

MARCH 15, 1963
ADAR 19, 5723



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PASSOVER RELIEF APPEAL LAUNCHED

**"All who are hungry let them
come and eat with us."**

This is a quotation, from the Haggadah, with which we begin the Seder Service on Passover night. Inasmuch as it is impossible for all of us to fulfill this statement literally, we observe its spirit and intent by giving to the needy before Passover. The traditional name for the Pre-Passover appeal is "MAOS CHITIM."

In our Congregation this Appeal has always elicited a warm and generous response. This year, a minimum of \$5,000 will be required to take care of those causes and individuals who turn to us for assistance. Out of this fund, too, we will be able to take care of special deserving families whose need we know and who would not normally come to the attention of public charity.

A special letter about this Appeal has already been sent to you. It is an Appeal to our entire Kehilath Jeshurun family — members, seat holders and friends alike — to respond generously to our campaign this year. We approach all because we try to benefit all.

Please do not delay. Send in your contribution at once if you want to accomplish the most good. As in the past, we will publish a list of donors in the Bulletin about two weeks before Passover.

When you sit down at the Seder table this year, the opening statement of the Haggadah will have added meaning for you when you realize that your contribution helped others who might not ordinarily come to your attention.

CONGREGATION KEHILATH JESHURUN

extends a cordial invitation to its members
to attend a

BRUNCH MEETING

in honor of the

1962 YESHIVA UNIVERSITY AMBASSADORS OF OUR CONGREGATION

this Sunday morning, March 17th, 10:00 o'clock

in the Social Hall

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Dr. Samuel Belkin, President of Yeshiva University,
will grace the occasion with his presence

800 ATTEND OUR PURIM CELEBRATIONS

Services Attract Enthusiastic Gatherings

Over 800 worshippers — old and young — were present at the two Purim Services of the congregation on Saturday night and Sunday morning, March 9th and 10th. The reaction of all was expressed by one worshipper: — "the greatest Purim that I can ever recall in this or any other synagogue."

At the evening service, following Mincha and a discourse by Rabbi Haskel Lookstein, close to 400 worshippers — including 75 children — gathered in the Main Synagogue for Ma'ariv and the Megillah. The Megillah was read by our Ritual Director, Israel D. Rosenberg, to the steady accompaniment of the children's gro-gomans.

The leader of our Teenage Group Gilbert Kahn, together with a fine group of teenagers, helped to supervise the children. While the youngsters

gave Haman the full treatment, they nevertheless, gave him sufficient respite to be around for the next morning when the main event took place.

On Sunday morning, the entire lower floor of the congregation was filled with men in Tallith and Tephillin. One side of the balcony was crowded with women, and a special section was available for more than 100 children who gathered for the Purim Service. The service in its entirety was conducted by the young men of Ramaz School.

Two of the boys served as cantors while 10 read chapters from the Megillah. All of the boys fairly outdid themselves in making the entire service, a most memorable occasion.

Following the conclusion of the synagogue service, the children and

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Rabbi Haskel Lookstein will preach this Sabbath at 11:00 o'clock

"TABLETS THAT BREAK THEMSELVES"

THE WEEKLY PORTION

KI TISSA

"The Yoke of Freedom"

"The Revelation at Sinai and the gift of the Torah after the deliverance from bondage has a very special meaning; this meaning is the definition of freedom itself. History does not lack oppressed peoples who have been liberated from their oppressors and granted independence. This sudden relief from pressure generally brings reactions of violence and pride in the course of which the former slaves become oppressors in their turn.

"Liberation and freedom mean that one exchanges the unjust yoke of oppression for the yoke of the law, that is, the moral law. Man cannot live in freedom without submitting to a law, for without it he falls under the yoke of his own pride and evil instincts and becomes both wicked and unhappy. He who rejects the yoke of the Torah, says the Pirke Abot, receives upon himself the yoke of worldly care.

"Freedom implies even more duties than oppression but they are duties that are accepted willingly and subject to a just law. These very heavy duties are especially heavy for the people who have received the law. It becomes a duty to cling to the Torah and apply it; for if the people refuse to submit to the just law which has been given to them, they will be scattered and subjected to the unjust law of the nations which will oppress and persecute them, until they in turn are punished."

