

Kehilath Jeshurun Bulletin



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20 Sivan 5742

SIXTY FAMILIES INDUCTED INTO MEMBERSHIP AT 110TH ANNUAL MEETING

Congregational Officers Re-elected

Tribute to Rabbi Joseph H. Lookstein delivered by Arthur Silverman

The 110th Annual Meeting of the Congregation was held on Tuesday evening, May 4, in the Kamber Auditorium. Sixty new families were inducted into the membership of Kehilath Jeshurun. The new members as presented by Mrs. Judy Tanz, President of the Sisterhood, are as follows:

Estanne & Daniel Abraham
Ruth Alpert
Daniel Amouyal
Ilana & Daniel Benson
Marcia & Arthur Brody
Arlene & Bernard Cohen
Carol & Saul Cohen
Samuel Dawidowicz
Jonata & Eli Dayan
Dr. Richard Dubin
Nan & Dr. Eli Einbinder
Ruthe & Heinz Eppler
Isabel & Harold Feld
Ruth Frank
Rose & Dr. Mark Friedman
Dr. Allan Gibofsky
Jeanette & Morton Goldman
Dr. Israel Goldstein
Suzanne & Dr. Theodore Goldstein

Helen & Bernard Gordon
Edith & Joseph A. Greenfield
Elayne & Dr. Elliott Grossbard
Nan & Martin Haber
Lana & Benjamin Hauben
Maida Horn
Lucia & Maurice Jeger
Karin Charnoff & Joel R. Katz
Shelly & Martin Kaufman
Diane Kaye
Sidney Klein
Hortense & Irving Kobrin
Wendy & Josef Kohen
Harry Krakowski
Elli & Israel Krakowski
Dr. Abraham Kuperman
Sonia & Dr. Adam Lewenberg
Joel I. Mandelbaum
Philip Mandelker
Dr. Charles Msika

Sara & Joseph Nathanson
Joyce & Abe Newborn
Rebecca & Noah Nunberg
Anna Paikin
Esther & Warren Palitz
Pia & Arthur Peizer
Lorraine & Peter Rachami
Hanna & Frederick Rector
Lydia & David Sarfati
Alice & Leonard Smokler
David M. Spier
Fred & Jerry Steinberg
Rebecca & John Steindecker
Sylvia Adele Texon
Carol & Adam Tihany
Gary Trock
Michael Trock
Ira Wolff
Helene & Michael Wolff

Following the presentation, Samuel M. Eisenstat, who presided at the meeting, welcomed the new families and expressed the hope that their association with us would be a long, happy and mutually rewarding one.

Rabbi Haskel Lookstein then presented individually a number of members who were celebrating significant milestones of their association with the Congregation. He spoke movingly about Irving Angel who was celebrating his 40th anniversary and Dr. and Mrs. Mortimer Blumenthal, Mrs. Elise Kirshon, Mrs. Tillie Shapiro and Mr. and Mrs. Leon Sigall who were celebrating their 25th anniversaries. Each of the celebrants was presented with a beautiful scroll commemorating this important occasion.

Mr. Eisenstat then delivered his Presidential address which was highlighted by an ingenious mathematical interpretation of the role of love thy neighbor as thyself as a guiding principle of KJ life. Mr. Eisenstat demonstrated the relevance of that mitzvah by the use of a very complicated *gimatria*.
(continued on page 2)

RAMAZ GRADUATES 81 IN CLASS OF '82

Seniors Distinguish Themselves in Religious, Intellectual and Academic Achievements

On Wednesday evening, June 16, 81 seniors will be graduated from the Rabbi Joseph H. Lookstein Upper School of Ramaz at ceremonies to be held in the Main Synagogue of the Congregation. The class is the largest in the 45 year history of the School. Its quantity, however, is even surpassed by its quality.

The graduates include in their number some of the most gifted students intellectually and spiritually who have made major strides themselves in their personal growth and who have had an impact upon the younger students in the school and on the school itself which will be felt for many years to come.

More than 15 students from this class expect to spend next year in Israel studying Torah in a variety of academic institutions

for men and women, including Michlala, Orot, Yeshiva Har Etzion (which accepted four of our students) Yeshiva Sha'alvim, Bet Midrash l'Torah, among others.

The students have earned great distinction in all kinds of academic competition. Three of them are in the top 300 science students in the country through the Westinghouse Science Talent Search. One student, Ari Bergwerk, was a National Merit Winner, while four more were Finalists in the National Merit Scholarship Competition and an additional thirteen earned Letters of Commendation. Out of 75 students eligible for the New York State Regents Scholarships 47 won Regents Scholarships, a very gratifying percentage which ranks among the highest in New York State.

(continued on page 9)

110TH ANNUAL MEETING (continued from page 1)

Those interested in the specifics of the mathematics are invited to ask the President for his calculations.

Benjamin Mandelker, Chairman of the Nominating Committee, then presented the following for election as Trustees of the Congregation for three year terms:

Charles Censor
Joshua Deutsch
Max J. Etra
A. Phillip Goldsmith
Harry Green
William Lebowitz
George Postel
Nathan Salzman
Samuel Singer
Ami Texon



Judy Tanz presenting new members to the congregation.

Following the election of the Trustees Mr. Mandelker then presented the officers for re-election, saying a few highly complimentary words about each of these devoted servants of KJ:

Benjamin Brown, Secretary
Irwin B. Robins, Treasurer
Joseph Lorch, Vice President
Samuel M. Eisenstat, President

At a later moment in the program Mr. Eisenstat announced the appointment of Associate Trustees who are appointed for one year terms with the approval of the Congregation. The following were approved:

Eugene Alpert
Frederic H. Baumgarten
Mrs. A. Milton Brown
Norman Bulow
Tova Bulow
Fred Distenfeld
Stanley Gurewitsch
Dr. Norman Javitt
Dr. Bernard Kabakow
Alfred N. Kahn
Stephen J. Kule
David H. Levy
Armand Lindenbaum
Israel Waldman
Raymond Ward



Rabbi Lookstein and Sandy Eisenstat presenting Irving Angel with award marking 40 years of KJ membership.

Memorial to Rabbi Joseph H. Lookstein

The President then called upon Arthur C. Silverman, a member of the Executive Committee of the congregation's Board of Trustees and Treasurer of the Ramaz School, to offer the annual memorial to the late Senior Rabbi of the Congregation who served as spiritual leader in our community from 1923 until his passing in 1979. A text of Mr. Silverman's moving and insightful address is printed elsewhere in this *Bulletin*. We want to thank Mr. Silverman for the loving and sensitive which he obviously gave to the preparation and delivery of this memorial statement.

Memorial to Departed Members

Following the memorial to the Rabbi, Rabbi Haskel Lookstein delivered brief eulogies for the following members of the Congregation who passed away since the 109th Annual Meeting:



Partial view of the congregation attending 110th Annual Meeting.

Gertrud Baruch
Jacob Baruch
Max Borgenicht
Ben Gaynes
Dr. Eli Goldstein
Edda Landau
Martin Markson
Ethel Mendelson
Jack Meresman
Aaron H. Onish
E. David Rosen
Jennie Shapiro
Elgin Shulsky
Dr. Nathan Wachtel
Vilma Weiss

Following the brief eulogies, Cantor Davis chanted the memorial prayer.

Annual Meeting of Ramaz School

The President then called upon Lawrence A. Kobrin, Chairman of the Board of Trustees of Ramaz, to conduct the Annual Meeting of the Ramaz School. The only item on the agenda was the election of Trustees, which was introduced by Ed Low. Mr. Low began by citing the 29 years of service by George Jacobs as a member of the Ramaz School Board of Trustees. He spoke warmly of Mr. Jacobs' many years of service as the legal counsel to the School, and the special nachas which Mr. Jacobs received through the education of his two daughters and three grandchildren in Ramaz. He proceeded to nominate Mr. Jacobs as a Life Trustee.

