

Kehilath Jeshurun Bulletin



Volume XLVIII, Number 7

April 3, 1981

28 Adar II 5741

THE CHANGE IN WASHINGTON: IMPLICATIONS FOR THE JEWISH COMMUNITY

Annual Shabbaton April 10 & 11

**Congressman William Green and
Carl Gershman to Keynote Annual
Shabbaton April 10 & 11**

Panel includes:

**Dr. Nathalie Friedman,
Ronald Warfield, Aaron Etra &
Dr. Gilbert Kahn**

The passing of power to the new Reagan administration in Washington is likely to effect changes greater than any we have seen since the election of Franklin D. Roosevelt, almost a half century ago. The implications for the Jewish community will be particularly profound.

The Annual Shabbaton of Congregation Kehilath Jeshurun, which will be held this year on Friday evening, April 10 and Shabbat day, April 11, will be devoted to an examination of these changes and implications.

FRIDAY EVENING

On Friday evening, we will have as our guest speaker, Congressman William Green, Republican of the 17th Congressional District of New York. He will address himself to the DOMESTIC ISSUES, emphasizing the impact of social and economic changes. Following Representative Green's presentation, there will be responses and questions from two panelists. Dr. Nathalie Friedman, Senior Research Associate in Sociology at Columbia University, and Adjunct Professor of Sociology at Barnard College, will be joined in this effort by Mr. Ronald Warfield, a member of the Board of Trustees of the Federation of Jewish Philanthropies in New York, and a member of its Communal Planning, Public Programs & Policy, and Neighborhood Preservation Committees.

SATURDAY AFTERNOON

Saturday afternoon, preceded by Shabbat morning services and a special Shabbat luncheon, will focus on ISRAEL AND FOREIGN AFFAIRS.

Our guest speaker will be Mr. Carl Gershman, Counsellor to the United States Ambassador to the United Nations, Jeane Kirkpatrick. Mr. Gershman, a former

member of our congregation, and an alumnus of Ramaz, was received with extraordinary appreciation when he addressed last year's Shabbaton, prior to accepting his new position at the United Nations.

The panelists responding to Mr. Gershman are Mr. Aaron Etra, a former staff member of the International Labor Organization of the United Nations, who is currently practicing international law in New York City, and Dr. Gilbert Kahn, Professor of Political Science at Kean College in New Jersey. We are proud to note that all four panelists of the Shabbaton are members of Kehilath Jeshurun.

The Shabbaton, which, of course, features services, Friday night dinner and a Shabbat luncheon, promises to be another exceptionally fine occasion for social interaction, intellectual enrichment and spiritual pleasure. It will all begin with mincha and kabbalat Shabbat on Friday evening, April 10 at 6:15 P.M. in the Main Synagogue. Please call the synagogue office at 427-1000 no later than Monday morning in order to arrange reservations.

The Shabbaton co-chairpersons are Steve Gross and Sue Javitt.

RESERVATIONS FOR FRIDAY EVENING DINNER AND SATURDAY LUNCHEON

The several Friday Evening Family Dinners, held throughout the year, have become a very popular part of the synagogue calendar. It is a time to share in the traditions and festivities of the Sabbath, including the joyful singing of *Shabbos zmirot*. We urge you to make your reservations immediately, so that you may share in the family spirit of the entire Shabbat.

The cost for adults is \$16.00, and for children, including full-time students through university level, is \$8.00. For your reservations to be honored, a check in full payment must accompany your reservation. Use the reservation form on page two of this Bulletin.

SPECIAL HALAKHIC DISCOURSE ON SHABBAT AFTERNOON APRIL 11

Because of the fact that Shabbat Hagadol occurs this year on Passover eve, the Halakhic discourse normally presented that day will be delivered one week earlier, on Shabbat afternoon, April 11, following Mincha services which will begin at 5:30 in the Main Synagogue.

Rabbi Haskel Lookstein will devote the discourse this year to a discussion of the special laws and rituals associated with an erev Pesach which falls on the Sabbath. The second part of his discourse will be devoted to Halakhic and philosophical insights on the Haggadah. A cordial invitation is extended to all men and women, of all ages, to participate in this traditional introduction to the Passover season.

K.J. TRUSTEES TO PHONE FOR UJA-FEDERATION SUNDAY, APRIL 12

The Board of Trustees of Congregation Kehilath Jeshurun will hold a regular meeting of the Board on Sunday morning, April 12. Following that meeting the Trustees will call the membership of the Congregation to solicit their pledges and contributions for UJA-Federation for 1981.

This marks the first time in the history of the Congregation that the Trustees have decided to demonstrate by their own solicitation of the membership that UJA-Federation represents the highest philanthropic priority of the New York Jewish community. We hope that the members of K.J. will be "at home" to this solicitation and that they will appreciate the opportunity to demonstrate their support of Jewry throughout the world as well as the Jewish community of New York through their generosity toward this vital effort. The Phone-a-thon will be led by the co-chairmen of the Congregation's UJA Committee, Fred Baumgarten, David Levy, and Sandy Seplov.

Reservations will be honored as long as space permits. Due to space limitations, only those attending the dinner and lunch can be accommodated for the program.

STATE OF ISRAEL NOTES NOW AVAILABLE TO EMPLOYEE BENEFIT FUNDS

Under the aegis of State of Israel Bonds, ten-year \$150,000 notes are now being offered to employee benefit funds.

The note is a direct and unconditional general obligation of the State of Israel. Interest, payable twice a year, is equivalent to the average prime rates of three banks -- the Bank of America, Continental Illinois and Citibank. Interest payable on June 30, 1981, will be at the rate of 20.5%.

Variable Rate Bonds

Also offered to employee benefit funds are variable rate State of Israel Bonds in a minimum purchase of \$25,000 at a lesser rate of interest. The rate paid on March 31 was just under 10.5%.

