

Kehilath Jeshurun Bulletin



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HOW WE LOSE OUR CHILDREN: AN INSIDE LOOK AT CULTS AND THEIR VICTIMS MALCOLM HOENLEIN TO LEAD SHABBATON PROGRAM

Rabbi Larry Gevirtz is a member of the Task Force on Missionaries and Cults of the Jewish Community Relations Council of New York, of which Malcolm Hoenlein serves as Executive Director. Rabbi Gevirtz authored this article.

You've probably seen him (or her) on a downtown streetcorner or at a subway entrance. He may strike you as being annoying, naive, or even cutely appealing as he hands out literature in his eye-catching "Jews for Jesus" T-shirt. If you stop to talk to him, he might seem at least superficially knowledgeable about religious issues. He might impress you with his quotations from the Bible, and with his very impassioned defense of his beliefs. The brochures he hands out — entitled "Jesus Made Me Kosher" or the like — may appear quite imaginative and sophisticated. In fact, much of the literature might seem very pro-Jewish and Israel, rife with Hebrew words and with support for the Jewish state. The uninformed passerby might even consider him an amusing part of the city scene.

However, the "Jews for Jesus" propagandist is a signal danger for Judaism's future.

The youngster who distributes "Jews for Jesus" literature is actually a cog in a large machine called a missionary operation. For almost 2,000 years, the missionaries have made it their life's goal to win others over to Christianity. Their particular targets have been the Jews. For them, it was especially galling to see the co-religionists of their founding fathers spurning their beliefs. They went all out in their attempt to con-

vert Jews, resorting at times to oppression and even torture. Some did submit to this pressure, but many more resisted, willing to sacrifice their lives rather than abandon their religion.

During the past few decades, the missionaries have tried a new tactic. Those who try to "minister" to the Jews are told to present a more positive approach. No more coercion. Frontal attacks on Judaism are out. Instead, the missionary is supremely aware of Jewish sensitivities, and plays to them. Hebrew words are used wherever possible. Hence we have groups like "Beth Sar Shalom", "Bnei Yeshua", and "Hine-

ni Ministries" (not to be confused with Rebetzin Jungreis' group) — Hebrew-named but Christian-based. Jesus himself has been renamed "Yeshua Hamashiach". The missionary propaganda is adorned with Jewish symbols like the Magen David and the Menorah. It supports Israel and the policies of the Begin government to the skies. Above all, there is the constant expression of love and compassion for the Jewish people. The unaware person can easily be lulled into believing these protestations of friendship are sincere.

Then, slyly, subtly, comes the "But".
(continued on page 4)

ANNUAL SYNAGOGUE SHABBATON

March 25-26, 1983

The Sabbath before Passover

(no cooking for you)

FRIDAY EVENING DINNER AND PANEL:

HOW WE LOSE OUR CHILDREN: AN INSIDE LOOK AT CULTS AND THEIR VICTIMS

MODERATOR: Malcolm Hoenlein, Executive Director
Jewish Community Relations Council of New York

PANELISTS: Bob Kaplan, Ex-member JOYA —
An Eastern Meditation Cult
Robin Shanker, Ex-member
Crossroads Church of Christ

SATURDAY LUNCH AND PRESENTATION:

NEW YORK JEWRY: A NEW AGENDA

SPEAKER: Malcolm Hoenlein

Child care provided
Adults \$25 Children \$10

Reservation deadline
March 21 (this Monday)

YESHIVA UNIVERSITY BRUNCH

This Sunday Morning

MARCH 20th

10AM

KJ Social Hall

Yom Hashoah Holocaust Remembrance Day GENOCIDE

Narrated by

Elizabeth Taylor and Orson Wells
and the

RAMAZ UPPER SCHOOL CHORUS
Saturday Evening, April 9, 8:30 PM
Main Synagogue

YOM HA'ATZMAUT ISRAEL INDEPENDENCE DAY

Service, Program and Celebration
Sunday Evening, April 17
7:30 PM
Main Synagogue

CALL:
SIDNEY FRIEDMAN
860-3525 or
KJ (427-1000)

KJ MEN'S CLUB

OPENING
THIS SPRING

Presents

THEATER PARTY '83 BRIGHTON BEACH MEMOIRS

by NEIL SIMON

Directed by Gene Saks

A New Comedy Drama

"An Extraordinary Rave Review"

— Variety

WEDNESDAY EVENING, MAY 25

\$50/Ticket

KEHILATH JESHURUN SISTERHOOD ANNUAL SPRING LUNCHEON

Tuesday
May 24

12:00 Noon

A beautiful and exciting afternoon honoring

BEATRICE KOLB

To be held at:

THE NEW RAMAZ UPPER SCHOOL'S KAUFMAN AUDITORIUM

60 East 78th Street (Between Park and Madison Aves.)

Door Prizes

Couvert — \$40

Make reservations by sending your check to the Synagogue Office.

