



THE YOUNG ISRAELITE

YOUNG ISRAEL OF PARKCHESTER
1375 VIRGINIA AVENUE
THE BRONX

Vol. XIV

September, 1971 — Elul, 5731 - Tishri, 5732

No. 1

High Holy Day Services

Rosh Hashonah (New Year 5732)

Monday and Tuesday, Sept. 20th and 21st

Light candles Sunday evening,

Sept. 19th at 6:41 P.M.

Morning Services 7:30 A.M.

Evening Services 6:45 P.M.

Shabbos Shuvah (Sabbath of Repentance)

Saturday, September 25th

Light candles Friday evening,

Sept. 24th at 6:34 P.M.

Morning Services 8:45 A.M.

Rabbi Schwartz's Drosha in Halacha
and Agada 5:00 P.M.

YOM KIPPUR (Day of Atonement)

Wednesday, September 29th

Light candles Tuesday evening,

Sept. 28th at 6:26 P.M.

Kol Nidre Services Tuesday evening 6:30 P.M.

Morning Services 8:00 A.M.

Yizkor Memorial Services

Seatholders 11:30 A.M.

General Public 12:00 noon

Fast ends at 7:30 P.M.

Children's Services

on all Holy Days 10:00 A.M.

Our Rabbi Maurice L. Schwartz will officiate and our Cantors Kalman S. Winkler, Bernard Horowitz, Boris Stern, Neil Winkler and Joel Stern will alternate at the Altar, both in the synagogue and Levin Hall. The above scheduled services are the same in both halls of worship.



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HAPPY NEW YEAR

The Young Israelite*Published by***Young Israel of Parkchester**

1375 Virginia Avenue, The Bronx

Tel. TAlmadge 2-9576

Maurice L. Schwartz *Rabbi*
 Sidney Sussman *President*
 Harry Brooks *Pres. Men's Club*
 Sara Kaufman *Pres. Women's League*

A FORWARD LOOK*Lou Friedman*

The approach of the Jewish New Year stirs memories of long ago. We live in an age of perpetual motion, constant drive and endless upheaval. No longer is there time for solid enjoyment and in-depth satisfaction. Inner peace is a phenomenon foreign to today's living. Spiritual benevolence is considered an enigmatic term that has become suspect to modern youth. Instead, one is beset by an urge that gnaws at one's innards and erodes one's yearning for contentment and fulfillment.

The High Holy Days to me, however, restores the fading dream and reawakens echoes of the richness of life. The Jewish heart will always relate to the spirit of this holiday season. The psalms, the chants, the haunting refrains of the congregation bind the Jewish people into a homogeneous grouping that withstands all adversity. Jews may differ in their religious practices, but they are as one on the High Holy Days. The Synagogues all over overflow with people who boast to others how they spent the hours in the shul on Yom Kippur Day.

How does one explain the feeling of awe and devotion; how does one adequately express the ties of togetherness and tenderness and peacefulness, and the varied emotions of fulfillment experienced when one prays with his fellow Jews. The Torah teaches us of the

rewards of goodness, of faith, of belief, of Yiddishkeit, and of spiritual practice. The intonements and the nuances of the Kol Nidre service are experiences to be cherished and to be longed for. We chant Kol Nidre on the eve of Yom Kippur, and we divest ourselves of the vows and pledges we have made or will make. We release ourselves from all commitments and we face life fresh and clean.

I like to think of Rosh Hashonah and Yom Kippur as a time of self-analysis, when one takes personal inventory to determine one's relationship to the Jewish community. Within me is the feeling that it does not suffice to live the good life without the active practice of one's faith. To say that one's moral values are sufficient to mark one as good and beneficent is merely being negative, and refusing to become involved. Rather, the question is what has been one's contribution to Yiddishkeit? Am I not denying my birthright in my negative approach to my religion? Am I being fair to my children in not exposing them to their heritage? Is that not socially and morally indefensible? How may our children relate to the world around them if they cannot relate to their spiritual heritage?

These are my thoughts on the eve of the High Holy Days, and they serve to clarify the courses we all must follow. I welcome the warmth and comfort of the holiday season, its pleasurable anticipation, its friendliness, and its tranquility. It sets a path that leads the family to a balanced perspective on life in general, thus forming logical and sensible living patterns designed to strengthen family compatibility.