For further information on the above, contact Mr. Arnold Rund at the State of Israel Bonds office, 215 Park Avenue South, New York, NY 10003. Phone: 677-9650.

RABBI JACK BIELER TO CONDUCT PASSOVER SHIUR

Rabbi Jack Bieler will give the fourth discourse in his Pre-Yom Tov series on Saturday, April 4.

The pre-Pesach Shiur will be held one hour before mincha, at 5:15 P.M. in the Etra Chapel.

ANNUAL SHABBATON RESERVATION FORM

Please reserve _____ adult places at \$16 per person for both meals, and _____ children's places at \$8 for both meals, for the Shabbaton to be held Friday evening, April 10 and Saturday afternoon, April 11.

ENCLOSED IS MY CHECK IN THE AMOUNT OF \$_____, COVERING THE ENTIRE FEE.

NAME _____

ADDRESS _____

PHONE _____

BUS. PHONE _____

The Kehilath Jeshurun Couples Club
Invites the Entire KJ/RAMAZ Family and their friends to

MY FAIR LADY

SOLD OUT

Saturday Evening
April 4, 1981
8:30 PM

Sunday Afternoon
April 5, 1981
3:00 PM

**THE NEW RAMAZ UPPER SCHOOL
KAUFMAN AUDITORIUM**

Adults: \$7.00

60 East 78th Street
(Between Park and Madison Avenues)

Children: \$3.50

KEHILATH JESHURUN SISTERHOOD ANNUAL SPRING LUNCHEON

Monday, April 6th at 12:00 noon
honoring **Mrs. Edgar Trautman**
for her many years of loyalty and
devoted service to the Sisterhood
and the Congregation

**The New Ramaz Upper School
Kaufman Auditorium
60 East 78th Street**
(Between Park and Madison Avenues)

Couvert: \$36 or
one raffle book

Reservations:
Call 427-1000

CONGREGATION KEHILATH JESHURUN

109TH ANNUAL MEETING

Tuesday Evening May 12, 1981
8:00 PM

**CHAGALL IS COMING
TO KJ
SUNDAY, MAY 3
2 - 10 PM**

ACADEMIC NEWS REQUESTED

At this season of the year we are already beginning to think of the milestones and honors which the members of the Congregation and their families will be experiencing during the coming months. We would like to record all of those honors in the final bulletin of the year. If you or anyone whom you know is observing such a milestone or receiving a particular honor in academic or professional life, we ask you to please send us the information without delay. It is one more way of creating the kind of family spirit which we like to foster at KJ and Ramaz.

We hope to hear from you soon.

KEHILATH JESHURUN BULLETIN

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CALENDAR OF COMING EVENTS

Saturday Afternoon, April 4

PRE-PESACH CLASS
with RABBI JACK BIELER

Saturday Evening, April 4

COUPLES CLUB "MY FAIR LADY"

Sunday Afternoon, April 5

COUPLES CLUB "MY FAIR LADY"

Monday Afternoon, April 6

SISTERHOOD ANNUAL LUNCHEON

Thursday Evening, April 9

MEN'S CLUB THEATER PARTY
"AMADEUS"

**Friday Evening & Saturday Afternoon
April 10 & 11**

ANNUAL SHABBATON

Saturday Afternoon, April 11

SHABBAT HAGADOL D'RASHA
by RABBI HASKEL LOOKSTEIN

Wednesday Evening, April 15

PASSOVER KASHER-IN

Saturday Evening, April 18

FIRST PASSOVER SEDER

Sunday & Monday, April 19 & 20

FIRST DAYS OF PASSOVER

Saturday & Sunday, April 25 & 26

LAST DAYS OF PASSOVER

Thursday Evening, April 30

YOM HASHOA OBSERVANCE
HOLOCAUST REMEMBRANCE DAY

Sunday, May 3

MEN'S CLUB ART SALE

Wednesday, May 6

YOM HA'ATZMAUT
CELEBRATION
ISRAEL INDEPENDENCE DAY

Saturday, May 9

COUPLES CLUB SHABBOS

Tuesday Evening, May 12

109th ANNUAL MEETING OF
CONGREGATION KEHILATH
JESHURUN

Sunday Evening, May 17

AM HASEFER
BOOKREADING CLUB

Friday, May 22

LAG B'OMER

Sunday, May 31

SOLIDARITY SUNDAY
FOR SOVIET JEWRY

Sunday Evening, May 31

YOM YERUSHALAYIM
CELEBRATION

Sunday Evening, June 7

TIKKUN LEIL SHAVUOT
ALL NIGHT STUDY

Monday & Tuesday, June 8 & 9

SHAVUOT

SCHEDULE OF PASSOVER SERVICE

Friday, April 17

Lighting of Candles 6:17 P.M.
Evening 6:00 P.M.

**Saturday, April 18 - Shabbat Hagadol
Passover Eve**

Morning 7:00 A.M.
Weekly Portion: Tzav
Haftarah: Malachi 3

Evening 6:20 P.M.
Candle Lighting After 7:16 P.M.

Sunday, April 19 - Passover I

Morning 9:00 A.M.
Sermon by Rabbi Haskel Lookstein
Evening 6:30 P.M.
Candle Lighting After 7:18 P.M.

Monday, April 20 - Passover II

Morning 9:00 A.M.
Sermon by Rabbi Haskel Lookstein
Evening 6:30 P.M.
Conclusion Yom Tov 7:19 P.M.

SERVICES DURING THE WEEK OF CHOL HAMOED

Morning 7:15 A.M.
Evening 6:00 P.M.

LAST DAYS OF PASSOVER

Friday, April 24

Lighting of Candles 6:25 P.M.
Evening 6:30 P.M.

