

Kehilath Jeshurun Bulletin



SEPTEMBER 25, 1970

VOLUME XXXIX

NUMBER 2

ELUL 24, 5730

SEATING FOR THE HIGH HOLY DAYS

Reservations for seats for the High Holy Days may still be made. The synagogue office staff is available daily from 9:00 in the morning until 5:00 in the evening and on Sundays from 9:00 A.M. to 3:00 P.M., to help you fill your seating needs.

We wish to stress the importance of making seating arrangements immediately. Just a few places in our Main Synagogue and in our Auxiliary Service are available. These places will be filled on a first come, first served basis.

We are anxious to accommodate all who will apply, but we need your cooperation in making your reservations without delay.

—FOR YOUR ATTENTION— SYNAGOGUE ORDINANCES AND PRACTICES

1. There will be no vacant seats in the Main Synagogue or in the Auxiliary Service. All seats will be reserved. Worshippers, therefore, are requested not to bring children or guests unless reservations have been made for them.
2. Special guards will be in attendance at the entrances to the Main Synagogue and to the Auxiliary Services. Admission cards must be shown to them. This regulation is essential for the safety and convenience of worshippers.
3. A seat may be used only by the one for whom it was reserved. High Holy Day tickets are not transferable. Please abide by this ruling in order to avoid embarrassment to all concerned.
4. Special Children's services will be held on Rosh Hashanah and on Yom Kippur. The service for children from

לשנה טובה תכתבו

*The Officers of the Congregation and its affiliates,
the Rabbis and all the Officials extend heartiest
wishes to the entire Kehilath Jeshurun family for
a year of good health, happiness and good fortune.*

A THOUGHT FOR SELICHOTh

(Adapted from a prayer by Saadia Gaon, 892-942)

We have forgotten Thy benefits and ignored Thy many kindnesses. We have repudiated Thy commands and rejected Thy judgments. We have committed many foolish deeds; we have preferred evil to good, falsehood to truth, impurity to purity and we have exchanged the everlasting for the transitory.

Yet not with Thee, O Lord, our God, have we dealt unfairly, but with our own souls; it is not Thee whom we have offended, but ourselves. For when man sins, what affect does it have on Thee? If his errors are numerous, what harm does he do to Thee?

Rather, woe to man himself who has sinned against Thee and woe to his own soul which has done wrongly, for he has brought evil to himself. O Lord, we are truly ashamed!

SELICHOTh SERVICES

this Saturday night

September 26th

at 12:30 A.M.

Midnight Snack at 11:30 P.M.

the ages of seven to twelve will be held in the Children's Chapel on the sixth floor. The service for youngsters in nursery through grade one will be held in the Dining Hall. Both of these services will begin at 11:00 A.M. and will conclude at 1:00 P.M.

5. The ushers serving during the High Holy Days do so voluntarily to maintain the proper decorum during the service. Your cooperation will as-

sist them and will be greatly appreciated.

6. Checking facilities have been provided for worshippers in the Main Synagogue and in the Auxiliary Service. White skull caps will be available at the checking counters.

7. Uniform Prayer Books are available to all. At the close of services, please leave the Prayer Book at your seat.

ROSH HASHANAH: THE "HEAD" OF THE YEAR

Jewish tradition speaks of Rosh Hashanah — literally the "head" of the year — rather than Reishit Hashanah — the "beginning" of the year. Why did our tradition prefer to emphasize the word "head" rather than the word "beginning?" An interesting analysis is provided for us by the late Rabbi Amiel who bases himself on an old Chabad idea.

The use of the word Rosh — head — conveys four ideas about Rosh Hashanah.

1. The Rosh is the nerve center of the body — the organizer of the 365 parts of our physical being. So, Rosh Hashanah should serve as the nerve center of the 365 days of the year, sending noble impulses and messages to each and every day.

2. The human body cannot act before the Rosh analyzes the action and passes favorably upon it. The thought of the mind — unconscious or conscious — must precede the behavior of the body. Similarly, no action should be carried out by man during the year, without first being approved and thought through on Rosh Hashanah.