PLAUDITS FOR JERRY BERKOWITZ AND DANIELE LASSNER TOGETHER WITH THE KJ TEENS AND THE COUPLES CLUB

The congregational family and many guests were treated to two outstanding theatrical productions over the last couple of weeks.

On Purim night, the congregation's teenage group, under the leadership of Jerry Berkowitz, presented "Oklahoma" in an absolutely delightful rendition, the likes of which haven't been seen since the original Broadway production. Our thanks to Jerry Berkowitz for an outstanding job in coaching and directing our young people and providing a special Purim joy for a packed auditorium.

The following Saturday night and Sunday Mrs. Daniele Lassner, Director of Admissions at Ramaz and Chairman of the Foreign Language Department in the Upper School, showed her varied talents by directing and starring in a production of "How to Succeed in Business Without Really Trying" which was presented by the Couples Club of the congregation. It, too, was a marvelous evening and afternoon as the members of the Couples Club showed their thespian gifts and shared them with an audience of enthusiastic onlookers.

HOW DO YOU ANSWER "WHY ME?"

Tuesday Evening, April 26

At the invitation of the Kehilath Jeshurun Bikur Cholim Society, the entire congregational family and community is invited to a program on: HOW DO YOU ANSWER "WHY ME?" The presentation will be made by Rabbi Pesach Krauss, recently appointed full time Chaplain at Memorial Sloan-Kettering Cancer Center.

Rabbi Krauss accepted this appointment to the Chaplaincy at Memorial after years of experience in his personal life and in the Rabbinate in addition to Doctoral work in counseling.

The Bikur Cholim Society of the congregation has been honored by the Federation of Jewish Philanthropies and the New York Board of Rabbis for its outstanding work at Mt. Sinai, Lenox Hill and Memorial Hospitals. The entire community is invited to participate with Rabbi Krauss in this exchange of views and experiences in order that we as a community may better serve the needs of patients and fulfill the Mitzvah of Bikur Cholim in greater depth.

Do come on Tuesday Evening, April 26 at 8:00 PM.

CALENDAR OF COMING EVENTS

Saturday, March 19 5:15 PM
PASSOVER SHIUR
RABBI JACK BIELER

Sunday, March 20 10:00 AM
YESHIVA UNIVERSITY BRUNCH

Sunday, March 20 8:00 PM
LUACH AND LIMUD SHIUR
RABBI JACK BIELER

Friday and Saturday, March 25 & 26
ANNUAL SYNAGOGUE SHABBATON-
FRIDAY EVENING DINNER AND
SATURDAY LUNCH
"How We Lose Our Children: An Inside
Look At Cults and Their Victims"
MALCOLM HOENLEIN

Saturday afternoon, March 26 ... 5:30 PM
SHABBAT HAGADOL D'RASHA
RABBI HASKEL LOOKSTEIN

Sunday morning, March 27 9:30 AM
PASSOVER KASHER-IN

Saturday, April 9 8:30 PM
YOM HASHOAH
Genocide — Narrated by Elizabeth Taylor
and Orson Wells
Ramaz Upper School Chorus

Sunday, April 17 7:30 PM
YOM HA'ATZMAUT SERVICE
AND PROGRAM

Israel Independence Day Celebration

Tuesday, April 19 11:00 AM
UJA WOMEN'S DIVISION LUNCHEON

Sunday, April 24 8:00 PM
LUACH AND LIMUD SHIUR
RABBI DALE POLAKOFF

Tuesday, April 26 8:00 PM
BIKUR CHOLIM LECTURE
"How Do You Answer Why Me?"
RABBI PESACH KRAUSS

RABBI JACK BIELER TO CONDUCT PASSOVER SHIUR

Rabbi Jack Bieler will give the fourth discourse in his Pre-Yom Tov series this Saturday, March 19.

The pre-Pesach Shiur will be held between Mincha and Maariv at 5:15 PM in the Etra Chapel.

RABBI LOOKSTEIN
will speak this Shabbat Morning
March 19
on his trip to Israel this week
and the
World Conference on Soviet Jewry

FOCUS: ISRAEL

INQUIRY COMMISSION'S OBSERVATIONS ON MORAL STANDARDS OF ISRAEL DEFENSE FORCES

(We print below a brief excerpt from the report issued by the Commission of Inquiry established at the request of the Israeli Government on September 29, 1982.)

In the witnesses' testimony and in various documents, stress is laid on the difference between the usual battle ethics of the I.D.F. and the battle ethics of the bloody clashes and combat actions among the various ethnic groups, militias, and fighting forces in Lebanon. The difference is considerable. In the war the I.D.F. waged in Lebanon, many civilians were injured and much loss of life was caused, despite the effort the I.D.F. and its soldiers made not to harm civilians. On more than one occasion, this effort caused I.D.F. troops additional casualties. During the months of the war, I.D.F. soldiers witnessed many sights of killing, destruction, and ruin. From their reactions (about which we have heard) to acts of brutality against civilians, it would appear that despite the terrible sights and experiences of the war and despite the soldier's obligation to behave as a fighter with a certain degree of callousness, I.D.F. soldiers did not lose their sensitivity to atrocities that were perpetrated on non-combatants either out of cruelty or to give vent to vengeful feelings.

