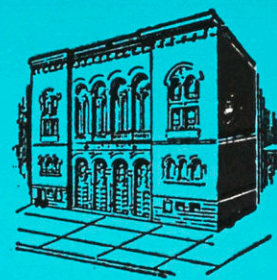


HIGH HOLY DAY ISSUE

*Kehilath
Jeshurun*

Bulletin



SEPTEMBER 14, 1966

VOLUME XXXV

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SPECIAL CEREMONIES CONNECTED WITH ROSH HASHANAH

Although we usually think of the High Holy Days in terms of the Synagogue Service, there are many beautiful ceremonies that take place outside the House of God.

Eruv Tavshilin

An important ceremony that is performed this year because the Rosh Hashanah holiday is followed immediately by the Sabbath, is that of the Eruv Tavshilin. Although food may be cooked on the festival, this permission applies only when the prepared food is eaten on the Festival Day itself.

In order to permit the preparation of food on Rosh Hashanah for the following Sabbath, Jewish law provides for the Eruv Tavshilin ceremony. This involves the preparation of a piece of bread and some cooked food — a hard boiled egg is satisfactory in this respect — on Wednesday prior to Rosh Hashanah. This food is put aside and may be used on the Sabbath. By means of this ceremony, we indicate that our preparation for the Sabbath begins before the Festival. The appropriate blessings which accompanies this ritual can be found in the prayer book.

At the Table

The mistress of the home ushers in Rosh Hashanah by lighting the candles and pronouncing the festival blessings

over them. The special benediction "Shehecheyanu" is added.

When the "Motzi" is made, the bread is dipped into honey. The symbolism is obvious. It betokens a sweet year.

An apple too is dipped into honey for the same reason. A special prayer is recited; "May it be Thy will to grant us a good and sweet year."

On the second night a new fruit, not previously enjoyed this season is eaten and the blessing, "Shehecheyanu" is made.

Tashlich

On the first day of Rosh Hashanah the Tashlich ceremony is performed. This ceremony takes place in the afternoon along the banks of a river or some other body of fresh water. Appropriate prayers are recited as part of this mystical custom. Central to the ceremony is the prophetic verse, "May you cast into the sea all their sins."

In our community, we customarily gather for Tashlich about one hour before Mincha near the 85th Street entrance of the reservoir path in Central Park.

Rosh Hashanah Greetings

On Rosh Hashanah, upon leaving the Synagogue, the High Holy Day greeting is **לשנה טובה תכתבו** "May You Be Inscribed for a Good Year."

לשנה טובה תכתבו

*The Officers of the Congregation and its affiliates,
the Rabbis and all the Officials extend heartiest
wishes to the entire Kehilath Jeshurun family for
a year of good health, happiness and good fortune.*

— FOR YOUR ATTENTION —

SYNAGOGUE ORDINANCES AND PRACTICES

1) There are no vacant seats in our Synagogue during the High Holy Days. All seats have been reserved. We, therefore, request our worshippers not to bring children or guests, unless seats have been reserved for them.

2) A special guard will be at the main entrance. Admission cards must be shown to him. This regulation is essential to the safety and convenience of worshippers.

3) Tickets for the High Holy Days are not transferable. A seat may be used only by the one for whom it was reserved. Please abide by this ruling in order to avoid embarrassment to all concerned.

4) A children's service will be held on Rosh Hashanah and Yom Kippur in the chapel. This service is for children from the ages of seven to twelve. The service will begin at 11:00 o'clock in the morning and will conclude at 1:00 o'clock.

5) The ushers serving during the High Holy Days do so voluntarily to maintain the proper decorum during the service. Your full cooperation with them will be greatly appreciated.

6) Worshippers are invited to take advantage of the checking facilities which are provided. At the checking counters white skull caps will be given to the male worshippers.

7) Uniform Prayer Books are available to all. At the close of services please leave the Prayer Book at your seat.

8) The sermons are scheduled for the end of the service. The sounding of the Shofar will take place at about 10:00 o'clock.

9) Worshippers' attire should be conservative and subdued in keeping with the sanctity of the House of God and the solemnity of the season.

