

Kehilath Jeshurun Bulletin



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April 7, 1978

II Adar 29, 5738

31 Ramaz Seniors Earn Honors In Regents Scholarship Examination

We are proud to announce that almost 70% of the student body in the Ramaz Senior class who were eligible to take the Regents Scholarship Examination for New York State have either earned scholarships outright or have been designated as alternates who will be awarded scholarships in the very near future. To the best of our knowledge, this continues to be the highest percentage of winners and alternates of any yeshiva in New York State.

Among the honorees are eight children or grandchildren of members of the congregation whom we are happy to single out in this KJ Bulletin for special recognition. They are:

Darcy Hammerman, daughter of Mr. and Mrs. Bernard Hammerman;

Steven Koppel, son of Mr. and Mrs. Walter Koppel;

Nathan Lindenbaum, grandson of Mrs. Benjamin Kaufman and the son of two Ramaz graduates, Belda and Marcel Lindenbaum;

Roger Mosesson, son of Mr. and Mrs. Norman D. Mosesson;

Pamela Nash, daughter of Mr. and Mrs. Jack Nash;

Roni Rubenstein, daughter of Mr. and Mrs. Howard Rubenstein;

Wendy Sacks, daughter of Mrs. Elaine Sacks;

Rebekah Zuckerman, daughter of Dr. Frederick Zuckerman and Ms. Miriam Seiler.

The other winners and alternates are: Mark Abel, Reuben Askowitz, Joyce Barber, Rhona Bitner, Linda Blum, Jack Brand, Lewis Cohen, Alison Cowan, Ira Davis, Shira Dicker, Julia Heisler, Donna Jakubovitz, Gil Kapen, Leonard Kristal, Ruth Laslo, Judy Meibach, Bruce Miller, Glenn Motzkin, Carol Reichard, Sallie Schlam, Elliot Schwarz, Jerry Siegelman and Maxine Wasserstein.

We congratulate all the winners and alternates in the senior class, together with their parents and families, and we wish them continued success in their academic careers.

106th Annual Meeting of the Congregation On Sunday, April 9; Sisterhood Chupah To Be Dedicated for Use in Main Synagogue

We are happy to announce that there has been a magnificent response in terms of reservations for the special Annual Meeting of the congregation which will be held on Sunday morning, April 9 at which we will dedicate the new Chupah, created in needlepoint by members and friends of the K.J. Sisterhood.

This occasion will be an unforgettable one in the annals of Congregation Kehilath Jeshurun. It will have most of the usual features of an annual meeting, such as the induction of new members, the election of Officers and Trustees and a memorial to members of the congregation who have gone to their eternal reward during the past year.

* * *

Mrs. Harry W. Baumgarten and Co-Workers to be Honored

The highlight of the morning, however, will be the dedication ceremonies for the beautiful Chupah which the Sisterhood women have created. Mrs. Harry W. Baumgarten, who spearheaded this project, will describe the work and how it developed. Rabbi Joseph H. Lookstein will speak about the significance of the Chupah as part of the marriage ceremony and he will conduct the dedication service. Cantor Davis will chant a special rendition appropriate for the occasion.

We are happy to announce that the following ladies who have contributed their efforts toward the creation of

this Chupah will be honored for their work and dedication:

Dede Alpert
Estelle Baumgarten
Barbara Berkowitz
Tova Bulow
Elsie Frohman
Sandra Ginsburg
Louise Goldsmith
Lola Gross
Rae Gurewitsch
Rose Gurewitsch
Toby Joseph
Toni Kahn
Beatrice Kolb
Audrey Lookstein
Hannah Low
Sadie Marcus
Barbara Nadler
Ashella Perlberger
Claire Perlberger
Tessie Postel
Marietta Rockover
Blanche Shapiro
Nechie Shudofsky
Ami Texon
Ady Trautman
Joan Weisselberger
Roslyn Usdan
Linore Ward

* * *

Buffet Reception to Follow

The proceedings will be followed by an elaborate buffet reception in honor of these ladies and in celebration of this historic event in the history of the congregation. By the time you receive this Bulletin, there will only be a few days left until the Annual Meeting. If you have not as yet made your reservation, please phone the synagogue office immediately so that we will be able to plan for you properly.