The above paragraphs are an excerpt from the writings of Dr. Henri Baruk. The most direct source for his remarks is contained in a Talmudical interpretation of a verse from this week's portion.

H. L.

PURIM SERVICES

(continued from page 1)

the adults retired to separate areas for a light Purim snack through the courtesy of the Sisterhood and Men's Club of the congregation. The children also received holiday sweets.

Purim is known in Jewish lore as a holiday which is not a holiday. The way in which it is celebrated at our congregation makes us wonder why this phrase was ever coined. Perhaps a more appropriate attitude would be that of the children's song which asks, "Why couldn't Purim occur twice a week?"

THE KEHILATH JESHURUN SISTERHOOD

Annual Donor Luncheon

This Wednesday afternoon, March 20th

at 12:00 o'clock

WALDORF ASTORIA

Starlight Roof

For last minute reservations contact
the synagogue office.

RABBI HASKEL LOOKSTEIN DISCUSSES JEWRY OF WILLIAMSBURG
AT SISTERHOOD MEETING

Following a light dessert luncheon, served by the capable members of the Hospitality Committee of the Sisterhood, last Monday, Rabbi Haskel Lookstein delivered an interesting lecture on the subject of the rebirth of Williamsburg from a slum to a thriving Jewish Community. Discussing the book "Williamsburg" by George Kranzler, the Assistant Rabbi described how Williamsburg was a doomed community in 1939 which was revived through the successive influx of religious Jewish immigrants in 1939 and in 1946. The Chassidic elements in that wave of immigration restored the religious base and focus of life there. This in turn, led to a startling rise in the economic and social conditions in Williamsburg, a rise which was not the result of economic or political factors but rather of "valuational" factors.

The growth of this religious community led to a strengthening of the family within Williamsburg. It resulted in a complete overhauling of the social hierarchy in that area and made it conform to the standard Jewish values in society. The most respected individual in the community would be the one who possessed the greatest scholarship and whose life was characterized by the most profound piety. In this sense the community is unlike any other such community in the United States where the prime factor in the social hierarchy is economic rather than valuational.

Rabbi Lookstein discussed some of

the general criticisms which are directed at the Williamsburg Jewish Community and indicated that many of them are justified while some of them might result from our lack of readiness to accept the fact that people can be different from us without being wrong. At the same time, he indicated that the religious community of Williamsburg should not divorce itself from the religious communities among American and world Jewry.

In the final analysis, all of Traditional Judaism stands on the same basic principle of the authority of Torah and the vitality of Jewish law. There may be strict constructionists of that law and liberal constructionists of that law as there were even in the days of the Talmud with Beth Shammai and Beth Hillel. But the conclusion of the Talmud in that day is certainly not inappropriate to our own day: both views may be considered to represent the words of the living God.

SISTERHOOD KIDDUSH
HOSTESSES

SATURDAY, MARCH 16th

Mrs. Nathan Andrews
Mrs. James Clark
Mrs. Mildred Feinberg
Mrs. Morris S. Galler
Mrs. Joseph S. Gershman
Mrs. Joseph H. Lookstein

LIFE AND THOUGHT OF RABBI KOOK DISCUSSED AT ADULT LECTURE

Last Wednesday evening, Rabbi Norman Lamm, of the Jewish Center, brought the Adult Institute Open Lecture Series to a fitting close with an illuminating and fascinating discussion of the life and thought of Rabbi Abraham Isaac haCohen Kook, the late and revered Chief Rabbi of Palestine.

Rabbi Lamm traced the early development of the Chief Rabbi in Russia and explained how he came to the Holy Land out of a deep conviction that Jewish life in its fullness could only be lived on the soil of Palestine.

Rabbi Kook's basic thesis was that God, Israel and the Torah form one integral unity. If you approach one part of this unity with sincerity and intellectual honesty you must ultimately absorb the other two parts and become a fully committed member of the Jewish People.

