

Kehilath
Jeshurun

Bulletin



SEPTEMBER 12, 1969

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ELUL 29, 5729

—FOR YOUR ATTENTION—
SYNAGOGUE ORDINANCES
AND PRACTICES

1. There are no vacant seats in the Main Synagogue or in the Auxiliary Service. All seats have been reserved. Worshippers, therefore, are requested not to bring children or guests unless reservations have been made for them.
2. Special guards will be in attendance at the entrances to the Main Synagogue and to the Auxiliary Services. Admission cards must be shown to them. This regulation is essential for the safety and convenience of worshippers.
3. A seat may be used only by the one for whom it was reserved. High Holy Day tickets are not transferable. Please abide by this ruling in order to avoid embarrassment to all concerned.
4. Special Children's services will be held on Rosh Hashanah and on Yom Kippur. The service for children from the ages of seven to twelve will be held in the Children's Chapel on the sixth floor. The service for youngsters in nursery through grade one will be held in the Dining Hall. Both these services will begin at 11:00 A.M. and will conclude at 1:00 P.M.
5. The ushers serving during the High Holy Days do so voluntarily to maintain the proper decorum during the service. Your cooperation will assist them and will be greatly appreciated.
6. Checking facilities have been provided for worshippers in the Main Synagogue and in the Auxiliary Service. White skull caps will be available at the checking counters.
7. Uniform Prayer Books are available to all. At the close of services, please leave the Prayer Book at your seat.

PLEASE NOTE

The next issue of the Bulletin will appear on Friday, September 26th. In that issue, you will find all the information pertaining to the Sukoth Festival.

לשנה טובה תכתבו

*The Officers of the Congregation and its affiliates,
the Rabbis and all the Officials extend heartiest
wishes to the entire Kehilath Jeshurun family for
a year of good health, happiness and good fortune.*

**SPECIAL CEREMONIES CONNECTED
WITH ROSH HASHANAH**

Although we usually think of the High Holy Days in terms of the Synagogue Service, there are many beautiful ceremonies that take place outside the House of God.

At the Table

The festival is ushered in by the lighting of candles over which the special festival blessing is recited. The special benediction "shehecheyanu" is added.

After the reciting of kiddush and the washing of hands, a "motzi" is made over a round challah (symbolizing the cycle of the year) and the bread is dipped into honey before it is eaten. The symbolism concerning a sweet year is readily apparent. The use of a round challah and the dipping of the bread into honey is continued for the entire High Holy Day season, ending with Hoshanah Rabbah.

On the first night of Rosh Hashanah, an apple is dipped into honey. Before tasting the apple, the blessing over fruit is recited. After tasting the apple, a special prayer is recited: "May it be Thy Will to grant us a good and sweet year."

On the second night, it is customary to wear a new garment and to have it

in mind when the blessing of "Shehecheyanu" is recited as part of the kiddush. In addition, a new fruit, not previously enjoyed this season, is eaten. Before eating the fruit, the blessing over fruit is recited and the "Shehecheyanu" is added.

Tashlich

Inasmuch as the first day of Rosh Hashanah occurs this year on the Sabbath, the Tashlich ceremony is performed on the second day. This ceremony takes place in the afternoon along the banks of a river or some other body of fresh water. Appropriate prayers are recited as part of this mystical custom, indicating our desire to cast off all sins from our persons and correct our ways.

In our community, we customarily gather for Tashlich about one hour before Mincha near the 85th Street entrance to the reservoir path in Central Park.

Rosh Hashanah Greetings

On Rosh Hashanah, upon leaving the Synagogue, all extend the High Holy Day greeting

לשנה טובה תכתבו

"May You Be Inscribed for a Good Year."

A HOLIDAY MESSAGE

"Our Moral Responsibility"

The following excerpt from Maimonides' Laws of Repentance speaks eloquently of the moral responsibility incumbent upon each and every one of us during this season and throughout the year:

"Each person has merits and transgressions. If one's merits exceed his transgressions — he is a *tzadik*; if one's transgressions exceed his merits — he is a *rasha*; if both are equal — he is a *beinoni*.

"The same applies to each country. If the collective merits of its inhabitants exceed their transgressions, it is deemed a just country. If their transgressions exceed their merits, it is deemed iniquitous. And the same applies to the entire world.