Mr. Low then presented the following ladies and gentlemen for terms on the Board of Trustees:

George A. Baumgarten
Dr. Daniel Crane
Nancy Dubler
Israel Englander
David Kahn
Rosalie Kleinhaus
Lawrence A. Kobrin
Belda Lindenbaum
Hannah Low
Ezra Merkin
Melvin D. Newman
Arthur C. Silverman
Rebecca Steindecker
Judy Tanz
Herschel Waldman

The entire evening was brought to a conclusion by a brief word of Torah on the part of Rabbi Haskel Lookstein. He cited one of the meanings of *s'firat ha-omer* as being a reminder that we should not take important things (Shavuot, for example) for granted. He specifically thanked all of the officials of the Congregation, the Officers, the Trustees and the membership for the many contributions which they all made to this 110th year and he expressed the hope that we would all be able to gather together in health and happiness for the 111th Meeting.

RABBI HASKEL LOOKSTEIN RECEIVES NATIONAL RABBINIC LEADERSHIP AWARD FROM ORTHODOX UNION



Rabbi Haskel Lookstein receiving award at the 84th Anniversary National Dinner of the Union of Orthodox Jewish Congregations of America. Pictured from left to right are Orthodox Union Executive Vice President, Rabbi Pinchas Stolper; Union President, Julius Ber- man; Rabbi Haskel Lookstein; Mrs. Audrey Lookstein; Dinner Chairman, Philip Fuchs.

National Rabbinic Leadership Award

Presented to

RABBI HASKEL LOOKSTEIN

In tribute to his inspiring spiritual leadership

Nutured by his wise and compassionate ministry, Congregation Kehilath Jeshurun has emerged as a center of Torah, Tzedokah and Maasim Tovim, a landmark on the map of American Orthodoxy. His personal qualities have enriched countless Jewish lives, in his immediate community and on the national scene. Personifying devotion to Torah, courageous leadership, and mesiras nefesh, may he continue to be a source of strength and inspiration to the American Rabbinate.

UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

*Presented at the Eighty-fourth Annual National Dinner
at the New York Hilton May 2, 1982 / 9 Iyar 5742*

Praying For The Sick On The Shabbat

When someone is ill there is a practice to have a *mi shebeirach* made as a prayer for the person's recovery. In our Congregation, in order to maintain a mood of reverence and dignity during such prayers and in order to avoid the unnecessary prologing of the service, we have adopted the practice of making a collective *mi shebeirach* at the conclusion of the Torah reading.

Recently, however, a problem has developed as the list for the *mi shebeirach* has grown longer with each passing week and as additional people line up alongside the *bima* to provide more names to Mr. Rosenberg to insert into the prayer. The result of all this is not prayer but disruption. The mood of reverence and concern for the ill is replaced by *kibbitzing*, idle conversation and a disruptive kind of behavior which is unbecoming for any synagogue, especially ours.

Only Emergency Prayers On Shabbat

It may not be generally known that prayers for the sick are actually forbidden on the *Shabbat* except in the case of an emergency. *Shabbat* is a day on which one is supposed to feel that everything is wonderful and that there are no needs for which to pray. That is why our *Shmoneh Esreh* contains no petitions except for one: the request that we have a *Shabbat* of peace and joy.

On a Monday or Thursday one can pray freely at the Torah for those who may be ill. On the *Shabbat*, however, only the most serious illness should interrupt our sense of peace and tranquility.

In order to conform to this religious practice and to give the prayer for the sick the meaning which it should have, we ask people to avoid requesting a *mi shebeirach* on the *Shabbat* except in the case of extreme illness. Should there be such a need, please call Mr. Rosenberg before the *Shabbat* and give him the name of the person who is ill. There ought to be no need to give him the name on *Shabbat* itself unless, God forbid, someone took ill after the *Shabbat* started.

By adhering to this practice we will restore the sanctity of the prayer for the sick as an emergency measure on the *Shabbat* and we will maintain the dignity and the concerned attitude of the congregation in response to that prayer.

Thank you for cooperating in the matter.

H.L.

RESERVE THE DATE NEXT FALL

Men's Club Annual Theatre Party

CATS

The smash hit from London opening in the fall

starring

Barbara Cook -Lorna Luft -Ann Reinking

Music by Andrew Lloyd Webber "Evita"

Directed by Trevor Nunn "Nicholas Nickleby"

RESERVE THE DATE: THURSDAY, DECEMBER 16

Call Norman Bulow — Days: 742-5691 Eves: 534-0151

ACADEMIC HONORS

Kehilath Jeshurun extends heartiest congratulations to . . .

Rebecca Abraham, daughter of Mr. and Mrs. S. Daniel Abraham, upon her graduation from Ramaz. Rebecca completed the last term of her studies on a special program in Israel. She has been admitted to Bar-Ilan University.

Eva Bernstein, daughter of Mr. and Mrs. Albert Bernstein, upon her graduation from High School while completing a year of study at Machon Gold in Israel.

Steven Brown, son of Mr. and Mrs. Benjamin Brown and grandson of Mrs. A. Milton Brown, upon his graduation from Ramaz. Steven was the recipient of the Fannie Popkin Memorial Award (named for our late beloved member and President of the Sisterhood) for excellence in fine arts. Steve distinguished himself in photographic work at Ramaz. He was also responsible for the extraordinary design on the cover of the school's Yearbook for 1982. A co-captain of the highly successful hockey team, Steven plans to attend Syracuse (from which his parents were graduated) in the fall. Steven's father is of course himself a graduate of Ramaz.

Rachel Shudofsky Chesner, daughter of Dr. and Mrs. Noam Shudofsky, upon being designated as a University Honors Scholar by New York University. She received a BS degree together with a Music Therapy certificate. Rachel has been admitted to the Doctor of Nursing Program at Case Western Reserve University in Cleveland.

Kirsten Ginsburg, daughter of Mr. and Mrs. Edward Ginsburg, upon her graduation from Ramaz. She plans to attend Boston University in the fall.

Eddie Goldman, daughter of Estelle Goldman, upon her graduation Magna Cum Laude from Boston College Law School. Eddie accomplished this feat while raising her son, Steven Jeremy Hoffman, who was born as she embarked upon her law school career. She will be serving a clerkship with the Justices of the Appellate Court of the State of Massachusetts where she resides with her husband, Morton Hoffman.

Darcy Hammerman, daughter of Mr. and Mrs. Bernard Hammerman, upon her graduation from Union College in Schenectady, NY.

Dr. Jonathan Chaim Javitt, son of Dr. and Mrs. Norman Javitt, upon his graduation from Cornell University Medical College. Jonathan will be interning at Lenox Hill Hospital in New York.

Laurie Kabakow, daughter of Dr. and Mrs. Bernard Kabakow, upon her graduation from Ramaz where she received the Edith Schrank Memorial Award for outstanding work in creative writing. Laurie, who has been admitted to Goucher, plans to spend next year in Israel studying Torah.

Debra Kamerman, granddaughter of Mr. and Mrs. George Jacobs and the daughter of two Ramaz graduates, Ruth and Norman Kamerman, upon her graduation from Ramaz. The recipient of the *Sherut* Award for excellence in service to and leadership in school activity, Debbie was the director of this year's senior play, *Guys and Dolls*. She plans to attend NYU in the fall.

Debbie Shapiro Karol, daughter of Mr. and Mrs. Irwin Shapiro, upon her graduation from Barnard College. Debbie will be pursuing graduate studies in Bible at Yeshiva University's Bernard Revel Graduate School.

