broadway (36 St.)                | 563-3366  | VF                    |
| La Kasba                            | 70 West 71 St. (Columbus Av.)         | 769-1690  | Kof-K                 |
| Levana                              | 141 West 69 St. (Broadway)            | 877-8457  | Kof-K                 |
| Moshe Peking                        | 40 West 37 St. (5th Av.)              | 594-6500  | OU                    |
| My Place                            | 2552 Amsterdam Av. (186 St.)          | 568-4600  | KAJ                   |
| Nanou                               | 24 East 21 St. (5th Av.)              | 505-5252  | OU                    |
| Lou G. Siegel's                     | 209 West 38 St. (7th Av.)             | 921-4433  | OU                    |
| Taam Hunan                          | 212 West 72 St. (Broadway)            | 362-3101  | OU                    |
| Traverse 84                         | 155 East 84 St. (Lexington)           | 744-0210  | OU                    |

## Abbreviations

|                                                         |                                                        |
|---------------------------------------------------------|--------------------------------------------------------|
| KAJ = K'hal Adath Jeshurun                              | OU = Union of Orthodox Jewish Congregations of America |
| Kof-K = Kosher Supervision Service, Rabbi Harvey Senter | RCBC = Rabbinical Council of Bergen County             |
| MBK = Midtown Board of Kashruth                         | VF = Va'ad haRabonim of Flatbush                       |
| OK = Kashrus Organization                               | VQ = V's haRabonim of Queens                           |

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## LETTERS OF THANKS

The Educational Alliance  
197 East Broadway  
New York, NY 10002

January 14, 1990

Wendy Baker  
"Food Funnel"  
Lincoln Square Synagogue

Dear Wendy,

On behalf of the homeless and isolated people served by Project O.R.E., I would like to thank you and the other chevre participating in the "Food Funnel" for the donation of canned and packaged foods. We have already started to distribute it to the clients. One morning, the coldest one to date, we cooked up a pot of soup and served it to the early arrivals as they came in out of the cold. It was kosher and it was hot; they loved it.

We hope you folks at the Food Funnel will continue to think of us. Shalom v' l'hitraot.

Sincerely,  
Fred Siegel  
Program Director  
Jewish Communal Services

New York Blood Services  
150 Amsterdam Avenue  
New York, NY 10023

January 3, 1991

Dear Rabbi Brander:

How many different ways can I find to say thank you to you and the members of your congregation for such a remarkable blood drive; sixty pints of blood were collected in one day! That's a record. These very precious sixty pints of blood became the three hundred components helping over three hundred people regain their health.

I'm happy to inform you that Lincoln Square Synagogue increased their 1990 blood collections by over 350%. Please convey my sincerest thanks to your blood captains who did a wonderful job in encouraging the members of your congregation to give the precious "Gift of Life."

This letter would be incomplete without mentioning the main reason why Lincoln Square Synagogue's blood drive this year was so successful: this was all possible because of the tremendous amount of work, time, and coordination on the part of Shirley Wald and Hyla Bassel Carey—something they both do so well! Their enthusiasm and dedication to our life saving cause is to be admired. It has been a pleasure working with them! Please congratulate Shirley and Hyla on their remarkable achievements.

Again, thank you for your support. Best wishes for success on the next blood donor campaign.

Sincerely,  
Nava Perlman  
Account Representative

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| <b>BRUST FLANKEN</b><br>\$4.99 / LB.                                      | <b>HOMEMADE CORNED BEEF</b><br>\$3.99 / LB. | <b>5 LB. BAG OF<br/>CHICKEN CUTLETS</b><br>\$5.89 / LB. |
| <b>EXTRA-LEAN<br/>NECK &amp; TENDERLOIN<br/>CHOP MEAT</b><br>\$3.69 / LB. | <b>BREAST OF VEAL</b><br>\$3.69 / LB.       | <b>VEAL ROAST</b><br>\$6.99 / LB.                       |

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### SEAT DEDICATIONS

A few seats have become available for dedication in the synagogue's Sanctuary. Should you be interested in dedicating one or more seats, please leave your name with Janet Horwitz in the synagogue office who will have either Rabbi Cohen or Mrs. Cohn get back to you to make arrangements. The price of seat dedications is \$5,000 per seat payable over a two-year period.