The Rabbi, Officers and Trustees of Young Israel of Parkchester extend their warmest wishes to all members, worshippers, and friends for a Year of Health, Happiness, Prosperity and Peace!

Rosh Hashonah Starts At Candle Lighting Time

The Torah in Leviticus—Chapter 23, Verse 24, sets the tone and gives the essence of these Holy Days by declaring "In the seventh month, in the first day of the month there shall be a solemn rest unto you, a *memorial* proclaimed with the blowing of trumpets, a holy convocation." Thus the tone is definitely on the solemnity of the day. It must not be ushered in with drunken orgies and complete frivolousness which is the custom of other New Year celebrations. On the contrary, this is a very sober day, a day spent in prayer, a day in which memories are recalled. There is no forgetfulness here. All this the Torah tells us should be proclaimed by the blowing of the ram's horn.

The Shofar, Keynote of The Holidays

We therefore see that the Shofar or ram's horn is the keynote of the Holiday (YOM TERUAH). Its sound reminds the people (YOM HAZIKARON) of the solemnity of the occasion, the Day of Judgment (YOM HADIN).

The Theme — The Shofar Calls To Judgment and Reflection

This same theme of Judgment, Reflection and the Call of the Shofar runs throughout our prayers on Rosh Hashonah. It is most notable in the Musaph Service which is divided into three sections known as Malchiot, Zichronot, and Shofrot, each of which deals with a fundamental doctrine of Judaism. It is in accord with a verse of the Prophet Isaiah "For the L-rd is our Judge, the L-rd is our Lawgiver, the L-rd is our King. He will save us."

Malchiot, Zichronot, Shofrot

The first part — Malchiot, proclaims G-d as King of the Universe and calls for the day that he will be accepted by all as Supreme Ruler of the Universe.

The Second part — Zichronot, stresses the fact that G-d remembers every creature and passes judgment upon them.

The third section — Shofrot, deals with the prayers about Torah and Zion and reminds us that G-d is the great Lawgiver who bestowed the Torah unto our fathers and ourselves by the sounding of the Shofar and the complete redemption of Zion will also be heralded by the blowing of the Shofar.

Customs And Ceremonies Of Rosh Hashonah

To emphasize the importance of this day of Reflection and Judgment, many ceremonies and customs are observed on Rosh Hashonah such as dipping the HAMOTZI in honey to denote a sweet year, eating a head of fish to lend the dignity of being looked up to as head and not as underling; and eating of carrot dessert to denote prosperity (mehren).

Tashlich

A very important ceremony, symbolizing the gesture of our resolve to shake ourselves free of our sins, is the custom of Tashlich which usually take place on the first day of Rosh Hashonah.

Shehechyanu On The Second Night

In order to be able to make the Shehechyanu again on the Second Night, some new fruit that has not been eaten for a long time should be served such as pomegranates or fresh figs.

Ten Days Of Penitence

Rosh Hashonah inaugurates the Ten Days of Penitence (Aseres Yemai T'shuvah) which comes to a climax on Yom Kippur. It is a reminder to us that we can not change G-d's decrees unless we change ourselves. It is therefore a very opportune time for prayer, self-examination, and penance. Special prayers called Selichos are said during these days.

Tzom Gedaliah

The Day after Rosh Hashonah is called Tzom Gedaliah or the Fast Day in memory of Gedaliah ben Achikam who was appointed Jewish Governor of Israel by Nebuchadnezzar after he destroyed the First Temple. Gedaliah, however, was assassinated by his opponents and as a result all Jewish hope for self-government ended for a period of seventy years — the Babylonian Exile.

Yom Kippur

With the solemn and melodious chanting of the ancient awe inspiring and pathos-soaked prayer of *Kol Nidre*, Jews throughout the world will usher in Yom Kippur.

The solemn Season of Repentance reaches its highest climax on Yom Kippur. On this day we are not only serious and sincere in our desire to repent but we have the strength of character to continue on the Righteous Path by depriving ourselves of bodily pleasure and life sustaining necessities such as food, drink, washing, and anointing of our bodies; wearing of leather shoes and other earthly pleasures. By "afflicting our souls" in this manner from sundown to the evening of the next day we prove that we have the stamina to remain faithful Jews throughout the year.

