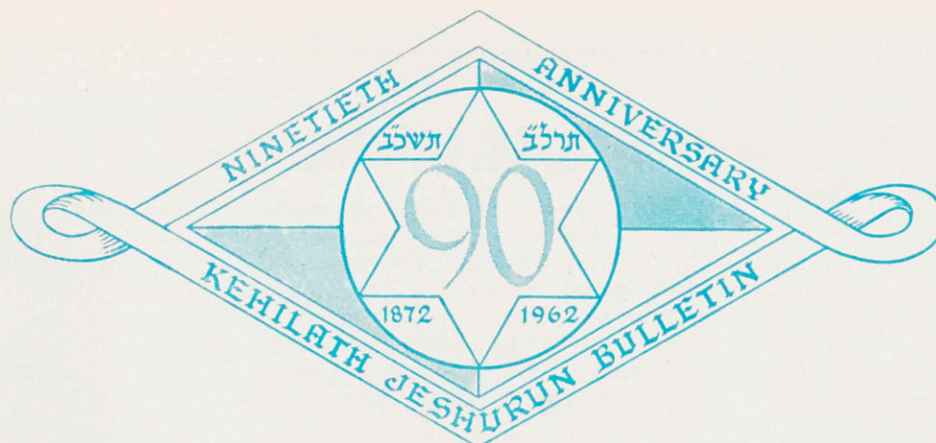


MARCH 29, 1963
NISAN 4, 5723



VOLUME XXXI
NUMBER 27

CONGREGATION SALUTES YESHIVA UNIVERSITY AT SABBATH SERVICE

Last Saturday morning, Congregation Kehilath Jeshurun celebrated its annual Yeshiva University Sabbath. As part of the service, Rabbi Joseph H. Lookstein spoke on the contribution which Yeshiva University has made to the complexion of American Jewry.

He described the recent ordination ceremonies at which one hundred and ten Rabbis received their formal "smicha" from Yeshiva University. At present there are over nine hundred Rabbis who have been ordained by Yeshiva. More than six hundred of these are actively engaged in full time service to the American Jewish Community as Rabbis, educators and executives in Jewish organizations.

Congregation Kehilath Jeshurun responded warmly to the Rabbi's message. As a result of the Brunch which was held on the previous Sunday and the silent appeal on Saturday, close to \$60,000 in new contributions was pledged for the support of Yeshiva University.

The congregation is happy to be known as the leading supporter of Yeshiva among Traditional congregations in the country. This position is maintained from year to year by the ever increasing generosity of our members in behalf of this foremost Jewish institution of learning in the world.

MEMBERS PLEASE NOTE

The 91st Annual Meeting of the congregation will be held on Thursday evening, May 2, 1963, at 8:30 o'clock. Please reserve the date.

ANNUAL DONOR LUNCHEON HELD BY SISTERHOOD AT WALDORF ASTORIA

Another resounding success was scored by the Kehilath Jeshurun Sisterhood at its Annual Donor Luncheon last Wednesday in the Starlight Roof of the Waldorf-Astoria. A gaily decorated room and a full attendance of close to 300 women made the affair a beautiful one.

A luncheon such as this one is the result of months of planning. Mrs. Reuben N. Popkin, President of the Sisterhood, wishes to extend her heartfelt thanks to the Chairmen of the Luncheon Committee, Mrs. Abraham R. Kirshon, the co-Chairmen, Mrs. Harry W. Baumgarten and Mrs. Joseph Roth and the Chairman of Arrangements, Mrs. William Lebowitz. These ladies spearheaded an active Luncheon Committee which spared no effort in making this affair a pleasurable and a profitable one for the Sisterhood members and their program.

The highlight of the Luncheon was, of course, the address of Rabbi Joseph H. Lookstein who spoke to the women on the subject of "worry". He described a world in which mankind finds itself in a constant state of worry. Much of the worry is warranted; some of it is unnecessary and excessive.