REMINDERS

Sunday, May 7
YOUTH SALUTE TO ISRAEL

Sunday, May 21
SOLIDARITY DAY FOR
SOVIET JEWRY

Within Our Family

Births

Mazel tov to Mr. and Mrs. Peter Frankel on the birth of their first child, Lisa Renee. May she grow up in the best tradition of Torah, Chupah and Ma'asim Tovim.

Mazel tov to Mr. and Mrs. Samuel Feder upon the birth of a great granddaughter, born to their grandchildren, Dr. and Mrs. Julian Nussbaum, in Augusta, Georgia. May she be a source of *nachas* and happiness to the entire family.

Wedding

Mazel tov to Mr. and Mrs. Israel Friedman on the marriage of their daughter, Judy Schacter, to Mark Tykocinski, son of Mr. and Mrs. Joseph Tykocinski. Congratulations also to the proud grandparents of the bride, Rabbi and Mrs. Joseph H. Lookstein.

We pray that the new couple will establish a household in Israel which will bring happiness, fulfillment and *nachas* to themselves, their family and our people.

Condolences

We extend our sincere condolences to Mr. Israel Waldman on the passing of his beloved mother, Basia Waldman. We pray that he will be spared further sorrow for many years to come.

We express our heartfelt sympathy to Mrs. William Etra on the passing of her beloved father, Bernard Gottesman. May Mrs. Etra be consoled among all of us who mourn for Zion and Jerusalem.

Anniversary Celebrants

Congratulations to Mr. and Mrs. George Weiss on their 25th wedding anniversary. They shared this important milestone in their life by hosting the congregational Kiddush on Saturday morning, April 1st. We wish Mr. and Mrs. Weiss many more happy, harmonious years together.

Communal Activity

We note with pride the appearance of an article, "Israel Should Become a Major International Bank Center," published by E. Magnus Oppenheim on the editorial page of the *Journal of Commerce* on March 8. Mr. Oppenheim is also a member of the Steering Com-

In Memoriam

Adolph Schenker

He was a fine man, a marvelous husband and a superlative father who liked to do things his own way but who in his own way was generous, kind and thoughtful.

Adolph Schenker was impeccably honest in his business relationships, tolerating no compromise with truth and fairness. He was proud of his affiliation with Kehilath Jeshurun and solicitous of the congregation's needs.

He died after a long illness, aggravated by the recent passing of his beloved daughter. We pray that his wife, Thelma, and his daughter, Joan, will have strength and courage to bear their sorrow and that they will be comforted among all of us who mourn for Zion and Jerusalem.

Shabbat Ha-Gadol Discourse

Rabbi Haskel Lookstein will deliver the annual *Halakhic Discourse* of Shabbat Ha-gadol afternoon following Mincha services, which will be held in the Main Synagogue at 5:50.

The theme of the Rabbi's talk will be "Kiddush: The Medium and the Message." It will be a review of a recent *shiur* given by Rabbi Joseph B. Soloveitchik on the same subject. It will deal with some of the *halakhot* of Kiddush and with the concepts which the Kiddush presents which reflect upon the meaning and the observance of the Shabbat.

A cordial invitation is extended to men, women and children in the community to attend this interesting *shiur* and to learn more about Kiddush and Shabbat from it.

A LOOK BACK AT PURIM

"We thought it couldn't be better than last year but it was." This is the remark of one of the members of the congregation on Thursday morning, Purim day, following the second morning reading of the Megillah. It summed up the reactions of so many in the community to a glorious Purim.

On Wednesday evening, the Main Synagogue was filled to overflowing with children and adults who heard the beautiful reading of eleven Ramaz students and who did not miss a word despite the joyous noisemaking of the children. Our compliments to the following readers and to their teacher Mr. Rosenberg who prepared them for the occasion:

Keith Barany, Amiel Bender, Isaac Herzog, Steven Eisman, Steven Koppel, Larry Kamerman, Nathan Lindenbaum, Eugene Major, Roger Mosesson, Moshe Rosenberg and Ethan Schwartz.

Following the Megillah that night there was a delightful crafts fair presented by the students of the Upper School of Ramaz at which many hundreds enjoyed themselves and made

purchases of goods, the profits of which will go to *tzedakah*.