T'Shuva, Tefilah U'Tzdakah

To avert an evil decree, our sages tell us, the previous two elements of affliction and charity must be joined by a third force, Prayer. It is for this purpose that we assemble in our Synagogues on Kol Nidre Night and Yom Kippur Day to recite the most solemn and awe inspiring prayers such as "YEALEAH," "SOLACHTEE," "AS CLAY IN THE HANDS OF THE POTTER," "L'EL ORECH DIN," "UNSANEH TOKEF," "THE AVODAH," "ELE EZKERAH," and the closing "NEILAH" service which contain the essence of the Yom Kippur message: "Thou givest a hand to transgressors and Thy right hand is stretched out to receive the penitent. Thou hast taught us, O Lord our G-d, to make confession unto Thee of all of our sins, in order that we may cease from the violence of our hands and may return unto Thee who delightest in the repentance of the wicked."

At this juncture it is worthwhile to stress a cardinal principle of Judaism which is basic to the Day of Atonement. "For transgressions of man against G-d, the Day of Atonement atones, but for transgressions against a fellow man, the Day of Atonement does not atone unless and until he has conciliated his fellowman and redressed the wrong he has done him."

Shabbat Shuvah

The Saturday between Rosh Hashanah and Yom Kippur is called Shabbat Shuvah. The name comes from the first words of the Haftarah read on that day (Hosea 14.2 to end) "Shuva Yisroel," "Return, O Israel, unto the Lord, thy God." It is also called "Shabbat Teshuvah" (Shabbath of Repentance) because it falls within the 10 days of penitence.

On this day, however, all prayers referring to sin are omitted. In addition to the prophetic reading from Hosea, the last three sentences of Micah are read. They are also read on Yom Kippur.

*"Who is God like unto thee,
That pardoneth the iniquity, and passeth by the transgression
Of the remnant of His heritage?"*

*He retaineth not His anger forever,
Because he delighteth in loving kindness.
He will again have compassion upon us;*

*He will subdue our iniquities:
And Thou wilt cast all their sins into the depths of the sea.
Thou wilt show thy faithfulness to Jacob and thy loving kindness to Abraham
Which thou hast sworn unto our fathers from the days of old."*

BIRCHAS HABONIM**Blessing of One's Children
on Erev Yom Kippur**

On the eve of the Day of Atonement before going to the synagogue for Kol Nidre, it is customary for parents to pronounce the following blessing upon their children. We suggest to parents to observe this "Minhag"—custom and assemble the family at the table, prior to their departure to the synagogue, and say with fervor and reverence the following Benediction, which is published here for your convenience. Let them feel the warmth of parental guidance and blessing.

G-d make you as Ephraim and Menasseh.

G-d make you as Sarah, Rebecca, Rachel and Leah.

"The L-rd bless you and keep you."

"The L-rd make His countenance shine upon you and be gracious unto you."

"The L-rd lift up His countenance towards you and give you peace."

daughters occupied all the days of their life with His Torah and its commandments, and may your wellspring be blessed.

With His open hand may He give to you a rewarding livelihood that shall be beyond reproach, obtained without dependence on gifts from others, and without burdensome toil, leaving you free for the service of our G-d.

May you be inscribed and sealed for a good and long life among all the good of your people Israel. Amen.

**SUCCOS PREPARATIONS****Meals**

As in the past we will be catering meals in our beautiful congregational Succah on the first days of the Yom Tov. Reservations will be on a first come basis so kindly call our office immediately.

OUR RABBI RETURNS FROM ISRAEL

Fresh, vigorous, enthused with the miracles accomplished there, Rabbi Schwartz returned from an eight week stay in Israel. His pride in Eretz Yisroel is unmistakable. You can see it in his eyes, his walk, his smile, in his every action and inflection. He has been through an experience to be cherished by him all through his life.

We, too, feel richly rewarded from the stories, the anecdotes, the experiences the rabbi relates to us. The people he met, the golden areas visited by him, his impressions; they all left an indelible mark on our rabbi which he easily and tenderly transmits to us.