Saturday, April 25 - Passover VII

Morning 9:00 A.M.
Reading of The Song of Songs
Evening 6:30 P.M.
Candle Lighting After 7:25 P.M.

Sunday, April 26 - Passover VIII

Morning 9:00 A.M. D.S.T.
Memorial Services - Yiskor
Evening 7:40 P.M. D.S.T.
Conclusion of Yom Tov 8:26 P.M. D.S.T.

A ONCE - IN - 28 - YEARS EXPERIENCE BIRKAT HA-CHAMMAH

On Wednesday morning, April 8, we will have an opportunity to mark a very special observance which comes only once every 28 years. At that time the sun will be positioned at a point in the sky corresponding to its place on the 4th day of creation, when the Torah tells us that the luminaries were first placed in the heavens.

There is a special benediction which is recited on such an occasion, assuming that the sun can be seen. The blessing has been surrounded with beautiful prayers which highlight this unique experience. We will conduct the special service on Wednesday morning, April 8, in our synagogue, following our regular morning *davening*. In order to explain all of the background informa-

tion, as well as the religious significance of this event, Rabbi Lookstein will devote his sermon on Shabbat morning April 4, to the blessing of the sun.

Plan to be with us, therefore, on Shabbat morning, April 4 and then again, for morning services on April the 8th in order to experience a once-in-28-years ritual. If you would like a comprehensive treatment of the subject, it is available in an Art Scroll publication entitled *Birkat Ha-Chammah* written by our colleague, Rabbi J. David Bleich of the B'nai Yehuda Synagogue on East 78th Street. The volume is available in both paperback and hard cover at the K.J.-Ramaz Judaica Shop.

THOU SHALT NOT FORGET

IN MEMORY OF THE SIX MILLION

Congregation Kehilath Jeshurun
will hold a special service on

YOM HASHOA (Holocaust Day)

Thursday Evening, April 30th
at 7:30 P.M.

Memorial Prayers and Readings
Songs by the Ramaz Middle School
Chorus

THOU SHALT REJOICE

On ISRAEL INDEPENDENCE DAY
Wednesday Evening, May 6th
at 7:30

Mincha and Ma'ariv in the Main
Synagogue will be followed by a concert
presentation by the Ramaz Upper
School Chorus and a Middle School In-
strumental Group.

Singing, Dancing and Refreshments to
follow.

AGAM IS COMING TO KJ SUNDAY, MAY 3 2 - 10 PM

THOU SHALT MARCH

On SOLIDARITY DAY
FOR SOVIET JEWRY
Sunday, May 31st

Location: Fifth Avenue to the U.N.

Assembly Point:

Rabbi Joseph H. Lookstein
Upper School
60 East 78th Street

Assembly Time: 10:45

I. WHAT AND WHY IS CHAMETZ?

When the Israelites emerged from Egyptian slavery, they left in great haste. Consequently, they could not bake their bread in the usual manner. There was not sufficient time for the dough to rise and for the bread to become leavened. The product of such a leavening process is called *chametz*. It consists of grain (or flour) mixed with water and allowed to stand for more than a brief period without being baked completely.

In order to relive the experience of our ancestors, we avoid *chametz* throughout the entire Passover festival. We neither eat it nor own it during the holiday. We try to use up whatever products we have before the festival. What we cannot use, we store away in one place and sell to a non-Jew through the Rabbi of the synagogue (a form for this purpose is found on page 9 of this Bulletin.)

Before the festival, we conduct a symbolic search of the house (*bedikat Chametz*) to ensure that all *chametz* has been removed from our premises. On the morrow following the search we symbolically burn what we have found (*Bi'ur Chametz*).

During the eight days of the festival we use only products that are free of *chametz* and we eat matzah (unleavened bread) in order to experience the haste of our forefathers when they went forth from slavery to freedom.

II. PREPARING THE HOME FOR PASSOVER

In addition to not using *chametz* products during the festival, we also avoid the use of dishes and utensils which have been used with *chametz* all year round. For that reason it is necessary to have two additional sets of dishes for Passover use. These are stored away in a closet throughout the year and brought out for use only on Passover. At the same time, the yearround dishes and utensils are stored away, out of sight, during the Passover festival.

There are certain types of utensils that can be ritually cleansed — or kashered — for Passover use. These are discussed below.

1. Silver and Metal Utensils

Silverware, small pots and metal utensils with no wooden handles may be kashered for Passover use. They must first be cleansed thoroughly and then allowed to stand unused for at least twenty-four hours. They are then completely immersed in a kettle or vat of boiling water.

Larger pots and kettles may be kashered by first cleansing them as above and then filling them with water to the very top, allowing the water to boil and then placing a hot iron or stone inside the pot so that the boiling water runs over down the sides of the pot.

We might add that china, pottery and utensils that have different parts glued together and items that cannot be cleansed thoroughly (such as a sieve) cannot be kashered for Passover use.



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2. Glassware

Glasses or glass plates which have not been used for hot liquids or solids during the year may be kashered for Passover by immersing them in cold water for a period of three days prior to Passover. The water need not be changed during that three day period.

May we stress that glass utensils (such as Pyrex) which are used with heat must be treated as china and cannot be kashered. The best procedure for glassware is to have separate glassware for Passover use.

3. The Stove and Oven

Every part of the oven and stove must be thoroughly cleansed with a chemical cleanser and then allowed to stand for twenty-four hours or more without being used. The top range and the oven must then be heated at the highest setting and allowed to stand for a period of about two hours at that setting.

In addition, during Passover, a special metal sheet is placed over the top of the range to prevent contact with the Passover utensils.

III. PASSOVER FOODS

Most foods that are used on Passover require rabbinic supervision. This is especially true of all processed foods. It is important to realize that a label indicating that the product is "Kosher for Passover" does not assure us of the adequacy of the supervision. Wherever possible, congregants should use products which have a special Passover supervision. If not, it is important to check on the reliability of the particular Rabbi who is giving the endorsement. Please feel free to ask Rabbi Lookstein in the event of any doubt on this matter.