On Thursday morning, the Chapel was jammed for the regular morning service at which Mr. Rosenberg read. Our special reading at 10:30 brought such an overflow crowd that next year we will have to change its location to more spacious surroundings. Men, women and children joined in listening to another group of readers acquit themselves nobly and provide all with a delightful morning. We would like to thank the following young men for their participation in the morning reading:

Amiel Bender, Steven Brown, Isaac Herzog, Bennett Lindenbaum, Matthew Lindenbaum, Peter Miller, Carl Mosesson, Moshe Rosenberg, Ethan Schwartz and Sandy Shapiro.

We can only hope that the celebration of Purim this year will mark the beginning of a change in our people's fortunes and that we will see the results of that change in a more stable, peaceful and secure State of Israel.

mittee of the Salute to Israel Parade which will be held this year on May 7.

Mazel Tov to Nathan Goldsmith

We extend our best wishes to Mr. Nathan Goldsmith, who is celebrating his eightieth birthday this month.

Mr. Goldsmith, who was our *Chasan Torah* this year, is a devoted Trustee of the congregation and a leading

supporter of Ramaz and other worthy institutions. We pray that God may grant him many more years of fruitful endeavor.

PARSHAT HA-SHAVUAH CLASS

The final session of Rabbi Jack Bieler's class on *Parshat Ha-Shavuah* will take place in his home on Friday night, April 14 at 8:30.



PREPARING FOR PASSOVER

5738

1978



I. What and Why is Chametz?

When the Israelites emerged from Egyptian slavery, they left in great haste. Consequently, they could not bake their bread in the usual manner. There was not sufficient time for the dough to rise and for the bread to become leavened. The product of such a leavening process is called *chametz*. It consists of grain (or flour) mixed with water and allowed to stand for more than a brief period without being baked completely.

In order to relive the experience of our ancestors, we avoid *chametz* throughout the entire Passover festival. We neither eat it nor own it during the holiday. We try to use up whatever products we have before the festival. What we cannot use, we store away in one place and sell to a non-Jew through the Rabbi of the synagogue (a form for this purpose is found on Page 5 of this Bulletin.)

Before the festival, we conduct a symbolic search of the house (*Bedikat Chametz*) to ensure that all *chametz* has been removed from our premises. On the morrow following the search we symbolically burn what we have found (*Bi'ur Chametz*).

During the eight days of the festival we use only products that are free of *chametz* and we eat matzah (unleavened bread) in order to experience the haste of our forefathers when they went forth from slavery to freedom.

II. Preparing the Home for Passover

In addition to not using *chametz* products during the festival, we also avoid the use of dishes and utensils which have been used with *chametz* all year round. For that reason it is necessary to have two additional sets of dishes for Passover use. These are stored away in a closet throughout the year and brought out for use only on Passover. At the same time, the year-round dishes and utensils are stored away, out of sight, during the Passover festival.

There are certain types of utensils

that can be ritually cleansed — or kashered — for Passover use. These are discussed below.

1. Silver and metal utensils

Silverware, small pots and metal utensils with no wooden handles may be kashered for Passover use. They must first be cleansed thoroughly and then allowed to stand unused for at least twenty-four hours. They are then completely immersed in a kettle or vat of boiling water.

Larger pots and kettles may be kashered by first cleansing them as above and then filling them with water to the very top, allowing the water to boil and then placing a hot iron or stone inside the pot so that the boiling water runs over down the sides of the pot.

We might add that china, pottery and utensils that have different parts glued together and items that cannot be cleansed thoroughly (such as a sieve) cannot be kashered for Passover use.

2. Glassware

Glasses or glass plates which have not been used for hot liquids or solids during the year may be kashered for Passover by immersing them in cold water for a period of three days prior to Passover. The water need not be changed during that three day period.

May we stress that glass utensils (such as Pyrex) which are used with heat must be treated as china and cannot be kashered. The best procedure for glassware is to have separate glassware for Passover use.

3. The Store and Oven

Every part of the oven and stove must be thoroughly cleaned with a chemical cleanser and then allowed to stand for twenty-four hours or more without being used. The top range and the oven must then be heated at the highest setting and allowed to stand for a period of about two hours at that setting.

In addition, during Passover, a special metal sheet is placed over the top

KASHER-IN

Tuesday Evening, April 18
at 7:00

In order to help all those who would like to kasher utensils for Passover, the congregation will sponsor a Kasher-In on Tuesday evening, April 18, at 7:00, in the Caterers' Kitchen. Members of the community are invited to bring their utensils to the synagogue where we will help them kasher properly.