Sheon Karol, upon his graduation from Yale University Law School. Sheon will be entering practice with the firm of Case Scholler in New York.

Lisa Kassover, daughter of Lola and Morton Kassover, upon her graduation from Adelphi University in Long Island.

Toni Kassover, daughter of Lola and Morton Kassover, upon her graduation from Ramaz. Toni has been admitted to Clark University for her college studies.

Steven Koppel, son of Mr. and Mrs. Walter Koppel, upon his graduation from Columbia University. Steven will be attending law school in the fall.

James Lassner, son of Mr. and Mrs. Jules Lassner, and President of the KJ Youth Group, upon his graduation from Ramaz from which his mother, Daniele, was also graduated. Jamie was a winner of the school's Service Award for his outstanding leadership in the school. He also won the *Minyan* Award. In another area, he was the star goalie of the school's hockey team. He plans to attend Yeshiva College in the fall.

Gary Lebowitz, grandson of Mr. and Mrs. William Lebowitz, upon his graduation from C.W. Post College of Business.

Dr. Mark Lebowitz, grandson of Mr. and Mrs. William Lebowitz, upon his graduation from New York University Medical School. Mark will start his internship at Beth Israel Hospital in New York.

Sharon Lebowitz, granddaughter of Mr. and Mrs. William Lebowitz, upon her graduation from Wheatley High School of Long Island. Sharon will enter the Washington University College of Fine Arts in St. Louis, Missouri this fall.

Debbie Low, daughter of Mr. and Mrs. Ed Low, upon her graduation from Ramaz. Debbie completed her last term of high school education at a study program in Jerusalem. A member of the school's service squad, Debbie plans to attend NYU in the fall.

Jonathan M. Medwin, son of Mr. and Mrs. Milton Medwin, upon receiving his Masters Degree in Business Administration from the Tulane University Graduate School of Business Administration in New Orleans, Louisiana. Jonathan is a 1975 graduate of Ramaz and received his BS from Arizona State University.

Peter Miller, son of Mr. and Mrs. Samuel Miller, upon his graduation from Ramaz with honors and as a recipient of a Regents Scholarship. A star on the school's hockey team, a former manager of the basketball team, and an innovative sports reporter for the school newspaper, *Ram Kol*, Peter was in the honors group in the Westinghouse Science Talent Search; he won a Letter of Commendation in the National Merit Scholarship Competition; he was President of the GO and a winner of the GO Senior Service Award for outstanding service to the Ramaz School community. He received a history award for excellence in the study of history. Admitted to Harvard on the early decision plan, he has been declared a winner of the Harvard College Honorary National Scholarship. He plans first, however, to spend the next year in Israel at Yeshivat Har Etzion.

Carol Mosesson, daughter of Mr. and Mrs. Norman B. Mosesson, and the last of the five Mosesson children (the first daughter) to be graduated from Ramaz. The editor of two published joke books and a capable assistant in the school office, Carol will attend NYU in the fall.

Rogers Mosesson, son of Mr. and Mrs. Norman B. Mosesson, upon his graduation with honors from Columbia College, where he was elected to Phi Beta Kappa. Roger was chosen as the winner of the Edward Sutcliffe Brainard Memorial Prize, an annual award to a member of the graduating class. Roger will enter Harvard Medical School in the fall.

(continued on page 5)

ADDITIONAL PASSOVER RELIEF CONTRIBUTIONS BRING TOTAL TO OVER \$16,500

With the addition of the people whose names are listed below and who were not included in our last issue of the *Bulletin*, the total contribution from this year's Passover Relief Appeal for the Kehilath Jeshurun Benevolent Fund totals more than \$16,500. This amount well exceeds last year's total which then too was a record.

We are very proud of the generous response which the Appeal solicited from all of you.

Joachim Aberbach	Neediast Cases Fund	Mark Kook	Ramaz Nursery
Mr. & Mrs. J. Addison	Mr. & Mrs. M. Gallahou	Mr. & Mrs. W. Koppel	Rabbi & Mrs. M. Rechtschaffen
Mr. & Mrs. H. Arfa	Mr. & Mrs. H. Goldman	Mr. & Mrs. A. Kreiger	Beth Reimer
Mr. & Mrs. E. Alpert	Edith Goldner	Dr. & Mrs. L. Landau	Mr. & Mrs. M. Rochlin
Nettie Alpert	Anne Goldstein	Mr. & Mrs. W. Lebowitz	Mr. & Mrs. R. Rosenberg
Mr. & Mrs. I. Altman	Mr. & Mrs. A. Greenspan	Elisabeth Leonard	Mr. & Mrs. J. Rothschild
Mr. & Mrs. M. Bandler	Mona Grief	Hon. & Mrs. J. Lewittes	Hon. & Mrs. N. Ryp
Frederic Baumgarten	Mr. & Mrs. S. Gross	Mr. & Mrs. H. Lingold	Paulette Schauer
George Baumgarten	Mr. & Mrs. R. Gura	Mr. & Mrs. R. Lipner	Mr. & Mrs. W. Scheck
Mr. & Mrs. M. Berkowitz	Dr. & Mrs. C. Guttman	Arlyne Lookstein	Dr. & Mrs. E. Schessel
Mr. & Mrs. S. Berson	Mr. & Mrs. J. Heller	Arthur Lookstein	Dr. & Mrs. B. Schneider
Rabbi & Mrs. J. Bieler	Betty Herman	Ruth Magnus	Mr. & Mrs. G. Schneider
Pearl Billig	Dr. & Mrs. W. Herzig	Philip Mandelker	Linda Schwartz
Mf. & Mrs. M. Birnbach	Diane Hodges	Mr. & Mrs. A. Mantel	Mr. & Mrs. S. Schwartzfeld
Mr. & Mrs. S. Block	Miriam Holmes	Mr. & Mrs. M. Medwin	Mr. & Mrs. I. Shapiro
Mr. & Mrs. D. Blumenthal	Dr. & Mrs. A. Hornblass	Mr. & Mrs. J. Menkin	Mr. & Mrs. I. Sharav
Mark Brecker	Hon. & Mrs. J. Hornblass	Mr. & Mrs. M. Mittler	Doris Shulsky
Gertrude Breiner	Dr. & Mrs. R. Hyman	Mr. & Mrs. J. Nash	Marie Shulsky
Dr. & Mrs. L. Bryskin	Mr. & Mrs. J. Ingber	Mr. & Mrs. M. Newman	Mr. & Mrs. A. Silverman
Mr. & Mrs. E. Buchwald	Dr. & Mrs. N. Javitt	Mr. & Mrs. M. Norris	Nathan Silverstein
Mr. & Mrs. A. Citron	Mr. & Mrs. D. Kahn	Mr. & Mrs. E. M. Oppenheim	Ruth Sklar
Dr. & Mrs. A. Cornell	Dr. & Mrs. A. Kalischer	Dr. & Mr. P. Oppenheimer	Dr. Ruth Sondheimer
Dr. & Mrs. D. Crane	Mr. & Mrs. G. Katz	Mr. & Mrs. L. Orwasher	Mr. & Mrs. J. Starman
Mr. & Mrs. H. Elkon	Mr. & Mrs. H. Katz	Emily Ostfeld	Mr. & Mrs. L. Trencher
Linda Ende	Mr. & Mrs. J. Kaufman	Mr. & Mrs. M. Perlberg	Raymond Ward
Dora Etra	Rita Kaufman	Dr. & Mrs. T. Plasse	Mr. & Mrs. H. Weitzman
Sarah Fain	Mr. & Mrs. J. Kestenbaum	Ellyn Radel	Rabbi & Mrs. M. Wohlgerlerner
June Falk	Dr. & Mrs. E. Klein	Mr. & Mrs. B. Radyner	Dr. & Mrs. D. Woldenberg
Harvey Fischer	Mr. & Mrs. M. Klein	Mr. & Mrs. C. Ramat	Gladys Wolf
Mr. & Mrs. E. Friedman	Michael Knee	Ramaz Lower School	Dr. & Mrs. F. Zuckerman

ACADEMIC HONORS

Pamela Nash, daughter of Mr. and Mrs. Jack Nash, upon her graduation from Brandeis University with a degree in Art History.

