

Kehilath Jeshurun Bulletin

117-25 East 85th Street

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Elul 24, 5706

ROSH HASHANAH BULLETIN

STANDING BEFORE GOD

A High Holiday Message from the Rabbi

"Ye stand this day, all of you, before God." Thus, Moses spoke to our ancestors as they stood at the edge of the wilderness on the threshold of the promised land. So, too, may our generation be addressed as it emerges from the catastrophe of war and faces the uncertain dawn of peace.

More than a year has elapsed since the day of victory over the enemies of mankind. And yet, how far off peace seems to be. Those who but yesterday were comrades, in arms are now ridden with fear and suspicion, doubting each other's word, suspecting each other's motives.

For Israel, the end of war brought not rest nor peace, but disillusionment and frustration. The remnants of our people, scant survivors of six million dead, still languish on the blood-drenched continent of Europe. Gone is the terror of the concentration camp, but present, alas, is the indignity of the displaced person's camp.

And the Holy Land of Israel, repository of a people's hope and dreams, of its past greatness and future glory—it, too, knows no peace nor security. The brave sons and

daughters who drained her swamps and dried her marshes have been driven to perplexity and desperation by the incitations and tauntings of those who once were friends. Alas, that the City of Peace knows no peace.

Will our generation realize its failure and its folly? Will it recognize the responsibility and the challenge that confront it? What will be determined within our life-time will become the pattern for ages to come. Will we be late for our rendezvous with destiny?

"Ye stand this day, all of you, before God." Statesmen of the world, captains of nations, and humble men of all walks of life, know you not that our generation is now molding the fate of peoples and civilization for millenia to come. "Neither with you only do I make this covenant and oath . . . but also with him that is not here with us this day."

This is the higher meaning of 'Standing before God.' In the appreciation of this meaning and in our consecration to its realization, will we prove deserving to be inscribed in the Book of Life. **Leshana Tova Tikatevu.**

Joseph H. Lookstein

RABBI LOOKSTEIN WILL PREACH THIS SABBATH AT 11 A. M.

on

"STANDING BEFORE GOD" — A Selichoth Sermon

MIDNIGHT SELICHOH SERVICE

THIS SATURDAY NIGHT, SEPTEMBER 21st, AT 12:30 O'CLOCK

in the Main Synagogue

CANTOR HYMAN GERTLER WILL OFFICIATE

After the service a collation will be served in the Social Hall.
Come with your family and friends.

WITHIN OUR FAMILY

Hearty Anniversary greetings to Mr. and Mrs. I. Sheinbloom and Mr. and Mrs. Abris Silberman. . . . Happy Birthday to Mrs. Leo Edelman, Mrs. Jacob H. Alpert, Mrs. Rea Oppenheim, Mrs. I. Sheinbloom, Mrs. Benjamin Leifert, Mrs. Chas. Garfiel, Mr. Sidney P. C. Epstein, Mr. Louis J. Singer, Mrs. Abraham Topkis and Mr. Robert I. Yudell. May happiness and good fortune be theirs for many years.

**RAMAZ OPENS WITH
RECORD ENROLLMENT**

The Ramaz School, sponsored by our Congregation, opened its 10th year with an enrollment of close to 300 children in the elementary and high school departments. On the register of the school are children from all parts of the city. A number of parallel grades had to be opened up in order to accommodate the large enrollment. Almost 100 children who applied for admission had to be refused for lack of space. An interesting historical note is the fact that exactly ten years ago, Ramaz School opened for the first time with a register of six children. Such has been the deserved and phenomenal growth of the institution.

NEW MEMBERS

We extend a cordial welcome to our new members, Messrs. Isidore Silver, Julius Silver, Charles E. Silberman, and Sidney J. Silberman. We are happy to have them in our congregational family and look forward to many years of active association with them.

DON'T FORGET SELICHOH

The Selichoth midnight service has become quite an event in our Congregation. Year after year, more and more have been coming to these services. This year, Selichoth will be said at 12:30 o'clock on Saturday night, September 21st in the main Synagogue.

A section of seats will be reserved for the ladies on the main floor. Uniform prayer books with an English translation will be available to all worshippers. There will be special readings in English as well as readings in unison and responsively. Brief interpretations of the special prayers will be given by the Rabbi.

Cantor Hyman Gertler will officiate and those who have already heard our Cantor, will not want to miss this opportunity to hear him chant those lovely traditional prayers in his impressive and inimitable manner. At the close of services, a collation will be served in the social hall.

We urge you not to miss this service. Come with your families and bring your friends.

A HAPPY NEW YEAR TO ALL

לשנה טובה תכתבו

ROSH HASHANAH SERVICES

WEDNESDAY, SEPTEMBER 25th—ROSH HASHANAH EVE

Selichoth Services	6:30 A. M.
Regular morning services will follow.	
Mincha Services	6:30 P. M.
Eruv Tavshilin should be prepared.	