When one worries about the state of the world and the cataclysmic results which might ensue from the atomic race; when one worries about the state of health in one's family; when one worries about the proper upbringing of children; these are positive and valuable concerns.

Much of our time, unfortunately, is spent in worrying about trifles. We are concerned because we do not have an over-abundance of material goods; because we are lacking luxurious possessions; even because it is raining on the day of the Sisterhood Donor Luncheon — as it indeed was.

What a person worries about is, in fact, a clue to his personality. The Rabbi suggested that we try to shift our worries to those of other people; that instead of being concerned about our own problems, we sublimate some of that concern to the problems of those around us.

He told of the sainted Rabbi Israel Salanter who was once ill and could not participate in the ceremonial of the baking of matzah prior to Passover. His disciples asked him what he thinks about at such a ceremony so that they too could have these holy thoughts in mind. He answered that they should have in mind that as soon as the matzah is baked the poor women who do the baking should be paid without delay.

This is wholesome worrying and enables a person to meet his own problems intelligently while being concerned about the welfare of those around him. In concluding, the Rabbi pointed out that it helps when we realize that there is someone who helps us in our worrying and who is concerned about our concerns. One need not feel that he must solve all the problems. Some

(continued on page 2)

Rabbi Haskel Lookstein will preach this Sabbath at 11:00 o'clock
"AS OTHERS SEE US"
Reactions to a Reaction About Judaism

THE WEEKLY PORTION VAYIKRA

"From the Rational to the Irrational and Back"

This week's portion, opening the Third Book of the Torah, presents a legal analysis of the institution of sacrifices. It is noteworthy that this institution began as a rational system and became with the passing of time, irrational.

While sacrifices are not understandable to us today, they most certainly had meaning to our forefathers in the wilderness. They understood them as a form of expiation for sin. They conceived of a "sacrificial lamb" as a replacement for the human sinner. Instead of man's blood being spilled, the animal loses its life.

To us today, imbued with the thought of western civilization, this form of expiation is to a large extent incomprehensible. As a matter of fact, according to Maimonides, in the twelfth century, sacrifices were never considered by God as a positive form of worship. Prayer, repentance and charity, are the only meaningful methods for atonement. The original institution was maintained in Judaism only as a concession to the security of the people at that time who could not conceive of any form of worship other than sacrifice.

The purpose of the Torah was, and is, to wean man away from material gods and to lead him toward the worship of the One God. If a temporary transition, which allowed for sacrifices, was necessary in order to achieve this goal, God was not averse to this concession.

The irrationality — to our way of thinking — of sacrifices, has, since the destruction of the Temple, given way to the more rational mode of worship that we know today — prayer. In prayer we do not give something else to God. In a very real sense, we give ourselves.

Prayer as an institution has replaced sacrifices in the morning, in the afternoon, and on festivals. In its essence — beyond the formal institution itself — prayer is a successor to sacrifice because it realizes the purpose of a "Korban". That word in Hebrew means to draw near. Through prayer man can achieve the nearness to God in reality which, through sacrifice, he could only achieve symbolically.

H. L.

THREE YOUTH GROUPS CONCLUDE THEIR MEETINGS FOR THE YEAR

Our two Sabbath Afternoon Groups will hold their final sessions this coming Saturday afternoon. The Boys group, under the capable direction of Steven Gross and Stuart Podell, for the second year in a row, will hold its final session on Saturday afternoon at 3:00 o'clock in the gymnasium.

The girls group, under the talented leadership of Miss Barbara Dratler, a Ramaz graduate, will have its final session this Saturday afternoon at 3:00 o'clock in the auditorium.

As we go to press, we did farewell for the season to the Tuesday evening Teenage Gym Session, which held its final session on Tuesday, March 26th. This group was under the supervision of Melvin Newman, also a Ramaz graduate.

The congregation would like to compliment the young people who have led these club programs throughout the year. We hope that they will always be able to render such service and cooperation in the future.