Ethan Orlinsky, son of Mr. and Mrs. Philip Orlinsky, upon his graduation from Ramaz. Vice President of the GO and a member of the highly successful Varsity Basketball team, Ethan was graduated with honors and he earned a New York State Regents Scholarship. He plans to attend Stanford in the fall.

Deborah Radel, daughter of Ellyn Radel and granddaughter of Mr. and Mrs. A. Philip Goldsmith, upon her graduation from Boston University, College of Liberal Arts.

Moshe Rosenberg, son of Mr. and Mrs. Israel Rosenberg, upon his graduation Summa Cum Laude from Yeshiva College with a BA in English and awards in Hebrew and General Studies. Moshe, who was Editor-in-Chief of Yeshiva College's Literary Journal, *Kol*, was a Samuel Belkin

scholar and first prize winner in the Jerome Robbins Memorial Short Story Contest. He will be entering the Smicha program at Yeshiva University this fall.

Andrew Evan Roth, son of Mr. and Mrs. Frank Roth, upon the occasion of his admission to the New York Bar. Andrew will receive an LL.M. degree in Taxation from New York University School of Law this month.

Roni Rubenstein, daughter of Mr. and Mrs. Howard J. Rubenstein, upon her graduation from Barnard College. Roni graduated Phi Beta Kappa and Magna Cum Laude, with honors. She plans to attend law school in the fall.

Harry Schessel, son of Dr. and Mrs. Eli Schessel, upon his graduation from Ramaz. Another stalwart on the school's hockey team, Harry has been accepted at Syracuse University for his college work.

Joan Schulman, daughter of Mr. and Mrs. Arnold Schulman, upon her graduation from Ramaz. Joan was accepted to Union College on the early decision plan and expects to attend Union in the fall.

James Steindecker, son of Mr. and Mrs. John Steindecker, upon his graduation from Ramaz as a recipient of a New York State Regents Scholarship. Active in school service in the GO Co-op, the library and assemblies, Jimmy will attend Johns Hopkins in the fall.

Manya Steinkoler, daughter of Mr. and Mrs. Alexander Steinkoler, upon her graduation from Ramaz as a recipient of a New York State Regents Scholarship. Manya, who has been a musical star at Ramaz and recently had a vocal recital at Juilliard, will attend Barnard in the fall.

Rebecca Zuckerman, daughter of Dr. Frederick Zuckerman, upon her graduation from Harvard. Rebecca graduated Phi Beta Kappa and Summa Cum Laude, with honors. She won a National Science Foundation Scholarship for graduate work in plant biology.

MEMORIAL TO RABBI

DELIVERED BY ARTHUR C. SILVERMAN TO THE ONE HUNDRED TENTH ANNUAL MEETING

It was during this Synagogue's Centennial Year, just ten years ago, that an unaffiliated, uninvolved Jewish couple first attended Kehilath Jeshurun. We were at once struck — unexpectedly and very surprisingly, I might say — by the beauty, decorum, and authenticity of the Orthodox Sabbath service of this Synagogue. It was at that time that we first heard the preaching of a masterful, classical orator — reasoning, guiding, beseeching, and obviously affecting his congregants and guests.

Without then realizing it, we had come under the influence of Rabbi Joseph H. Lookstein, of blessed memory. Our lives and the lives of our children would never be the same again. The second sermon, and the third, and all the others that would follow would hold us spellbound. There would be hardly a sermon that did not give us a new insight into the contemporary Jewish condition, that did not yield learning, or that did not provide a profound statement of the relevancy of the tradition and of the Torah to the contemporary world. The magnificence and power of this brilliant and consummate orator opened the doors of our heritage and of our religion, exciting us and inviting us to continue to attend the Synagogue, to come and observe the Sabbath and the Holy Days, to come to maintain Kashruth, and to learn and to grow as committed, contemporary, involved Jews.

We knew Rabbi Joseph Lookstein for only seven and one-half years. Yet, it was the genius of that man that he could take persons such as myself — possessed of nothing more than a meagre and very poor cheder education — and through his personal and continued involvement, gentle coaxing, charismatic personality, good humor, and very clearly expressed expectations, move us in a short period to become committed Jews, identified with Orthodoxy, working side by side with learned men and women for the betterment of Judaism and the Jewish people.

The enormity of the influence of this great figure upon our family is evidenced by a striking statistic: out of 40 great grandchildren which the Orthodox immigrant grandparents of Donna and I had, *only two* will carry on the Orthodox Jewish tradition. And that is because of Ramaz and Kehilath Jeshurun; in short, because of Rabbi Joseph H. Lookstein.

Prayer and Holiness

Moving us upward to positions of lay leadership by elevating our own view of

ourselves was one attribute of this great rabbi who understood the order of God to Moses that we read this past Shabbat:

"Speak to the congregation of the children of Israel and say to them: 'You shall be holy'."

"Holiness" was the reason for his emphasis on dignity and beauty, and on formality and decorum in the synagogue service. "Holiness" was the reason for his unrelenting insistence upon the absence of conversation during the Congregation's encounter with God. "Holiness" was the unflinching discouragement of disruptive influences, noise, and disorder during a service to God.

"You shall be holy."

One had only to watch Rabbi Joseph H. Lookstein, fastidious in his personal appearance, at prayer to see the mark of the man, and the high standards that he reflected and demanded.

Each word was formed precisely on his lips. He prayed very slowly. He did not respect the hurried, rattled, insignificant, rote, automatic davening, empty of meaning, which had no place in man's communication with God. Prayer was to be methodical, requiring deliberateness and concentration.

My older son, then only 13, saw a direct relationship between Rabbi Lookstein's concentrated prayer and the "holiness" of his soul. In the 1979 edition of a summer camp magazine, my son wrote in Hebrew in a memorial essay:

"Last year was the first time I heard Rabbi Lookstein daven N'ilah on Yom Kippur, and it was then that I first realized what a great man he was."

Dignity and Decorum

I have spent time on this essential element of Rabbi Lookstein's philosophy in respect of prayer and of services in this Synagogue because, fellow congregants, it is proper in this memorial address to remind ourselves that we must thereby enhance the holiness of our congregation.

In May, 1977, five years ago, Rabbi Joseph H. Lookstein addressed this issue in a piece entitled "Notes for Members of the Executive Committee." His notes are even more relevant today than they were then. He wrote about the severe damage to religion that would attend an eclipse of formalism; about the importance of proper and distinct officers' attire as setting the expectation of proper Sabbath attire for all congregants; about the necessity of preserv-

ing the dignity of the Torah procession by discouraging handshaking and greetings; and about the necessity of strictly abstaining from conversation while standing in front of the Holy Ark. He wrote of the foci of conversation in various parts of the Shul which were breaking down the order and decorum of public worship.

"We should [said Rabbi Lookstein] find a way not to transform a sanctuary of God into a nursery, and a house of worship into a playground."