For those of you who have asked in the past to be placed on the list awaiting seat availability, it would be appreciated if you too would contact Janet to confirm your continued interest in obtaining seats at the prices and under the payment terms which prevailed at the time you made your reservation.

One service LSS which we pray may be unnecessary is that of the **Chevra Kadisha**. To insure the provision of a proper burial service, we urge our members to immediately contact the synagogue office, or any of those listed below.

|                       |          |
|-----------------------|----------|
| Rabbi Brander .....   | 721-7445 |
| Rabbi Cohen .....     | 877-1504 |
| Leon Eisenmann .....  | 874-1853 |
| Morton Landowne ..... | 799-3470 |
| Rachel Herlands ..... | 799-2176 |
| Andrea Rosen .....    | 873-9895 |

## MAZAL TOV AND BEST WISHES

### ENGAGEMENTS

Mazal tov to Cindy Greenberg and Steven Goldrich on their engagement;  
and to Sam Rudansky on his engagement to Henny Wasser.

### MARRIAGES

Mazal tov and best wishes to Elissa Steiglitz on her marriage to Ari Tuchman;  
and to Mr. and Mrs. David Osen on the forthcoming marriage of their daughter  
Diane to Richard Covkin.

### BIRTHS

Mazal tov to Nitza and Micah Bloomfield on the birth of a son;  
to Debbie and Elliot Gibber on the birth of a son;  
to Esther and Elmer Offenbacher on the birth of a granddaughter, Ruth Tehilla, in  
Israel; a grandson, Naftali Yona; and a granddaughter, Rebecca Ann;  
to Esther Lauber and Alvin Reinstein on the birth of a daughter;  
to Julia and Joshua Ruch on the birth of a son;  
and to Sharon Zisserson and Marc Sonnenshein on the birth of a daughter.

### BAT MITZVAH

Mazal tov to Violette Cohen on the Bat Mitzvah of her daughter, Antoinette.

### BIRTHDAY

Mazal tov to Tauba Horowitz on her 90th birthday.

---

## CONDOLENCES

We extend our sympathy to Rabbi Ephraim Buchwald on the passing of his mother,  
Mrs. Tillie Buchwald;  
to Dr. Stephen Glassberg on the passing of his father, Nat Glassberg;  
to Baruch Sendic on the passing of his father, Morris Sendic;  
and to Stuart Shoreinstein on the passing of his father, Ben Shoreinstein.

---

## NEW MEMBERS

*LSS is pleased to welcome the following members, who joined since January 1, 1991.*

Phyllis Asch  
Jill Citron  
Sal and Antoinette Cohen  
Nanni Laura Dorn

Colin Elman  
Hal and Laurie Klestzick  
Ilene Richman  
Lorri Rosenzweig

## ALIYAH ANYONE?

While every effort is made to insure that our members receive an Aliyah on Shabbat morning in a systematic and organized fashion, inevitably, some members are overlooked. If any member feels that he has not received an Aliyah for an extraordinarily long time or that he has obligatory Aliyot coming up, please contact either Rabbi Cohen or the synagogue office.

## SCHEDULE OF SERVICES

### Daily Morning Services

|                                     |                    |
|-------------------------------------|--------------------|
| Sunday .....                        | 7:15 and 8:30 a.m. |
| Monday and Thursday .....           | 7:10 and 7:50 a.m. |
| Tuesday, Wednesday and Friday ..... | 7:15 and 7:50 a.m. |

### Sabbath Morning Services

|                                   |                |
|-----------------------------------|----------------|
| Hashkamah Service .....           | 7:50 a.m.      |
| Main Service .....                | 8:45 a.m.      |
| Intermediate Service .....        | 9:00 a.m.      |
| Beginners Service .....           | 9:15 a.m.      |
| Shiur Cholent-Kugel Service ..... | 9:45 a.m.      |
| Youth Service .....               | 10:00 a.m.     |
| Child Care .....                  | from 8:30 a.m. |