"If a person's transgressions exceed his merits, he dies immediately because of his iniquity . . . If a country's transgressions exceed its merits, it perishes immediately . . . The same applies to the entire world — if its transgressions exceed its merits, it is subject to immediate destruction . . .

"This judgment is not a quantitative one however, but a qualitative one. There are individual acts of merit which weigh in the balance against numerous transgressions.

". . . And there are individual transgressions which outweigh many meritorious acts. A judgment is made in this matter only through the discernment of God, whose knowledge is all encompassing, for He alone knows how to evaluate merit as against transgression.

"Each person should therefore see himself — during the entire year — as if he were half meritorious and half guilty. Likewise (should he see) the entire world as half meritorious and half guilty. If he commits one sin — he tips the scale of guilt for himself and the entire world and causes its destruction, as well as his own. If he performs one mitzvah, he tips the scale of merit for himself and for the entire world and causes its salvation and deliverance, as well as his own." Rambam, Hilchot Teshuvah, chapter 3.

May all of us rise to this moral challenge and meet it successfully thereby bringing peace and security to ourselves, our loved ones and all the world.

H. L.

SHABBAT SHUVAH DISCOURSE

It is a traditional practice for a halakhic discourse to be delivered on Shabbat Shuvah, the Sabbath which occurs between Rosh Hashanah and Yom Kippur. Such a discourse will be delivered by Rabbi Haskel Lookstein on Saturday afternoon, September 20th, following the Mincha service. His subject will be: "The Inner Experience of Teshuva."

A cordial invitation is extended to all men and women, young and old to attend the service at 6:15 P.M. and to remain for the discourse which will follow.

WITHIN OUR FAMILY

Week of September 13-19

Birthdays—

Many happy returns of the day to Dr. Samuel W. Bloom, Mrs. Max Dattner, Mrs. Usher Doppelt, Mrs. Nathan Kalischer, Lawrence A. Kobrin, Jacob Levi, Mrs. Joseph A. Perlman, Mrs. Frank Roth, Adrian Skydell and Mrs. Malvina Wachter.

Week of September 20-26

Birthdays—

Many happy returns of the day to Anne Bernstein, Isidore Epstein, Mrs. Herman Greenberg, Isidore Grossman, Mrs. Hilda S. Kaufman, Mordie Mann, Martin Pomerance, Mrs. Aaron Reinhold, Mrs. Ralph Spencer and Herbert L. Strauss.

Anniversaries—

Warmest greetings to Mr. and Mrs. Alexander Lichtman and Mr. and Mrs. Isaac Meilach.

Communal Leadership—

We extend a hearty Mazel Tov to Dr. Theodore R. Fink upon his election to the Presidency of the Association of Orthodox Jewish Scientists.

We also extend our hearty congratulations to Jack Lefkowitz upon his recent election as Treasurer of the Zionist Organization of America.

We wish both gentlemen a very successful term in their respective offices.

Condolences—

We extend our heartfelt condolences to our member, Arnold Neustadter, upon the passing of his beloved mother, Sadie Neustadter.

We hope that the family will be spared further sorrow for many years to come.

In Memoriam

USHER DOPPELT

We record with profound sorrow the sudden and untimely passing of Usher Doppelt, an esteemed and generous member of Congregation Kehilath Jeshurun.

A happy and buoyant personality, he radiated warmth and joy to all who came within his orbit. The smile on his face was infectious, and prompted smiles on the faces of those around him.

Together with his dear wife and children, he practiced generosity in behalf of every worthy institution in the Jewish and general community. His loss will be felt by his many friends in the congregation and in the community.

We pray that Mrs. Doppelt and her entire family will be spared further sorrow for many years to come.

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KIDDUSH SPONSORS

The kiddush on Saturday, September 20th, will be co-sponsored by Mr. and Mrs. Samuel M. Eisenstat in honor of the birth of their first child, Abraham Marc, and Dr. and Mrs. Leon A. Feldman in honor of the engagement of their son, Howard, to Miss Susan Srolovits.

SISTERHOOD KIDDUSH HOSTESSES

Saturday, September 20th

Mrs. Michael M. Barany
Mrs. Harry W. Baumgarten
Mrs. Albert H. Bernstein

A MODERN RITUALARIUM

is located in our community at

232-4 West 78th Street

(east of Broadway)

Telephone Number

799-1520

SPECIAL NOTE FOR ROSH HASHANAH

In accordance with the practice developed over the past number of years at Kehilath Jeshurun, the sermons which will be delivered in the Main Synagogue and in the Auxiliary Service on both days of Rosh Hashanah will be delivered at the conclusion of the regular service.