A HOLIDAY MESSAGE

"Making the Turn"

We are told of a Chassidic Rebbe who pondered the following verse from the Psalms: (o Lord) "separate us from our sins as east is separated from west." How far, asked the Rebbe, is east from west? One Chassid said — as far as one horizon is from the other. Another said — from one side of the Shtetel to the other. A third said — from the east wall of the school to the west.

No, answered the Rebbe, the difference between east and west, like the difference between sin and righteousness, is but one turn. Face in one direction — that's east. Turn around — that's west. This, too, is the geography of Teshuvah — repentance — an about face; a return, a reversal of direction.

The act of repentance is, therefore, reasonably simple — a one hundred and eighty degree turn. The human problem of repentance, however, consists in motivating ourselves to make that turn. How do we know that we are facing the wrong way as we speed recklessly along the turnpike — no one uses a simple road anymore — of life?

For this purpose of motivation for repentance we observe our High Holy Day Season. We begin with Rosh Hashanah whose major theme is the confrontation of God by man. When man, turns his gaze upward, concentrating his thoughts on God, on the Creator, on the Supreme King, he is moved to a realization of his own wayward direction.

We conclude with Yom Kippur — the day on which we turn our gaze inward to analyze our direction and to responsibly evaluate our goals and our means, our feelings and our behavior, our failings and our errors.

The turn toward a worthwhile life, the reversal from purely material pursuits toward spiritual strivings, the pivot of the soul from an empty existence to a life of religious and moral fulfillment; all of these are easy if the motivation is sufficiently strong.

It is for that motivation that we pray when we ask: "O Lord, turn us unto Thee and we shall return . . ." May this prayer be sincerely in our hearts and upon our lips and may God then inscribe us for a good life and for health and happiness in the year to come.

H. L.

PREPARING NOW FOR THE
SUKKOTH FESTIVAL

Although Sukkoth seems rather far removed from our minds at present, it is, in fact, just a little more than two weeks away. There are several matters which need your attention now in order to prepare for the festival:

Sukoth Meals —

In addition to providing Kiddush at the close of all holiday and Sabbath services during Sukkoth, the congregation is also arranging for full-course meat meals to be served on Wednesday evening, September 28; Thursday noon, September 29; Friday, September 30, noon and evening; and Saturday noon, October 1. On Thursday evening, September 29, a fish dinner will be served.

All meals will be catered by Arnold Caterers. The charge for meat meals is \$7.00 per plate and for the fish dinner, \$3.50. Children under thirteen years of age, who are accompanied by a parent, will be charged \$3.00 per plate.

We are making arrangements, also, to serve breakfast in the Sukkah during Chol ha-Moed for all worshippers at the morning services. In addition, we are making plans for moderately-priced meals to be served every evening during Chol ha-Moed, for those who wish to take advantage of them.

Reserving a Lulav and Ethrog —

While thinking of Sukkoth, you will want to make arrangements for the purchase of a Lulav and Ethrog. These ritual fruits are used throughout the festival at home and in the synagogue. In particular, they are most impressive during the procession around the synagogue at the holiday services, a procession which is joined by more and more worshippers each year.

It is particularly important this year to arrange for the purchase of an Ethrog from Israel because certain segments of the population in our country have refused to purchase this product grown during the Sh'mittah year. We, however, subscribe to the decision of the Chief Rabbi of Israel — as well as to the precedents set by his predecessors in that office — which makes it possible for the produce of Israel during the sabbatical year to be used in full accord with Jewish law.

Our Ritual Director, Israel D. Rosenberg, will be happy to arrange for you to obtain a Lulav and Ethrog. Please call him at the synagogue office at your earliest convenience.

WITHIN OUR FAMILY

Birthdays—

Many happy returns of the day to Mrs. Hyman Abrams, Mrs. Rose Alpert, Mrs. Hilda S. Berger, Mrs. Anne Bernstein, Dr. Samuel W. Bloom, Mrs. Max Dattner, Mrs. Usher Doppelt, Mrs. Leo Edelman, Isidore Epstein, Samuel Frank, Herman Greenberg, Mrs. Herman Greenberg, Isidore Grossman, Dr. William F. Herzig, Joseph Kagan, Mrs. Nathan Kalischer, Lawrence A. Kobrin, Mrs. Alexander Kommel, Mordie Mann, Mrs. Joseph A. Perlman, Mrs. Aaron Reinhold, Mrs. Frank Roth, Adrian Skydell, Mrs. Ralph Spencer, Herbert L. Strauss and Mrs. Malvina Wachter.