SISTERHOOD LUNCHEON

(continued from page 1)

may be left to God. But it is necessary that we get close enough to God so that He should at least know we are worried.

The proceeds from this luncheon will make possible the continuation and expansion of the philanthropic program sponsored by our Sisterhood. This program includes a substantial subvention to the Scholarship Fund of Ramaz and to that of the Park East Religious School. In addition, contributions are also made to the Torah Leadership Seminars of Yeshiva University, the neediest cases fund, the camp fund and towards maintenance of the Sabbath Kiddush every week.

ALAN KALISCHER BAR MITZVAH



We extend a hearty Mazel Tov to our devoted members Dr. and Mrs. Nathan Kalischer upon the Bar Mitzvah of their son, Alan.

The Bar Mitzvah is in the seventh grade of Ramaz School. He will read the entire Torah portion as part of the regular services this Saturday.

The congregation will be the guests of Dr. and Mrs. Nathan Kalischer at kiddush following services.

SABBATH CLASS IN PASSOVER LAWS

The library of the synagogue was filled last Saturday afternoon for the first installment in Rabbi Haskel Lookstein's annual pre-Passover course. The general subject of Chametz was discussed and the rules regarding the kashering of utensils for the holiday were introduced.

This week's class will be held at 5:10. At that time, the Assistant Rabbi will complete the subject of kashering utensils for Passover and he will analyze the practice of the search for, and the sale of, Chametz. As part of this class, he will also present a list of kosher for Passover products which are supervised by reliable rabbis in the community and whose kashruth may be relied upon for the holiday.

Men and women are invited to attend this class this Sabbath afternoon at 5:10.

THE JEWRY BOX

WEEK OF MARCH 17th

DR. HARRY LULOFF
DR. MAX MILLER
MORTIMER J. PROPP
ABRAHAM SILVER

WEEK OF MARCH 31st

JOSEPH JAME
JOSEPH KAGAN
BENJAMIN KAUFMAN
SIDNEY KOTIMSKY
JACOB POUST

Thank you for your cooperation in helping to maintain the Daily Minyan.

More Than \$3,000 Dollars Contributed to Passover Relief to Date

As we go to press, \$3,100 has been received for this year's Passover Relief Appeal. Two hundred and fifty-eight members and friends of the congregation have responded most generously to this traditional request for aid. In accordance with the practice of Jewish Law, every individual who need not receive Maos Chitim, is obligated to give to the annual collection of funds prior to Passover. No one may remain neutral in the face of the urgent need of the hour.

We are pleased to list the names of those who have responded to the appeal to date. At the same time, we urge all who have not as yet attended to this important matter, to do so immediately so that we may take care of the needy in advance of the festival. Readers who send their contributions by Monday will be listed in the next issue of the Bulletin.

A

Hyman Abrams
Harry Abramson
Jonas Adler
Israel Altman
Irving Angel

B

Harry Bachrach
Max Backer
Jacob Baruch
Miss Linda Behr
Dr. Louis H. Berk
Mrs. Esther Berkowitz
Miss Gladys Bernard
Dr. A. W. Binder
Maks Birnbach
Dr. Morris Block
Dr. Myron M. Bogdonoff
Mr. Mozes Borger
Abraham Borman
H. C. Brandman
Philip A. Brenner
A. Milton Brown
B. Warren Brown
Nathan D. Brown
Jerome Bruss
Hyman I. Bucher
Mrs. Sam Bucher
Sidney Burger

C

Randolph S. Chester
M. Chlewich
Adolph Citron
Mrs. Sadie Cohen
Dr. Herbert Cooperman
Israel Cummings

D

Leon Daniel
Max Dattner
A. M. Davis
Samuel Davis

Martin E. deGraaff
Nico deGraaff
Bertha Dintenfass
Pauline G. Dolgin
Usher Doppelt