It is regrettable that the reaction by I.D.F. soldiers to such deeds was not always forceful enough to bring a halt to the despicable acts. It seems to us that the I.D.F. should continue to foster the (consciousness of) basic moral obligations which must be kept even in war conditions, without prejudicing the I.D.F.'s combat ability. The circumstances of combat require the combatants to be tough — which means to give priority to sticking to the objective and being willing to make sacrifices — in order to attain the objectives assigned to them, even under the most difficult conditions. But the end never justifies the means, and basic ethical and human values must be maintained in the use of arms.

Among the responses to the commission from the public, there were those who expressed dissatisfaction with the holding of an inquiry on a subject not directly related to Israel's responsibility. The argument was advanced that in previous instances of massacre in Lebanon, when the lives of many more people were taken than those of the victims who fell in Sabra and Shatilla, world opinion was not shocked and no inquiry commissions were established. We cannot justify this approach to the issue of holding an inquiry, and not only for the formal reason that it was not we who decided to hold the inquiry, but rather the Israeli Government resolved thereon. The main purpose of the inquiry was to bring to light all the important facts relating to the perpetration of the atrocities; it therefore has importance from the perspective of Israel's moral fortitude and its functioning as a democratic state that scrupulously maintains the fundamental principles of the civilized world.

We do not deceive ourselves that the results of this inquiry will convince or satisfy those who have prejudices or selective consciences, but this inquiry was not intended for such people. We have striven and have spared no effort to arrive at the truth, and we hope that all persons of good will who will examine the issue without prejudice will be convinced that the inquiry was conducted without any bias.

*Finally,
from The Washington Post...*

A Grotesque Response

There is a Yiddish word, "chutzpah," that has all but worked its way into the English language by now. It means — more or less — "gall" or "nerve" or "brass." But none of these translations will really *quite* do. And so people spend a lot of time trying to define "chutzpah" by anecdote or example.

There are, of course, many such stories. But we think we can do them all one better with what we read in the papers and saw on television yesterday and the day before. It was Yasser Arafat and a number of other Arabs complaining, if you can believe it, that the Israeli inquiry into the circumstances of killings in the Shatila and Sabra camps was not nearly thorough or tough or far-reaching enough.

This, mind you, when there has been no effort — none — either to apprehend or discipline those Lebanese soldiers who actually did the savage killing or those Lebanese officers and officials to whom they report. The Lebanese prime minister, nonetheless, was not embarrassed to get into the act himself, with the grotesque observation that the report "at least uncovered to the world who was really responsible." How conveniently he seems to forget who pulled the trigger.

The Israeli act of self-scrutiny and self-criticism is an example that shames the weak, dishonest responses of these men. So disregard all previous definitions of chutzpah. You saw it live Tuesday night on TV. You'll never have to ask again.

AMERICAN GATHERING OF JEWISH HOLOCAUST SURVIVORS

**APRIL 11 - 14, 1983
WASHINGTON, D.C.**

UOJCA — NY REGION

TORAH RETREAT MEMORIAL DAY WEEKEND

FRIDAY - MONDAY
MAY 27 - 30

HOMOWACK LODGE
SPRING GLEN, NEW YORK

RESERVATIONS CALL:
At KJ: Robert Leifert, 427-1000

AT UOJCA:
Melanie Shimoff, 563-4000

LEST WE FORGET . . . SHLOMO ARGOV

News moves very fast these days. In the crises and difficulties we sometimes forget the people behind the news.

Let us, then, remember Shlomo Argov, Israel's Ambassador to Great Britain, who was the victim of an assassination attempt which served as the immediate cause of the war in Lebanon. He is in the Hadassah Hospital in Jerusalem, almost completely paralyzed and almost totally blind. Shot in the head, he has recovered his intellectual capacity and is aware of his surroundings but, from time to time, he suffers agonizing pain, he is unable to talk and he barely recognizes those who call on him.

How We Lose Our Children

(Continued from page 1)

Judaism is fine, Israel is good — but . . . ! The catch is that Judaism turns out to be, in the missionary mind, only a means to an end. It has been a noble religion, a fine religion — but not a complete religion. Rather, one is a good Jew only on one condition: that he believes in Jesus. As the missionary literature has put it, "You can be kosher inside and out, not just on Jewish holidays, but forever — by believing in Jesus, who died and rose again for you." This implies, of course, that a Jew who does not believe in Jesus is not really a kosher Jew.

Similarly, the expressions of support for Israel are, at best, half-hearted. The return of Israel to the Jews is fine — but only as, again, a means to an end. For it is only a precursor to the "second coming", an event that will lead to mankind's ultimate moment (in their minds): the conversion of all mankind to Christianity. At this point Judaism will have to disappear.