3. The Rosh has importance only when attached to the body. Severed from it, there can be no life at all. Similarly, Rosh Hashanah has significance only to the extent that it is integrally connected with the rest of the year. And the rest of the year is meaningful to the extent that it is linked to Rosh Hashanah.

4. Finally, Rosh Hashanah actually comes in the middle of the Jewish calendar year. The order of months begins with Nisan in the spring. The same is true of the head as opposed to the heart. The heart is on the left side of the body, while the head is centered in median position.

When a man follows his heart, his behavior as well as his emotions are bound to be somewhat skewed, unbalanced, perhaps even extremist. Following the mind, on the other hand, leads to a balanced and stable life, an existence guided by the golden mean. In our day, moderation, balance and the avoidance of extremism surely have a special place and a unique significance.

As we usher in 5731, we pray that the message of **Rosh** Hashanah will impress itself upon ourselves and have a bearing upon the lives of our loved ones. May this year bring all of us health, happiness, good fortune and peace.

H. L.

SPECIAL CEREMONIES CONNECTED WITH ROSH HASHANAH

Although we usually think of the High Holy Days in terms of the Synagogue Service, there are many beautiful ceremonies that take place outside the House of God.

At the Table

The festival is ushered in by the lighting of candles over which the special festival blessing is recited. The special benediction "shehecheyanu" is added.

After the reciting of kiddush and the washing of hands, a "motzi" is made over a round challah (symbolizing the cycle of the year) and the bread is dipped into honey before it is eaten. The symbolism concerning a sweet year is readily apparent. The use of a round challah and the dipping of the bread into honey is continued for the entire High Holy Day season, ending with Hoshanah Rabbah.

On the first night of Rosh Hashanah, an apple is dipped into honey. Before tasting the apple, the blessing over fruit is recited. **After** tasting the apple, a special prayer is recited: "May it be Thy Will to grant us a good and sweet year."

On the second night, it is customary to wear a new garment and to have it

in mind when the blessing of "Shehecheyanu" is recited as part of the kiddush. In addition, a new fruit, not previously enjoyed this season, is eaten. Before eating the fruit, the blessing over fruit is recited and the "Shehecheyanu" is added.

Tashlich

The Tashlich ceremony occurs on the first day of Rosh Hashanah. This ceremony takes place in the afternoon along the banks of a river or some other body of fresh water. Appropriate prayers are recited as part of this mystical custom, indicating our desire to cast off all sins from our persons and correct our ways.

In our community, we customarily gather for Tashlich about one hour before Mincha near the 85th Street entrance to the reservoir path in Central Park.

Rosh Hashanah Greetings

On Rosh Hashanah, upon leaving the Synagogue, all extend the High Holy Day greeting.

לשנה טובה תכתבו

"May You Be Inscribed for a Good Year."

SHABBAT SHUVAH DISCOURSE

It is a traditional practice for a halakhic discourse to be delivered on Shabbat Shuvah, the Sabbath which occurs between Rosh Hashanah and Yom Kippur. Such a discourse will be delivered by Rabbi Haskel Lookstein on Saturday afternoon, October 3rd, following the Mincha service.

A cordial invitation is extended to all men and women, young and old, to attend the service at 5:50 P.M. and to remain for the discourse which will follow.

PLEASE NOTE

The next issue of the Bulletin will appear on Wednesday, October 14th, in time for the Sukkoth Festival. Please hold this current Bulletin through Rosh Hashanah and Yom Kippur for the information contained herein.

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SPECIAL NOTE FOR ROSH HASHANAH

In accordance with the practice developed over the past number of years at Kehilath Jeshurun, the sermons which will be delivered in the Main Synagogue and in the Auxiliary Service on both days of Rosh Hashanah will be delivered at the conclusion of the regular service.

We call to the attention of our worshippers the fact that the salient ritual of the festival, the sounding of the Shofar, will take place at approximately 10:00 o'clock.

Please plan to be in attendance at services by 10:00 o'clock, so that you will be present for this important religious observance.