1. Grain Products

All grain products require strict rabbinic supervision for Passover use.

2. Milk and Dairy Products

These, too, require supervision. Milk, however, may be purchased before Passover without supervision. If one has to purchase it during the festival, however, it requires supervision. Powdered milk, such as Alba, may be used on Passover without a rabbinic endorsement.

3. Fresh Fruits and Vegetables

All of these may be used (except for legumes — peas, beans, rice and corn which are all treated like *chametz*). If these fruits and vegetables are sold in a general grocery

PREPARING FOR

store, they should be washed very carefully before being used on Passover.

4. Dried Fruits

These should carry a Passover endorsement.

5. Frozen Fruits and Vegetables

With the exception of the legumes that were mentioned above, frozen fruits and vegetables, if they are not mixed with anything else, should be usable for Passover without a rabbinic endorsement. Pure fruit juices may be purchased before Passover without a rabbinic endorsement.

6. Cosmetics

All cosmetics can be used for Passover inasmuch as they are not foods. This includes toothpaste.

7. Baby Foods

If you have a baby who must be fed formula or baby food which contains *chametz*, the baby's utensils and foods should be kept absolutely separate from everything else in the house. It should also be understood that when you are selling the *chametz* you are selling this food also and that you will make up to the buyer whatever has been used during the course of the festival.

8. Coffee

Some questions have arisen in the past about the adulteration of coffee with grain products. In the absence of specification, therefore, it would be preferable to purchase coffee with proper supervision for Passover.

9. All other foods

Those processed foods not mentioned in this listing require special supervision for Passover use.

10. Chametz after Passover

According to Jewish law *chametz* which was owned by a Jew during the holiday may never again be used by any other Jew. Therefore, after the holiday is over, one should make sure to buy *chametz* products from a Jew who has sold his *chametz* and not from a Jewish establishment which might have had the particular *chametz* product on the shelf during Passover. In order to avoid confusion, it is best to purchase such products from non-Jewish storekeepers until such time as the Passover stock has been completely used up and replenished with new foods.

OR PASSOVER

1981

SPECIAL OBSERVANCES FOR
OF PASSOVER EVE**KASHER-IN***Wednesday Night, April 15*

Kehilath Jeshurun will sponsor its *Kasher-In* this year on Wednesday night, April 15, from 7:30 until 9:00 P.M.

Large containers of boiling water will be available in the second floor kitchen of the Kamber Auditorium so that people can bring their silver and metal utensils and prepare them for Passover use.

A Word of Caution

Remember that in order to *kasher* something for Passover the item to be *kashered* must first be cleaned thoroughly with a chemical cleanser and allowed to stand unused for at least 24 hours before the actual *kashering* procedure.

OU Directory

There is a special Directory published by the Union of Orthodox Jewish Congregations of America which contains a complete listing of their kosher for Passover products. It is available from our office.

**PASSOVER RELIEF
WE NEED YOUR GIFT NOW**

We are gratified that just from the bulletin article of a few weeks ago, well in advance of sending appeal letters, over \$5,000 has come in for Passover Relief. We know that most people wait to receive the letter and then send their contributions at that time.

May we make a special plea to you to be exceptionally generous this year. We are under a great deal of pressure from the Joint Passover Association and from many needy and worthy institutions, not to mention the individual charities which we must dispense, to provide very generous funds at this season of the year.

Members of this community know that we do not conduct appeals in the synagogue for any causes except Yeshiva University, UJA and Israel Bonds. Everything else comes together in this one appeal. We need your generous help now and we hope that you will send your gift immediately.

In our next issue of the bulletin we will be pleased to list all of the contributors to the Passover Relief Appeal. Thank you in advance for your prompt attention to this matter which deserves the first priority in the preparation for Passover.

**KOSHER BUTCHERS
UNDER SUPERVISION
OF MIDTOWN BOARD
OF KASHRUTH**

We are pleased to announce that **Meal Mart Take Out Foods and Catering**, located on Broadway between 77th and 78th Streets, is now under the supervision of the Midtown Board of Kashruth.

In addition, the following establishments are under supervision of our Board:

A. Kosher butchers on the East Side

* Park East Kosher Butchers
1163 Madison Avenue

Phone: TR 4-3045

* Hy-Grade Kosher Meat and Poultry
1200 Madison Avenue

Phone: 722-6379

* Mintz's Kosher Buffet
1040 Third Avenue

751-9367

B. Kosher butchers on the West Side:

* Jonas Stern and Sons
229 West 100 St.

Phone: 662-7081

* Perl Kosher Meat Market
2251 Broadway

Phone: TR 7-0266

* Fischer Bros. & Leslie Kosher Meat
and Poultry
230 West 72nd Street

Phone: SU 7-1715

C. Kosher Fish

* Belnord Fish Co., Inc.
544 Amsterdam Avenue (corn. 86th St.)

Phone: 724-4214

**CALDER IS COMING
TO KJ
SUNDAY, MAY 3
2 - 10 PM**

I Introductory Note

The occurrence of the 14th day of Nisan, Passover eve, on a Sabbath, has significance in Jewish history. The rise of Hillel to the leadership of the great Sanhedrin was a result of his decision on the mode of conduct to be followed by the ancient Judeans on a Sabbath Passover eve in the year 30 B.C.E. (100 years before the destruction of the second Temple). His leadership brought about his special mention in the Haggadah in connection with the Seder sandwich (Korech).

The general principle to be kept in mind on a Passover eve that falls on the Sabbath is to maintain the dignity of the Sabbath while at the same time preparing adequately for the Passover festival. This requires some rearranging of the traditional observance on a Passover eve.