Both of our Rabbis will be more than happy to answer any further questions which you may have about making your home kosher for Passover. Please feel free to call upon them for any kind of inquiry.

of the range to prevent contact with the Passover utensils.

III. Passover Foods

Most foods that are used on Passover require rabbinic supervision. This is especially true of all processed foods. It is important to realize that a label indicating that the product is "Kosher for Passover" does not assure us of the adequacy of the supervision. Wherever possible, congregants should use ® products which have a special Passover supervision. If not, it is important to check on the reliability of the particular Rabbi who is giving the endorsement. Please feel free to ask our Rabbis in the event of any doubt on this matter.

1. Grain products

All grain products require strict rabbinic supervision for Passover use.

2. Milk and dairy products

These, too, require supervision. Milk, however, may be purchased before Passover without supervision. If one has to purchase it during the festival, however, it requires supervision. Powdered milk, such as Alba, may be used on Passover without a rabbinic endorsement.

3. Fresh fruits and vegetables

All of these may be used (except for legumes — peas, beans, rice and

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Preparing for Passover (Cont'd)

corn which are all treated like *chametz*). If these fruits and vegetables are sold in a general grocery store, they should be washed very carefully before being used on Passover.

4. Dried fruits

These should carry a Passover endorsement.

5. Frozen fruits and vegetables

With the exception of the legumes that were mentioned above, frozen fruits and vegetables, if they are not mixed with anything else, should be usable for Passover without a rabbinic endorsement. Pure fruit juices may be purchased before Passover without a rabbinic endorsement.

6. Cosmetics

All cosmetics can be used for Passover inasmuch as they are not foods. This includes toothpaste.

7. Baby Foods

If you have a baby who must be fed formula or baby food which contains *chametz*, the baby's utensils and foods should be kept absolutely separate from everything else in the house. It should also be understood that when you are selling the *chametz* you are selling this food also and that you will make up to the buyer whatever has been used during the course of the festival.

8. Coffee

Coffee may be purchased before Passover and need not carry a rabbinic endorsement.

9. All other foods

Those processed foods not mentioned in this listing require special supervision for Passover use.

10. Chametz after Passover

According to Jewish law, *chametz* which was owned by a Jew during the holiday may never again be used by any other Jew. Therefore, after the holiday is over, one should make sure to buy *chametz* products from a Jew who has sold his *chametz* and not from a Jewish establishment which might have had the particular *chametz* product on the shelf during Passover. In order to avoid confusion, it is best to purchase such products from non-Jewish storekeepers until such time as the Passover stock has been completely used up and replenished with new foods.

OU Directory

There is a special Directory published by the Union of Orthodox Jewish Congregations of America which contains a complete listing of their kosher for Passover products. We have mailed that directory to all those who receive the Bulletin.

BEDIKAT CHAMETZ

One of the most beautiful and meaningful ceremonies associated with Passover is "*bedikat chametz*" — the search for *chametz*. The ceremony is composed of three parts.

1. Reciting a special blessing over the *mitzvah* of the removal of *chametz*.
2. The search of the house by the light of a candle to find vestiges of *chametz*.
3. The reciting of the formula of nullification of *chametz*.

The ceremony this year will be observed on Thursday night, April 20th. Children especially will be impressed by the ceremony. It should, therefore, be performed with enthusiasm and dedication.

The children should be asked to place the pieces of *chametz* in the various rooms — a practice which ensures that the search will not be in vain. They can hold the candle and the feather; they should examine their own possessions, dressers and desks, for long forgotten relics of *chametz*.

Passover is a beautiful festival. It is a serious one, too. Both these aspects can be captured twenty-four hours in advance of the festival by a careful observance of the ritual of *bedikat chametz*.

Disposal of Chametz

No *chametz* may be eaten on Friday morning, April 21 after 9:15 A.M. All *chametz* must be completely disposed of by 10:15 a.m.

Sale of Chametz

The ritual sale of *chametz* must be completed by early Friday morning, April 21. There are those who prefer to perform this ritual in person. The Rabbis and the Ritual Director are available for that purpose. For those who cannot attend to this matter in person, there is a form provided in this Bulletin which authorizes Rabbi Lookstein to sell your *chametz*. This form should be returned to the synagogue by Friday morning, April 21, not later than 8:30.

Services for First Born

Passover Eve is a traditional fast for first born. It is obligatory upon every first born who cannot observe the fast on Friday to attend the special service on that day and to participate at its conclusion in the light collation that is served. The service for the first born (*Siyum Bechorim*) will be held in the chapel on Friday, April 21 as part of the regular morning service which begins at 7:30.