### Friday, March 1

|                                   |           |
|-----------------------------------|-----------|
| Kindle Shabbat Candles .....      | 5:29 p.m. |
| Mincha and Kabbalat Shabbat ..... | 5:40 p.m. |

### Saturday, March 2 (KI TISSA)

|                                |           |
|--------------------------------|-----------|
| Shabbat Morning Services ..... | 8:45 a.m. |
| Talmud and Bible Classes ..... | 4:45 p.m. |
| Mincha .....                   | 5:30 p.m. |
| Daily Mincha and Maariv .....  | 5:40 p.m. |

### Friday, March 8

|                                   |           |
|-----------------------------------|-----------|
| Kindle Shabbat Candles .....      | 5:37 p.m. |
| Mincha and Kabbalat Shabbat ..... | 5:50 p.m. |

### Saturday, March 9 (VAYAKHEL/PEKUDEI) Parshat Parah

|                                |           |
|--------------------------------|-----------|
| Hashkamah Minyan .....         | 7:45 a.m. |
| Shabbat Morning Services ..... | 8:45 a.m. |
| Talmud and Bible Classes ..... | 4:50 p.m. |
| Mincha .....                   | 5:35 p.m. |
| Daily Mincha and Maariv .....  | 5:50 p.m. |

### Friday, March 15

|                                   |           |
|-----------------------------------|-----------|
| Kindle Shabbat Candles .....      | 5:45 p.m. |
| Mincha and Kabbalat Shabbat ..... | 5:55 p.m. |

### Saturday, March 16 (VAYIKRA) Parshat Hachodesh/Rosh Chodesh Nisan

|                                |           |
|--------------------------------|-----------|
| Hashkamah Minyan .....         | 7:40 a.m. |
| Shabbat Morning Services ..... | 8:45 a.m. |
| Talmud and Bible Classes ..... | 5:00 p.m. |
| Mincha .....                   | 5:45 p.m. |
| Daily Mincha and Maariv .....  | 6:00 p.m. |

### Friday, March 22

|                                   |           |
|-----------------------------------|-----------|
| Kindle Shabbat Candles .....      | 5:52 p.m. |
| Mincha and Kabbalat Shabbat ..... | 6:00 p.m. |

### Saturday, March 23 (TZAV) Shabbat Hagadol

|                                                    |           |
|----------------------------------------------------|-----------|
| Shabbat Morning Services .....                     | 8:45 a.m. |
| Mincha followed by Shabbat Hagadol Discourse ..... | 5:20 p.m. |
| Daily Mincha and Maariv .....                      | 6:05 p.m. |

(continued on next page)

**SCHEDULE OF SERVICES** *(continued)***Thursday, March 28**

Search for Chametz ..... 6:50 p.m.

**Friday, March 29**

Morning Services ..... 6:45 and 7:45 a.m.

The firstborn are invited to complete a Talmudic tractate after each service so that they may be able to eat on what would normally be a fast day for them.

The latest time to eat Chametz ..... 9:32 a.m.

The latest time to burn Chametz ..... 10:46 a.m.

Kindle Candles for Shabbat and Yom Tov ..... 5:59 p.m.

Mincha and Kabbalat Shabbat ..... 6:10 p.m.

Followed by the First Community Seder ..... 7:00 p.m.

**Saturday, March 30**

Shabbat Yom Tov Morning Services ..... 8:45 a.m.

Daf Yomi ..... 5:15 p.m.

Mincha ..... 6:00 p.m.

Kindle Yom Tov Candles after ..... 7:00 p.m.

Followed by the Second Community Seder ..... 7:30 p.m.

The Synagogue will remain on Eastern Standard Time through Sunday evening.

**Sunday, March 31**

Yom Tov Morning Services ..... 8:45 a.m. EST

Daf Yomi ..... 5:25 p.m. EST

Mincha ..... 6:10 p.m. EST

Please remember to turn your clocks ahead Sunday evening.