The most recent occurrence of Passover eve on a Sabbath was on April 2, 1977 (5737). The present occasion will be April 18. The only other instance, in this century will be March 26, 1994.

The fast of the first born

On Passover eve, the first born in every family (according to some authorities, female first born also) are required to fast in order to thank God for the fact that the Jewish first born were spared in the tenth plague in Egypt. In order to make it easier for the first born on a normal Passover eve, most congregations conduct a special service in the morning at which a Tractate of the Talmud is completed and all present are invited to participate in a Seuda Mitzvah (a mitzvah meal). This immediately absolves the first born from the obligation to fast. Because of the fact that Passover eve is on a Sabbath and a fast cannot be arranged for a Sabbath, the traditional service for the first born will be held this year on **Thursday morning, April 16, at 7:30** in the Chapel of the synagogue. Rabbi Lookstein will conduct a *siyum* at that service.

II. The Search for Chametz

The search for chametz this year is performed on **Thursday evening** in the usual manner in which it is conducted every year. The head of the household takes a candle, a feather and a wooden spoon and makes a search of the home, picking up the pieces of chametz which have been laid out for

FOR THE UNIQUE OCCURRENCE EVE ON THE SABBATH

him by other members of the household. The reason for laying out the pieces of chametz is to make sure that the search is not in vain and the blessing that is recited before the search shall not have been uttered needlessly. At the conclusion of the search, the formula of nullification contained in the Haggadah (Kol Chamira) should be recited.

III. Burning of Chametz

The burning of chametz is performed on **Friday morning** before 10:30. Those who would like to burn the chametz but who do not have facilities for it, may bring their chametz to the synagogue where we will have such facilities available. The normal recitation of a second formula for nullification (Kol Chamira) is not made at this ceremony. That statement will be made on Saturday morning after the conclusion of the early Sabbath meal.

IV. Sale of Chametz

All chametz must be sold by 10:30 on Friday morning. It is required that those who will make their sale through our synagogue should be certain that the form is sent to the Rabbi by Thursday, April 16, so that we will be certain to have all the forms in time. Those who would like to arrange for the sale of their chametz personally, may do so by coming to the synagogue during the next two weeks for morning services.

V. Cleaning of the Home and Kitchen

By Friday afternoon, the house should be thoroughly cleaned for Passover. All kashering should be completed. All chametz utensils should be stored away. The house should be so arranged as if Passover were beginning on Friday evening instead of Saturday evening.

VI. Preparation for the Seder

Since we cannot cook or prepare anything on the Sabbath for the Passover holiday or the Seder, those foods that are specifically required for the Seder should be prepared on Friday afternoon once the home is completely ready for Passover. The foods that should be prepared are the roasted egg, the roasted shank bone (Z'ro'a), the charoset and the salt water. The maror can be left for Saturday night. We would suggest that Romaine lettuce be used as maror this year.

VII. Conduct for the Friday Night Meal

The entire meal should be served on Passover dishes and made in Passover utensils. **Matzah, however, may not be eaten on Friday or on Saturday.**

It is, of course, necessary to make a motzi over something at each Sabbath meal. The following procedure, therefore, should be followed:

Two little rolls should be put aside in a plastic bag on a small table or shelf. The family should wash, make a motzi and eat the two rolls, disposing of whatever crumbs are left in the wastebasket. Then they sit down at the table and eat their meal (prepared according to Passover regulations).

VIII. Shabbat Morning, April 18

Our Synagogue Service on Saturday morning, April 18 will begin at 7:00 and end at approximately 8:45. This will enable everyone to return home and to have the second Sabbath meal as a brunch, completing the eating of the meal by 9:30 in the morning, *after which it is not permitted to eat any chametz.*

The Sabbath Meal

The Sabbath morning meal, which will be a brunch, should be conducted in exactly the same way as the Friday night meal was conducted. Kiddush is recited and then a motzi is made over two little rolls, carefully stored away in a plastic bag and eaten in a separate place. The crumbs should be disposed of in the wastebasket and the Passover meal should then be completed at the table. Preferably the meal should be concluded by 9:30. **After that time no chametz may be eaten.** Following the Birkat Hamazon, the second formula of nullification (Kol Chamira) which is found in your Haggadah, should be pronounced.

IX. The Third Sabbath Meal

The Seudah Shlishit is eaten after midday. It should be observed without the eating of any matzah and, of course, without any chametz. It is recommended that the meal consist of fruit, vegetables, meat or fish. The meal should be completed by 3 o'clock.

May we repeat for emphasis: Matzoh is not eaten on Passover eve at any time. The reason for this is so that when we come to the Seder table we will anticipate the eating of matzoh with joy and enthusiasm as a new and special food.

X. The Preparations for the Seder

It must be stressed that the Shabbat is the holiest day on the Jewish calendar. It should not be profaned even by using it to prepare for as important a day as Passover. Therefore, no preparations for the Seder - getting the foods ready, setting the table, etc. - should be carried on during the Sabbath day. Preparations may not begin until the Shabbat ends. The conclusion of the Sabbath is at 7:16 P.M.

The same rule, by the way, holds true for the second night of Passover. It is not permissible to prepare the table or anything else on the first day of Passover for the second. One has to wait until 7:18 in order to begin the preparations and make the arrangements for the second Seder. We regret the inconvenience, but if we are to have the sanctity of the Sabbath and the first day of Passover, then we must adhere to these regulations.

* * *

"Therefore it is our happy duty to praise...to thank, to glorify and to extol Him who wrought all these wonders for our fathers and for us. He brought us forth from bondage to freedom, from slavery to redemption, from sorrow to joy, from mourning to festivity, and from darkness to great light..."

May the Lord our God and God of our fathers, lead us to the observance of further festivals and holidays, rejoicing in the upbuilding of Zion, His city, and happy in His service ...