Rabbi Lookstein did not have to apologize for these views. *No one in this world* loved children, cared for them, or were concerned for them more or worked harder for them than Rabbi Joseph H. Lookstein. Nonetheless, he saw young children in the Synagogue as disruptive of the undivided concentration which Man owed to God, and as violating the sanctity of a service. He cited the Shulchan Aruch, in Orach Chaim, and the comments and commentaries thereupon of the Rama and the Chafetz Chaim as very strong authority for his position.

"You Shall Be Holy"

Rabbi Joseph H. Lookstein was not, however, concerned only with orderly Synagogue services. One would do him a very great injustice, indeed, if one were to suggest, through omission, that the preservation of formality and decorum was the principal item on his agenda.

Unity of the Jewish People

He had seen and witnessed too much and was too powerful a personality to content himself with congregational matters alone.

This man was a leader, exercising his leadership skills worldwide in the Jewish and non-Jewish arenas. He believed that the Orthodox rabbi had no right to remain isolated; that the Orthodox rabbi owed it to Judaism to speak to the non-Jewish world and to the non-Orthodox Jewish world in order that the presentation of the Jewish point of view be not left, by default, to others.

Because he loved all self-respecting Jews of whatever persuasion and spoke to them with dignity and seichel, he earned their respect, and they sought his friendship and alliance.

How else can one explain that most liberal of Jewish ministers, Stephen S. Wise — a social activist and hardly a religionist, a person who had been time and again deeply

JOSEPH H. LOOKSTEIN

ANNUAL MEETING OF CONGREGATION KEHILATH JESHURUN MAY 4, 1982

and unjustly wounded by the Orthodox rabbinate — leading an early 1940's bitter floor fight in support of the Orthodox Joseph H. Lookstein for President of the New York Board of Rabbis. It was because they both understood that victory over an antizionist was of far greater importance than theological differences.

The story tells us something else, very important, about Rabbi Lookstein.

Unlike so many Orthodox rabbis of then and today, he was sufficiently self-assured and so totally anchored in his Orthodoxy to have no fear of dealing with the Reform rabbinate and of addressing a Reform rabbi as "Rabbi". He could disagree completely and fundamentally with the tenets of Reform Judaism, but the Holiness and unity of the Jewish people took precedence, and, accordingly, Reform, Conservative, Reconstructionist, and Orthodox had to work together, not be at odds with one another.

Oh, how the Jewish world misses and needs you today, Rabbi Joseph H. Lookstein, to plead and preach for the unity of the Jewish people — to take issue as only you could, with the exclusionary and divisive attitudes and positions of the Orthodox rabbinate here and in Israel, just as you would castigate to the core, the irresponsible attitudes and positions of the Reform rabbinate, which if carried to fruition, will hopelessly and forever create a Reform people, separate and apart from the Jewish people.

If we are a Holy people, we must be a united people!

Universal Jewish Leader

Rabbi Joseph Lookstein spoke for all Jews and to everyone. That is perhaps why, in 1976, as the President of the Synagogue Council of America, he represented all the Jewish people of the United States of America in all of the religious events of the Bicentennial celebrations. And that is why, in 1974, as Chairman of a distinguished group of religious and lay leaders, he presided at the Vatican at joint sessions of Jewish and Catholic committees to improve Catholic-Jewish relations. With a kippah on his head, and kosher food on the table in the Home of the Sisters of Mercy, he did not fear to be frank in telling the cardinals and the bishops that the centuries old dogma and attitudes of the Church that were the root of anti-semitism must be vigorously condemned until it is no longer a part of the subconscious of the Church.

This rabbi who concerned himself with

improved Christian-Jewish relations continued his courageous criticism up to the very last sermon of his life in this Shul, at which time he called to task Pope John Paul II for a visit to Auschwitz that had been markedly insensitive to the Jewish martyrs of the Holocaust.

Listen to these prophetic and contemporary words when Rabbi Joseph Lookstein addressed a group of American Catholic bishops in 1975, seven years ago:

"The Jew is no longer attacked as the crucifier of Christ. He is no longer defined in the false and distorted language of classical Anti-Semitism. He has acquired a new dimension. He is now a racist."

"Shame upon a world that can remain silent at such blasphemy. Disgraced is a United Nations whose General Assembly can endorse with cynical hypocrisy such a blatant lie, such a vicious and slanderous calumny."

"If the Moslem hates the Jew, it will not be long before the contagion of hate will infect and victimize others. The pernicious virus of hatred is yet to be isolated, and those infected by it cannot easily be quarantined."

How prophetic these words as we witness the pernicious virus of hatred having infected our American political leadership and, indeed, persons close to and perhaps even in the Office of the President of the United States.

Determined and Progressive Educational Endeavors

There was yet another quality to Rabbi Joseph Lookstein that made him a peerless Orthodox leader, and that was his fiercely stubborn determination to do what his judgment told him was right. One of the things he believed in — profoundly — was that the Torah could and should and would withstand intellectual challenges; and that the Holiness of God's World required that the study of Torah be not separate from the study of science, mathematics, history, literature, art, and language.

Perhaps it was because in his own young life there had been successfully juxtaposed a rigorous religious training (he was valedictorian of his class at the Rabbi Isaac Elchanan Yeshiva) and a superior secular education (undergraduate at CCNY and graduate at Columbia University.) In any event, the story that he told me one day in his Study illustrates his stubborn determination and views concerning the essentials of a proper education for a Jewish child.

Rabbi Lookstein had decided to establish a new type of yeshiva. He went to the then equivalent of the New York Board of Rabbis in the early 1930's and addressed a group of distinguished, learned, religious leaders. He told them of his idea to establish a school where boys and girls would intensively learn *Judaic and secular* subjects; where boys and girls would be in the same classes; and *where they would learn Talmud together*. There would be no school on Sundays, and vacations would bear some relationship to the vacations of public school children. Excellence would be stressed in all areas of learning.

The panel looked at him, absolutely aghast, and said:

"Reb Lookstein, with ideas like that, your synagogue will soon be a church."

He was respectful to them, but they were wrong; he would not cease his endeavor.

He went to his congregation. When the Balabatim observed that the Depression was not exactly the right time to start a new school, Rabbi Lookstein did not hesitate to suggest that he would seek a congregation elsewhere that would support such a school. Max J. Etra also understood the importance of the school to the Jewish people, provided the financial underwriting, and Ramaz was born.

It should not pass unnoticed that to this very day, the leaders of Kehilath Jeshurun and Ramaz have been hand-picked by Rabbi Joseph Lookstein: Max J. Etra, Harry W. Baumgarten, Nathan Salzman and Samuel Eisenstat, and A. Phillip Goldsmith, Joseph Lorch, and Lawrence Kobrin.

Ramaz is today, thank God, a vigorous school of 870 students. Kehilath Jeshurun Synagogue is a vigorous, young institution. Orthodoxy flourishes on the Upper East Side of Manhattan. A massive development program for Ramaz is within sight of completion — a program which Rabbi Joseph H. Lookstein encouraged, in which he vigorously participated, and for which he raised well over a million dollars.

In contrast, and very, very sadly, the shuls of many of these religious leaders have crosses on their roofs.

What this story shows is that Rabbi Lookstein had taken very seriously the teaching of his mentor, Rabbi Margolies (of blessed memory, and for whom Ramaz is named), that it takes erudition, learning, kindness and wisdom to be progressive, to say "yes", and to remain true to Ortho-

(continued on page 8)

MEMORIAL TO RABBI JOSEPH H. LOOKSTEIN (continued from page 5)

doxy, whereas it takes little intellectual endeavor or creativity to be a naysayer, a non-doer, and an isolated person.

Torah Im Derech Eretz. His school, rooted in a firm belief in the Holiness of God's World and of the Jewish People, would become the *model for the world* of a modern day school.

