

THE YOUNG ISRAELITE

YOUNG ISRAEL OF PARKCHESTER
1375 VIRGINIA AVENUE THE BRONX

Vol. XXIII

November 79—Kislev 5740

No. 3

Bond Breakfast to Honor **Pausacks**

Luncheon To Follow

On Sunday morning December 2nd we will be honoring Frances and Samuel Pausack at our annual Bonds of Israel Breakfast. The Pausacks have been long time ardent and devoted workers for our congregation and both have served in various capacities as officers of the congregation and Women's League. It is truly fitting that they will be recipients of this great honor bestowed upon them by State of Israel. All members and friends are urged to attend on the morning of December 2nd. All those who now hold Israel Bonds that will become due this year or in 1980 are asked to bring them to the Breakfast. They can be used for payment towards new bonds or redemption.

Following the breakfast a luncheon and card party will be held, so plan to stay at Young Israel all day on Sunday the 2nd.

GREETING OUR NEW NEIGHBORS

We are very happy to welcome our new neighbors, the many Russian Jewish families who have taken up residence in our community. We must not only assist them materially but give them the spiritual aid they all require. Coming from an atheistic and anti-religious society, they need much guidance and assistance. Every Young Israelite can help by "Adopting" one family and become their "spiritual" mentors and guide. Kindly call the office and we will give you a family in your direct vicinity. It is not enough to have brought them out from behind the Iron curtain to escape oppression, but we must help guarantee their continual Jewish growth and existence. We have already organized with help of the Friends of Refugees of Eastern Europe (FREE) a monthly Social Club where lectures and entertainment are given in Russian with Torah content. The next meeting on December 9th will be devoted to Chanukah and will include a musical program.

CALENDAR OF EVENTS

November 25th	BAZAAR
December 2nd	Bonds for Israel Breakfast
December 14th	First Chanukah Light
December 16th	Men's Club and Women's League Breakfast
December 23rd	Theatre Party
December 31st	Card Party and Dinner

The Young Israelite
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 1375 Virginia Avenue, The Bronx
 Tel. TAlmadge 2-9576

Maurice L. Schwartz *Rabbi*
 Dr. Reuben Klein *President*
 Harry Brooks *Pres. Men's Club*
 Doris Schuman *Pres. Women's League*

From the President

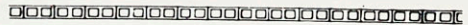
What Young Israel Synagogue is Like:

What the home is to the individual the Young Israel Synagogue is to the community. It is alike, a place of worship, study, and social service, and it is designed to make the Jew conscious of his vocation both as a member of the House of Israel and the human race. Centered round the synagogue is much of the benevolent endeavor and the social service of the Jewish community. From the synagogue are launched numerous appeals in support of local institutions such as Yeshivoth, Israel and for the assistance of immigrant families, the oppressed, the sick, and those suffering economic deprivation.

The social aspect of the synagogue is reflected even in the services. The worshippers in the synagogue meet in prayer as one large family, sharing each others' joys as well as sorrows. Special features are introduced in the services to congratulate an affianced couple, parents and grandparents on the occasion of the birth of child or grandchild, as well as for the consolation of mourners. Our worshippers look forward to the Sabbath not only because it means mere cessation of working activities but also it is the day of religious inwardness and moral regeneration. Not does the holiness of Sabbath impose on the Jew a flight from the pleasures of life. On the contrary, Sabbath is rendered holy by making it a day of festive delight, joy, cheerfulness, and gladness. Realization of self-contentment

and happiness is derived from the home and the synagogue. One without the other would make it incomplete. These are the reasons why my fellow Jews and I regard the synagogue as indispensable part of our lives and a matter which adds completeness as a Jew. See you in shul.

Dr. Reuben Klein



ADULT INSTITUTE

Last call to all Men and Women

Register now for a Class —

MONDAYS	8 P.M.	Bible
	9 P.M.	Basic Judaism
TUESDAY	10 A.M.	Bible Survey
	11 A.M.	Beginners
		Hebrew
		Topical
		Judaism
SATURDAY	3:15 P.M.	Talmud
SUNDAY	9 A.M.	Mishna Lecture
		Breakfast

Additional courses in Jewish History are being planned.