In short, the Jews for Jesus youngsters and their mentors are proclaiming that Judaism in itself is not a valid religion. Jews who simply follow the Torah and believe in G-d are not entitled to heavenly approval. Only by converting — only by becoming a Christian — can a Jew gain eternal salvation. Here we have the crux of the "Hebrew-Christian" philosophy, as they themselves have admitted in "private" newsletters: Jews, as they are, are not acceptable.

So much for the professed "Christian love" of the missionaries.

What is tragic is that there are Jews who are taken in by these sophisticated tactics. Those most vulnerable to the missionaries' approach are the young alienated Jew, who is impressed by the slogans of love and too unaware of his own religion to see the flaws in missionary arguments; and the Russian Jewish immigrant, who is unable to discern the difference between authentic Jewish groups and "Hebrew-Christian" ones. Their loss is devastating to the Jewish world, which is small enough as it is, for they now are in a group that renounces Judaism. In effect, by converting, they deny their own religion and their own people, and declare 4,000 years of Jewish history and struggle to be inoperative.

The Jewish community can offer several

PASSOVER RELIEF WE NEED YOUR GIFT NOW

The first order of priorities in preparing for Passover is *Maot Chitim* — Passover Relief. It is our way of saying that our personal joy on the festival is incomplete if we do not share what we have with others who are less fortunate.

Who gives to Passover Relief? According to the *Shulchan Arukh* (The Code of Jewish Law) there are only two types of people as far as Passover Relief is concerned: Donors and recipients. If you are not a recipient you must be a donor. It's as simple as that.

The Kehilath Jeshurun Passover Relief Appeal serves first and foremost this communal *mitzvah*. A large part of our funds go to the Joint Passover Appeal which is the agency through which are dispersed tens of thousands of dollars to poor people at Passover time. There are additional causes which are helped generously by our Appeal. They include, among others:

Gifts to needy individuals in our com-

munity.

The New York Board of Rabbis Passover Fund for Jewish patients in hospitals and inmates in prisons.

A package campaign for Soviet Jews and many organizations and institutions who seek our help and depend on our assistance in this season and throughout the year.

Congregation Kehilath Jeshurun does not conduct appeals for all of these causes. Your one gift at Passover time represents your gift to a variety of worthy recipients. Please be as generous as possible and please send in your contributions now when they will do the most good. We look forward to thanking you individually in the May issue of the *K.J. Bulletin*.

Our best wishes to you for a happy and kosher Passover.

Please make your checks payable to: KJ Benevolent Fund.

responses to the missionary menace. A natural one focuses on Jewish education. Jewish organizations and schools must make Jews aware of the nature of the threat, and must teach them to respond to it. Missionary arguments can easily be answered, if one is shown how. However this alone is not enough. The Jewish community must do its utmost to reach out to the alienated or immigrant Jew, and to show him that it is capable of offering the same love and interest of the missionary groups — without requiring him to abandon his own religion.

KJ GETS INVOLVED

Kehilath Jeshurun begins to make our community aware at the Annual Synagogue Shabbaton to be held March 25-26, 1983 — the Shabbat before Passover.

Mr. Malcolm Hoenlein will moderate a panel on the topic: HOW WE LOSE OUR CHILDREN: — AN INSIDE LOOK AT CULTS AND THEIR VICTIMS. On the panel will be two former cultists who will relate the story of how they were persuaded to become part of the cult, what happened

while they were members of the cult and how they were able to return to their natural life. The two panelists are Bob Kaplan, ex-member of JOYA, an Eastern Meditation Cult and Robin Shanker, ex-member of the Crossroads Church of Christ.

The presentation at Saturday lunch will again feature Mr. Hoenlein, speaking on the topic: NEW YORK JEWRY: A NEW AGENDA. Founding director of the Jewish Community Relations Council of New York, our guest has a rare perspective on the largest single Jewish Community in the world. A graduate of Philadelphia's Temple University and the University of Pennsylvania, Mr. Hoenlein first served the JCRC of Philadelphia before directing the Greater New York Conference on Soviet Jewry.

Reservations, still available as this *Bulletin* goes to press, may be made only until this Monday, March 21. The cost for lunch and dinner is \$25.00 for adults and \$10.00 for children. Reservations with checks may be dropped off Sunday from 8:00 AM to 6:00 PM or Monday from 7:00 AM to 9:00 PM at the Synagogue.

ANNUAL SYNAGOGUE SHABBATON

Please reserve _____ adult and _____ child(ren's) places for Friday Dinner and Saturday Lunch.

Adults - \$25 Children - \$10

Enclosed, please find \$_____.

Name _____

Address _____

Phone _____

MARCH FOR
SOVIET JEWRY
SOLIDARITY SUNDAY

May 22, 1983

AN INVITATION TO A TRADITIONAL SEDER EXPERIENCE

The Torah tells us that at the first Seder on the night of the exodus from Egypt families were urged to "share a lamb" with each other so that small families or single individuals would be able to enjoy a Seder with either other small families or with large ones. In these days that idea increases in importance.