It was the same vision that led Rabbi Lookstein to establish Ramaz that would lead him, as President and then as Chancellor, to establish at Bar Ilan University a combination of yeshiva and university where one could obtain a broad, excellent, secular and religious education. It was this vision that caused him to work tirelessly for Yeshiva University.

He knew that if he was successful, innovative, and influential, with an ability to move entire Jewish communities, it was in part due to his broad education background and universal outlook. Nothing pained him more than that the Israeli rabbinate was anything but universal in its outlook; that they had discouraged broadminded education; and that they had lowered themselves to petty, disrespectful, unproductive bickering and uncomplimentary conduct. In short, that they had lost sight of the essential meaning of the Holiness of all of God's World and of all of the Jewish People.

Consummate Manager

With all of these world-wide, national, educational and congregational concerns, Rabbi Joseph H. Lookstein also attended to incredible detail, for he was the consummate manager of the Shul and of Ramaz who understood that all the ideals and determination and oratory in the world would mean nothing if there were not attention to processes and detail. He understood the key role of a manager — to set high standards, to attract and hire the best and most dedicated key assistants, to monitor adherence to the standards, and to discharge anyone who did not measure up to the tasks at hand. He understood mediocrity and knew that not everyone could excel. But if they could not, there was no place for them near the helm of either Kehilath Jeshurun or Ramaz. Sympathy for the unqualified would only waste his own time, and make it impossible for him to do what he had to do, would disadvantage the congregants, would prejudice the students, and would harm the Jewish people. The greater good demanded strict adherence to high standards. He would set these standards, and he would see that they were met.

Three short anecdotes will make the point: Dr. Shudofsky tells me that when he became the Administrator of Ramaz, he would accompany Rabbi Lookstein on peri-

odic tours of the building. The Rabbi would run his finger over the slats of venetian blinds, over window sills, and in crevices. Dr. Shudofsky got the hint pretty fast. And today you see the result: care and concern for facilities and cleanliness not only in this Shul, but also at the Rabbi Joseph H. Lookstein Upper School of Ramaz. Or, another example — the School's accountant has told me how Rabbi Lookstein would take hours many times a year to go over every entry, every description, every penny and every footnote in the financial statements of the Shul and of Ramaz with a thoroughness that was rare for businessmen and non-existent for clergymen. Only then did he consider himself sufficiently prepared as to finances to embark on the fund raising and management efforts that were a part of his stewardship of the institutions. And a final example — in the righthand coat pocket of Rabbi Lookstein was a slip of paper, prepared by the bookkeeper daily, containing the cash receipts, disbursements, and cash position of the Synagogue for that day. That, I saw, and the impact of this extraordinary attention to detail did not escape me.

Love of Family

Somehow with all that I have said, one might assume that Rabbi Lookstein was too busy to be other than a distant man, without time for his family or his congregation.

It was just the opposite. Great men seem to have time for everything!

He loved his immediate family dearly. I have never seen such devotion between man and wife. He never ascended the pulpit — not once — without looking above his right shoulder to acknowledge his wife, his daughter, his daughter-in-law and his granddaughters, just as in former years he had gazed upon the faces of his mother and his mother-in-law of blessed memory.

That gaze to the balcony was an object lesson for every man and woman in the congregation about the supremacy of devotion, oneness, and marital fidelity. And about the central role of women in Judaism. And about the central role of women in the *survival* of Judaism. And about the Holiness of marriage and the family unit.

How he loved his children. His brilliant Nathalie to whom he was a source of strength in time of need. His grandchildren. His brilliant son with whom he entered into an unprecedented rabbinic partnership. Rabbi Haskel Lookstein learned from the Master professor of homiletics, and today carries on the great work of his father with the same commitment and dedication as, and perhaps an even greater measure of sensitivity, than his father. He has become in his own right and with his own style a respected, national Orthodox leader, devoted to Kehilath Jeshurun, Ramaz, and

RAMAZ SOPHOMORE WINS FIRST PLACE IN NATIONAL BIBLE CONTEST

We are proud to announce that Lisa Szubin, daughter of Dr. and Mrs. Zvi Szubin, a sophomore in the Rabbi Joseph H. Lookstein Upper School of Ramaz, has won first place in the National Bible Contest (Chidon Ha-Tanach) sponsored every year by the Torah Department of the Jewish Agency. Lisa's achievement is a great credit to herself, her parents, to her elementary school, A.H. Schreiber Hebrew Academy, and, of course, to Ramaz.

We would like to congratulate Rachel Taub, the member of the Judaic Studies faculty in the Upper School who coaches the students for this contest. She will now help Lisa prepare for the International Contest in which she has been invited to compete on Yom Ha'atzmaut, 1983, in Jerusalem.

to the Jewish People, and, like his father, his voice is heard by the non-Jewish world and by the non-Orthodox Jewish World.

For us, the congregation and extended family of Rabbi Joseph H. Lookstein, there also was time and love. In times of simcha and times of sadness and in our everyday lives, he cared for us, and the congregation, in turn, cared deeply for him. We loved him; the smile always on his face; the twinkle in his eye. There was always time to talk, and time for a story. We saw Rabbi Lookstein at the weddings of his congregational children, and watched him dance with them, with tears of joy and happiness streaming down his face. Those tears of joy and happiness will be remembered at the wedding, please God, of Mindy and Jay.

Man's Dignity

Anybody who knew Rabbi Joseph H. Lookstein came to appreciate that everything he stood for and everything he did was rooted in his uncompromising view that man has dignity — dignity in his relationship with his fellow man, dignity in his relationship with himself, and dignity in his relationship with God. With dignity and with a Jewishly elevated spirit and a Jewishly educated mind, and with a Jewish measure of optimism, the Jew had the capacity to reach the goal of being "just a little lower than the angels." It was the philosophy by which Rabbi Joseph H. Lookstein lived and which guided his thoughts about dress, demeanor, speech, and action.

"You Shall Be Holy"

May the works of his life and his memory be a blessing for all of us and for all of Israel.

MOSHE SCHEINFELD ELECTED PRESIDENT OF RAMAZ G.O.

A mazel tov to Moshe Scheinfeld, son of our devoted members, Mr. and Mrs. David Scheinfeld upon his election to the presidency of the Ramaz G.O. for the coming academic year.

Moshe is supported in his efforts by Bertie Bregman and Anthony Bregman, Senior and Junior Vice Presidents respectively. The new Treasurer is Richard Rubenstein, son of our esteemed members, Mr. and Mrs. Howard Rubenstein, and the new Secretary is Lily Gad.

We wish all of the officers well as they take on the challenges of leadership of their peers at Ramaz.

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Catering
2189 Broadway
Phone: 787-4720

C. Kosher Fish

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RAMAZ SOPHOMORE SAVES A LIFE

We are proud to announce that Jonathan Moller, son of Mr. and Mrs. Marc Moller, a student in the sophomore class of Ramaz, administered CPR to a stranger in Grand Central Station thereby saving the man's life. We are reprinting below a letter sent to Jonathan by Mayor Koch:

THE CITY OF NEW YORK OFFICE OF THE MAYOR NEW YORK, N.Y. 10007

March 15, 1982

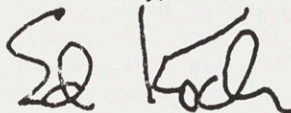
Jonathan Moller
2 Ploughman's Bush
Riverdale, N.Y. 10471

Dear Jonathan:

I have just learned about your extraordinary presence of mind and determination to save the life of a man lying unconscious in Grand Central Station. You set a splendid example for those who looked on and have proved the importance of "loving thy neighbor." Citizens like you make me proud to be Mayor.

All the best.