Anniversaries—

Warmest greetings to Mr. and Mrs. Alexander Lichtman and Mr. and Mrs. Isaac Meilach.

Farewell, but not Goodbye—

We bid a fond farewell to our devoted members, Mr. and Mrs. Hyman Abrams who have left to take up residence in Florida. On their last Sabbath in New York, August 20th, they were the guests of honor at a surprise congregational kiddush following services in the synagogue. Mr. Joseph Roth, our Vice President, echoed the sentiments of their many friends in wishing them good health and good fortune in their new community.

Best Wishes—

Our heartiest wishes for success and achievement to Gilbert Kahn, son of our esteemed members, Mr. and Mrs. Alfred Kahn, upon his recent acceptance in the division of political science of the Atomic Energy Commission. Gilbert will shortly leave for Washington, D.C. for this six year program of work and scholarship in the service of the Commission.

FOR YOUR INFORMATION

The next edition of the Bulletin will appear on Tuesday, September 27th. In that issue of the Bulletin will be included all the information pertaining to the Sukkoth Festival.

PLEASE NOTE

Provision has been made for the kindling of candles in the Synagogue House on Yom Kippur Eve, Friday, September 23rd. Ladies will be directed to the proper place designated for this purpose, upon entering the Synagogue Building.

SPECIAL NOTE FOR ROSH HASHANAH

In accordance with the practice developed over the past years at Kehilath Jeshurun, the sermon on both days of Rosh Hashanah will be delivered at the conclusion of the regular service.

We call to the attention of our worshippers the fact that the salient ritual of the festival, the sounding of the Shofar, will take place at approximately 10:00 o'clock.

Please plan to be in the synagogue by 10:00 o'clock so that you will be present for this important religious observance.

SHABBAT SHUVAH DISCOURSE

It is a traditional practice for a halakhic discourse to be delivered on Shabbat Shuvah, the Sabbath which occurs between Rosh Hashanah and Yom Kippur. Such a discourse will be delivered by Rabbi Haskel Lookstein on Saturday afternoon, September 17th, following the Mincha service. The service begins at 6:30 p.m.

A cordial invitation is extended to all men and women to attend the service and to remain for the discourse which will follow.

A WORD OF CAUTION

"Caveat emptor," a Latin expression which is translated as "let the buyer beware," has special meaning according to an announcement which the congregation received from the Chief Rabbinate of Israel. The announcement concerns the sale of fraudulent mezuzot and t'fillin which are printed or photographed, rather than written by hand by a religiously qualified scribe, as required.

We urge all our readers who have occasion to purchase these religious articles to be sure that the articles bear the official stamp of the Chief Rabbinate and the Ministry for Religious Affairs, of Israel. By insisting on that official stamp, the buyers will be sure that he is acquiring a properly prepared article.

Further information on this can be obtained by contacting the rabbis or the Ritual Director of the congregation.

SCHEDULE OF ROSH HASHANAH SERVICES**WEDNESDAY, SEPTEMBER 14th, ROSH HASHANAH EVE**

Selichoth Services6:30

Regular morning services will follow

*Evening (Mincha and Ma'ariv)6:00

THURSDAY, SEPTEMBER 15th, ROSH HASHANAH I

Morning8:00

Sermon by Rabbi Joseph H. Lookstein

Evening6:00

FRIDAY, SEPTEMBER 16th, ROSH HASHANAH II

Morning8:00

Sermon by Rabbi Haskel Lookstein

Evening6:00

Candles should be lit no later than 6:45

SATURDAY, SEPTEMBER 17th, SHABBAT SHUVAH

Morning9:00

Sermon by Rabbi Joseph H. Lookstein

Evening6:30

An Halakhic discourse will be delivered by Rabbi Haskel Lookstein

Conclusion of Sabbath7:35

DAILY SERVICES

**Morning7:30

Sunday Morning8:30

Evening6:00

*An Eruv Tavshilin should be prepared.

**Selichoth Services will be held during the week between Rosh Hashanah and Yom Kippur, one half-hour before the regular morning services.