We welcome back Rabbi Schwartz for we missed him sorely. Now that he's with us again, our lives may once again be normal.

Shalom to the rabbi, the rebbitzin and all the family!

SYNAGOGUE NAME PLATES

Many members have written in asking whether they, too, can have their name inscribed on a nameplate, which is affixed to a seat in the synagogue.

And the answer is "Yes!" The cost is only \$25.00. It is a permanent expression of your feelings towards Young Israel, and gives you a warm feeling of identity.

Call Kelly Winkler, TA 8-5027, or the synagogue, TA 2-9576.

Mr. & Mrs. Club Formed

Under the direction of Harvey Erenstein, who will serve as its chairman, a Mr. & Mrs. Club is being organized by Young Israel of Parkchester. Harvey already has several couples in the group. They have not as yet had their first meeting. High enthusiasm is being generated by Harvey, and the attitude is most contagious.

The purpose of this club is multiple in nature. Couples may be looking for social outlets — or discussion groups — or literary — or dramatic — or spiritual — or just to gripe — or to have companionship with kindred souls. Or a combination of things. This is the answer.

It is not limited to any age — or any area — or any philosophy. Just tell us you want to join — and we'll welcome you in with open arms. Let's see this mushroom and grow. You will make your own goals. The synagogue will be glad to help in any way it can.

Your response is most eagerly anticipated. Why not call, or write to:

HARVEY ERENSTEIN
1450 Parkchester Road
Bronx, N.Y. 10462
Tel: 824-6114

or write

to the synagogue for information.

Let's give it a try—don't hesitate — don't be bashful. Let's put this over!

From The President

We at Young Israel of Parkchester should be very proud of our adult education program. It has served the Jewry of our community very well for many years, and I think it is the best program of its kind available in The Bronx.

We are most anxious to involve more of our Jewish brethren in this endeavor. To that goal we will publish in a future issue a list of the courses planned for the new year. We are also cognizant of the community's needs and we will try to offer new subjects suggested by interested individuals, if a sufficient following for such a course should be evident.

This year we are planning a new type of program to enrich the training of our youth in our Talmud Torah. We are anxious to involve the parents in an organization which will be called The Mr. & Mrs. Club. Its main goal will be to identify with Young Israel to experience its full benefit via a social, cultural, and educational exposure and thus be able to supplement their children's education by an enriched Jewish home life.

In closing, let me wish all members, friends and their families a Happy, Healthy and Prosperous New Year.

SIDNEY SUSSMAN

FROM THE WOMEN'S LEAGUE

I hope you have all had a pleasant summer and are ready for the many activities planned for this winter.

With the coming of the New Year we pray that all our prayers will be answered and there will be peace in Israel, Vietnam and throughout the world.

On behalf of my family and myself, I want to wish you all a Happy, Healthy and Prosperous New Year.

Sincerely,

SARA KAUFMAN
President

WOMEN'S LEAGUE NEWS

We, of Women's League, welcome back Rabbi Schwartz and his family from his summer sojourn in Israel, and all members who have traveled North, South, East and West, across the sea or stayed close to home, at the pools or just made it a summer of rest. To all we say 'Welcome Home', we hope you all had a very good enjoyable summer and now are ready to go to work for our League.

While we are on the subject of traveling we find that Bessie and Max Vegotsky's grandson, Steven Beisen, will travel to Rochester as he was accepted at the Institute of Technology — good luck — and that Sophie and Ben Levine's son Samuel traveled to Montreal to marry Carol Cohen — Mazel Tov, and still further away will be Hattie and Phil Haiman's son Lieutenant Arnold of the U.S. Coast Guard Legal Department, who was transferred to Hawaii, but he will not be lonesome as he will be in contact with Hattie's oldest son Captain Mark of the Marine Corps, who is already there. To all we wish happy traveling and lots of good luck.

A little rain must fall to make us aware of the sunshine and so it is my very sad duty to report the untimely passing of Arthur Needle, Frances' husband, who was liked and respected for his warmth, kindness, his ready smile and for being just a nice guy. May time,

(Continued on Page 9)

FROM THE MEN'S CLUB

Welcome back from a very pleasant and hopefully, healthful summer. May you all return full of renewed strength and enthusiasm to continue the important duties of our Men's Club.