A Request

We would, therefore, like to organize a home Seder program in our community with the help of everyone. We ask that all those planning to have a Seder in their homes on the first night, March 28 and/or the second night, March 29 let us know that they are ready to accommodate a specific number of members of the community who would like to enjoy a home Seder. At the same time, we invite single individuals and small families who will be home for Pesach to let us know that they would appreciate an invitation.

Please call us to make our role easier and let us know of your availability to either attend a Seder or to make one in which you would like others to join. (427-1000)

PASSOVER SHOPPING SPREE

As this *Bulletin* goes to press, Kehilath Jeshurun is preparing for its first "Passover Shopping Spree". The date was Tuesday, March 15.

A charter bus was to leave from the Congregation at 10:00 in the morning bound for the largest Kosher for Passover Discount SuperStore in America located at Hempstead Turnpike and Newbridge Road in East Meadow, Long Island. Operated by the owner of the adjacent Foodtown Super Market, this Supermarket warehouse stocks 75,000 square feet of only kosher for Passover foods.

The idea of KJ renting a bus was initiated as a means of helping Senior Citizens in their Passover shopping but was open to other members of the congregation as well. In order to aid with the shopping and the carrying of packages, Ramaz students volunteered to accompany the bus and to also help with the deliveries when the bus returned to KJ after 3:00 in the afternoon.

Those who may still wish to go out for their Passover shopping may get directions from the synagogue office.

KEHILATH JESHURUN BULLETIN

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B'DIKAT CHAMETZ

"Don't Miss It!"

One of the most beautiful and meaningful ceremonies associated with Passover is *b'dikat chametz* — the search for *chametz*. The ceremony is composed of five parts:

1. Reciting a special blessing over the *mitzvah* of the removal of *chametz*.
2. The search of the house by the light of a candle to find vestiges of *chametz*.
3. The reciting of the formula of nullification of *chametz*.
4. The burning or disposal of any *chametz* found during the search.
5. The reciting of a final, more inclusive formula of nullification.

The first three parts of this ceremony will be observed this year on Sunday night, March 27. The disposal and final nullification should take place on Monday morning. It is important to note that both formulas of nullification must be recited in a language that one understands. Children especially will be impressed by the ceremony. It should, therefore, be performed with enthusiasm and dedication.

The children should be asked to place the pieces of *chametz* in the various rooms—a practice which ensures that the search will not be in vain. They can hold the candle and the feather; they should examine their own possessions, dressers and desks, for long forgotten relics of *chametz*.

Passover is a beautiful festival. It is a serious one, too. Both these aspects can be captured in advance of the festival by a careful observance of the ritual of *b'dikat chametz*.

Disposal of Chametz

No *chametz* may be eaten on Monday morning, March 28 after 9:25 A.M. All *chametz* must be completely disposed of by 10:25 A.M.

Sale of Chametz

The ritual sale of *chametz* must be completed by early Wednesday morning, April 7. There are those who prefer to perform this ritual in person. Rabbi Lookstein, Rabbi Polakoff and Mr. Rosenberg are available for this purpose. For those who cannot attend to this matter in person, there is a form provided below which authorizes Rabbi Lookstein to sell your *chametz*. This form should be returned to the synagogue by Monday morning, March 28, not later than 8:30.

Services for First Born

Passover Eve is a traditional fast for first born males. It is obligatory upon every first born man who cannot observe the fast on Wednesday to attend the special service on that day, to join Rabbi Lookstein in completing a tractate from the Talmud, and to participate at its conclusion in the light collation that is served. The service for the first born (*Siyum Bechorim*) will be held in the Main Synagogue on Monday, March 28, as part of the regular morning service which begins at 7:30.

RAMAZ PARENTS COUNCIL SPONSORS PASSOVER WINE SALE

Kosher wine for Passover, 1983, is available through the Ramaz Parents Council.

Traditional favorites from Kedem along with Israeli selections by Carmel, under the label of Ein Guidi, intended exclusively for Synagogues and Organizations, are available.

Order forms have been mailed to all members of the Congregation. The Parents Council will make deliveries in Mid-Manhattan from 50th Street to 96th Street, river to river. Additional forms are available by calling the Ramaz School office at 427-1000, ext. 256.

FORM FOR SALE OF CHAMETZ

I, _____
do hereby authorize RABBI HASKEL LOOKSTEIN, of 125 East 85th Street, City, State and County of New York, to sell, transfer and assign all CHAMETZ of whatever kind and nature, of which I am possessed and seized, or in which I may have an interest, wheresoever situated, in my residence at _____

or in my place of business, or in any other place, without reservation and limitation.

In witness whereof I have hereunto set my hand and seal this _____
day of _____

Signature _____

Please return to the Synagogue office by Monday, Mar. 28 at 8:30 A.M.

