

Shabbat Hagadol Discourse This Saturday Afternoon at 5:30

The traditional Shabbat Hagadol discourse will be delivered by Rabbi Haskel Lookstein this Saturday afternoon following Mincha services which will begin at 5:30.

The Rabbi will discuss the themes of divine revelation and redemption as symbolized by the reading of the Torah and the order of our prayers. The discourse is based upon an analysis of these subjects by the Rabbi's teacher, Rabbi Joseph B. Soloveitchik.

Men and women are cordially invited to this discourse.

Young Men to Read Song of Songs

The highlight of the Passover season is the reading of the Song of Songs by a group of young men from the congregation. The readers this year will be: Andrew Abraham, Craig Barany, George Blumenthal, Alain Hyman, Barry Meislin, Samuel Newborn, Robert Riederman and Ronald Scheinberg.

This Book will be read on Shabbat Chol Hamoed, beginning at 10:00 o'clock in the morning. Please arrive early that day so that you will enjoy the entire reading and, simultaneously, encourage these young men in their service to the synagogue.

There will be no sermon this Shabbat morning. The traditional discourse for Shabbat Ha-Gadol will be delivered by Rabbi Haskel Lookstein after Mincha services at 5:30.

AMBASSADOR JOSEPH TEKOAH TO ADDRESS CENTENNIAL CONVOCATION ON SUNDAY, MAY 7th

Plans for the Centennial Convocation and 100th Annual Meeting of the Congregation have been announced by Hyman I. Bucher, Chairman of the Kehilath Jeshurun Centennial Committee. Hon. Joseph Tekoah, head of Israel's permanent delegation to the United Nations, will address the assemblage.

The ceremonies which will begin in the Main Synagogue at 11 o'clock in the morning, will include the historic 100th Annual Meeting of the Congregation, several musical selections by the Ramaz High School Chorale and an address by Rabbi Joseph H. Lookstein.

During the next week, members of the congregation and the Ramaz family will receive invitations to this event. In addition, leaders of the New York Jewish community have been invited to participate in the celebration.

With the exception of Congregation Shearith Israel, which is close to 300 years old, Kehilath Jeshurun, to our knowledge, is the only Orthodox congregation in the United States to mark 100 years of continuous service in the same tradition and for the same community.

When you receive your invitation, please respond promptly because space will be limited. Admission to the Convocation and to the buffet luncheon thereafter will be by reservation only. Members of the community at large who would like to take part in this celebration may receive tickets by writing to the Synagogue Office.

Please Mark Your Calendar

Holocaust Day

On Tuesday, April 11th, we will mark the commemoration of the Holocaust and its martyrs with a special service in the morning at 7:30.

Zamir Concert

Thursday evening, April 13th at Carnegie Hall.

A limited number of tickets are available to this outstanding event. Call Milton Berkowitz, 535-3245.

Israel Independence Day

Wednesday, April 19th

A special morning service will be held at 7:30, followed by a holiday breakfast.

Seudah Sh'lishit Program

Saturday evening, April 22nd

Guest Speaker Ted Comet

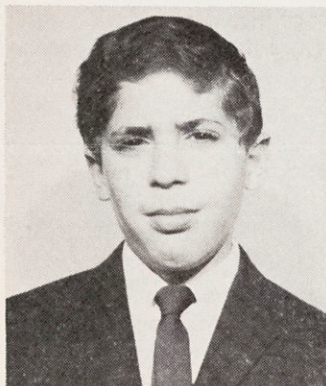
Our guest speaker will tell the unusual story of the Polish Jewish community transplanted in Copenhagen, Denmark.

National Solidarity Day for Soviet Jewry

Sunday, April 30th, 1:00 o'clock

A mass march is planned by the National Conference for Soviet Jewry, ending with a rally in front of the United Nations, as New York's role in this national effort. K.J.S.J. will constitute a contingent in that march.

BAR MITZVAH



NEIL A. MOSESSON

Mazel tov to our devoted members, Mr. and Mrs. Norman D. Mosesson upon the forthcoming Bar Mitzvah celebration of their son, Neil, which will take place in our synagogue on this coming Shabbat Hagadol. Neil, a fine student in Form II of Ramaz, will read the entire Torah portion and the Haftorah as part of our regular service. The entire congregation will be the guests of the Mosesson family for Kiddush at the conclusion of services.