He saw no conflict between nationalism and religion. He considered these features of Jewish life to be part of the greater unity referred to above.

To the great consternation of his rightest critics, Rav Kook saw in Jewish Nationalism a manifestation of God's will in history. As such, he considered the most secular Zionist to be a deeply religious Jew, if only in an unconscious manner. This unconscious state of his religion would ultimately come to the level of realization when the sincere conviction of the secular Zionist would lead to an understanding that through his rebuilding of Palestine he is carrying out the wishes of God.

Although born in Russia, Rabbi Kook was more of a "Sabrah" than the native born Israeli to whom the term is usually affixed. When Great Britain produced the Balfour Declaration, he congratulated the British Government for serving the cause of God and Torah. He did not thank the English people for an act of kindness; he rather praised them for their role in the greater plan of the universe under the direction of the Almighty.

REMINDER

Am haSefer Group II
will meet on
Monday evening, March 25
to discuss
"The Pharisees"
by
R. Travers Herford

MEN'S CLUB TO HEAR EYEWITNESS ACCOUNT OF MEREDITH AND U. S. VERSUS MISSISSIPPI

On Tuesday evening, March 26th, the Men's Club of Kehilath Jeshurun, will hold a forum meeting in the social hall of the congregation. The meeting will be open to all the members and friends of our congregational family — men and women.

The guest speaker for the evening will be Harrison J. Goldin, formerly with the Civil Rights Division of the U. S. Department of Justice. As a litigating attorney for the Government, Mr. Goldin spent most of the past year and a half in the State of Mississippi. During part of that time, he shared a room with James Meredith, the celebrated young negro student who became the first of his race to gain entrance into the University of Mississippi.

Mr. Goldin, who was graduated from Ramaz elementary school and then went on to gain honors and distinction in his higher education, has recently left the government and is now in private practice. Even at Ramaz he was recognized as a young man of great promise. His achievements thus far have not come as a surprise to his teachers during his formative years.

He has quite a story to tell, with many surprises and many new insights into the problem of integration in the educational system in the southern part of the United States. The Men's Club is happy to present the congregation with an opportunity to hear this story firsthand. You and your friends are cordially invited to attend the meeting on March 26th. It will begin at 8:30 and there will, of course, be a light collation at its conclusion.

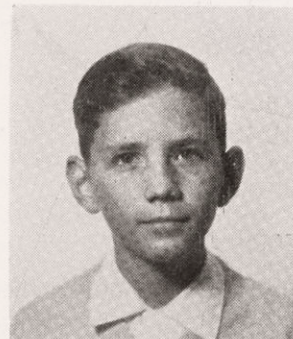
FATHER AND SON MINYAN

SIXTEENTH SERVICE

Cantors

Stephen Kaufman
William Davis
Andrew Hausman
Steven Herzig

NATHANIEL WOUK BAR MITZVAH



We extend a hearty Mazel Tov to Mr. and Mrs. Herman Wouk upon the Bar Mitzvah of their son, Nathaniel.

The Wouk family resides in the Virgin Islands, where Nathaniel receives his general and religious education. The Bar Mitzvah will read the entire Torah portion as part of the regular service this Saturday.

The congregation will be the guests of Mr. and Mrs. Herman Wouk at the Kiddush following services.

WITHIN OUR FAMILY

Births —

We extend a hearty Mazel Tov to Mr. and Mrs. Joel Lewittes upon the birth of a son.

Our hearty congratulations to Mr. and Mrs. Benjamin Perlman upon the birth of a son to their children, Mr. and Mrs. Howard Leiber.

Best wishes and congratulations to Mrs. Samuel Witkin upon the birth of a daughter to her children, Dr. and Mrs. Marvin Witkin.

May the new additions to the families be a source of joy and nachas.

Birthdays —

Many happy returns of the day to Dr. Abram J. Abeloff, Joseph Aizer, Stanley R. Broff, Mrs. Jerry Coan, Mrs. Leon Gronowitz, Mrs. Oscar Gudis, Mrs. Sidney Horwitz, David Pik, Henry M. Rem, Jack A. Rothenstein, Dr. Ned Wachtel and Reuben Westerman.