As you know, our main project for raising funds for our Young Israel is the Baseball Booster Club. You will shortly receive by mail tickets for the Baseball World Series. Please accept them and mail back the stubs with your check. By doing so you will accomplish two things. You may be a winner and you will also help this worthy cause for our synagogue.

In the name of the Men's Club and myself, I wish to welcome back our Rabbi, Rebbitzen and family from a wonderful summer vacation in Israel.

On behalf of the officers and myself, I wish to extend warmest greetings and best wishes for a Happy and Prosperous New Year which, we hope, will bring forth good health and peace to you and your families.

HARRY BROOKS
President

GET WELL

Our best wishes for a speedy and full recovery to Harry Brooks and Bertha Panfield.

Refuah Shlemah!

It's good to see David Cohen, Lillian Klein, Sarah Kalmowitz, Neil Winkler, Mike Wurmbrand and Frieda Zimmerman back home after their recent hospitalization.

Our wish — Keep well and let's always see you healthy and hearty at Young Israel.

Let's "Shep Nachas"

The following is an item that appeared in the Newsletter of the Chaplaincy Commission of the Jewish Welfare Board:

Recently, Chaplain James Lebeau stationed at Camp Pendleton, California, wrote about a bit of nahat he had just had. He had written his Commanding Officer a masterful letter on behalf of a kashrut-observing Marine who wanted a monthly allowance for food purchases in the commissary instead of continuing to eat (next to nothing) in the mess hall. Part of his letter follows:

"Corporal Gross comes from an Orthodox Jewish family in New York. He has had extensive religious training and is a devoted Jew. I know that Corporal Gross has maintained his observance of kashrut throughout his year in the Marine Corps. During recruit training he ate what he could. Since then, he has eaten in the mess hall, bought sandwiches in the Exchange, and bought kosher foods that we now have at the Camp Pendleton Commissary.

**Announcing Our
32nd ANNUAL DINNER and JOURNAL**

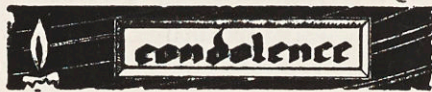
**HONORING
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PAST PRESIDENT**

**AND OUR
SPECIAL AWARDEES**

**AL HEIN
BOB HOROWITZ**

**AL MESSING
WILLIAM ZISSELMAN**

Get busy and get your ads in now!



Our deepest sympathy to:

Mrs. Rose Grasheim, on the loss of her beloved daughter Elaine Carpman.

Mr. Bernard Levy, on the loss of his beloved father Victor Levy.

Mrs. Louis Lowy and Family, on the loss of their beloved husband and father Louis Lowy.

Margolin Family, on the loss of their beloved husband and father Leon Margolin.

Nahum Family, on the loss of their beloved husband, father and son Morris Nahum.

Mrs. Frances Needle and Family, on the loss of their beloved husband and father Arthur Needle.

Mr. Al Panzer, on the loss of his beloved brother.

Mrs. Ann Rosenberg and Family, on the loss of their beloved husband and father Robert Rosenberg.

Mrs. Marie Wilner and Family, on the loss of their beloved husband and father Dr. Joseph W. Wilner.

May they be comforted amongst the other mourners of Zion and Jerusalem.

The Family of the late Arthur Needle wish to express their heartfelt appreciation for the contributions made in his memory to Young Israel of Parkchester, as well as the many expressions of sympathy received.

Frances Needle and Children

Woman's League News (Cont'd)

the healer, ease Frances' heavy heart and may she know of no further sorrow.

We have so many things planned for the coming year and need the cooperation of each and every member that it is a must for all to come to every meeting and to tender your services. Don't stay away or you miss a very exciting meeting.

If you have news that you would like to share let me know and I'll do the rest.

Your news reporter,

FANNIE R. BROWN

PLEASE CONTACT

Donor Merchandise

Pauline Lehman — TA 2-8009

Gertrude Miller — UN 3-1655

L'Maan Hayered

Fannie R. Brown — TA 9-4021

Women's League news items should be sent to Fannie R. Brown, 1366 White Plains Rd.