E

Mrs. Minnie Echtman
Dr. Leo Edelman
George A. Efron
Ben Eisenstein
Milton Eletz
Herman Elkon
Harry Ende
Elmer Engel
Isidore Epstein
Harry Etra
Louis Etra
Max J. Etra
Max J. Etra
Mrs. Rose Etra

F

Armin Faerber
Mrs. Ella Felber
Miss Rose Feldman
Mrs. Lillian Finkelberg
William B. Fischberg
Miss Frances Fischer
Bernard D. Fischman
Samuel Frank
Joseph N. Friedman
Selma Frishling

G

Samuel E. Garfinkel
Joseph S. Gershman
Ben Gladstone
Joseph Glatt
Henrietta Goldfein
Herman Goldman
A. Phillip Goldsmith
Gerald M. Goldstein
Meir Goldstein
Alexander S. Gordon
David Gordon
Abel Gottheimer
Solomon E. Green
Leon Gronowitz
Alexander Gross
Bernard Gross
Dr. Samuel Gross
David Grossberg
Isidore Grossman
Jules Gourary
S. B. Gubbay
Oscar Gudis
Raymond L. Gura

H

Julius Hamburger
Murray Hauser
Max Heimowitz
David Hefter
Mrs. Alex Herbst
Mrs. Etta N. Herskowitz
Harry Heyman
Hon. Samuel Hofstadter
Eugene Hollander
Mrs. Hilda Holt

Abraham I. Holzer

I

Mrs. Vera Ickovic

J

Joseph Jame
I. Saul Jarco
Norman Jaspan
Dr. Abraham Jerskey
David Joseph

K

Joseph Kagan
Dr. Nathan Kalischer
Abraham Kaminer
Mrs. Rose Kanarek
Mrs. I. Kaplan
Gerald S. Kaufman
Robert L. Karlin
Mrs. Bertha Kelin
Mrs. Ida Golub Kitay
Dr. Arthur Klatzkin
Dr. Emory Klein
Mrs. S. Honig Klein
Martin Klein
Lawrence A. Kobrin
Richard Kolb
Alexander Kommel
Jack Kurzweil

L

Saul J. Lance
David Landau
Dr. Majer Landau
William Lebowitz
Mrs. Rae Lechner
Jerome Lefkowitz
Sam Lerner
William Levenson
Kalman Leviant
Alex Lichtman
Erwin Linden
Dr. Joseph Litwins
Rabbi Haskel Lookstein
Rabbi Joseph H. Lookstein
Ernest E. Lowy
Benedict I. Lubell
Dr. Harry Luloff

M

Mordie Mann
Mrs. Abraham L. Marcus
J. Chic Marcus
Men's Club of C.K.J.
Abram Miller
David Miller
Miss Debby Miller
Bernard S. Moosnick
Alexander Morganstern
Morris Morgenstern
Joseph H. Moss

N

Abe Newborn

O

Isaac E. Okun

P

Oscar Perlberger
Benjamin Perlman
Joseph A. Perlman
Stuart Perlman

PASSOVER RELIEF CONTRIBUTORS

Robert H. Pinsly
Jules Podell
Mrs. Anne S. Pomex
Irwin Polk
Reuben N. Popkin
Mortimer J. Propp

R

Mrs. Henry Rafsky
Mrs. Frances Ratner
Stanley G. Reiss
Henry M. Rem
Archie Richman
Dr. M. M. Ringel
Mrs. Anne H. Robbins
E. Franklin Robbins
Samuel Rosen
Dr. Stephan S. Rosenak
Miles Rosenberg
Mrs. Lillie Rosenthal
Joseph B. Rossant
Joseph Roth
Mrs. Alice Rothkowitz
Dr. Jacob L. Rothstein
Louis Rubenfield
Sam Rubinsky