A SUGGESTION FOR YOM KIPPUR

The Day of Atonement is, among other things, a day of self-denial, in addition to avoiding food and drink, Jewish tradition calls for refraining from the wearing of leather shoes.

The reason for this provision is that wearing a proper pair of shoes makes us feel complete and perfectly groomed. Women, especially, know that the right pair of shoes gives style and elegance to any outfit.

It is precisely the absence of that feeling of completeness which is called for on the Day of Atonement. Out of the spirit of moderate self-denial we are moved to prayer, penitence and wholesome introspection.

Today it is easy to conform to Jewish tradition in this matter. Non-leather footwear is readily available in shops in every neighborhood. Why not put your best foot forward this Yom Kippur by renewing this meaningful practice of our people?

**FOR THE ATTENTION
OF THE LADIES**

Provision has been made for the kindling of candles in the Synagogue House on Yom Kippur eve, Friday, October 9th. Ladies will be directed to the proper place designated for the kindling of candles upon entering the synagogue building.

SISTERHOOD KIDDUSH HOSTESSES**Saturday, September 26th**

Mrs. Arthur T. Bernstein
Mrs. Mortimer J. Blumenthal
Mrs. Martin G. Haber
Mrs. A. Milton Brown

Saturday, October 3rd

Mrs. Benjamin Brown
Mrs. James Clark
Mrs. Adolph Citron
Mrs. Israel Cummings

SCHEDULE OF ROSH HASHANAH SERVICES**WEDNESDAY, SEPTEMBER 30th, ROSH HASHANAH EVE**

Selichoth Service (Z'chor Brit)	6:30
Regular morning services will follow	
*Evening (Mincha and Ma'ariv)	6:00

THURSDAY, OCTOBER 1st, ROSH HASHANAH I

Morning	8:00
Evening	6:00

FRIDAY, OCTOBER 2nd, ROSH HASHANAH II

Morning	8:00
Evening	6:00

Candles should be lit no later than 6:20

SATURDAY, OCTOBER 3rd, SHABBAT SHUVAH

Morning	9:00
Sermon by Rabbi Joseph H. Lookstein	
Evening	5:50
An Halakhic Discourse will be delivered by Rabbi Haskel Lookstein	
Conclusion of Sabbath	7:10

DAILY SERVICES

**Morning	7:30
Sunday Morning	8:30
Evening	6:00

*An Eruv Tavshilin should be prepared.

**Selichoth Services will be held during the week between Rosh Hashanah and Yom Kippur, one half hour before the regular morning services.

SCHEDULE OF YOM KIPPUR SERVICES**FRIDAY, OCTOBER 9th, YOM KIPPUR EVE**

Morning	7:15
Mincha	2:30
Kol Nidre	6:10

Sermon by Rabbi Joseph H. Lookstein

SATURDAY, OCTOBER 10th, YOM KIPPUR

Morning	8:30
Memorial Prayers will be recited	

Sermon Schedule**Main Synagogue**

Rosh Hashanah I	
Rabbi Joseph H. Lookstein	
Rosh Hashanah II	
Rabbi Haskel Lookstein	
Kol Nidre	Rabbi Joseph H. Lookstein
Yom Kippur	Rabbi Joseph H. Lookstein

Auxiliary Service

Rosh Hashanah I	
Rabbi Haskel Lookstein	
Rosh Hashanah II	
John Hellman	
Kol Nidre	Rabbi Haskel Lookstein
Yom Kippur	Rabbi Haskel Lookstein

OF COMMUNITY INTEREST

Reaction to a Magazine Article

In its issue of August 10th, New York Magazine printed an article "How the Catholics Lost Out to the Jews in New York City Politics" by Glazer and Moynihan. In the September 14th issue, several letters on that article were printed, among which was a paragraph from a letter of Rabbi Haskel Lookstein. We print below the full text of that letter.

Dear Sir:

Catholics and Jews are rightfully offended by the Glazer and Moynihan article in your August 10th issue. The alleged ineptitude ascribed to Catholics and the implied scheming on the part of Jews to take over New York politics can only bring anguish to both groups.