It is never too late to learn!



MEN'S CLUB

In last month's article I discussed Israel's problem of immigration and greater population. The question of Yordim (literally descenders who have left Israel) is also troublesome. However, a ray of hope is seen on Israel's horizon, as many Yordim are returning from United States to Israel.

There are about 150,000 Yordim in United States and let's not think for a moment that this is a mass immigration, but it is a good beginning and let's hope that the government agencies will not miss this opportunity to accept them with open arms.

The main reason for leaving Israel was economic, but many of them were disappointed in United States, as they could not find employment and decided that it is bet-

ter to live under these conditions in their own country.

Another reason for returning is that the young people were always under the threat of war in Israel, but because of Israel's treaty with Egypt they decided to return. Although there is still a threat by surrounding Arab countries, but it is a well known fact that the other Arab countries will not and cannot start a war with Israel without having the help of Egypt.

Many Yordim are going back because they expect to get employment or positions due to the governments exciting plans to develop the Negev (South Country). For this project there will be a demand for young experts and specialists who left Israel several years ago.

There is one more cause for the return of the Yordim. The Aliyah department of the Jewish Agency in Jerusalem decided that the Yordim who return to Israel are subject to the same privileges as the new immigrants. All electrical appliances, houseware, furniture or the like are tax free. This will give the Yordim a chance to get settled and make their life a little easier than previously.

Let's hope that the Jewish Agency and the other government departments do not miss this opportunity to attract the Yordim so that important results can be achieved.

HARRY BROOKS

President



THEATRE PARTY

The Folksbiene Ensemble is appearing this year in "GOLDFADEN'S DREAM", a highly recommended musical comedy. We have tickets for SUNDAY, December 23, 1979 at 5:30 P.M. Please reserve your tickets from HARRY BROOKS at 881-0790.

RESERVE

The Men's Club and the Women's League have scheduled a GALA END OF THE YEAR AND CHANUKAH CARD PARTY on Monday, December 31, 1979 at 6 P.M. in Levin Hall.

Early reservations are required.

For particulars watch for the next mailing or call HARRY BROOKS at 881-0790.

WOMEN'S LEAGUE

I would like to thank Harriet Miller for conducting our October meeting and for a job well done. I understand that the speaker who discussed the Citizens Advocate Program for the Mentally Retarded was quite interesting.

Our program chairperson Betty Waldman is preparing an interesting program for Sunday morning December 16th, so be sure to attend.

I will be away in Hawaii so I hope to greet you all at the January meeting.

Doris Schuman

President

MAGAZINE SUBSCRIPTIONS

Remember to get your magazine subscriptions at cut rate prices by contacting Samuel Pausack at 822-2304. Our prices are the lowest and Young Israel realizes a handsome profit. Remember, you get a bargain and a Mitzvah at the same time.

CONDOLENCES

Our deepest sympathy to

Mrs. Bess Proser and family on the loss of their beloved husband and father Julius Proser.

Mr. Samuel Schneider on the loss of his beloved sister Ellen Rhea.

May they be comforted amongst the other mourners of Zion and Jerusalem.

SERVICE FOR CHANUKAH

The Feast of Dedication lasts eight days. On the first evening a light is kindled, the number of lights being increased by one each consecutive evening.

The Chanukah lights should be kindled as soon as possible after nightfall.

The lights are kindled left to right, so that the additional light of each night is kindled first. The Chanukah lights must burn for at least half an hour each night.

On Friday the lights are kindled before the beginning of the Sabbath.

Before kindling the lights, say the following Blessings:

Boruch atto ado-noi eloi-heinu melech
ho'oilom asher kidshonu b'mitzvoisov
v'tzivonu l'hadlik ner shel Chanukoh.

בָּרוּךְ אַתָּה ד' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר
שֶׁל חֲנוּכָה:

Boruch atto ado-noi eloi-heinu melech
ho'oilom sheoso nissim laavoiseinu,
bayo-mim hohem, bazman haze.