We call to the attention of our worshippers the fact that the salient ritual of the festival, the sounding of the Shofar, will take place at approximately 10:00 o'clock.

Please plan to be in attendance at services by 10:00 o'clock, so that you will be present for this important religious observance.

A SUGGESTION FOR YOM KIPPUR

The Day of Atonement is, among other things, a day of self-denial, in addition to avoiding food and drink, Jewish tradition calls for refraining from the wearing of leather shoes.

The reason for this provision is that wearing a proper pair of shoes makes us feel complete and perfectly groomed. Women, especially, know that the right pair of shoes gives style and elegance to any outfit.

It is precisely the absence of that feeling of completeness which is called for on the Day of Atonement. Out of the spirit of moderate self-denial we are moved to prayer, penitence and wholesome introspection.

Today it is easy to conform to Jewish tradition in this matter. Non-leather footwear is readily available in shops in every neighborhood. Why not put your best foot forward this Yom Kippur by renewing this meaningful practice of our people?

**FOR THE ATTENTION
OF THE LADIES**

Provision has been made for the kindling of candles in the Synagogue House on Yom Kippur eve, Sunday, September 21st. Ladies will be directed to the proper place designated for the kindling of candles upon entering the synagogue building.

**CONGRATULATIONS TO THE
RAMAZ LOWER SCHOOL**

We are gratified to learn and to report to our congregational family that once again the Ramaz Lower School has won a first place award in the Elementary School Literary Yearbook Competition of the Columbia University Scholastic Press Association.

Congratulations to the teachers and administrators, as well as to the students, who made this possible.

SCHEDULE OF ROSH HASHANAH SERVICES**FRIDAY, SEPTEMBER 12th, ROSH HASHANAH EVE**

Selichoth Service6:30 A.M.

Regular morning services will follow

Evening6:00

SATURDAY, SEPTEMBER 13th, ROSH HASHANAH I

Morning8:00

Evening6:50

Conclusion of Sabbath7:40

SUNDAY, SEPTEMBER 14th, ROSH HASHANAH II

Morning8:00

Evening7:00

FRIDAY, SEPTEMBER 19th

Evening6:00

SATURDAY, SEPTEMBER 20th, SHABBAT SHUVAH

Morning9:00

Sermon by Rabbi Joseph H. Lookstein

Evening6:15

A Halakhic discourse will be delivered by Rabbi Haskel Lookstein

Conclusion of Sabbath7:30

DAILY SERVICES

**Morning7:30

Evening6:00

* * Selichoth Services will be held during the week between Rosh Hashanah and Yom Kippur, one half hour before the regular morning services.

SCHEDULE OF YOM KIPPUR SERVICES**SUNDAY, SEPTEMBER 21st, YOM KIPPUR EVE**

Morning8:15

Mincha2:30

Kol Nidre6:30

MONDAY, SEPTEMBER 22nd

Morning8:30

Memorial Prayers are recited as part of this service

Sermon Schedule**Main Synagogue**

Rosh Hashanah I
Rabbi Joseph H. Lookstein

Rosh Hashanah II
Rabbi Haskel Lookstein

Kol Nidre Rabbi Joseph H. Lookstein

Yom Kippur Rabbi Joseph H. Lookstein

Auxiliary Service

Rosh Hashanah I
Rabbi Haskel Lookstein

Rosh Hashanah II
Rabbi Robert Hirt

Kol Nidre Rabbi Haskel Lookstein

Yom Kippur Rabbi Haskel Lookstein

Cong. Kehilath Jeshurun

125 East 85th Street
New York 10028, N.Y.
HA 7-1000

Synagogue Officials

Joseph H. Lookstein Rabbi
Haskel Lookstein Assoc. Rabbi
A. Joseph Cohen Cantor
Israel D. Rosenberg Ritual Director
Walter J. Krug Exec. Director

Officers of the Congregation

Max J. Etra Hon. President
Harry W. Baumgarten President
Nathan Salzman Vice President
Joseph S. Gershman Treasurer
Edward Low Secretary
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Martin R. Rochlin Pres. Men's Club

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**KOSHER BUTCHERS
IN OUR COMMUNITY**

For the information of residents of our neighborhood, we list the butchers under the supervision of the Park East Kashruth Board.