I. WHAT IS CHAMETZ?

Chametz results when one of the five types of grain (wheat, barley, spelt, rye, oats) comes in contact with water and is allowed to stand for a brief period of time without being baked. In commemoration of the haste with which the Jews left Egypt, we are forbidden during the Passover festival to eat or own anything that has been allowed the time to rise. Therefore, all grain products or mixtures of grain are prohibited on Passover.

Jews of Ashkenazic descent also avoid legumes (*kitniyot*) such as beans, peas, rice and other grains which could be ground into flour and confused with *chametz*. This prohibition applies only to the *eating* of such products, whereas their *possession* is permissible.

Matzah, on the other hand, is the unleavened bread which we eat on Passover to commemorate the oppression of our ancestors by the Egyptians and their hasty departure from the Land. It is known as the "bread of affliction" and, as we eat it, we recall our debt of gratitude to God for bringing us out of Egypt and for the beginnings of our national history.

Compliance with the prohibition of eating or owning *chametz* takes three forms. The first is the actual removal of *chametz* from our homes, either through consuming it or disposing of it. This culminates in a search for *chametz* on the evening before Passover (*b'dikat chametz*) which is done this year on Sunday night, and in a symbolic burning of the *chametz* on the morning before Passover (*bi'ur chametz*) which is performed this year on Monday morning before 10:25. In addition, we recite a formula of nullification of ownership over any *chametz* we still might have in our possession (*bitul chametz*). Any *chametz* which can neither be consumed nor disposed of before Passover may be sold to a non-Jew through the Rabbi of the synagogue (*m'chirat chametz*). This *chametz* is bought back by the original owners after Passover.

II. PREPARING THE HOME FOR PASSOVER

In addition to not using *chametz* products during the festival, we also avoid the use of dishes and utensils which have been used with *chametz* all year round. For that reason it is necessary to have two additional sets of dishes for Passover use. These are stored away in a closet throughout the year and brought out for use only on Passover. At the same time, the year-round dishes and utensils are stored away, out of sight, during the Passover festival.

There are certain types of utensils that can be ritually cleansed — or kashered — for Passover use. These are discussed below.

PREPARING FOR PASSOVER

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1983

1. Silver and Metal Utensils

Silverware, small pots and metal utensils with no wooden handles may be kashered for Passover use. They must first be cleansed thoroughly and then allowed to stand unused for at least twenty-four hours. They are then completely immersed in a kettle or vat of boiling water.

Larger pots and kettles may be kashered by first cleansing them as above and then filling them with water to the very top, allowing the water to boil and then placing a hot iron or stone inside the pot so that the boiling water runs over down the sides of the pot.

We might add that china, pottery and utensils that have different parts glued together and items that cannot be cleansed thoroughly (such as a sieve) cannot be kashered for Passover use.

2. Glassware

Glasses or glass plates which have *not* been used for hot liquids or solids during the year may be kashered for Passover by immersing them in cold water for a period of 72 hours. The water should be changed every 24 hours.

May we stress that glass utensils (such as pyrex) which are used with heat must be treated as china and cannot be kashered. The best procedure for glassware is to have separate glassware for Passover use.

3. The Stove and Oven

Every part of the oven and stove must be thoroughly cleansed with a chemical cleanser and then allowed to stand for twenty-four hours or more without being used. The oven and racks must then be heated at the highest setting and allowed to stand for a period of about two hours at that setting.

The burners of the stove should be completely turned on in order to heat the grates at their maximum temperature for about two hours. The other areas on the sides of the stove should be covered.

Microwave ovens may be used for Passover. They must first be thoroughly cleaned. Then a large paper container of water is brought to a boil inside the oven. Finally, a paper liner must cover the sides and bottom of the oven. A microwave oven may not be used on Shabbat or Yom Tov.

OU PASSOVER FOODS DIRECTORY

There is a special Directory published by the Union of Orthodox Jewish Congregations of America which contains a complete listing of those food products they certify as kosher for Passover. It has been mailed to all recipients of this *Bulletin*. Additional copies are available from our office.

III. PASSOVER FOODS

Most foods that are used on Passover require rabbinic supervision. This is especially true of all processed foods. It is important to realize that a label indicating that the product is "Kosher for Passover" does not assure us of the adequacy of the supervision. Wherever possible, congregants should use products which have a special Passover supervision. If not, it is important to check on the reliability of the particular Rabbi who is giving the endorsement. Please feel free to ask Rabbi Lookstein in the event of any doubt on this matter.

1. Grain Products

All grain products require strict rabbinic supervision for Passover use.

2. Milk and Dairy Products

These, too, require supervision. Milk, however, may be purchased before Passover without supervision. If one has to purchase it during the festival, however, it requires supervision. Powdered milk, such as Alba, may be used on Passover without a rabbinic endorsement.