OVER 300 CONTRIBUTORS PROVIDE \$7,000 THUS FAR FOR PASSOVER RELIEF

We are extremely happy and proud to record in this Bulletin the names of the generous members of the community who have made possible the most extensive Passover Relief Program in the history of the congregation. In terms of numbers and amount, this year's Passover Relief Appeal surpassed our best expectations.

We would like our congregational family to know that thus far \$2500 in packages for Soviet Jews has already been sent and an additional sum will be sent before the appeal is over. Over \$1,000 has been sent to the Yorkville Passover Association for relief of individuals in the community. The remainder has been allocated to institutions here and in Israel and to needy people who were not helped by public charities.

An additional listing of donors will appear in our first Bulletin after Passover. In the meantime, we would like to thank the following for their promptness and generosity:

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(Continued on Page 3)

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**RICHARD BURTON TO NARRATE
 PASSOVER SPECIAL ON
 MARCH 26th**

A WALL IN JERUSALEM, an hour long excerpt of the French documentary of the same name, with an English narration by Richard Burton, will be presented as a special CBS News Religious Broadcast for the Passover season. The broadcast will be presented on the CBS Television Network on Sunday, March 26th, 10:00 - 11:00 a.m., EST.

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A Holiday Message

In the adjoining column there appears a special formula which is to be recited immediately prior to the asking of the Four Questions on both nights at the Seder table. The formula is recited while holding in one hand the fourth matzah on the table, a matzah which we do not eat and which remains on our table as a symbol of hope for three million Jews in the Soviet Union, as well as all persecuted Jews around this troubled world.

It need not be stressed that every household ought to observe this ritual scrupulously. Says Raban Gamliel — as quoted in our Haggadah — whoever does not understand the ritual of matzah has not fulfilled the obligation of telling the story of the Exodus. What Raban Gamliel is saying is that it is not only important for us to **eat** matzah on Passover night but to **understand** its message: a message of bondage and freedom, of persecution and deliverance.

This dual, conflicting symbolism of the matzah is strange. It is at once **lechem oni**, the bread of affliction and, at the same time, the thin wafer that our forefathers ate on their way out of Egypt because they could not tarry in their quest for freedom. It is thus a symbol of depression as well as hope.

As we recline around the seder table this year — whether in our homes or in the mountains, or even on a cruise — let us reflect about this two-fold symbolism, both historically and currently. Particularly, let us remember and pray for our brothers and sisters in the Soviet Union, recognizing their imprisonment and their life of affliction on the one hand and their indomitable hope for redemption and Aliyah on the other.

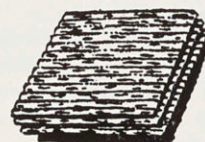
May the beginnings of their redemption which we are witnessing today blossom into a large scale redemptive Aliyah for Soviet Jews and for all our oppressed brethren.

A happy and kosher Passover to all!

H. L.

At the Seder table one should have four matzot, the three traditional ones and an additional Matzah, which will not be eaten and which symbolizes the plight of our brethren in the Soviet Union, many of whom are unable to obtain Matzah for Passover.

Just prior to the reciting of the four questions, the reader of the Seder should lift this extra Matzah and read the following proclamation:



THIS IS THE MATZAH OF HOPE

This matzah, which we set aside as a symbol of hope for the three and a half million Jews of the Soviet Union, reminds us of the indestructible links that exist between us.

As we observe this festival of freedom, we know that Soviet Jews are not free — not free to leave, not free to learn of their Jewish past or to hand it down to their children. They cannot learn the languages of their fathers. They cannot teach their children to be the teachers, and the rabbis of future generations.

As their voices rise in Jewish affirmation and protest, we add our voices to theirs, and we shall be joined by all whose consciences are aroused by the wrongs inflicted on Soviet Jews. Thus shall they know that they have not been forgotten and they shall yet emerge into the light of freedom.

(Put this page aside for use at your Seder)

Preparing for Passover

One of the most beautiful and meaningful ceremonies associated with Passover is "bedikat chametz" — the search for chametz. The ceremony is composed of three parts.

1. Reciting a special blessing over the mitzvah of the removal of chametz.
2. The search of the house by the light of a candle to find vestiges of chametz.
3. The reciting of the formula of nullification of chametz.

The ceremony this year will be observed on Tuesday night, March 28th. Children especially will be impressed by the ceremony. It should, therefore, be performed with enthusiasm and dedication.

The children should be asked to place the pieces of chametz in the various rooms — a practice which ensures that the search will not be in vain. They can hold the candle and the feather; they should examine their own possessions, dressers and desks, for long forgotten relics of chametz.