THURSDAY, SEPTEMBER 26th—ROSH HASHANAH I

Morning Services	7:45 A. M.
Sermon	10:15 A. M.
Mincha Services	5:00 P. M.
Tashlich Ritual after Mincha.	
Maariv Services	6:45 P. M.

FRIDAY, SEPTEMBER 27th—ROSH HASHANAH II

Morning Services	7:45 A. M.
Lighting of Candles	6:30 P. M.
Mincha Services	6:30 P. M.

SATURDAY, SEPTEMBER 28th—SHABBAT SHUVA

Morning Services	9:00 A. M.
Sermon	10:45 A. M.
Mincha Services	6:30 P. M.
Conclusion of Sabbath	7:20 P. M.

SERMON TOPICS

ROSH HASHANAH I—"The Jewish Pattern of Life"

SHABBAT SHUVAH—"Is the Lord Always Right?"

DAILY SERVICES

During the week, Selichoth will be said at 7:00 A. M. and will be followed by the regular morning services. Mincha services at 5:30 P. M. Please note that Daylight Saving Time ends on Sunday, September 29th. All services thereafter are on Standard Time.

SYNAGOGUE ORDINANCES

Many worshippers will be with us for the first time these High Holy Days. For their benefit, as well as for the benefit of our regular worshippers, we make known the following ordinances:

(1) Admission to the services during the High Holy Days will be by card only. This rule will be strictly enforced.

(2) We do not expect to have any vacant seats during the holidays. We, therefore, ask our worshippers not to bring children to the Synagogue unless seats have been reserved for them. To do otherwise, will crowd and inconvenience those who have a right to their seats.

(3) The doors are closed during the sermon. Please, therefore, be in your seat before the sermon begins.

(4) Please join in the congregational singing.

(5) Conversation of any kind is forbidden during the services. Proper decorum is essential for dignified worship.

(6) Please do not remove the Tallith or leave your seat until after the benediction is pronounced at the close of the services.

(7) The Synagogue ushers do their job voluntarily and devotedly. Please cooperate with them by respecting their wishes.

Synagogue Officials

Joseph H. Lookstein *Rabbi*
 Hyman Gertler *Cantor*
 Joseph E. Adler *Ritual Director*
 Herman C. Axelrod, *Educational Director*

Officers of the Congregation

Max J. Etra *President*
 Saul J. Lance *Vice-President*
 Abraham R. Winer *Treasurer*
 Jacob H. Alpert *Comptroller*
 Alexander Kommel *Secretary*
 Ira F. Weisman *President, Men's Club*
 Mrs. Harry Etra *President, Sisterhood*

MEN'S CLUB

FIRST FORUM MEETING

The first forum meeting of the Men's Club will take place on Tuesday evening, October 22nd at 8:30 in the auditorium of our Synagogue House. The speaker will be a person of national prominence. His name as well as the subject of his address will be announced in the next issue of the bulletin.

We announce this forum sufficient-ly in advance so that all of our mem-bers will reserve this date and ar-range to spend the evening with us.

SCHEDULE OF SERVICES

FRIDAY
 Lighting of Candles6:30
 Mincha6:30

SATURDAY
 Morning9:00
 Weekly Portion:
 Nizavim-Vayelech
 Deut. 29:9 - 31:30
 Haftorah: Isaiah 61:10 - 63:9
 Mincha6:40
 Conclusion of Sabbath7:35

DAILY SERVICES
 Morning7:30
 Sunday Morning8:30
 Evening6:30

IN OUR RELIGIOUS SCHOOL

Pupil Enrollment Increases Daily

It is gratifying to report that the enrollment in our afternoon Religious School increases from day to day. Not only have the children who attended last year returned to their classes, but many new pupils were registered. The increasing number of children has necessitated the opening of more classes. It is the policy of the school to maintain small homogeneous groups in order that each child may receive individual attention.

Because of the holidays registration will be continued until the end of the month. Parents who have not as yet enrolled their children are urged to do so at once.

YAHARZEITS

September

- 21—ANNA KAPLAN
- 21—SAMUEL LUSTBADER
- 22—BERTHA HECHT
- 22—BANNA KRAUSS
- 24—LOUIS ASCHKENASY
- 27—SARA R. BUCHER
- 28—SIMON BERKOWITZ
- 28—BERTHA MAYER
- 28—ANNA GROSS
- 28—SAMUEL FELDMAN
- 30—SADIE H. LUBELL

October

- 1—BESSIE R. COHEN
- 2—CHAYIM M. FRIEDMAN
- 3—JACOB HECHT
- 4—IGNATZ MARGARETEN
- 4—SARA HECHT
- 4—MICHAEL P. LANDAU