SOME SEDER SUGGESTIONS

The Passover Seder is probably the most meaningful of all home observances in the Jewish calendar year. It has been designed as a masterpiece of pedagogic method to interest the young, to maintain their enthusiasm and to teach important lessons. In order to get the most out of the Seder, there are a number of things that should be kept in mind.

1. Be sure that there is a Haggadah for each member of the Seder.

2. The leader of the Seder should study the Haggadah in advance and decide upon questions and stories which he might want to use at various points in order to awaken interest.

3. The reading of the Haggadah should be rotated among the different people around the Seder table. Passages can be read in Hebrew and/or in English.

4. Recite all blessings in unison so that everyone feels a part of the ceremony.

5. Do not be afraid to interrupt in the middle of a reading to ask a question, to make a point or to launch a discussion. Wherever possible, try to relate the historical passages to modern events.

6. Children should perhaps be asked to prepare in advance a dramatization of certain portions of the Haggadah which lend themselves to such an exercise. Examples are the Four Sons and also the Pesach, Matzah and Maror.

7. Do not let the hunt for the *Afikomen* transcend the importance of the Seder itself. Let that be done during the meal. The determined "thief" should be rewarded with a prize of Jewish significance.

Thirty-Five Years Ago Today

At 6:00 A.M. on Monday, April 19, 1943, a contingent of 2,000 heavily armed S.S. troops entered the Warsaw Ghetto with tanks, rapid fire guns and three trailers loaded with ammunition. The purpose was to liquidate the Warsaw Ghetto. In place of the liquidation, the Germans were met with the heroic uprising of the Jews of the ghetto which lasted, according to various accounts, for some three to six weeks.

In the first day of fighting alone, the Jewish resistance blew up German tanks and troops with incendiary bottles mass-produced in a secret laboratory. Shooting raged through much of the ghetto. By 5:00 P.M., the Germans, shocked by the extent of Jewish resistance, withdrew.

"We were happy and laughing," said one of the Jewish heroes. "When we threw our grenades and saw German blood on the streets of Warsaw, which had been flooded with so much Jewish blood and tears, a great joy possessed us." Everyone knew that the Germans would ultimately be victorious and that the Jews would soon be annihilated. And yet after that day's fighting in the ghetto, people embraced.

April 19 was the first night of Passover. One of the combatants, searching for flashlight batteries, came into a rabbi's apartment where the Seder was in progress. The room looked as if it had been struck by a pogrom. Only the wine goblets on the table suggested the festive occasion. The reading of the Haggadah was punctuated by gunfire and shell bursts.

The assembled Jews wept openly when the rabbi intoned: "Pour out Thy wrath upon the heathen nations that do not acknowledge Thee and upon the kingdoms that do not call upon Thy name; for they have devoured Jacob and laid waste his dwelling place."

We will remember the heroes of the Warsaw Ghetto and their incomparable Seder when we sit down together for our Seder on the first night of Passover. We will also remember them and the rest of the six million who were exterminated by the Nazis when we gather to observe.

Holocaust Day

Wednesday night, May 3, 1978
at 7:30 P.M.

in the Main Synagogue

The service for Holocaust Day in our synagogue will feature special prayers and readings, rendered by

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THIS IS THE MATZAH OF HOPE

At the Seder table one should have four matzot, the three traditional ones and an additional Matzah, which will not be eaten and which symbolizes the plight of our brethren in the Soviet Union, most of whom are unable to obtain Matzah for Passover.

Just prior to the reciting of the four questions, the reader of the Seder should lift this extra Matzah and read the following proclamation:



On Passover, all Jews celebrate freedom. Yet our brothers in the Soviet Union must still observe this holy time in secret. These are the Jews for whom the exodus is not yet a reality.

The Matzah of Hope represents those who are not with us tonight—Jews who have been refused exit visas and who suffer daily harassment and Prisoners of Conscience who endure the hardships of cruel imprisonment. Their "crime": the desire to live as Jews, among Jews, in a free land.

We pause for a moment during this Seder to reaffirm our solidarity with Soviet Jewry. We pledge ourselves to continue to work for their freedom. We vow that, once they are free, we will help them rebuild their lives. We will not rest until the task is complete, for until all Jews are free, no Jew is free.