**Monday - Thursday, April 1 - 4**

Chol Hamoed Morning Services ..... 7:00 and 7:40 a.m.

Mincha and Maariv ..... 7:15 p.m.

**Thursday, April 4**

Please remember to make an Eruv Tavshilin

Kindle Yom Tov Candles ..... 7:06 p.m.

Mincha ..... 7:15 p.m.

**Friday, April 5**

Yom Tov Morning Services ..... 8:00 and 8:45 a.m.

Daf Yomi ..... 6:20 p.m.

Kindle Shabbat Candles ..... 7:07 p.m.

Mincha and Kabbalat Shabbat ..... 7:20 p.m.

**Saturday, April 6**

Shabbat Yom Tov Morning Services including Yizkor ..... 8:00 and 8:45 a.m.

Daf Yomi ..... 5:45 p.m.

Mincha ..... 6:45 p.m.

followed by Seudah Shlisheet Neilat Hachag

Daily Mincha and Maariv ..... 7:20 p.m.

**Thursday, April 11 Yom Hashoah****Friday, April 12**

Kindle Shabbat Candles ..... 7:14 p.m.

Mincha and Kabbalat Shabbat ..... 7:25 p.m.

*(continued on next page)*

**SCHEDULE OF SERVICES** *(continued)***Saturday, April 13 (SHEMINI)**

|                             |           |
|-----------------------------|-----------|
| Shabbat Morning Services    | 8:45 a.m. |
| Daf Yomi                    | 5:45 p.m. |
| followed by Talmud Class at | 6:30 p.m. |
| Bible Class                 | 6:15 p.m. |
| Mincha                      | 7:15 p.m. |
| Daily Mincha and Maariv     | 7:25 p.m. |

**Sunday, April 14 Rosh Chodesh Iyar**

|                  |                    |
|------------------|--------------------|
| Morning Services | 7:00 and 8:30 a.m. |
|------------------|--------------------|

**Monday, April 15 Rosh Chodesh Iyar**

|                  |                    |
|------------------|--------------------|
| Morning Services | 7:00 and 7:40 a.m. |
|------------------|--------------------|

**Wednesday, April 17 Yom Zikaron****Thursday, April 18 Yom Haatzmaut**

|                  |                    |
|------------------|--------------------|
| Morning Services | 7:00 and 7:50 a.m. |
|------------------|--------------------|

**Friday, April 19**

|                             |           |
|-----------------------------|-----------|
| Kindle Shabbat Candles      | 7:21 p.m. |
| Mincha and Kabbalat Shabbat | 7:30 p.m. |

**Saturday, April 20 (TAZRIA/METZORA)**

|                             |           |
|-----------------------------|-----------|
| Hashkamah Minyan            | 7:45 a.m. |
| Shabbat Morning Services    | 8:45 a.m. |
| Daf Yomi                    | 5:50 p.m. |
| followed by Talmud Class at | 6:35 p.m. |
| Bible Class                 | 6:20 p.m. |
| Mincha                      | 7:20 p.m. |
| Daily Mincha and Maariv     | 7:35 p.m. |

**Friday, April 26**

|                             |           |
|-----------------------------|-----------|
| Kindle Shabbat Candles      | 7:29 p.m. |
| Mincha and Kabbalat Shabbat | 7:40 p.m. |

**Saturday, April 27 (ACHAREI/KEDOSHIM)**

|                             |           |
|-----------------------------|-----------|
| Hashkamah Minyan            | 7:45 a.m. |
| Shabbat Morning Services    | 8:45 a.m. |
| Daf Yomi                    | 6:00 p.m. |
| followed by Talmud Class at | 6:45 p.m. |
| Bible Class                 | 6:30 p.m. |
| Mincha                      | 7:30 p.m. |
| Daily Mincha and Maariv     | 7:40 p.m. |