MAZEL TOV**Our heartiest congratulations to:**

Mr. & Mrs. Louis Finkelstein, on the birth of their granddaughter Michelle Loren to their children Arnold and Arleen Finkelstein.

Mr. Louis Fusfeld, on the engagement of his son Ira to Eileen Zoref, and the graduation of his son Steven from the Bronx High School of Science.

Mr. & Mrs. Louis Gross, on the birth of their granddaughter Deborah Beth to their children Irene and Howard Stahl, and on the appointment of their Melvin Gross as principal of Wilson Junior High School in Cleveland.

Mr. & Mrs. Leon Goldin, on the birth of their granddaughter.

Mr. & Mrs. Harry Hilton, on the engagement of their son Leon to Susan Bernstein.

Mr. & Mrs. Harry Koppelman, whose daughter Susan Gross, wife of Stuart, son of Tillie and Lou Gross, has been appointed Assistant Professor at DePaul University, Chicago.

Mr. & Mrs. Ralph Kossak, on the birth of their grandson Scott Kossak.

Mr. Daniel Kirschenbaum, on the birth of his great granddaughter Amy Jennifer to his grandchildren Mr. & Mrs. Uri Goldinger.

Mr. & Mrs. Benjamin Levine, on the marriage of their son Samuel to Carole Cohen.

Mr. & Mrs. Hyman Michlin, on the graduation of their son Michael from Yeshiva College.

Mr. & Mrs. Murray Obrentz, on the marriage of their son Howard to Sandra Lee Levin.

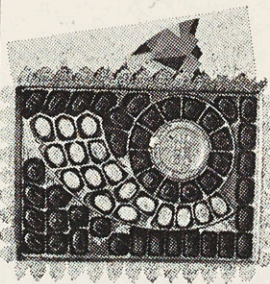
Mr. & Mrs. Julius Rosenzweig, on the engagement of their daughter Barbara to Joseph Rotenberg.

Mr. & Mrs. Sol Spitz, on the birth of their granddaughter Melanie Sheryl to their children Dr. & Mrs. Jonathan Cohen.

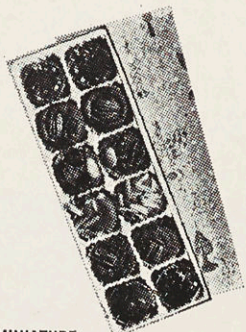
Mr. & Mrs. Boris Stern, on the birth of their grandson Eric Daniel to their children Joel and Karen Stern.

Mr. & Mrs. Charles Siegel, on the birth of their first grandson.

FOR A SWEET AND HAPPY NEW YEAR



SHOFAR ASSORTMENT, \$2.95
Chocolate miniatures, half of them brilliantly foiled and arranged to form a Shofar in the box.



MINIATURE NUT & HONEY CAKES, \$2.25
12 dessert servings of traditional New Year cakes, with four different toppings.

And don't forget other delicious New Year selections including Nuts and Fruits, Viennese Butter Cookies, and many more. Come see them all.

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לשנה טובה תכתבו ותחתמו

New Years Greetings 5732

The Young Israelite is happy to be the medium for conveying best wishes for a Happy, Healthful and Prosperous New Year to relatives, friends and to all Israel.