The validity of the thesis offered by the authors as part of a revision of "Beyond the Melting Pot" can and will be argued by thoughtful students of political science and sociology. Its publication, however, as a cover story in New York Magazine can only serve to divide neighbors and exacerbate already frayed feelings in a city that desperately needs to "pull together" to face the massive problems of urban life.

Far from featuring this article on the front page — with a shocking picture of the Jew shoving the Catholic off the political chair — New York Magazine would have been wiser to treat this essay with — to use Moynihan's unhappy phrase — "benign neglect." It should so be treated by intelligent New Yorkers.

Yours truly,

Rabbi Haskel Lookstein

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A SPECIAL BLESSING FOR CHILDREN
ON YOM KIPPUR EVE

Before going to the synagogue on Yom Kippur eve, it is traditional to give a special blessing to one's children — older children as well as young ones. This blessing is a lengthy one which stresses those things that, in the final analysis, really matter.

In its Hebrew version, this blessing may be found in certain prayer books. Specially printed copies may be obtained by writing to Erwin H. Lipstadt, 370 Amsterdam Avenue, New York, N.Y. 10024.

For your information and use, we print below a translation of this blessing.

May God make you as Ephraim and Menashe (for girls, say: May God make you as Sara, Rebecca, Rachel and Leah).

May God bless you and keep you. May God cause his countenance to shine upon you and be gracious unto you. May God lift up the law of his countenance to you and give you peace.

May it be God's will to place in your heart love and reverence for Him, so that you shall be conscious of God all your days and thereby refrain from sin.

May you delight in His Torah and its Commandments. May your eyes always look forward, your lips speak wisdom, your heart meditate in reverence, your hands be occupied with Mitzvot and your feet rush to perform the will of your Father in heaven.

May God (ultimately) give you righteous sons and daughters occupied throughout their lives with Torah and Mitzvot. May He give you an abundant livelihood, one that shall be gained through methods beyond reproach and obtain that dependence upon gifts from others and without undue excessive toil, leaving you free primarily for the service of God.

May you be inscribed and sealed for a good and long life among all the good people of Israel. Amen.

YOUTH SERVICES CONTINUE
ON SABBATH MORNINGS

Sabbath Afternoon Activities

Begin September 26th

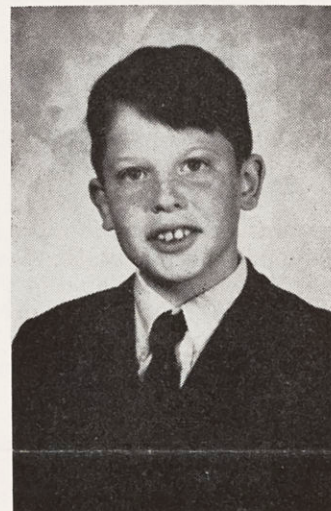
The Junior Congregation continues its services every Sabbath morning at 10:15 in the Synagogue Chapel. It is designed for children from grade two through grade seven. The Pre-Junior Congregation for children in nursery, kindergarten and grade one continues to meet every Sabbath morning at 11:00 o'clock in the Ramaz Dining Hall.

Sabbath afternoon youth activities are scheduled to begin this Saturday, September 26th. Please have your children consult the mail for their own invitations to these groups. In the event that your child does not receive an invitation, please call Phil Balsam at the synagogue office.

CONGRATULATIONS TO
SAMUEL FRIEDMAN

We extend our hearty congratulations to young Samuel Friedman, son of Mr. and Mrs. Joseph N. Friedman, who was elected to the National Vice Presidency of the National Conference of Synagogue Youth at its annual convention held in June. N.C.S.Y. is the youth organization of the Union of Orthodox Jewish Congregations of America.

Samuel has earned a high honor from his peers. We are confident that he will discharge his obligations effectively and that he will contribute significantly to the growth and development of the organization which he serves.