Sincerely,



Edward I. Koch
MAYOR

KJ AND RAMAZ STUDENTS ELECTED TO TOP REGIONAL OFFICES IN NCSY

We are pleased to announce the election of Laurie Abraham, daughter of our new members, Estanne and Daniel Abraham as Regional President, and Matthew Cohen, son of our devoted members, Dr. Charles and Naomi Cohen as Regional Treasurer of the New York area of the National Conference of Synagogue Youth.

In addition, Lily Shua was elected Coordinator of Chapters and Arlene Lukan Junior NCSY Coordinator. All four teenagers are students in the Rabbi Joseph H. Lookstein Upper School of Ramaz.

NCSY is the teen organization of the Union of Orthodox Jewish Congregations of America. The election took place at the Regional Convention at the end of May at Camp Raleigh in Livingston Manor, New York. More than 30 members of the KJ/-Ramaz community attended. Members of the convention's faculty included our own Jackie and Bob Leifert.

We congratulate these young members of our community who are already asserting their leadership in the American Jewish community. We wish them well in meeting their responsibilities and commend the NCSY organization for its fine selections.

RAMAZ GRADUATES DISTINGUISHED CLASS (continued from page 1)

As has become traditional among Ramaz graduates, the members of the senior class have been accepted in large numbers to the finest colleges and universities in the country. We are particularly pleased with the college admissions record this year which included the following colleges, among many others:

Amherst
Barnard
Boston
Brandeis
Brown
Chicago
City College Bio-Medical Program
Columbia
Cornell
CUNY
George Washington University
Goucher
Harvard
Johns Hopkins
NYU
Northwestern
Pennsylvania
Princeton

Rochester
Rutgers
Simmons
Stanford
Stern
SUNY
Syracuse
Temple
Union
Vassar
Washington University in St. Louis
Wellesley
Wesleyan
Yale
Yeshiva

Congregation Kehilath Jeshurun extends its warmest congratulations to the entire Ramaz School family on the very happy results of this past year. We salute the graduates and we compliment them on what they have gained from Ramaz and what they have contributed to the school from their abundant talents. May they continue to be a source of pride, joy and strength to their parents, to our community and to the entire Jewish people.

KEHILATH JESHURUN BULLETIN

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WITHIN OUR FAMILY

BIRTHS

Mazel tov to **Judge and Mrs. Norman Ryp** upon the birth of their daughter, Margaux Deborah.

Mazel tov to **Mr. and Mrs. Isaac Pollack** upon the birth of their son, Zamir whose bris took place in our Main Synagogue during Chol Hamoed Pesach.

Mazel tov to **Mr. and Mrs. Jean Paul Joseph** upon the birth of their daughter, Michaela Andrea.

Mazel tov to **Mr. and Mrs. Abraham I. Holzer** upon the birth of their grandson, Jesse Merlin, the second child born to their children, Marjorie and Aaron Holzer of Lunenburg, Massachusetts.

Mazel tov to **Julius Cohen** upon the birth of his grandson Homer, born to his children, Marjory and Leslie Steinweiss.

Mazel tov to **Dr. and Mrs. Bernard Kabakow** upon the birth of their grandson, Menahem Laib Winer, born in Jerusalem to their children, Mr. and Mrs. Avraham Winer.

Mazel tov to **Dr. and Mrs. David Weisselberger** upon the birth of their first grandchild, Israel Mayer, born to their children Ethel and David Wachs.

Mazel tov to **Mr. and Mrs. Heinz Eppler** upon the birth of their grandson, Jacob Abraham Wolff, born to their children, Mr. and Mrs. John Wolff.

May these children grow up in the finest tradition of *Torah*, *chupah* and *Ma'asim Tovim*.

BNAI MITZVAH

Mazel tov to **Esther Wachtel** on the occasion of the Bat Mitzvah of her daughter, Mrs. Gail Rosenberg, which will take place in Miami. Mrs. Rosenberg's husband and two sons will help her celebrate.

Mazel tov to **Dr. Majer Landau** on the occasion of the Bat Mitzvah of his granddaughter, Sarah Camille Landau, which took place in San Francisco.

Mazel tov to our esteemed members, **Consul General and Mrs. Naphtalie Lavie** on the occasion of the Bar Mitzvah of their son Amichai Yehuda, which took place at the Fifth Avenue Synagogue.

Mazel tov to **Mr. and Mrs. Irving Levine** on the occasion of the Bat Mitzvah of their granddaughter, Sharon Winter which took place in Potomac, Maryland. Similar good wishes to the proud uncle and aunt of Sharon, **Dr. and Mrs. Charles Cohen**.

Mazel tov to the family of **Brian Blum** on the occasion of his forthcoming Bar Mitzvah which will take place on Thursday, August 5 at the Kotel in Jerusalem. Brian, a student in the Rabbi Joseph H. Lookstein Upper School of Ramaz will be reading the Torah portion. Rabbi Haskel Lookstein will officiate at the ceremony.

ENGAGEMENT

Mazel tov to **Daniel Javitt**, son of **Dr. and Mrs. Norman Javitt** upon his engagement to Reba Kinzer of New Hyde Park. Daniel and Reba met while both were students at Yeshiva University's Albert Einstein College of Medicine.

Mazel tov to **Mr. and Mrs. Jack Nash** upon the occasion of the engagement of their daughter, Pamela to George Rohr of Bogota, Columbia. Similar good wishes to Pamela's proud grandparents, **Mr. and Mrs. Joseph Nash**.

May these weddings take place in joy and blessing.

WEDDINGS

Mazel tov to **Mrs. Nettie Alpert** upon the marriage of her granddaughter, Sherri Debra Nadler to Nathan Howard Lebowohl. Similar good wishes to our good friends, Mr. and Mrs. Ira Nadler, proud parents of the bride.

Mazel tov to our new member, **Dr. Allan Gibofsky** upon his marriage to Karen Sussman. We welcome Karen into our congregation.

Mazel tov to **Mr. and Mrs. William Lebowitz** upon the occasion of the marriage of their grandson, Mark Lebowitz to Diane Benson of Brooklyn. Mark and Diane met while both were students at New York University Medical School.

May these wonderful couples enjoy long and happy lives as they begin new Jewish homes.

SPECIAL ANNIVERSARY

Mazel tov to **Nathan Goldsmith** upon the occasion of the 60th Anniversary of his brother and sister-in-law, Mr. and Mrs. Isidore Goldsmith.

MEMBER IN PRINT

A mazel tov to **Dr. Jonathan Javitt**, son of our devoted members, **Dr. and Mrs. Norman Javitt** upon the publication of an article in the May issue of *Ophthalmology Times*. The article entitled "New Attitudes Needed to End Unnecessary Blindness in India" was written while Jonathan was a senior medical student this past year at Cornell University Medical College.

PROFESSIONAL RECOGNITION

Mazel tov to **Honorable Norman C. Ryp** upon his appointment by Chief Judge Lawrence H. Cooke as a Delegate to the National Conference of Special Court Judges to represent New York State at the August 6-10, 1982 Annual Meeting of the American Bar Association.

Mazel tov to **Professor Leon Feldman**, distinguished professor at Rutgers University, upon his election as a Fellow of the Jewish Academy of Arts and Sciences.

Mazel tov to **Rabbi Maurice Wohlgele** upon his election as a Visiting Fellow at the Virginia Center for the Creative Arts in Sweet Briar, Virginia.

We are equally proud to note that **Professor Wohlgele** has been invited to serve on the International Editorial Board and on the Advisory Research Committee of the Encyclopedia of Polish Jewry, which is sponsored by the Heritage of Polish Jews Foundation.

Simultaneously, we congratulate **Dr. Wohlgele** upon his listing in the newly published edition of *Who's Who in Contemporary Authors*.