Max Backer

202 E. 87th St. — AT 9-7234

L. Berger

1224 Lexington Ave. — RE 7-9800

L. Feldman

1355 Second Ave. — RH 4-5918

Iser Salzman

1279 Second Ave. — RH 4-9823

Bernard Scheiner

1200 Madison Ave. — AT 9-5461

Leonard Schull

1163 Madison Ave. — SU 7-3545

Eli Vizer

1547 First Ave. — RE 4-2280

PREPARING NOW FOR THE SUKKOTH FESTIVAL

Although Sukkoth seems rather far removed from our minds at present, it is, in fact, just a few weeks away. There are several matters which need your attention now, in order to prepare for the festival.

Sukkoth Meals

In addition to providing for Kiddush at the close of all holiday and Sabbath services during the Sukkoth festival, the congregation is also arranging for full course meat meals to be served on Friday night, September 26th, Saturday lunch, September 27th and Sunday lunch, September 28th, catered by Victor Mayer Caterers.

Although catering costs have risen, the congregation has done everything possible to maintain the charge per meal at the same level as that of last year.

The charge is \$10.00 per plate for adults and \$6.50 for children under the age of twelve.

Reservation forms for Sukkoth meals have been mailed to all members of the congregation. We urgently request that members act expeditiously in returning their forms together with payment covering their reservations.

Reserve a Lulav and Ethrog

We remind our worshippers of the need to arrange for a Lulav and Ethrog. These symbolic fruits are used during the Hallel service and in the procession around the synagogue.

The Lulav procession has become more impressive as more worshippers have joined the line of march.

It is desirable to have a Lulav and Ethrog for synagogue use and one for home use. In addition, some have accepted the practice of acquiring a Lulav and Ethrog and placing it in a prominent position in their office.

The purchase of a Lulav and Ethrog is a requirement of Jewish Law. There is, however, a practical element involved. When one purchases a Lulav and Ethrog, he simultaneously accomplishes a Torah precept and at the same time, contributes to the upbuilding of the economy of the State of Israel.

Our Ritual Director, Israel D. Rosenberg, will be happy to arrange for you to obtain a Lulav and Ethrog. Reservation forms for the Lulav and Ethrog will shortly be mailed to your home. Please make your reservation without delay.

Y A H R Z E I T S**September**

13—SAMUEL GOLD
13—ADOLPH DATNER
14—YETTA KAPLAN
14—MITA BARTH
14—HOWARD GOLDENHEIM
15—BERTHA MAYER
15—MARGARET LEVIN
15—SAMUEL FELDMAN
15—ANNA GROSS
16—PHILIP POLNER
16—JACOB GREENFIELD
16—BELLA GOLDBERG
16—SARA B. KAPLAN
16—SARI BAUMGARTEN
16—ABRAHAM TITTON
17—SADIE H. LUBELL
17—CEL SILBERMAN
18—WILLIAM BACHRACH
18—ANNA SHEAR
18—BESSIE N. COHEN
18—HANNAH RACHEL EPSTEIN
18—HARRIS B. GOLDMAN
19—EDWARD GOODMAN
20—ZALI LICHTMAN
20—JACOB HECHT
20—ANNIE FASTENBERG
21—IGNATZ MARGARETEN

21—M. PINCUS LANDAU
21—LILLIAN R. ZUCKERBRAUN
21—CHARLES GOODMAN
21—ROSALIE ISRAEL
21—CARL SIEGEL
21—DORA BRODY
22—JACOB SINGER
22—HYMAN SHAPIRO
22—ROSE SIGALL
22—IGNATZ KOLB
22—LEA KOLB
22—SARA ADAMS
22—MOSHE ADAMS
22—CHANA ADAMS
22—SAMUEL ADAMS
23—NACHOOM MARCUS
23—TAUBE SUSSMAN
24—SOLOMON BACHRACH
24—MAX COHEN
24—MORRIS D. TEXON
24—HENRY KLAPPER
24—BENJAMIN COHEN
26—ANNA BIEHER HOCHHAUSER
25—BESSIE HELLMAN
26—EVELIN LIVINGSTON
26—SEPPY I. SILBERMAN
26—ISRAEL FRIEDMAN