בָּרוּךְ אַתָּה ד' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁעָשָׂה נִסִּים
לְאַבוֹתֵינוּ בַּיָּמִים הָהֵם בְּזֶמַן הַזֶּה:

Say the following Blessing on the First Evening only:

Boruch atto ado-noi eloi-heinu melech
ho'oilom she'hechyonu v'kimonu v'higi'
onu lazman haze.

בָּרוּךְ אַתָּה ד' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁהֵחֵינֵנוּ
וְקִיְּמָנוּ וְהִגִּיעָנוּ לְזֶמַן הַזֶּה:

After kindling the lights, say the following every day:

Haneiros halolu anu madlikin al hanissim
v'al haniflo'os v'al hatshuios v'al hamil-
chomois sheosiso l'avoseinu ba yamim
ha'haim bazman hazeh al yedei koihane-
cho hakdoishim, v'chol shmoinas y'mei
chanukoh haneiros halolu kodesh heim,
v'ein lonu r'shus l'hishtameish bohem elo
liroisom bilvad, kdei l'hoidos v'lehallel
l'shimcho hagadoil al nissecho v'al
nifloesecho v'al y'shuosecho.

הַנֵּרוֹת הַלְלוּ אֲנֵנוּ מַדְלִיקִין עַל הַנִּסִּים וְעַל
הַנִּפְלְאוֹת וְעַל הַתְּשׁוּעוֹת וְעַל הַמְּלַחְמוֹת
שֶׁעָשִׂיתָ לְאַבוֹתֵינוּ בַּיָּמִים הָהֵם בְּזֶמַן הַזֶּה עַל יְדֵי
כַּהֲנֵיךְ הַקְּדוּשִׁים. וְכָל שְׁמוֹנַת יָמֵי חֲנֻכַּת הַנֵּרוֹת
הַלְלוּ קִדְּשָׁנוּ וְאֵין לָנוּ רֵשׁוֹת לְהִשְׁתַּמֵּשׁ בָּהֶם
אֲלֵא לְרֵאוֹתָם בְּלִבְךָ כְּרִי לְהוֹדוֹת וּלְהַלֵּל לְשִׁמְךָ
הַגָּדוֹל עַל נֶסְיֶךָ וְעַל נִפְלְאוֹתֶיךָ וְעַל יְשׁוּעָתֶךָ:

HOME OBSERVANCE NOTES
FOR CHANUKAH

The Chanukah menorah has nine lights. Eight represent each of the eight days of the oil miracle and the ninth, called the Shamash, serves to kindle the others. The menorah should be set up where it can be seen from the outside, such as near a window or on a window-sill, so that G-d's providence is proclaimed publicly. The Chanukah lights should be kindled as soon as possible after nightfall. The entire family should participate in the lighting.

Light the "Shamash" first, while holding it in your hand, chant or recite the blessing, three blessings on the first night and two on the other seven nights. (See elsewhere in this bulletin for the text of

the blessings.) After the blessings have been recited, kindle the Chanukah lights with the "Shamash."

On the first night place one light at the extreme right of the menorah. On each succeeding night add one light, adding to the left of the first. Place the lights in the menorah and set them up from right to left; kindle the newly added lights first; i.e., light from left to right. On Friday night, Chanukah lights in the home are kindled before Shabbos candles; on Saturday night they are kindled after Havdalah.

The lighting of the menorah should be done in a spirit of reverence and solemnity. Try to make it beautiful as well as meaningful. Have as beautiful a menorah

as you can, and if possible try to get inexpensive ones for each child in the family, so that they can have their own. The entire family should remain standing during the lighting of the Menorah.

Bear in mind that the festival of Chanukah commemorates the successful struggle for religious liberty, led by Mattisyahu and his son, known as the Maccabees, against the Hellenistic oppressors in the year 165 B.C.E. The victory included the recapture of the Temple, which was cleansed of pagan defilement and rededicated to G-d. The lights in the Temple Menorah were rekindled. The one sealed cruse of sanctified oil which normally would have sufficed only for one day miraculously lasted eight days, during which time fresh sanctified oil was prepared. We therefore celebrate this festival of Chanukah which means "Dedication."