3. Fresh Fruits and Vegetables

All of these may be used (except for legumes — peas, beans, rice and corn which are all treated like *chametz*). If these fruits and vegetables are sold in a general grocery store, they should be washed very carefully before being used on Passover.

4. Dried Fruits

These should carry a Passover endorsement.

5. Frozen Fruits and Vegetables

With the exception of the legumes that were mentioned above, frozen fruits and vegetables, if they are not mixed with anything else, should be usable for Passover without a rabbinic endorsement. Pure fruit juices, with the exception of grape juice, may be purchased before Passover without a rabbinic endorsement.

6. Cosmetics

All cosmetic lotions, creams, ointments and toothpaste need no special Passover supervision.

7. Baby Foods

Most infant formulas contain corn or soy beans as a starting ingredient. Since these are considered *kitniyot*, the baby's utensils and foods should be kept absolutely separate from everything else in the house. If an infant must eat *chametz* products, in accordance with a doctor's directive, the rabbi should be consulted. Otherwise all *chametz* products should be avoided.

8. Coffee

Some questions have arisen in the past about the adulteration of coffee with grain products. In the absence of specification, therefore, it would be preferable to purchase coffee with proper supervision for Passover.

9. All other foods

Those processed foods not mentioned in this listing require special supervision for Passover use.

10. Chametz after Passover

According to Jewish law *chametz* which was owned by a Jew during the holiday may never again be used by any other Jew. Therefore, after the holiday is over, one should make sure to buy *chametz* products from a Jew who has sold his *chametz* and not from a Jewish establishment which might have had the particular *chametz* product on the shelf during Passover. In order to avoid confusion, it is best to purchase such products from non-Jewish storekeepers until such time as the Passover stock has been completely used up and replenished with new foods.

Schedule of Passover Services**Monday, March 28 — Passover Eve**

Morning Service 7:30 AM

A special service for the first born (Siyum) will be conducted following the regular services.

Evening 6:10 PM

Candle Lighting 5:58 PM

Tuesday, March 29 — Passover I

Morning 9:00 AM

Evening 6:10 PM

Candle Lighting after 6:53 PM

Wednesday, March 30 — Passover II

Morning 9:00 AM

Evening 6:10 PM

Conclusion of Yom Tov 6:54 PM

Services for Thursday and Friday Chol Hamoed

Morning 7:15 AM

Evening 6:00 PM

Lighting of Candles on Friday Evening 6:01 PM

Saturday, April 2 — Shabbat Chol Hamoed

Morning 9:00 AM

Song of Songs will be read

Evening 6:10 PM

Conclusion of Sabbath 6:57 PM

Sunday, April 3

Morning 8:30 AM

Evening 6:15 PM

Candle Lighting 6:03 PM

Monday, April 4 — Passover VII

Morning 9:00 AM

Evening 6:15 PM

Candle Lighting after 7:00 PM

Tuesday, April 5 — Passover VIII

Morning 9:00 AM

Yizkor is recited as part of this Service

Evening 6:15 PM

Conclusion of Yom Tov 7:01 PM

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- * Perl Kosher Meat Market
2251 Broadway
Phone: TR 7-0266
- * Meal Mart Take Out Foods and Catering
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Phone: 787-4720

C. Kosher Fish

- * Belnord Fish Co., Inc.
544 Amsterdam Avenue (corner 86 St.)
Phone: 724-4214

SHABBAT HAGADOL D'RASHA

Rabbi Haskel Lookstein

Saturday afternoon, March 26

5:30 PM

The Main Synagogue

KASHER-IN

Sunday Morning, March 27

Kehilath Jeshurun will sponsor its *Kasher-In* this year on Sunday morning, March 27, from 9:30 AM until 12 noon.

Large containers of boiling water will be available in the second floor kitchen of the Kamber Auditorium so that people can bring their silver and metal utensils and prepare them for Passover use.

A Word of Caution

Remember that in order to *kasher* something for Passover the item to be *kashered* must first be cleaned thoroughly with a chemical cleanser and allowed to stand unused for at least 24 hours before the actual *kashering* procedure.

TO FURTHER ENHANCE THE MEANING OF YOUR SEDER . . .

IN EACH GENERATION EVERY INDIVIDUAL SHOULD FEEL PERSONALLY REDEEMED FROM MITZRAYIM . . .

[Ed. note: We encourage you to read this essay aloud at your seder.]

It is difficult for one who lives in freedom to imagine being a slave. A person who has always been free to reside and work where he pleases, to think and speak out without fear, to choose his friends, and his beliefs, cannot understand what it means to be denied these basic liberties. And yet, that is exactly what we are commanded to do on Passover. The text of the Haggadah does not allow us to distance ourselves from the experience of bondage: "You shall tell your children on that day, saying 'It is because of what the Lord did for me when I went free out of Mitzrayim.'" It is not enough, according to the Haggadah, for us simply to remember that our ancestors suffered, for if they had not been delivered from servitude, "then we, our children and our children's children would still be enslaved . . ."

