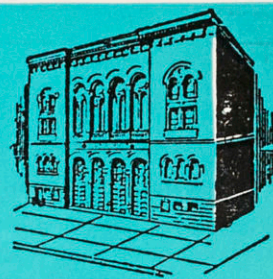


Kehilath Jeshurun Bulletin



MARCH 29, 1968

VOLUME XXXVI

NUMBER 26

ADAR 29, 5728

FATHER AND SON MINYAN

Last Session This Sunday, March 31st

The Father and Son Minyan program of the Men's Club will come to a close this coming Sunday. During the season twenty services were held. The attendance at each of the Sunday morning services has varied with as many as eighty attending at times.

We are anxious to complete the season with a strong showing of men and boys. We urge fathers and sons to join us at 9:30 o'clock Sunday morning. Let us bring to a fitting conclusion a very successful Father and Son Minyan season.

Thank you Breakfast Sponsors

We single out and express our gratitude to the following gentlemen of the congregational family who have been sponsors of a Father and Son breakfast during the past season. Their interest in and assistance to this project is greatly appreciated.

Joseph Aizer
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The Kehilath Jeshurun Men's Club

cordially invites you and your friends to attend a

Medical, Legal and Religious Symposium on New Developments in Organ Transplants

which will be held

this Tuesday evening, April 2, 1968

in the Social Hall of the Synagogue House

— Symposium Participants —

Dr. Theodore R. Fink
Martin R. Rochlin, Esq.
Rabbi Haskel Lookstein

Moderator—Dr. Charles I. Cohen

A light collation will be held following the Symposium

CLOSE TO \$4,500 CONTRIBUTED TO PASSOVER RELIEF TO DATE

The Need is Great — You Can Help

As of this past Monday, when the Bulletin went to press, close to \$4,500 had been received from generous members and friends of the congregation for our Passover Relief Appeal. Those who have already sent their contributions are to be commended for their generosity and their understanding. There are many needy individ-

uals and institutions who depend upon us. We urge all members and friends to do their share now.

On pages 2 and 3 of this Bulletin we list the names of those who have contributed to the Appeal to date. Contributions that will be received by next Monday will be listed in the next issue of the Bulletin.

**RABBI HASKEL LOOKSTEIN WILL PREACH THIS SABBATH AT 11:00 A. M.
"REBUILDING THE TEMPLE AND RE-INSTITUTING SACRIFICES"**

A Report on a Current Religious Controversy

THE WEEKLY PORTION
VAYIKRA

"From the Rational to the Irrational
and Back"

This week's portion, opening the Third Book of the Torah, presents a legal analysis of the institution of sacrifices. It is noteworthy that this institution began as a rational system and became with the passing of time, irrational.

While sacrifices are not understandable to us today, they most certainly had meaning to our forefathers in the wilderness. They understood them as a form of expiation for sin. They conceived of a "sacrificial lamb" as a replacement for the human sinner. Instead of man's blood being spilled, the animal loses its life.

To us today, imbued with the thought of western civilization, this form of expiation is to a large extent incomprehensible. As a matter of fact, according to Maimonides, in the twelfth century, sacrifices were never considered by God as a positive form of worship. Prayer, repentance and charity, are the only meaningful methods for atonement. The original institution was maintained in Judaism only as a concession to the security of the people at that time who could not conceive of any form of worship other than sacrifice.

The purpose of the Torah was, and is, to wean man away from material gods and to lead him toward the worship of the One God. If a temporary transition, which allowed for sacrifices, was necessary in order to achieve this goal, God was not averse to this concession.

The rationality — to our way of thinking — of sacrifices, has, since the destruction of the Temple, given way to the more rational mode of worship that we know today — prayer. In prayer we do not give something else to God. In a very real sense, we give ourselves.

Prayer as an institution has replaced sacrifices in the morning, in the afternoon, and on festivals. In its essence — beyond the formal institution itself — prayer is a successor to sacrifice because it realizes the purpose of a "Korban". That word in Hebrew means to draw near. Through prayer man can achieve the nearness to God in reality which, through sacrifice, he could only achieve symbolically.

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WITHIN OUR FAMILY

Birthdays—

Many happy returns of the day to Mrs. Jacob J. Avner, Milton Berkowitz, Mrs. Albert H. Bernstein, Leon Daniel, Mrs. William Furst, Joseph S. Gershman, Mrs. Bessie C. H. Goodman, Joseph Grossman, Benjamin Kaufman, Mrs. Saul Linzer, Manfred M. Magnus and Aaron H. Onish.

Anniversaries—

Warmest greetings to Dr. and Mrs. Theodore R. Fink, Mr. and Mrs. Eugene Hollander, Mr. and Mrs. Edward Low and Mr. and Mrs. Abe Newborn.

THE CONGREGATIONAL SEDARIM

The Congregational Sedarim will be held on Friday evening, April 12th and Saturday evening, April 13th. The Sedarim will be catered by Mr. Arnold Weiss.

The final date for accepting reservations is Sunday, April 7th. That deadline is not far off.

We urge members to make their reservations immediately. The cost for a Seder is \$18.00 per adult and \$12.00 per child under twelve years of age.

We are unable to accept reservations by telephone. Please send in your reservation form and your remittance.

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K. J. SUPPORTS YESHIVA UNIVERSITY

A complete report on the successful activities of the congregation on behalf of Yeshiva University will appear in next week's Bulletin.

In the meantime, we urge those who have not as yet contributed to Yeshiva University, to do so.