S

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Sanford Saideman
Nathan Salzman
Bruno Scheidt
Bernard F. Scheiner
Adolph Schenker
Bernard Schiff
Adolph Schimel
Isadore Schlang
Joseph Schlang
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Joseph Schoenfeld
Alfred Schorr
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Julius Schwartz
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Alan S. Shapiro
Irwin Shapiro
Romie Shapiro
Mrs. Samuel Shapiro
Mrs. Jacob P. Shulman

Elgin Shulsky
Norman A. Shutman
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Samuel Singer
Sisterhood of C.K.J.
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Herman Smilow
Mr. Myron Sokolik
Joseph Sonenberg
Marc Sorkin
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Elizabeth S. Stone

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Dr. Miriam E. Trachman
Dr. Sadie E. Trachman
Oscar Trencher
Max Tuchman

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Simon Vogel

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Dr. Robert Wallach
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Jack D. Weiler
Abraham Weingraff
George Weiss
Miss Cecilie Weiss
Miss Irene Weiss
Miss Vilma Weiss
Reuben Westerman
Mrs. Mary Wiesenthal
Mrs. Samuel Witkin
Joseph Wolf
Mrs. Abraham Wouk
Dr. Victor Wouk

Y

Mrs. Lillian Yarnis
Mrs. Gertrude Yesner

Z

Robert H. Zessman
Louis Zucker
Dr. Frederick Zuckerman

PREPARING FOR PASSOVER

The Negative Aspect

There are four negative commandments in the Torah concerning Passover. All of them deal with chametz. They require that no chametz be eaten during the holiday whether in a pure form or in a mixture. They also require that no chametz be retained in one's possession during the festival.

Chametz can be defined as food which contains grain which has become fermented. Wheat, rye, barley, oats and, generally speaking, all grains and grain products, as well as foods and liquids made from them, are subject to the laws of chometz. All baked articles, candies, soft drinks, wines, liquors, milk, canned foods, and dried fruits as well as other similarly processed foods, must have a reliable endorsement by a recognized rabbinic authority. The reputable matzoh firms are trustworthy in this respect, as are those products which carry the endorsement of the Union of Orthodox Jewish Congregations for Passover.

The Positive Aspect

There are three positive commandments in the Torah concerning Passover. The first requires the eating of matzoh on the first two nights of Passover. Throughout the rest of the festival the eating of matzoh is optional, although no chametz may be eaten. On the seder night, however, the eating of matzoh is obligatory.

The second commandment requires the telling of the story of the exodus from Egypt at the seder. This story is not a matter of words alone. It also includes certain active performances like the drinking of four cups of wine as a symbol of the joy of deliverance and the reclining on pillows as a sign of relief from the toil of slavery.

The final positive commandment requires us to remove chametz from the home on the eve of Passover. This commandment is fulfilled by the search for chametz, by the recital of the statement of nullification by which we renounce possession over any chametz which may unintentionally remain in our homes and, finally, by the burning of chametz on the morning of the day before Passover.

For those who may have neglected to send in the form authorizing Rabbi H. Lookstein to sell their chametz, an additional form is provided in this Bulletin. This form should be returned to the synagogue office within the next week.

I, _____ hereby authorize Rabbi Joseph H. Lookstein to dispose of all chometz which may be in my possession wherever it may be; at home, place of business, or elsewhere, in accordance with the requirements and provisions of Jewish Law.

Name _____
(Please Print)

Address _____
(Please Print)

FATHER AND SON MINYAN TO CONCLUDE 15th ANNIVERSARY SEASON THIS SUNDAY MORNING AT 9:30

The Father and Son Minyan will hold its nineteenth service of the year this coming Sunday morning at 9:30 in the chapel. This service will bring to a close the fifteenth consecutive season of activity for the Father and Son Minyan. For the past fifteen years, this regular service, which is held from just after Sukkoth until just before Passover, has been under the active sponsorship and supervision of the Men's Club of the congregation.