Passover is a beautiful festival. It is a serious one too. Both these aspects can be captured twenty-four hours in advance of the festival by a careful observance of the ritual of bedikat chametz.

Disposal of Chametz

No chametz may be eaten this Wednesday morning, March 29th after 9:50 A.M. All chametz must be completely disposed of by 10:50 A.M.

Sale of Chametz

The ritual sale of chametz must be completed by early Wednesday morning. There are those who prefer to perform this ritual in person. The Rabbis and the Ritual Director are available for that purpose. For those who cannot attend to this matter in person, there is a form provided on this page which authorizes Rabbi Lookstein to sell your chametz. This form should be returned to the synagogue by Wednesday morning, not later than 8:30 o'clock.

Services for First Born

Passover Eve is a traditional fast for first born. It is obligatory upon every first born who cannot observe the fast on Wednesday to attend the special service on that day and to participate at its conclusion in the light collation that is served. The service for the first born (Siyum Bechorim) will be held in the chapel on Wednesday as part of the regular morning service which begins at 7:30.

The attendance at this service grows from year to year, and we urge all first born to make a special effort to attend.

SCHEDULE OF PASSOVER SERVICES

Wednesday, March 29th — Passover Eve

Morning Service7:30
 A special service for the first born (siyum) will be conducted following regular services.

AN ERUV TAVSHILIN SHOULD BE PREPARED

Evening6:00

Thursday, March 30th — Passover I

Morning9:00
 Sermon by Rabbi Joseph H. Lookstein
 Evening6:15

Friday, March 31st — Passover II

Morning9:00
 Sermon by Rabbi Haskel Lookstein
 Lighting of Candles6:00
 Evening6:00

Saturday, April 1st — Shabbat Chol Hamoed

Morning9:00
 The Song of Songs
 Evening6:15
 Conclusion of Sabbath6:56

SERVICES DURING THE WEEK OF CHOL HAMOED

Morning7:30
 Sunday Morning8:30
 Evening6:00

CONCLUDING DAYS OF PASSOVER

Tuesday, April 4th

Evening6:00

Wednesday, April 5th — Passover VII

Morning9:00
 Sermon by Rabbi Joseph H. Lookstein
 Evening6:15

Thursday, April 6th — Passover VIII

Morning9:00
 Memorial Prayers are recited as part of this service
 Evening6:15

FORM FOR SALE OF CHAMETZ

I,, do hereby authorize RABBI JOSEPH H. LOOKSTEIN, of 125 East 85th Street, City, State and County of New York, to sell, transfer and assign all CHAMETZ of whatever kind and nature, of which I am possessed and seized, or in which I may have an interest, wheresoever situated, in my residence at or in my place of business, or in any other place, without reservation and limitation.

In witness whereof I have hereunto set my hand

and seal this day of

Signature

Cong. Kehilath Jeshurun
125 East 85th Street
New York 10028, N.Y.
HA 7-1000

Synagogue Officials

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Haskel LooksteinAssoc. Rabbi
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Schedule of Services

FRIDAY, March 24th

Lighting of Candles5:45
Evening6:00

SATURDAY, SHABBAT HAGADOL

Morning9:00
Junior Congregation10:15
Pre-School Service
Dining Hall11:00

**Weekly Portion: TZAV,
LEVITICUS 6:1 - 8:36**

Haftarah: Malachi 3:4-24

Evening5:30
Conclusion of Sabbath6:49

FRIDAY, April 7th

Lighting of Candles6:10
Evening6:00

SATURDAY

Morning9:00
Junior Congregation10:15
Pre-School Service
Dining Hall11:00

**Weekly Portion: SHEMINI
LEVITICUS 9; - 11:47**

Haftarah: II Samuel 6:1 - 7:17

ROSH CHODESH PRAYERS

Rosh Chodesh Iyar will be on Friday, April 14 and Saturday, April 15.
Evening6:15
Conclusion of Sabbath7:03

WEEKDAY SERVICES

Morning7:30
Sunday Morning8:30
Evening6:00

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YAHARZEITS

March

25—Rose Frank
25—Jesse Hyams
26—Minnie Herman
26—Elias Winer
26—Stella Sommers
26—Millie Binstock
26—Rose Schwartzfeld
27—Philip Steinberg
27—Isidore M. Grossman
28—Max Abrahams
28—Sadie Kass
28—Siegfried Frohman
29—Dr. Henry D. Diamond
29—David Binstock
29—Harry W. Golding
30—Louis Roth
30—Maurice Scharman
31—Morris A. Goldstein
31—Ruth Hannah Leeds
31—Moses Englander
31—Irving Levine