REMEMBER SOLIDARITY SUNDAY, MAY 21st.

FORM FOR SALE OF CHAMETZ

I,, do hereby authorize RABBI JOSEPH H. LOOKSTEIN, of 125 East 85th Street, City, State and County of New York, to sell, transfer and assign all CHAMETZ of whatever kind and nature, of which I am possessed and seized, or in which I may have an interest, wheresoever situated, in my residence at, or in my place of business, or in any other place, without reservation and limitation.

In witness whereof I have hereunto set my hand
and seal this day of

Signature

Please return to the Synagogue Office by Friday, April 21 at 8:30 A.M.

Annual Congregational Shabbaton Planned For May 19-20

The entire community is invited to this year's Annual Congregational Shabbaton, being held this year on Friday night, May 19 and Shabbat, May 20.

The evening program will be marked by Shabbat services and a communal dinner in the Kamber Auditorium. Following the dinner, Dr. Gilbert N. Kahn and Dr. Albert Hornblass will deliver papers on the current peace negotiations in Israel from two different points of view.

Our guest for the evening will be Hon. Joseph Ciechanover, head of Israel's purchasing mission for the Department of Defense here in the United States. He is to return to Israel this summer to assume the Director Generalship of the Foreign Ministry of Israel. Mr. Ciechanover, who is the father of two Ramaz students, will join us with his family for that evening and will react to the papers and discuss the issue of the current negotiations with those assembled. There will be ample opportunity for dialogue with our distinguished guest.

On Shabbat morning, following the regular service, there will be a session on "What Judaism Means To Me,"

in which we will invite all of the assembled guests to participate in a personal way. You should shortly be receiving in the mail not only an invitation to this Shabbaton, but also material designed to stimulate your thinking on this subject. We hope that the results of your thinking will be manifested at that session.

The session will be followed by a community luncheon, which will bring the Shabbaton to a spirited close.

The following members of the community are responsible for organizing the Shabbaton:

Mr. Harvey Arfa, Mrs. Jean Blumenthal, Mrs. Claire Deutsch, Mrs. Carol Englander, Mr. Abraham Esses, Miss Sheila Freilich, Mrs. Estelle Gura, Hon. Jerome Hornblass, Mr. John Kelley, Mrs. Miriam Menkin and Mr. and Mrs. David Sarna.

We urge all who are interested in this program to note the dates on their calendar and to respond to the invitation. Residents of the community who are not members of the congregation and who would like to attend the Shabbaton are invited to call the synagogue office for an invitation. We will be happy to accommodate them.

Of Community Interest

The Gesher Foundation will be presenting a concert on Sunday, April 9 entitled "An Evening With Yehoram Gaon." The performance, which will take place at Carnegie Hall, will begin at 8:00 P.M. For information and reservations, contact the Gesher Founda-

tion at 929-7776.

The work of our friend Mildred Feinberg will be featured in an art exhibition at Avery Fisher Hall. Her work will be on display there from April 2 through April 14. All are invited to this exhibition.

Thirty-Five Years Ago Today (Cont'd)

young people of Ramaz and survivors of the Holocaust. The Middle School Chorus of Ramaz will also participate in this commemorative program.

Following the service and program, which should last about an hour, Rabbi Haskel Lookstein will meet with a Young Leadership Group of the UJA

to deliver his lecture on the subject "Were American Jews Their Brothers' Keepers?" Readers of the Bulletin who were not able to be present when the Rabbi delivered the lecture in February at the Sunday Supper Lecture Program are cordially invited to the Rabbi's lecture.

Youth Activities

Shabbat Afternoon Groups

The groups are entering the "home-stretch" of the season, and special presentations and activities are being planned. It's not too late to join! Come on Shabbat afternoon at 3:00 P.M. Groups end at 4:15 P.M. and are followed by a snack.

There will be *no* groups on April 22 and 29.

JK Shabbat Luncheon

April 15 is the date of the upcoming JK luncheon, to be held after morning services in the Board Room. A special guest speaker will be featured. The cost is \$2.00, and meals must be *reserved* and *paid for* in advance. For more information, see the April JK mailing, or call Bernie at 289-4921.

JK Double-Feature

JK is sponsoring a unique *double feature* concerning assimilated American Jewish characters — "The Heartbreak Kid" and "The Apprenticeship of Duddy Kravitz." The films will be shown on Saturday night, April 8 at 8:30 p.m. in the third-floor lunchroom. Admission will be \$1.75 — a real bargain for these *two* fine films.