Four Cantors and their stories

The value and the function of the Father and Son Minyan are evident in the background of the four cantors who will officiate this Sunday morning. The first part of the service will be conducted by young William Lief, the son of Dr. Philip Lief, who is sponsoring the breakfast following the Minyan this Sunday. Dr. Lief, a former resident of our neighborhood, has maintained his interest in the Men's Club and comes at least once a year on a pilgrimage to the Father and Son Minyan. He has always brought his young son who now takes his place as one of the cantors for the service.

The second part will be conducted by Simon Lerner, a young boy in our congregational family who has yet to reach his eighth birthday. For the past few years he has been a regular visitor to the Father and Son Minyan together with his older brother in whose footsteps he is following.

The third part will be conducted by Aaron Holzer, whose Bar Mitzvah was celebrated recently in our congregation. Aaron has been attending the Father and Son Minyan with his father, Abraham I. Holzer, and his fluency in davening is testimony to the value of our service.

The final part will be led by one of the "oldtimers" of the Minyan, David Popkin. Son of our devoted member, Reuben N. Popkin, David has been attending this service for more than five years. He officiates as cantor regularly.

A special invitation is extended to all young men and to their elders to attend the closing service this Sunday morning and to mark the end of the fifteenth anniversary year of the Father and Son Minyan in an appropriate fashion.

JUNIOR CONGREGATION SATURDAY, MARCH 30th

Cantors

William Recant
Lewis Trencher
Richard Gelfand

Torah Reader

George Baumgarten

SISTERHOOD KIDDUSH HOSTESSES

SATURDAY, MARCH 30th

Mrs. Eugene Hollander
Mrs. Joseph Hostyk
Mrs. Haskel Lookstein
Mrs. Max Sadinoff
Mrs. George Weiss

WITHIN OUR FAMILY

Birthdays —

Many happy returns of the day to Hyman Abrams, Leon Daniel, Joseph S. Gershman, Mrs. Bessie C. H. Goodman, Benjamin Kaufman, Mrs. Saul Linzer, Manfred M. Magnus and Aaron H. Onish.

Anniversaries —

Warmest greetings to Dr. and Mrs. Theodore Fink and Mr. and Mrs. Eugene Hollander.

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Haskel Lookstein Ass't Rabbi
A. Joseph Cohen Cantor
Israel D. Rosenberg Ritual Director
Joseph Glatt Exec. Director

Officers of the Congregation

Max J. Etra President
Joseph Roth Vice-President
Joseph S. Gershman Secretary
Elgin Shulsky Treasurer
Mrs. Reuben N. Popkin Pres., Sist.
Martin Markson Pres. Men's Club

SCHEDULE OF SERVICES**FRIDAY**

Lighting of Candles 6:00
Evening 5:45

SATURDAY

Morning 9:00
Junior Congregation 10:15

Weekly Portion:

Vayikra, Leviticus 1:1-5:26

Haftorah: Isaiah 43:21-44:23

Evening 6:10

Torah Reader

Steven Herzig

Conclusion of Sabbath 6:50

SUNDAY

Morning 8:30
Father-and-Son Minyan 9:30

DAILY SERVICES

Morning 7:30
Evening 5:45

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30—PEPPI SILBERMAN
30—DAVID THALENBERG
30—DAVID ZWERLING
30—AARON E. COPELMAN
30—ISABELLA SAX
31—SOLOMON Z. SAVADA

April

1—LOUIS ROSENBLUTH
1—SAMUEL KAPLAN
1—ESTHER COOPERMAN
2—JULIUS SCHULTZ
2—HYMAN BERKSON
3—MORRIS BORNSTEIN
3—FANNIE KAISER
3—DAVID KASS
3—ROSE LEVY
4—SAMUEL BLOOM
4—PEARL ZUCKERMAN
4—JESSIE HYAMS
4—FANNY ABRAMSON
5—MINNIE HERMAN
5—ELIAS WINER
5—STELLA SOMMERS

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