CONDOLENCES

We extend our sincere condolences upon the passing of Bella Sobel, beloved sister of Anne Addison and devoted aunt of Steven Pomex.

Our sincere condolences to Mrs. Michael Chaplik upon the passing of her beloved sister, Sophie Shalette.

Our sincere condolences to Mrs. Harry Green upon the passing of her beloved sister, Dora Levinson.

Our sincere condolences to Essie Schneider upon the passing of her beloved sister, Judy Fox.

Our sincere condolences to Marcel and Armand Lindenbaum upon the tragic passing of their brother, Henry Lindenbaum and also upon the passing of their father, Max Stern.

Our sincere condolences to Leonard Smokler upon the passing of his dear father, Barney Smokler.

Our sincere condolences to Mrs. Max J. Etra upon the passing of her beloved father Morris Zuckerbraun.

Our sincere condolences to Doris Schulman upon the passing of her dear mother, Minnie Weill.

Our sincere condolences to I. Robert Wassner upon the tragic passing of his beloved brother, Dr. David Wassner.

Our sincere condolences to Esther Roshwalb upon the passing of her beloved brother, Yaakov Hassanov in Jerusalem.

Our sincere condolences to Mrs. Norman Jaspan upon the passing of her dear sister, Anne Grossman.

May all of the mourners be comforted amongst all those who mourn for Zion and Jerusalem.

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BNAI MITZVAH



MICHELLE STEINDECKER

Mazel tov to Mr. and Mrs. John Steindecker on the occasion of the Bat Mitzvah of their daughter, Michelle which took place on Sunday, June 6.

Michelle, a sixth grade student in the Ramaz Lower School, delivered a D'var Torah on Miriam, which is Michelle's Hebrew name.



ARNON ROSAN

Mazel tov to Mr. and Mrs. Robert Rosan on the occasion of the Bar Mitzvah of their son, Arnon which will take place in our Synagogue on Saturday, June 19.

Arnon, a student at the Rabbi Joseph H. Lookstein Upper School of Ramaz, will read the entire Torah portion and the Haftorah.



ROBERT GEISLER

Mazel tov to Mr. and Mrs. Harvey Geisler on the occasion of the Bar Mitzvah of their son, Robert which will take place in our Synagogue this Saturday, June 12.

Robert, a student in the Rabbi Joseph H. Lookstein Upper School of Ramaz, will read the entire Torah portion and the Haftorah.



LAINE SHAPIRO

Mazel tov to Mrs. Phyllis Shapiro on the occasion of the Bat Mitzvah of her daughter, Laine which will take place at a Seudah Shlishit between Mincha and Maariv Services on Saturday, June 19.

Laine, a sixth grade student in the Ramaz Lower School, will read from the Scroll of Eicha and deliver a D'var Torah.



ALISSA HAUBEN

Mazel tov to Mr. and Mrs. Ben Hauben on the occasion of Alissa's Bat Mitzvah which will take place in our Main Synagogue this Sunday, June 13.

Alissa will deliver a D'var Torah on Ruth.

In Memoriam

Dr. Eli Goldstein

The Congregation lost an outstanding personality in the passing of Dr. Eli Goldstein. He was a scholarly physician who was incredibly devoted to his patients. He served them night and day, under all conditions and with great care and concern.

A profound scholar of Hebrew, who spoke the language fluently, he read avidly and amassed a Jewish library that is one of the finest collections of its kind in New York. Nothing pleased him more than to pore over his books, to review the classics and to read the most recent publications in the Hebrew language.

We extend our condolences to his dear wife who gave him so much happiness and to all the members of the bereaved family.

Jacob Baruch

He was a survivor of the Holocaust who fled his native Germany and re-established himself in our community. He raised his sons in our Congregation and he and his late wife enjoyed fully their association with us.

He was generous to the community and loving and giving to his family. Strong willed and possessed of high standards, he was an admirable man who will be remembered by his children and grandchildren and cherished by the Congregation of which he was a part for so many years.

FLORENCE FISCHEL TO BE MARRIED

We are happy to congratulate Florence Fischel, the devoted Executive Secretary to Rabbi Lookstein, upon her engagement. Ms. Fischel plans to marry Josef Cohen, a leading Trustee — and Secretary — of the Fifth Avenue Synagogue in August.

Mazel tov to the future wedding couple. May their wedding take place in happiness and blessing.



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Joseph H. Lookstein *Senior Rabbi*
1923-1979

Dr. Haskel Lookstein *Rabbi*
Avrum Davis *Cantor*
Israel D. Rosenberg *Ritual Director*
Robert J. Leifert *Executive Director*
Rabbi Gershon Sonnenschein *Youth Director*

Officers of the Congregation

Harry W. Baumgarten *Hon. President*
Max J. Etra *Hon. President*
Nathan Salzman *Hon. President*

Samuel M. Eisenstat *President*
Joseph Lorch *Vice-President*
Irwin B. Robins *Treasurer*
Benjamin Brown *Secretary*
Judy Tanz *Pres. Sist'd.*
Norman Bulow *Pres. Men's Club*
Jonathan Messeloff *Pres. Couples' Club*

Office Staff

Florence Fischel
Rachel Leibman
Eileen Shore

Esther Friedman *Bookkeeper*

SUMMER SCHEDULE OF SERVICES

Weekday Mornings	7:30 AM
Sabbath Mornings	9:00 AM
Sunday Mornings	8:30 AM
Friday Evenings	6:30 PM
Weekday Evenings	6:30 PM

SABBATH SCHEDULE

	Friday Lighting of Candles	Sabbath Afternoon Service	Sabbath Ends
<i>June</i>			
11 - 12 Behaalotecha	8:07	8:10	9:10
18 - 19 Shelach	8:10	8:20	9:14
25 - 26 Korach	8:11	8:20	9:15
<i>July</i>			
2 - 3 Chukat-Balak	8:11	8:20	9:14
9 - 10 Pinchas	8:09	8:20	9:13
16 - 17 Matot-Masei	8:05	8:15	9:08
23 - 24 Devarim (Shabbat Chazon)	8:00	8:10	9:01
30 - 31 Va'etchanan (Shabbat Nachamu)	7:54	8:00	8:54
<i>August</i>			
6 - 7 Ekev	7:46	7:50	8:45
13 - 14 Re'eh	7:34	7:45	8:34
20 - 21 Shoftim	7:27	7:40	8:23
27 - 28 Ki Tetze	7:17	7:30	8:12
<i>September</i>			
3 - 4 Ki Tavo	7:07	7:15	8:01
10 - 11 Nitzavim-Vayelech	6:54	7:10	7:49

DATES TO REMEMBER

Monday and Tuesday, June 21-22

Rosh Chodesh Tammuz
(Services begin at 7:15 AM)

Thursday, July 8

Fast of the 17th Day of Tammuz
(Services begin at 7:15 AM)

Saturday, July 17

Blessing for the New Month of Av

Wednesday, July 21

Rosh Chodesh Av
(Services begin at 7:15 AM)

Wednesday, July 28 — Tisha B'Av Eve
Mincha Services at 8:00 PM followed
by Ma'ariv and Reading of Lamentations (Eicha)

Thursday, July 29 — Tisha B'Av

Morning Services at 7:00 AM with
Appropriate Readings
Evening Services at 8:00 PM

Saturday, August 14

Blessing for the New month of Elul

Thursday and Friday, August 19-20

Rosh Chodesh Elul
(Services begin at 7:15 AM)

Saturday, September 11

Pre-Selichot Social Hour 9:15 PM
Selichot 10:00 PM

Friday, September 17

Erev Rosh Hashanah

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