**Thursday, May 2 Lag B'Omer****Friday, May 3**

|                             |           |
|-----------------------------|-----------|
| Kindle Shabbat Candles      | 7:36 p.m. |
| Mincha and Kabbalat Shabbat | 7:45 p.m. |

**Saturday, May 4 (EMOR)**

|                             |           |
|-----------------------------|-----------|
| Shabbat Morning Services    | 8:45 a.m. |
| Daf Yomi                    | 6:05 p.m. |
| followed by Talmud Class at | 6:50 p.m. |

*(continued on next page)*

**SCHEDULE OF SERVICES** *(continued)***Saturday, May 4 (EMOR)**

|                               |           |
|-------------------------------|-----------|
| Bible Class .....             | 6:35 p.m. |
| Mincha .....                  | 7:35 p.m. |
| Daily Mincha and Maariv ..... | 7:50 p.m. |

**Friday, May 10**

|                                   |           |
|-----------------------------------|-----------|
| Kindle Shabbat Candles .....      | 7:43 p.m. |
| Mincha and Kabbalat Shabbat ..... | 7:50 p.m. |

**Saturday, May 11 (BEHAR/BECHUKOTAI)**

|                                   |           |
|-----------------------------------|-----------|
| Hashkamah Minyan .....            | 7:45 a.m. |
| Shabbat Morning Services .....    | 8:45 a.m. |
| Daf Yomi .....                    | 6:15 p.m. |
| followed by Talmud Class at ..... | 7:00 p.m. |
| Bible Class .....                 | 6:45 p.m. |
| Mincha .....                      | 7:45 p.m. |
| Daily Mincha and Maariv .....     | 7:55 p.m. |

**Sunday, May 12 Yom Yerushalayim****Tuesday, May 14 Rosh Chodesh Sivan**

|                        |                    |
|------------------------|--------------------|
| Morning Services ..... | 7:00 and 7:40 a.m. |
|------------------------|--------------------|

**Friday, May 17**

|                                   |                    |
|-----------------------------------|--------------------|
| Kindle Shabbat Candles .....      | 7:50 p.m.          |
| Mincha and Kabbalat Shabbat ..... | 6:30 and 8:00 p.m. |

**Saturday, May 18 (BAMIDBAR)**

|                                   |            |
|-----------------------------------|------------|
| Shabbat Morning Services .....    | 8:45 a.m.  |
| Daf Yomi .....                    | 6:20 p.m.  |
| followed by Talmud Class at ..... | 7:05 p.m.  |
| Bible Class .....                 | 6:50 p.m.  |
| Mincha .....                      | 7:50 p.m.  |
| Kindle Yom Tov Candles .....      | 8:50 p.m.  |
| Midnight Bible Classes .....      | 11:30 p.m. |

**Sunday, May 19 Shavuot**

|                                         |           |
|-----------------------------------------|-----------|
| Hashkamah Minyan .....                  | 4:55 a.m. |
| Main Minyan .....                       | 8:45 a.m. |
| Daf Yomi .....                          | 7:00 p.m. |
| Mincha .....                            | 8:00 p.m. |
| Kindle Yom Tov Candles not before ..... | 8:51 p.m. |

**Monday, May 20 Shavuot**

|                                                 |                    |
|-------------------------------------------------|--------------------|
| Yom Tov Morning Services including Yizkor ..... | 8:00 and 8:45 a.m. |
| Daf Yomi .....                                  | 6:45 p.m.          |
| Mincha .....                                    | 7:45 p.m.          |
| followed by Seudah Shlisheet Neilat Hachag      |                    |