Chol Ha-Mo'ed Sailing

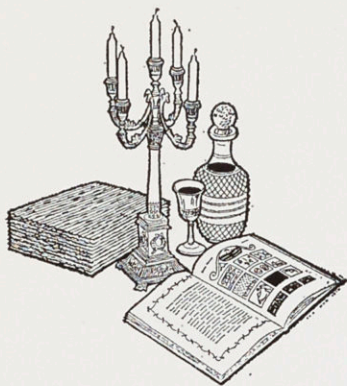
For those *not* going away for Pesach, JK would like to arrange our postponed (from Succoth) sail around lower Manhattan. If you are interested, please notify Bernie (289-4921) so that we can get a group together.

Father and Son Minyan

Please note that the Father and Son Minyan will not meet on Sunday morning, April 9, the day of the Annual Meeting and Chupah Dedication Ceremonies. The last session of the Father and Son Minyan for this year will take place on April 16.

Rabbi Bieler To Give Class on Haggadah

We are happy to announce that Rabbi Jack Bieler, Director of our Institute of Continuing Education, will give a pre-Passover class on the Haggadah on Shabbat afternoon, April 8, one hour before Mincha services. All who are interested in studying the Haggadah with Rabbi Bieler are invited to the Jess Ward Library at 5:15. Rabbi Lookstein's class in *Hilkhos Shabbat* will not be held that day or on April 15, Shabbat Ha-gadol.



PASSOVER RELIEF IS NEEDED NOW

The *Shulchan Arukh* begins its laws of Passover with a charge to every Jew in every community to contribute to charity in order to make sure that the poor of the community can have a happy and kosher Passover. It is the first requirement in one's preparation for the festival.

From year to year the readers of this Bulletin contribute close to \$10,000 to Passover Relief. It is one of the most gratifying outpourings of charity that we see throughout the year. All the proceeds go to the Benevolent Fund of the Congregation which uses them as follows:

1. To help needy individuals who do not come to the attention of organized charity or who cannot be sufficiently cared for by organized charity.

2. To contribute to Jewish institutions in America and Israel which look to us for support, particularly at this season of the year. Instead of making regular appeals for a variety of institutions, we use the Passover Relief Fund and other funds contributed throughout the year in order to render to these institutions the support which they desperately need in these difficult, inflationary times.

3. To help people who come upon hard times and who experience financial crisis to come through their crises with a little less strain. Hardly a week goes by without a situation of this kind coming to our attention in which we must render support.

It is rare that one can give one gift which will be so effective. We ask you to please send in your contributions now while the need is at its height. In our next issue of the Bulletin we shall be happy to list all of the contributors to the Passover Appeal. Thank you in advance for your generosity and promptness.

SCHEDULE OF SERVICES

Friday, April 21st — Passover Eve

Morning Service	7:30
A special service for the first-born (Siyum) will be conducted following the regular services.	
Lighting of Candles	6:21
Evening	6:30

Saturday, April 22nd — Passover I

Morning	9:00
Sermon by Rabbi Joseph H. Lookstein	
Evening	6:30
Conclusion of Sabbath	7:21

Sunday, April 23rd — Passover II

Morning	9:00
Sermon by Rabbi Haskel Lookstein	
Evening	6:30
Conclusion of Yom Tov	7:21

Services during the Week of Chol Ha-mo'ed

Morning	7:15
Evening	6:00

Thursday, April 27th

An Eruv Tavshilin should be prepared

Lighting of Candles	6:28
Evening	6:30

Friday, April 28th — Passover VII

Morning	9:00
Sermon by Rabbi Joseph H. Lookstein	
Lighting of Candles	6:28
Evening	6:30

Saturday, April 29th — Passover VIII

Morning	9:00
Song of Songs will be read	
Memorial Prayers are recited as part of this service	
Evening	6:45
Conclusion of Sabbath	7:29

DON'T FORGET TO COUNT

We are including in our Bulletin this year a *S'fira* Count. *S'fira*, of course, refers to the mitzvah of counting the days linking Passover with Shavuot. It represents the idea that liberty without commitment is meaningless. On Passover we are liberated; on Shavuot we learn to use that liberty for a holy purpose.