PREPARING FOR PASSOVER

The most important factor about Passover is the prohibition of eating chametz during the Holiday. Chametz is defined as one of the five principal varieties of grain which has come in contact with water and been allowed to ferment. Typical examples of chametz are, of course, breads, wheat cereals, alcohol and other substances which have grain in them.

In addition, on Passover we are not permitted to eat even the most minute quantity of chametz. Consequently, we avoid using any processed food whatsoever which does not have reliable rabbinical endorsement as being kosher for Passover.

In the event that our readers have questions about a particular product endorsed by an individual rabbi, an inquiry to the synagogue office will assure them of reliable information.

Sale of Chametz

In addition to not eating chametz on Passover, Jewish law forbids us to have any chametz in our possession. Whatever we cannot dispose of before the holiday may be sold in accordance with Jewish law. Such sale, however, requires authorization. Those who wish to do so may see our rabbis personally to authorize them to sell their chometz. Those who cannot do so may use the form below, which will serve the same purpose.

CLASS IN PASSOVER LAWS THIS SATURDAY AFTERNOON

This Saturday afternoon, at 5:10 o'clock, our Associate Rabbi, Rabbi Haskel Lookstein, will lead a class in the laws pertaining to the preparation for Passover. The class will be held in the Synagogue Chapel.

Members of the congregation and their friends are invited to participate in the class. They will find the session a stimulating and interesting preface to the Passover festival.

SISTERHOOD NEEDEST CASES

We acknowledge with thanks a contribution to our Sisterhood Neediest Cases Fund from Mrs. Morris Morgenstern.

Contributions should be sent to Mrs. Joseph Roth, 891 Park Avenue, Chairman of the Neediest Cases Fund.

FORM FOR SALE OF CHAMETZ KNOW ALL MEN BY THESE PRESENTS

that I,, do hereby authorize
(please print name)

RABBI JOSEPH H. LOOKSTEIN, of 125 East 85th Street, City, State and County of New York, to sell, transfer and assign all CHAMETZ of whatever kind and nature, of which I am possessed and seized, or in which I may have an interest, wheresoever situated, in my residence at

....., or in my place of business, or in any other place, without reservation and limitation.

In witness whereof I have hereunto set my hand and seal this day of

Signature

Cong. Kehilath Jeshurun

125 East 85th Street
New York 10028, N.Y.
HA 7-1000

Synagogue Officials

Joseph H. LooksteinRabbi
Haskel LooksteinAssoc. Rabbi
A. Joseph CohenCantor
Israel D. Rosenberg.....Ritual Director
Joseph GlattExec. Director
Noam ShudofskyYouth Director

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Joseph RothVice-President
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Irwin ShapiroSecretary
Mrs. Leon A. Feldman.....Pres., Sist.
Abraham R. Kirshon.....Pres. Men's Club

SCHEDULE OF SERVICES

FRIDAY

Lighting of Candles6:00
Evening5:45

**SATURDAY Shabbat Rosh Chodesh
Shabbat HaChodesh**

Morning9:00
Junior Congregation10:15
Pre-School Service
Dining Hall11:00

Weekly Portion: Vayikra

Leviticus 1:1 - 5:26

Numbers 38:9 - 15

Exodus 12:1 - 20

Haftorah: Ezekiel 45:16 - 46:18

Evening6:00
Conclusion of Sabbath6:50

WEEKDAY SERVICES

Morning7:30
Sunday Morning8:30
Father and Son Minyan9:30
Evening5:45

**SISTERHOOD
KIDDUSH HOSTESSES**

Saturday, March 30, 1968

Mrs. Harry Freundlich
Mrs. Joseph N. Friedman
Mrs. Israel D. Rosenberg
Mrs. Meyer Texon

KIIDDUSH SPONSORS

The Kiddush this Sabbath will be sponsored by Mr. and Mrs. Emil Ramat, in honor of the return of their son, Charles from Israel. Charles was a student in Yeshivat Kerem b'Yavne.

JUNIOR CONGREGATION

March 30, 1968

Cantors

George Blumenthal
Allan Friedman
Jonathan Medwin

Sermonette

Rachel Shudofsky
Teenage Torah Reader
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YAHARZEITS

March

30—ESTHER FARBRIDGE
30—BENJAMIN SIEGEL
30—GRACE FINKELSTEIN
30—MORRIS KRAMER
30—JAAKOV MEIR ZIPPEL
31—JENNIE THEAMAN
31—BERNARD KAGAN

April

1—MEYER N. HOFSTADTER
1—BENJAMIN GOLDEN
1—ANNA SCHARF
1—GUSSIE ZIZMOR

1—MIRIAM CHARNEY
2—JOSEPH BERNHARDT
2—ANNA ROGGEN
2—MARY MORGANSTERN
2—MORRIS ROSENTOVER
3—PEPPI SILBERMAN
3—DAVID THALENBERG
3—DAVID ZWERLING
3—AARON E. COPELMAN
3—ISABELLA SAX
4—BERTHA SILVER
5—LOUIS ROSENBLUTH
5—SAMUEL KAPLAN
5—ESTHER COOPERMAN

THE JEWRY BOX

**Served During
Week of March 17-22**

Edward Lebowitz
Mordie Mann
Benjamin Brown

**Will Serve During
Week of March 31 - April 5**

Martin R. Rochlin
Morris S. Galler
Dr. Harry Luloff

**Thank you for your cooperation in helping to maintain
the Daily Minyan.**

Second Class Postage paid at New York, N. Y. This Bulletin is published weekly from September to June; bi-weekly in June and once monthly during July and August.