RONALD HOWARD JASPAN
BAR MITZVAH

Congratulations and all good wishes to our members, Mr. and Mrs. Norman Jaspas, upon the forthcoming Bar Mitzvah of their son Ronald, which will take place at services in our synagogue on Saturday, September 26th. Best wishes too to the proud grandmother, Mrs. Henry Rafsky.

Ronald is an eighth grade student at the Dwight School. He is the fourth generation of his family in Kehilath Jeshurun. He will chant the entire portion from the Torah as well as the Prophetic portion at our services.

The entire congregation will be the guests of Mr. and Mrs. Jaspas at the kiddush following services.

PREPARING NOW FOR THE SUKKOTH FESTIVAL

Although Sukkoth seems rather far removed from our minds at present, it is, in fact, just a few weeks away. There are several matters which need your attention now, in order to prepare for the festival.

Sukkoth Meals

In addition to providing for kiddush at the close of all holiday and Sabbath services during the Sukkoth festival, the congregation is also arranging for full course meat meals to be served on Wednesday night, October 14th, Thursday lunch, October 15th, Friday lunch, October 16th, Friday dinner, October 16th and on Saturday, October 17th, Lunch Shabbat Chol Hamoed.

All meals will be catered by Victor Mayer Caterers. The charge per adult, per plate will be \$12.00 and for children under the age of twelve, \$7.50.

Reservation forms for Sukkoth meals will be mailed shortly to all members of the congregation. We urgently request that members act expeditiously in returning their forms together with payment covering their reservations.

Reserve a Lulav and Ethrog

We remind our worshippers of the need to arrange for a Lulav and Ethrog. These symbolic fruits are used during the Hallel service and in the procession around the synagogue.

The Lulav procession has become more impressive as more worshippers have joined the line of march.

It is desirable to have a Lulav and Ethrog for synagogue use and one for home use. In addition, some have accepted the practice of acquiring a Lulav and Ethrog and placing it in a prominent position in their office.

The purchase of a Lulav and Ethrog is a requirement of Jewish Law. There is, however, a practical element involved. When one purchases a Lulav and Ethrog, he simultaneously accomplishes a Torah precept and at the same time, contributes to the upbuilding of the economy of the State of Israel.

Our Ritual Director, Israel D. Rosenberg, will be happy to arrange for you to obtain a Lulav and Ethrog. Reservation forms for the Lulav and Ethrog will shortly be mailed to your home. Please make your reservation without delay.

WITHIN OUR FAMILY

Week of Sept. 26 — Oct. 2

Birthdays—

Many happy returns of the day to Benjamin Brown, Anne Bernstein, Mrs. Charles I. Cohen, Dr. William F. Herzig, Mrs. Benjamin L. Leifert, Dr. Joseph Litwins, Deborah Ruth Miller, Isaac E. Okun, Sidney Scheinberg and Mrs. Isidore Silver.

Week of Oct. 3 - 14th

Birthdays—

Many happy returns of the day to Philip A. Brenner, Mrs. Arthur Brown, Julius Cohen, Mrs. William Fastenberg, Mrs. Samuel Gross, Mrs. Melvin D. Newman, Benjamin Perlman, Mrs. Adolph Schenker, Mrs. Jacob P. Shulman, Mrs. David Weisselberger.

Anniversaries—

Warmest greetings to Mr. and Mrs. Roy E. Abraham, Mr. and Mrs. William B. Fischberg, Mr. and Mrs. George Jacobs and Mr. and Mrs. Michael E. Sorock.

Engagement—

Congratulations to Mr. and Mrs. Max J. Etra upon the announcement of the engagement of their son Richard to Miss Anne Schiffer, daughter of Mr. and Mrs. Adolph Schiffer of Queens.

Condolences—

We record with sorrow the passing of Anna Markowitz, the beloved mother of our esteemed Trustee, Martin Markson.

We extend similar expressions of condolence to our member, Solomon J. Novick, upon the recent passing of his beloved father.

We pray that the families will be spared further sorrow for many years to come.