- | | |
|---|--------------------------------------|
| Rabbi & Mrs. Maurice L. Schwartz
& Family | Mr. & Mrs. Leonard Fink & Family |
| Mr. & Mrs. Sidney Sussman & Family | Mr. & Mrs. Morris Shelby & Family |
| Mr. & Mrs. Sol Spitz & Family | Mr. Daniel Kirschenbaum |
| Mr. & Mrs. Jacob Spill | Mr. & Mrs. Benjamin Levine & Family |
| Mr. & Mrs. John Greenfield | Mr. Samuel Levin |
| Mr. & Mrs. Kalman S. Winkler & Family | Mr. & Mrs. Helmut Bengel |
| Mr. & Mrs. Jack Slove & Family | Mr. & Mrs. Abraham L. Gewertz |
| Mr. & Mrs. Robert Kradin | Mr. & Mrs. Leon Goldin & Family |
| Mr. & Mrs. Abraham A. Somerfield | Mrs. Miriam Penner |
| Mr. & Mrs. Frank Lerner & Family | Mr. & Mrs. Sol Bobroy & Family |
| Mr. & Mrs. Dave Lesser | Mr. & Mrs. Harry Hilton & Family |
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| Mr. & Mrs. Max Vegotsky | Mr. & Mrs. Louis Gross & Family |
| Mr. & Mrs. Jack Parness | Mr. & Mrs. Harold Speck |
| Mr. & Mrs. Al Hein & Family | Mr. & Mrs. Leo Maslow & Family |
| Mr. & Mrs. Ed Breiner | The Needle Family |
| Mr. & Mrs. Julius Proser & Family | Mr. & Mrs. Joseph Brown & Family |
| Mr. & Mrs. Philip Wurmbrand | Mr. & Mrs. Morris Goldsmith & Family |
| Mr. & Mrs. Charles Siegel | Mr. & Mrs. Harry Brooks & Family |
| Mr. & Mrs. Theodore E. Grayson | Mr. & Mrs. Raymond Klugman & Family |
| Mr. & Mrs. Lew Finkelstein | Mrs. Anna Cheynovitz & Family |
| Mr. & Mrs. David Alper | Mr. & Mrs. George Rockman |
| Mr. & Mrs. Philip Ammer | Mr. & Mrs. Jules Canter |
| Mr. & Mrs. Nat Call | Mr. & Mrs. Bernard Levy |
| Mr. & Mrs. Sidney Frohlich | Mr. & Mrs. Samuel Pausack |
| Mrs. Ann Kator | Mr. & Mrs. Albert Beeber |
| Mr. & Mrs. Charles Rubinstein | Mr. & Mrs. William Gelbard |
| Mr. & Mrs. Frank E. Nussbaum | Mr. & Mrs. Abraham I. Levine |
| Mr. & Mrs. Leo Richman | Mr. & Mrs. Jack List & Family |
| Mr. & Mrs. Louis Finkelstein & Family | Mr. & Mrs. Boris Stern |
| Mr. & Mrs. Bernard N. Silverstein
& Family | Mr. & Mrs. Nathan Berliner |
| Mr. & Mrs. Frederick Steiner | Mr. & Mrs. Murray Hauser |
| | Mr. & Mrs. Al Stein |

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Best wishes and felicitations to the following members having birthdays or anniversaries in September:

BIRTHDAYS

(1) Joel Drillings, Anna Sommerfield, Arthur J. Weiner (2) Irene Messing (5) Jean Katz (6) Daniel Breiman (8) Rose Friedman (9) Edmund E. Breiner (10) Rose Spielberger, Louis Kideckel (12) Evelyn Hein, Rose Krenkel (14) Fannie Brown (15) Al Hein, Adrienne Astor, Natalie Smith (16) Ronald Kossak, Matthew Osroff (18) Harry Koppelman (20) Julius Proser, Hattie Haiman (21) Winifred Schare, Madeline List, Lillian Matlins (24) Henry Sokoler, David Wachter, Morris Tischfeld (25) Laurence Anker, Bessie Sussman, Howard Zuckerman (26) Florence Groginsky (27) Surri Rapaport, Rona Kerner, Karen Sue Kuttner, Marla Weiss (28) Kalman S. Winkler, Rae Kideckel (29) Abraham Gewertz, Ralph Kossak, Donald Messing (30) Mark Kornblum.

ANNIVERSARIES

(2) Mr. & Mrs. Arthur J. Weiner (3) Mr. & Mrs. Meyer Diamond (5) Mr. & Mrs. Julius Proser (6) Mr. & Mrs. Sid-

GERTZ BROS., N.Y.C.



Mrs. Sidney Thau
Idore Kramer (9)
Katz, Mr. & Mrs.
Mr. & Mrs. Fred
s. Nat Anker (16)
Spitz (19) Mr. &
an * * * and many

SERVICES DAILY

..... 6:45 A.M.
..... 6:45 P.M.
..... 8:45 A.M.
..... 8:00 A.M.

*Prays Together,
together!*

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