## CALENDAR OF EVENTS

### MARCH

|           |      |                                                                                                                                                         |
|-----------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRIDAY    | 1—   | BEGINNERS SERVICE and DINNER                                                                                                                            |
| MONDAY    | 4—   | BEGINNERS SCHMOOZE, 8:15 p.m.                                                                                                                           |
| FRIDAY    | 8—   | LSS SINGLES/COUPLES Mix 'n' Match Friday Night Dinner, in couples homes                                                                                 |
| SATURDAY  | 9—   | MRYC HS to see NY Knicks game                                                                                                                           |
| SUNDAY    | 10—  | OVER 50 AND SOLO, 10 a.m. - noon                                                                                                                        |
| WEDNESDAY | 13—  | SINGLES DINNER—Rabbi Riskin lecture                                                                                                                     |
| FRIDAY    | 15—  | BEGINNERS SERVICE, Dinner in community members' homes                                                                                                   |
| SATURDAY  | 16—  | Shabbat Hachodesh; Rosh Chodesh Nisan<br>LSS WOMEN'S TEFILLAH GROUP, 9 a.m., Schwab House,<br>West End Avenue and 74th Street<br>9 O'CLOCK MINYAN LUNCH |
| WEDNESDAY | 20—  | SINGLES DINNER—Rabbi Prager lecture                                                                                                                     |
| FRIDAY    | 22 & |                                                                                                                                                         |
| SATURDAY  | 23—  | Shabbat Hagadol<br>MRYC HIGH SCHOOL SHABBATON<br>BEGINNERS SHABBATON                                                                                    |
| SUNDAY    | 24—  | CHAMETZ DRIVE, 10 a.m. - 2 p.m.                                                                                                                         |
| THURSDAY  | 28—  | Bedikat Chametz                                                                                                                                         |
| FRIDAY    | 29—  | First Seder Night                                                                                                                                       |
| SATURDAY  | 30—  | First Day Pesach; Second Seder Night                                                                                                                    |

### APRIL

|           |      |                                                                  |
|-----------|------|------------------------------------------------------------------|
| FRIDAY    | 5—   | Seventh Day Pesach                                               |
| SATURDAY  | 6—   | Eighth Day Pesach; Yizkor                                        |
| WEDNESDAY | 10—  | LSS YOM HASHOAH Commemoration                                    |
| THURSDAY  | 11—  | Yom Hashoah                                                      |
| SUNDAY    | 14—  | Rosh Chodesh Iyar, first day<br>CLOTHING DRIVE, 10 a.m. - 1 p.m. |
| MONDAY    | 15—  | Rosh Chodesh Iyar, second day                                    |
| WEDNESDAY | 17—  | Yom Hazikaron<br>LSS YOM HAZIKARON/YOM HAATZMAUT Program         |
| THURSDAY  | 18—  | Yom Haatzmaut                                                    |
| FRIDAY    | 19 & |                                                                  |
| SATURDAY  | 20—  | SCHOLAR IN RESIDENCE: Dr. Shnayer Leiman                         |
| SUNDAY    | 21—  | OVER 50 AND SOLO, 10 a.m. - noon                                 |
| MONDAY    | 22—  | RELIGION ON THE JOB begins                                       |

**MAY**

|                  |     |                                                                                                         |
|------------------|-----|---------------------------------------------------------------------------------------------------------|
| <b>FRIDAY</b>    | 3—  | BEGINNERS SERVICE and DINNER                                                                            |
| <b>SATURDAY</b>  | 4—  | LSS WOMEN'S TEFILLAH GROUP, 9 a.m., Schwab House,<br>West End Avenue and 74th Street<br>BEGINNERS LUNCH |
| <b>SUNDAY</b>    | 5—  | OVER 50 AND SOLO, 10 a.m. - noon                                                                        |
| <b>MONDAY</b>    | 6—  | BEGINNERS SCHMOOZE, 8:15 p.m.                                                                           |
| <b>WEDNESDAY</b> | 9—  | RELIGION ON THE JOB ends                                                                                |
| <b>SUNDAY</b>    | 12— | Yom Yerushalayim<br>YOUTH CONCERT                                                                       |
| <b>TUESDAY</b>   | 14— | Rosh Chodesh Sivan                                                                                      |
| <b>SUNDAY</b>    | 19— | First Day Shavuot                                                                                       |
| <b>MONDAY</b>    | 20— | Second Day Shavuot<br>MISHNA STUDY PROGRAM SIYUM LUNCH                                                  |

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