Next year in Jerusalem rebuilt"

Bikkur Cholim Society to Provide Matzah To Patients At Memorial Hospital Through Horowitz Margareten Gift

The KJ Bikkur Cholim Society will once again this year help to make the experience of Passover more meaningful and supportive to patients at Memorial Hospital. Through the courtesy of Horowitz Bros. and Margareten, a box of matzah will be provided to every Jewish patient in Memorial Hospital.

We feel that this service to the patients will help them through the difficult *yom tov* period when they are separated from home and, frequently, from families. This is but another way in which the Bikkur Cholim Society is trying to do its service for the community. We thank Jerome Margareten for his support in enabling us to carry out this *mitzvah*.

TO TURN OR NOT TO TURN? A NOTE ON THE CHANGE TO DAYLIGHT SAVINGS TIME THIS YEAR

This year the change from Eastern Standard Time to Daylight Savings Time (requiring us to set our clocks ahead one hour) will take place in the middle of the last two days of *yom tov* for Passover. This will require a significant measure of restraint and care on our part.

One of the things which we are not permitted to do on a Shabbat or festival, is to set our clocks forward or backward. If a clock or watch is running then it may be used on a festival or a Shabbat. If, however, it requires adjustment, that adjustment must wait until after the holy day is over.

Therefore, when the newspaper and radios ask you to turn your clocks forward on the night of Saturday, April 25, remember that you should wait to do that until after the festival ends on April 26th at night. However, in your own minds you have to do a little bit of calculating and recognize that, in fact, the conventional time has changed and that our services on Sunday morning, April 26, the final day of the festival, will take place at 9:00 o'clock Eastern Daylight Savings Time (8:00 o'clock on your watches) and that *Mincha* and *Ma'ariv* that evening will also be at the new time though our watches and clocks will be reading one hour earlier.

For those of us who count 49 days of *s'fira* and who are extremely time conscious anyway, as Jews must be, this little problem should only sharpen our awareness of what time means. In the final analysis, clocks may be put forward or backward but time is really in our hands. We have an opportunity to demonstrate that on the last day of Passover this year. Have a *good time!*

H.L.

PROJECT EZRA

Project Ezra, an outreach program serving the Jewish elderly on New York's Lower East Side, is in need of a car or station wagon in order to help it serve the isolated of this community. In addition, they invite new volunteers to join in their effort to visit these senior members of our Jewish community in their homes for about an hour per week.

If you can be of assistance on the car or able to volunteer some time, please call 982-4124.

THE CORRECT DATE

The correct date for the program: "The Impact of the Holocaust After One Generation: A Round Table Between Children of Survivors and Non-Survivors" featuring Dina Wyshogrod Zlotogorski, will be held at the 92nd Street Y on Tuesday evening, April 28, and not as previously announced.

SOME SEDER SUGGESTIONS

The Passover Seder is probably the most meaningful of all home observances in the Jewish calendar year. It has been designed as a masterpiece of pedagogic method to interest the young, to maintain their enthusiasm and to teach important lessons. In order to get the most out of the Seder, there are a number of things that should be kept in mind.

1. Be sure that there is a Haggadah for each member of the Seder.

2. The leader of the Seder should study the Haggadah in advance and decide upon questions and stories which he might want to use at various points in order to awaken interest.

3. The reading of the Haggadah should be rotated among the different people around the Seder table. Passages can be read in Hebrew and/or in English.

4. Recite all blessings in unison so that everyone feels a part of the ceremony.

5. Do not be afraid to interrupt in the middle of a reading to ask a question, to make a point or to launch a discussion. Wherever possible, try to relate the historical passages to modern events.

6. Children should perhaps be asked to prepare in advance a dramatization of certain portions of the Haggadah which lend themselves to such an exercise. Examples are the Four Sons and also the Pesach, Matzah and Maror.

7. Do not let the hunt for the *Afikoman* transcend the importance of the Seder itself. Let that be done during the meal. The determined "thief" should be rewarded with a prize of Jewish significance.

DO YOU REMEMBER?

APRIL 19, 1943

This year, the first day of Passover falls on April 19, the 38th anniversary of the uprising in the Warsaw Ghetto.

It was 6:00 A.M. on April 19, 1943, the eve of Passover. The last days of Warsaw Jewry were beginning as two thousand heavily armed SS Troops entered the Warsaw Ghetto with tanks, rapid fire guns and three trailers loaded with ammunition. The ZOB (organized defense forces of the Warsaw Ghetto) was prepared to confront these forces in a battle, the futile outcome of which its leaders sensed. They were fighting practically with their bare hands and with homemade arms. Their only hope was that the revolt inside the Ghetto walls would spread outside and involve the general population of Warsaw and perhaps elicit the aid and support of partisan guerrillas in the countryside. The Germans, perhaps dreading this possibility, threw maximum force at the ZOB to smash the insurrection.

There was a double irony in the date of April 19. On the one hand, it was the eve of Passover, a festival which celebrates the freedom for which these fearless fighters were about to die. On the other hand, April 19 coincided with the opening of the Bermuda Conference on Refugees at which the United States and Great Britain were engaged in a public relations charade, designed not to rescue the victims of the Nazis but to quiet the fears and concerns of those who felt that a rescue effort should have been undertaken.

The major resistance lasted five days. It involved about one thousand Jewish fighters and five thousand German troops, backed by tanks, Howitzers, massiver anti-aircraft artillery and flame throwers. The Ghetto became an inferno. Following the five days, guerrilla warfare continued on a large scale until the destruction of the central bunker at Mila 18 on May 8th and the death that day of the leaders of the ZOB, including the leader of the uprising Mordecai Anielewicz. The Ghetto itself, once the fires had died down, became one huge cemetery.