The count begins on the evening of the second day of Passover, after dark. It is preceded by a blessing which can be found in any Siddur. The Siddur will also indicate the formula for counting.

The first few nights of the count are as follows:

Saturday night, April 22 — 1 day in the Omer
 Sunday night, April 23 — 2 days in the Omer
 Monday night, April 24 — 3 days in the Omer
 Tuesday night, April 25 — 4 days in the Omer
 Wednesday night, April 26 — 5 days in the Omer
 Thursday night, April 27 — 6 days in the Omer
 Friday night, April 28 — 7 days, which are one week in the Omer
 Saturday night, April 29 — 8 days, which are one week and one day in the Omer.

SCHEDULE OF SERVICES

Friday, April 7

Lighting of Candles6:07 P.M.
Evening6:15 P.M.

Saturday, Shabbat Rosh Chodesh Shabbat Ha-hodesh April 8

Morning9:00 A.M.
Weekly Portion: Tazria
Evening6:15 P.M.
Conclusion of Sabbath7:04 P.M.

Friday, April 14

Lighting of Candles6:14 P.M.
Evening6:20 P.M.

Saturday, Shabbat Ha-gadol April 15

Morning9:00 A.M.
Weekly Portion: Metzora
Evening5:50 P.M.
Conclusion of Sabbath7:13 P.M.
Junior Congregation10:15 A.M.
Pre-School Service11:00 A.M.

Weekday Services

Morning7:30 P.M.
Sunday Morning8:30 A.M.
Father and Son Minyan9:30 A.M.
Evening6:00 P.M.

A REMINDER ABOUT A & P DONATION DAYS

The second A & P Donation Day for Ramaz will be held on Wednesday, April 12, 1978. By shopping at participating A & P stores on that day, you will be supporting the Ramaz Parents Council.

The four A & P stores participating in the Donation Day program are located at 87th Street and Madison Avenue, 83rd Street and Lexington Avenue, 70th Street and Third Avenue and 68th Street and Broadway.

If you need extra I.D. cards, they can be picked up in either Ramaz building.

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HEADLINES OF JEWISH INTEREST

State Department Official Speaks Disturbing Words to UJA Young Leadership Gathering

A UJA Young Leadership gathering in Washington on February 28 heard Acting Assistant Secretary of State for Near Eastern Affairs, Harold H. Saunders, list a series of priorities for the United States in the Middle East which indicate that the specific interests of Israel have a rather low priority in the State Department view. The items listed in order of their significance are:

1. The possibility of "accidental confrontation" between the United States and the Soviet Union in the Middle East.

2. The fact that the United States gets 20% of its oil supply from the area.

3. The oil revenues and capital holdings in the region which can have a serious impact on the global economic order.

4. The fact that Saudi Arabia and Algeria are "organizers of the poor nations."

5. The possibility that the Middle East conflict could breed another oil embargo.

The sixth item on the list is the interests of the State of Israel and the matter of Israel's security.

HAPPY DAY FUND

The Sisterhood would like to thank Dr. Elliot Gross for his contribution to the Happy Day Fund. Contributions may be sent to Mrs. Nathan Goldsmith, 1036 Park Avenue, New York, New York 10028.

TAKE-OUT PASSOVER FOODS AVAILABLE

Papilsky Caterers is preparing ready-cooked, take-out foods for Passover produced under © supervision. Orders, which must be made in advance, can be placed by calling 724-3761 or 724-3643.

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Bad News From Quebec

ICI Quebec, a monthly pro-separatist paper which represents the right wing of the party which is now in power in Quebec, published an article in a March issue of its official magazine (circulation 15,000) in which it attacked Israel as "a dagger in the heart of the Arab world" and accused her of using "cruelty without precedent in the history of the world" in its treatment of Palestinians. The magazine termed Zionism "the cancer of humanity" and included an article accusing Israel of poisoning shipments of Jaffa oranges to Europe as a way of discrediting Palestinians and creating sympathy to aid fund-raising campaigns.

YOGA CLASS

Mrs. Myrna Snider, well-known instructor, will again give a class in Yoga and Rhythmic Body Movements at K.J. The course, which is one hour in duration, will be offered on eight consecutive Wednesday mornings beginning May 3 at 10:00. The fee of \$40 is payable to the Kehilath Jeshurun Sisterhood, which is sponsoring this activity.

The class will be limited in size. Please, therefore, contact the Synagogue Office to reserve a spot early.

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