Marriage —

We congratulate heartily, Mr. and Mrs. Abraham R. Kirshon, upon the marriage of their daughter Ann to Mr. Richard Barr.

Anniversaries —

Warmest greetings to Dr. and Mrs. Mortimer J. Blumenthal, Mr. and Mrs. Oscar Gudis, Mr. and Mrs. Benjamin Levy and Mr. and Mrs. Henry M. Rem.

Cong. Kehilath Jeshurun

125 East 85th Street
New York 28, N. Y.
SAcramento 2-0800

Synagogue Officials

Joseph H. Lookstein Rabbi
Haskel Lookstein Ass't Rabbi
A. Joseph Cohen Cantor
Israel D. Rosenberg Ritual Director
Joseph Glatt Exec. Director

Officers of the Congregation

Max J. Etra President
Joseph Roth Vice-President
Joseph S. Gershman Secretary
Elgin Shulsky Treasurer
Mrs. Reuben N. Popkin Pres., Sist.
Martin Markson Pres. Men's Club

SCHEDULE OF SERVICES**FRIDAY**

Lighting of Candles 5:45
Evening 5:45

SATURDAY Shabbat Parah

Morning 9:00
Junior Congregation 10:15

Weekly Portion:**Ki Tissa, Exodus 30:11-34:39****Numbers 19:1-22****Haftorah: Ezekiel 36:16-38**

Evening 5:50

Torah Reader

David Herman

Discourse on the Mitzvoh

Conclusion of Sabbath 6:35

SUNDAY

Morning 8:30
Father and Son Minyan 9:30

DAILY SERVICES

Morning 7:30
Evening 5:45

PLEASE NOTE

Due to unforeseen circumstances, the Sunday Supper Lectures, which were to be given by Rabbi Joseph H. Lookstein, will not be held this season.

We are sorry for any inconvenience this cancellation may cause you.

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of Jewish Camps"**

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Directors

Rabbi Eugene Lamm
Mrs. Sarah Hamm

Marvin Hershkowitz, Head Counselor

For information Write or Call

CAMP GA-LI-LA

30 Bay 29th Street
Brooklyn 14, N. Y.

Hickory 9-1148 - PResident 3-4748

K. J. CALENDAR**SATURDAY, 3:00 P.M.**

K. J. Boys Group
Gymnasium

K. J. Girls Group
Auditorium

SUNDAY, 10 A.M.

Yeshiva University brunch
Social Hall

WEDNESDAY, 12 NOON

Sisterhood Donor Luncheon
Waldorf-Astoria

8:00 P.M.

Talmud Class
Hebrew for Beginners
Hebrew II
Intermediate Hebrew
Advanced Hebrew

9:00 P.M.

Kohelleth

COMING EVENTS**MONDAY, MARCH 25**

Am haSefer Meeting

TUESDAY, MARCH 26

Men's Club Lecture Meeting

YAHREZITS**March**

16—LESTER NIGHTINGALE
17—SAMUEL C. GOLD
17—ISRAEL M. COHEN
18—HARRY FEINGOLD
18—HILLEL LANCE
18—FANNIE VOGEL
18—SELIG LULOFF
18—ABRAHAM SIMON
19—ANNIE EDELMAN
19—MOSES DAVIS
19—LEON ALPERT
20—JACOB J. LUBELL
21—SAMUEL GOURARY
21—JOSEPH KAILES
21—BENJAMIN RYP
21—SARAH KUSTIN
22—GITEL BACKER
22—ETTA SCHLANG
22—DAVID FRANK PHILIPS

THE JEWERY BOX**WEEK OF MARCH 3rd**

SAMUEL E. GARFINKEL
WILLIAM LEBOWITZ
ALEX LICHTMAN

WEEK OF MARCH 17th

DR. HARRY LULOFF
DR. MAX MILLER
MORTIMER J. PROPP
ABRAHAM SILVER

Thank you for your cooperation in helping to maintain the Daily Minyan.