Thirty-eight years later, the Jewish calendar coincides once again with the English calendar as it does every 19 years and Passover falls on April 19. It would be a good idea to spend a few moments at the Seder, perhaps on the second night, reflecting about what the Seder in Warsaw must have been like following a day of armed resistance to a terrifying military machine. As we discuss it, let us remember that this Ghetto uprising was a precedent shattering event in Jewish history, with crucial symbolic meaning for Israel and world Jewry today.

I will devote my sermon on the first day of Passover to a tribute to the heroes of the Warsaw Ghetto and to the many other spiritual and physical heroes of the Jewish people who have been inspired by this tragic and noble event.

Haskel Lookstein

Within Our Family

BIRTHS

Mazel Tov to Dr. and Mrs. Leon Feldman on the birth of their granddaughter, Adele Peninah, born to their children, Peter & Debbie Feldman, on Kibbutz Gezer in Israel.

Mazel Tov to our new members, Leo and Martine Fox, on the birth of their son, Robert Michael, whose bris took place in our synagogue.

Mazel Tov to our members, Dr. Richard and Nancy Gallin on the birth of their fifth child, a girl, Alexandra Charlotte.

Mazel Tov to our members, Paul and Karen Gugenheim on the birth of their son, David Joseph, whose bris took place in our synagogue.

Mazel Tov to our members, Dr. Gilbert and Bernice Kahn, on the birth of their second child, a son, Theodore David, whose bris took place in our synagogue. Mazel Tov also to the proud grandparents, our Trustee and Mrs. Alfred Kahn.

Mazel tov to our devoted member, Mrs. Benjamin Perlman, upon the birth of her great-grandchild, born to her grandchildren Mark and Debra Friess. The little great-grandson will be named after his great-grandfather, the late and beloved Benjamin Perlman who passed away this year. May this little boy grow up to do honor to the man whose name he will bear and to the entire family.

Mazel Tov to our members, Dr. Jacob and Margaret Rand, on the birth of their son Gabriel Moss, whose bris took place in our synagogue.

May all of these children grow up in the finest tradition of *Torah, chupah* and *ma'asim tovim*.

ENGAGEMENTS

Mazel tov to Mrs. Alexander Gross upon the engagement of her granddaughter, Rhonda Smokler, to Jeffrey Luxenberg, son of Mr. and Mrs. Jerry Luxenberg of Hollywood, Florida. Our warmest wishes also to Alice and Leonard Smokler on this delightful milestone in the life of their family. We pray that the wedding will take place in health, happiness and blessing.

Mazel Tov to Dr. David Weisselberger and his wife Joan, President of our Sisterhood on the engagement of their daughter, Ethel, to Mr. David Wachs of Pittsburgh.

May both weddings take place in joy and blessing.

WEDDINGS

Mazel Tov to our member, Dr. Jack Dunietz, on his recent marriage to Miss Shelley Picard.

Mazel Tov to our members, Mr. and Mrs. Jonathan Messeloff, on the marriage of Jonathan's mother, Miriam Messeloff, to Nathaniel Kaplan of New York.

May the couples enjoy long and happy lives together.

CONDOLENCES

We extend our heartfelt condolences to our Trustee and past President of the Men's Club, Milton Berkowitz, on the passing of his beloved father, Philip Berkowitz.

We extend our sincere condolences to Mrs. Vera Ickovic, on the passing of her beloved sister, who resided in London.

We pray these families will be comforted by all those who mourn for Zion and Jerusalem.

PROFESSIONAL RECOGNITION

Congratulations to our member, Dr. Joseph Litwins who has been selected as an Outstanding Alumnus for 1980 by the Doctors' Alumni Association of Beth Israel Medical Center.

On the plaque presented to Dr. Litwins, the Association cited him for his contributions toward patient care, medical education and dedication to the Association. Mazel Tov to Dr. Litwins on this outstanding honor.

ACADEMIC HONOR

Dr. Leon A. Feldman, Professor of Hebrew Studies at Rutgers University since 1962, and founding Rector of the Hochschule fur Juidische Studien, was recently appointed Honorary Professor of Theology of the University of Heidelberg.

THANKS FROM THE WACHTER FAMILY

On the eve of their return home to Florence, Italy, Mr. and Mrs. Marco Wachter and the entire family of the late Malvina Wachter expressed their heartfelt thanks to the many members of the KJ community who conveyed warmth and friendship to the family and love and reverence to Mrs. Wachter during the period immediately following her passing. The support of the community was of great help to the family in easing the burden of their grief.

COMMUNAL RECOGNITION

The Yorkville Post of the Jewish War Veterans has just reelected our member, Nathan Zuckerbrot, as its Commander for a second year. In addition, our member, Ben Milstein, has been elected Junior Vice-Commander.

Our gratitude and appreciation go to Commander Zuckerbrot and his Post for their suggestions of security measures at our new Ramaz Upper School building. We are proud to recognize both Mr. Zuckerbrot and Mr. Milstein for their communal leadership.

The Post meets at the 92nd Street YM-YWHA and all eligible candidates are urged to join.

PROFESSIONAL ADVANCEMENT

Mazel Tov to our member, Dr. Richard Gallin, who was recently promoted from Senior Editor to Executive Editor at Globe Book Co. Globe Book, a division of Esquire Inc., publishes junior and senior high school textbooks.

COMMUNAL HONORS

We are very pleased to congratulate Mrs. Armand Lindenbaum upon her designation as guest of honor at the Annual Luncheon of the Yeshiva University Women's Organization held in March. Jean Lindenbaum has given much service and considerable leadership to Yeshiva University's Women's Organization over the past years. It is flattering to her and to the organization that she was deserving of this tribute. May she continue to earn the approbation of her peers in the years to come.