SCHEDULE OF YOM KIPPUR SERVICES**FRIDAY, SEPTEMBER 23rd, YOM KIPPUR EVE**

Morning7:15

Mincha2:30

Kol Nidre6:30

Sermon by Rabbi Joseph H. Lookstein

SATURDAY, SEPTEMBER 24th, YOM KIPPUR

Morning8:30

Memorial Prayers will be recited

Cong. Kehilath Jeshurun

125 East 85th Street
New York 28, N.Y.
HA 7-1000

Synagogue Officials

Joseph H. Lookstein Rabbi
Haskel Lookstein Assoc. Rabbi
A. Joseph Cohen Cantor
Israel D. Rosenberg Ritual Director
Joseph Glatt Exec. Director
Noam Shudofsky Youth Director

Officers of the Congregation

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RELIGIOUS ACTIVITIES FOR THE YOUNG DURING THE HIGH HOLY DAYS**Junior Congregation**

On both days of Rosh Hashanah and on Yom Kippur, the Junior Congregation will meet from 11:00 a.m. until 1:00 p.m. The service, which is open to boys and girls between the ages of 7 and 12, will be held in the Synagogue Chapel.

We make the following urgent requests of parents:

1. Please do not bring children under the age of seven, who have no reading knowledge of Hebrew, to the Junior Congregation service. It is impossible for them to maintain the necessary level of attention which the service requires.
2. Please be sure to bring the children when the service begins, at 11:00 a.m.
3. Do not enter the chapel to observe the service or to observe your children. You may be certain, that they are being cared for properly. Your entering the chapel will only cause an unnecessary disturbance.

Your cooperation will enable us to conduct the service in an inspiring and stimulating manner.

Service for Pre-Schoolers

As a service to our worshippers, we are again this year holding a special service for pre-school children which will begin on Rosh Hashanah. On every Sabbath and festival thereafter, this special group activity for children of nursery and kindergarten age will be held. The children will be presented with an interesting program of songs, stories and games related to the particular festival or Sabbath.

This group will meet regularly in room 404 in the synagogue house. It will be under the supervision of competent senior teenagers. The pre-school service will meet from 11:00 o'clock until the conclusion of the regular service. On Rosh Hashanah and Yom Kippur the service will begin at 11:00 and conclude at 1:00.

We urge parents to refrain from sending children to this group if the youngsters might pose a particular supervision problem to the leaders. We leave this matter to your discretion.

We hope that while nursery and kindergarten age children are under the care of competent leaders, mothers will be in a position to attend the regular service and to enjoy the opportunity for uninterrupted worship.

YAHREZITS**September**

14—NANNETTE KAHAN
14—FANNIE MOSKOWITZ
14—FANNY DATTNER
14—BESSIE ZINKOFSKY
14—ARTHUR CHABON
15—SAMUEL GOLD
15—ADOLPH DATTNER
16—YETTA KAPLAN
16—MITA BARTH
17—BERTHA MAYER
17—MARGARET LEVIN
17—SAMUEL FELDMAN
17—ANNA GROSS
17—JACOB HASS
17—SARAH BALINSON
18—PHILIP POLNER
18—JACOB GREENFIELD
18—BELLA GOLDBERG
18—SARAH B. KAPLAN
18—SARI BAUMGARTEN
18—ABRAHAM TITTON
19—SADIE H. LUBELL
20—WILLIAM BACHRACH
20—ANNA SHEAR
20—BESSIE N. COHEN

20—HANNAH R. EPSTEIN
20—HARRIS B. GOLDMAN
21—EDWARD GOODMAN
22—ZALI LICHTMAN
22—JACOB HECHT
23—IGNATZ MARGARETEN
23—M. PINCUS LANDAU
23—DAVID ABRAMSON
23—LILLIAN R. ZUCKERBAUN
23—CHARLES GOODMAN
23—ROSALIE ISRAEL
23—CARL SIEGEL
23—DORA BRODY
24—JACOB SINGER
24—HYMAN SHAPIRO
24—IGNATZ KOLB
24—LEA KOLB
24—ROSE SIGALL
25—NACHOOM MARCUS
26—SOLOMON BACHRACH
26—MEYER BLUVER
26—MAX COHEN
26—MORRIS D. TEXON
26—HENRY KLAPPER
26—BENJAMIN COHEN
27—BESSIE HELLMAN