MAZEL TOV

Our Heartiest congratulations to:

Esther and Al Harap, on the Bat Mitzvah of their granddaughter Juli Kim Inventasch.

Mrs. Rose Rosenblum on the birth of her 27th Great Grandchild.

Mrs. Mollie Weiss, on the birth of a granddaughter Nicole Alyse, to her children Toby and Paul Butler.

GET WELL

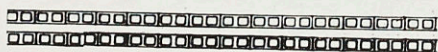
Our best wishes for a full and speedy recovery to Zelda Brown, Samuel Pausack, Charles Rubinstein and Benjamin Shulman. Our wish! Refuah Shlemah!

Best wishes and felicitations to the following members having birthdays or anniversaries in November:

BIRTHDAYS

(1) Nettie Geller, Esther Solomon, Robert H. Horowitz; (3) Melvyn Gross, Louis Sauerstrom, Gertrude Miller; (4) Dora Klein, Mark Haiman, Al Gura; (5) Irving Shatkin, Sydney Sloan; (6) Nat Call, Bertha Panfield, Penny Graff; (7) Richard Steiner; (8) Louis Gross, Russel Stern; (9) Dr. William H. Frishman; (10) Dorothy Haimowitz, Elaine Levy, Cele Kerner; (11) Charles Feinstein, Harriet Drillings, Mitchell Weiner; (12) Irene Stahl; (13) Fred Brown, Jeanette Robinson, Abraham Seidman, Stefan Gross; (15) Lewis Goodman; (16) Rose Santo; (17) Charlotte Lehrer, Scott Erenstein; (19) Sol Spitz, David Krenkel; (20) Stephanie Shatkin, Alan Felman; (21) Rose Shelby, William Groginsky; (22) Elaine Sokoler, (23) Sidney Brown, Barry Lott; (25) Shirley Rubin, David Waldman, Gladys Laufer, Steven M. Cohen, Maria Weiler; (26) Ida Diamond, Laura Yablonsky, Adrea Osroff; (27) Toby Roseman; (29) Jeanette J. Horowitz.

(4) Mr. & Mrs. Daniel Breiman; (6) Mr. & Mrs. Kalman Winkler; (8) Mr. & Mrs. Jack Boritz; (14) Mr. & Mrs. Lester Silver, Mr. & Mrs. Mickey Weinreb; (15) Rabbi & Mrs. M. Schwartz, Mr. & Mrs. Alfred J. Daniels; (17) Mr. & Mrs. Nathan Call, Mr. & Mrs. Edmund E. Breiner; (18) Mr. & Mrs. Samuel Pausack; (22) Mr. & Mrs. Jack Bernstein; (23) Mr. & Mrs. Albert Stein, (24) Mr. & Mrs. Harold Lehrer, Mr. & Mrs. Jules Canter; (25) Mr. & Mrs. Frank Lefkowitz; (26) Mr. & Mrs. Harry Koppelman, Mr. & Mrs. Nathan Kolb; (27) Mr. & Mrs. Harry Cassler, Mr. & Mrs. Max Vegotsky; (29) Mr. & Mrs. Steven M. Cohen * * * and many happy returns.



The Young Israel of Parkchester
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 Bronx, N.Y. 19462

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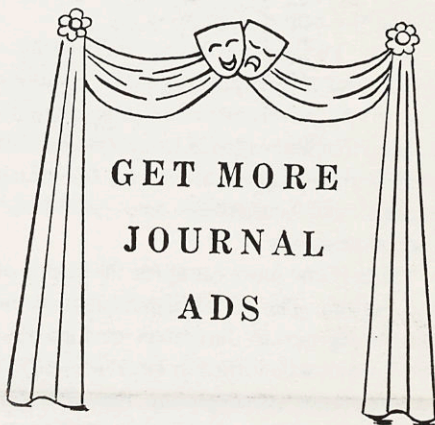
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I would like to thank all the members and friends of Young Israel who so kindly expressed their condolences on my recent bereavement.

Kelly Winkler

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