DR. SHUDOFSKY'S DISSERTATION REVIEWED

We are proud to announce that Dr. Noam Shudofsky's dissertation on "The Nature and Role of Guidance in the Jewish All-Day Senior High School" was reviewed extensively and favorably in the *Pedagogic Reporter* in the Fall 1980 issue. The review was done by Rabbi Mordecai H. Lewittes, the editor of the magazine.

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A SEDER DIFFERENT FROM ALL OTHER SEDERS

At Yitzhak and Sofia Kogan's Seder the conversation is not about food or about inflation. Instead, the thirty or so guests discuss arrests, police searches of their homes and underground Hebrew classes. One guest reports without excitement that he had been roused by the secret police at 6:30 that morning, taken to their office and interrogated until 2:00 pm. No one is surprised.

These are the refuseniks of Leningrad, the core group of a loose-knit community of hundreds of Jewish families in that city denied emigration from the USSR. They gather for Shabbat and holiday celebrations most often at the Kogan's apartment, spacious by Soviet standards. We sit cramped around four long tables. No two people have the same Haggadah since all of them were brought in by previous foreign visitors. At tonight's painstakingly arranged Kosher meal, seven of us are foreign guests.

Fleix, the man to my right, is in his seventh year of refusenik status, a kind of limbo in which he has lost his job and his respectability as a Soviet citizen, but not allowed to begin again elsewhere. His wife and son had been allowed to emigrate years before. "All I want," he told me, "is to be a father to my son." Across from me sat Lev, a young engineer, now a coal stoker and a teacher of Hebrew, whose illegal classes had earned him a short jail sentence.

One man introduced his wife as "the secret lady of Leningrad." A secret may mean a classified document, one handled years before, or an assemblyline on which one had worked. It was the government's pretext for refusing their request for an exit visa.

Our host read a letter from a former member of the group recently allowed to emigrate. He wrote from Vienna, the first stop on his way to Israel, about his feelings upon being released. All eyes focussed on Kogan. Even the several small children were quiet.

I look at my Haggadah—"In every generation one must see himself as if he personally had left Egypt." But at this year's Seder when I think of captivity I will say—"IN EACH TIME OF CELEBRATION WE MUST SEE OURSELVES AS IF WE PERSONALLY HAD NOT YET LEFT LENINGRAD."

IF OUR VOICES DIE, SO DO THEIR HOPES. Join us on Solidarity Sunday for Soviet Jewry, May 31, 1981 at 10:30 A.M. in front of the synagogue. We will proceed to 56th Street and Fifth Avenue and join the march which culminates in a rally at Dag Hammarskjold Plaza, 47th Street and First Avenue.

THIS IS THE MATZAH OF HOPE

At the Seder table one should have four Matzot, the three traditional ones and an additional Matzah, which will not be eaten and which symbolizes the plight of our brethren in the Soviet Union, most of whom are unable to obtain Matzah for Passover.

Just prior to the reciting of the four questions, the reader of the Seder should lift this extra Matzah and read the following proclamation:



On Passover, all Jews celebrate freedom. Yet our brothers in the Soviet Union must still observe this holy time in secret. These are the Jews for whom the exodus is not yet a reality.

The Matzah of Hope represents those who are not with us tonight — Jews who have been refused exit visas and who suffer daily harassment and Prisoners of Conscience who endure the hardships of cruel imprisonment. Their "crime": the desire to live as Jews, among Jews, in a free land.

We pause for a moment during this Seder to reaffirm our solidarity with Soviet Jewry. We pledge ourselves to continue to work for their freedom. We vow that, once they are free, we will help them rebuild their lives. We will not rest until the task is complete, for until all Jews are free, no Jew is free.

REMEMBER SOLIDARITY SUNDAY, MAY 31.

RAMAZ STUDENTS NEED HOMES

Three out-of-town teenagers who will be attending Ramaz next year are in need of housing accommodations with families of our community.

Included are a freshman girl from Albany, a sophomore boy from Minneapolis and a senior boy from Miami.

If you can help us make arrangements for these three students, please call Mrs. Lassner, director of admissions, at 427-1000.

**IF OUR VOICES DIE,
SO DO THEIR HOPES.**

**SOLIDARITY SUNDAY
FOR SOVIET JEWRY,
MAY 31, 1981**

March begins 12 noon, 56th & 5th to 47th & 1st

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In witness whereof I have hereunto set my hand and seal this _____ day of _____

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Please return to the Synagogue Office by Friday, April 17 at 8:30 A.M.

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1923-1979

Dr. Haskel Lookstein *Rabbi*
Avrum Davis *Cantor*
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A RAMAZ FAMILY

CANDLE LIGHTING**Friday Evening**

April 3 6:03
April 10 6:10
May 1 7:32

SABBATH SERVICES**Friday Evening**

April 3 6:15
April 10 6:15
May 1 6:30

Saturday Morning

Shacharit 9:00 AM
Teen Minyan 9:30 AM
Beginners' Service 9:30 AM
(Alternate Weeks)
Junior Congregation 10:30 AM
Toddlers 10:45 AM
Nursery - Grade 1 10:45 AM

Saturday Afternoon

April 4 6:15
April 11 5:30
May 2 7:40

Conclusion of Sabbath**Saturday Evening**

April 4 7:00
April 11 7:08
May 2 8:32

Weekday Services

Mornings 7:30 AM
Sunday Morning 8:30 AM
Evenings 6:00 PM through April 23;
thereafter 6:15 PM

ROSH CHODESH NISAN

will be on Sunday, April 5.

ROSH CHODESH IYAR

will be on Monday, May 4 and Tuesday,
May 5.

Weekly Portion**April 4 Shabbat Ha-Chodesh**

Weekly Portion: Tazria
Haftarah: Ezekiel, 45

April 11

Weekly Portion: Metzora
Haftarah: II Kings, 7

May 2

Weekly Portion: Kedoshim
Haftarah: Amos, 9

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