April

1—Mary L. Kram
1—Leah Onish
1—Ethel Gelfand
1—Mollie Garfinkel
1—Isaac Gruss
1—Rebecca Gelof
2—Sarah Leah Block
2—Adolph Braun
3—Morris Freedman
3—Simon M. Roeder
3—Abraham Landa
4—Carrie Levy
4—Rabbi Herman K. Jaray
4—Bella Schreiber
4—Isidore Silver
4—Morris Koslovsky
4—Adolph Czeisler
5—Leo B. Kagan
6—Isaac Zinkofsky
6—Jacob Rosenbluth
7—Aaron Jacobs
7—Dora Katz
8—Anna Feifer
8—Frances Rubin
8—Morris Kaplan
9—Herman I. Schacter
9—Sarah Mandel
9—Etta Lookstein
9—Amelia Basser
9—Samuel Reuben Neugeboren
9—Anne H. Robbins
10—Chaim Perlberger
10—Anna Binder
10—Sophie Kleppner
10—Ellis Pelikow
10—Louis Robinson
10—Gussie Berger
10—Samuel H. Wittenberg
10—Louis Vanderhoek
10—Greta Vanderhoek
11—Isaac Lipschutz
11—Sarah Siegel
11—Jacob Fabian
11—Rose Fabian
11—Bernard Ratkowsky
11—Aaron Grabino
12—Libbie Galler
12—Adele Sadinoff
12—Chana P. Etra
13—Arthur Rothstein
13—Leah Leder
13—Sarah Rosentover
13—Louis Yedlin
14—Chaye D. Kaplan
14—Barnet G. Leder
14—Dora Shapiro
14—Joseph N. Friedman

Within Our Family

Birthdays—

Many happy returns of the day to Mrs. Jacob Avner, Mrs. Albert H. Bernstein, Milton Berkowitz, James Clark, Leon Daniel, Herman Elfenbein, Alexander Feifer, Mrs. William B. Fischberg, Mrs. William Furst, Nathan Goldsmith, Joseph Grossman, Mrs. Harry Heyman, Mrs. Israel Jacobs, Benjamin Kaufman, Dr. Emory Klein, Mrs. Saul Linzer, Aaron H. Onish, Jules Podell, Reuben N. Popkin, Mrs. Gabriel J. Robbins, Mrs. Nathan Salzman, Mrs. Stephen Sarnoff, Mrs. Charles Scheidt, Mrs. Louis Schneider, Mrs. Jacques Schwalbe, Dr. Ralph M. Sussman, Mrs. Alfred Tanz, Mr. and Mrs. David Warshavsky.

Anniversaries—

Warmest greetings to Mr. and Mrs. Benjamin Bartel, Mr. and Mrs. Harry W. Baumgarten, Mr. and Mrs. Lewis Braff, Mr. and Mrs. Isidore Epstein, Mr. and Mrs. William Furst, Mr. and Mrs. Nathan Goldsmith, Mr. and Mrs. Isidore Grossman, Mr. and Mrs. Edward Low, Mr. and Mrs. Abe Newborn, Dr. and Mrs. Merritt Roher, Mr. and Mrs. Joseph Roth, Mr. and Mrs. Jacob Rudd, Rabbi and Mrs. Isaac N. Trainin, Mr. and Mrs. David Warshavsky, and Mr. and Mrs. George Weiss.

Engagement—

Mazel Tov and all good wishes to Rabbi and Mrs. Joseph H. Lookstein upon the engagement of their grandson, Steven Schacter, to Shira Silverstein, the daughter of Rabbi and Mrs. Baruch Silverstein of Brooklyn, New York. Our very best wishes to the proud parents, Mr. and Mrs. Israel Friedman and to the equally proud grandmother, Mrs. Martha Schacter, on this delightful news.

Bar Mitzvah—

Congratulations to Dr. and Mrs. Felix Wroblewski upon the forthcoming Bar Mitzvah of their son David Asher, a student at Ramaz. The Bar Mitzvah will take place in the Ramban synagogue in Jerusalem on Shabbat morning, April 1st.

Member Honored—

We are proud to announce that our esteemed member, Benjamin Kaufman, was honored as a recipient of the Shofar Award at the annual dinner of the National Council of Young Israel. This is a fine and deserved tribute to a leading figure in Jewish life.