Communal Service—

Our hearty congratulations to Jack Lefkowitz upon his recent election as Treasurer of the Zionist Organization of America. Mr. Lefkowitz who has been an active leader in the Z.O.A. for many years, was chosen for this important position at the recent convention of the Z.O.A. in the Waldorf Astoria Hotel.



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Synagogue Officials

Joseph H. Lookstein Rabbi
Haskel Lookstein Assoc. Rabbi
A. Joseph Cohen Cantor
Israel D. Rosenberg Ritual Director
Philip Balsam Exec. Director

Officers of the Congregation

Max J. Etra Hon. President
Harry W. Baumgarten President
Nathan Salzman Vice President
Martin R. Rochlin Treasurer
Edward Low Secretary
Mrs. Eugene Hollander Pres. Sist.
Martin R. Rochlin Pres. Men's Club

SCHEDULE OF SERVICES

FRIDAY, September 25th

Lighting of Candles
Evening 6:00

SATURDAY

Morning 9:00
Junior Congregation 10:15
Pre-School Service
Dining Hall 11:00

Weekly Portion: Nitzavim Vayelech

Deuteronomy 29:9 - 31:30

Haftarah: Isaiah 61:10 - 63:9

Evening 6:40
Conclusion of Sabbath

WEEKDAY SERVICES

Morning 7:30
Selichoth 7:00
Sunday Morning 8:30
Evening 6:00

* Sabbath Candles are kindled twenty minutes before sunset. Those however, who conform to our schedule of ushering in the Sabbath at 6:15 P.M. should also light candles at that hour.

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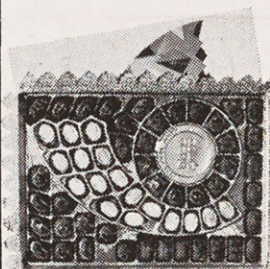
September

26—Anna Kaplan
26—Samuel Lustbader
26—Milton Simon
26—Max Scheidt
26—Emanuel Winkler
26—Isadore Trachman
27—Annie Trachman
27—Lajos Weiss
28—Louis Sachar
29—Bany Krauss
29—Anna Zucker
29—Sidney D. Burnett
30—Nannette Kahan
30—Fannie Moskowitz
30—Fanny Dattner
30—Bessie Zinkofsky
30—Arthur Chabon
30—Eva Texon

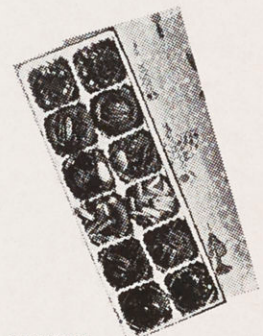
October

1—Samuel Gold
1—Adolph Dattner
2—Mita Barth
2—Howard Goldenheim
3—Bertha Mayer
3—Margaret Levin
3—Samuel Feldman
3—Anna Gross
4—Philip Polner
4—Jacob Greenfield
4—Bella Goldberg
4—Sara B. Kaplan
4—Sari Baumgarten
4—Abraham Titton
5—Sadie H. Lubell
5—Cel Silberman
6—William Bachrach
6—Anna Shear
6—Bessie N. Cohen
6—Hannah Rachel Epstein
6—Harris B. Goldman
7—Edward Goodman
8—Zali Lichtman
8—Jacob Hecht
8—Annie Fastenberg
9—Ignatz Margareten
9—M. Pincus Landau
9—Lillian R. Zuckerbraun
9—Charles Goodman
9—Rosalie Israel
9—Carl Siegel
9—Dora Brody
10—Jacob Singer
10—Hyman Shapiro
10—Rose Sigall
10—Sara Adams
10—Moshe Adams
10—Chana Schildkraut
10—Samuel Schildkraut
11—Nachoom Marcus
11—Taube Sussman
11—Isidore Schwalbe
12—Solomon Bachrach
12—Max Cohen
12—Morris D. Texon
12—Henry Klapper
12—Benjamin Cohen
12—Anna Bieher Hochhauser
13—Bessie Hellman
14—Evelin Livingston
14—Seppy I. Silberman
14—Israel Friedman

FOR A SWEET AND HAPPY NEW YEAR



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