Indeed, except for an accident of birth, or slight change of circumstance, we might now be living in oppression in the Soviet Union. If we were Soviet Jews we would be unable to practice Judaism freely, to learn the language and history of our people, to pass on our faith and way of life to a new generation. Then we would know only too well what it means to lack freedom; to have our lives monitored by others; to be punished for our beliefs; for simply wanting to live as Jews. 500,000 Soviet Jews who have begun the emigration process now wait while the latter-day Pharaohs in the Soviet Union choose not to let the Jewish people go. The outpouring of Jews in today's exodus has been reduced to a trickle. Just as our ancestors in Mitzrayim cried out, and their plea was heard, today's crisis compels us to join our Soviet brothers and sisters in their cry for freedom.

Add your voice to hundreds of thousands of others on Solidarity Sunday for Soviet Jewry this May 22 at 12:00 noon. The march and rally will proceed down 5th Avenue to Dag Hammarskjold Plaza. Our synagogue will have an assigned assembly point on 55th Street. Contact Robert Leifert at the Synagogue office, 427-1000.

THIS YEAR THEY, AND THEREFORE WE, ARE OPPRESSED. NEXT YEAR MAY WE ALL BE FREE!

THIS IS THE MATZAH OF HOPE

At the Seder table one should have four Matzot, the three traditional ones and an additional Matzah, which will not be eaten and which symbolizes the plight of our brethren in the Soviet Union, most of whom are unable to obtain Matzah for Passover.

Just prior to the reciting of the four questions, the reader of the Seder should lift this extra Matzah and read the following proclamation:

On Passover, all Jews celebrate freedom. Yet our brothers in the Soviet Union must still observe this holy time in secret. These are the Jews for whom the exodus is not yet a reality.

The Matzah of Hope represents those who are not with us tonight — Jews who have been refused exit visas and who suffer daily harassment and Prisoners of Conscience who endure the hardships of cruel imprisonment. Their "crime": the desire to live as Jews, among Jews, in a free land.

We pause for a moment during this Seder to reaffirm our solidarity with Soviet Jewry. We pledge ourselves to continue to work for their freedom. We vow that, once they are free, we will help them rebuild their lives. We will not rest until the task is complete, for until all Jews are free, no Jew is free.

REMEMBER SOLIDARITY SUNDAY, MAY 22.

SOME SEDER SUGGESTIONS

The Passover Seder is probably the most meaningful of all home observances in the Jewish calendar year. It has been designed as a masterpiece of pedagogic method to interest the young, to maintain their enthusiasm and to teach important lessons. In order to get the most out of the Seder, there are a number of things that should be kept in mind.

1. Be sure that there is a Haggadah for each member of the Seder.
2. The leader of the Seder should study the Haggadah in advance and decide upon questions and stories which he might want to use at various points in order to awaken interest.
3. The reading of the Haggadah should be rotated among the different people around the Seder table. Passages can be read in

Hebrew and/or in English.

4. Recite all blessings in unison so that everyone feels a part of the ceremony.

5. Do not be afraid to interrupt in the middle of a reading to ask a question, to make a point or to launch a discussion. Wherever possible, try to relate the historical passages to modern events.

6. Children should perhaps be asked to prepare in advance a dramatization of certain portions of the Haggadah which lend themselves to such an exercise. Examples are the Four Sons and also the Pesach, Matzah and Maror.

7. Do not let the hunt for the *Afikoman* transcend the importance of the Seder itself. Let that be done during the meal. The determined "thief" should be rewarded with a prize of Jewish significance.

10 PLAGUES UPON SOVIET JEWS

1. Imprisonment.
2. Internal exile.
3. Detention in forced labor camps.
4. Denial of the right to emigrate.
5. Separation of families.
6. Dismissal from employment upon application for a visa.
7. Police harassment of refusenik children.
8. Closing down of all but 50 synagogues in the entire Soviet Union.
9. Forced closing of all Jewish Studies classes in the country.
10. Confiscation of Jewish cultural material during police raids of private homes.

FOUR RABBIS IN KJ-RAMAZ FAMILY CELEBRATE RECEIVING S'MICHA AT CHAG HA'S'MICHA CEREMONIES AT YESHIVA UNIVERSITY

In the presence of hundreds of families, friends and communal leaders, 73 young men celebrated their ordination by Yeshiva University at a great communal event on Sunday, March 6. Among the 73 were four members of the Ramaz faculty, two of whom are associated with our congregation.

Two of the celebrants were Rabbi Jay Goldmintz and Rabbi Eli Lerner, both highly esteemed instructors in Judaic Studies in the Rabbi Joseph H. Lookstein Upper School of Ramaz.

Two other celebrants were Rabbi Dale Polakoff, Assistant Rabbi of KJ and also a highly prized member of the Judaic Studies faculty in the Ramaz Upper School, and Rabbi Gary Hoffman, a new member of the congregation who is also a gifted teacher of Judaic Studies in the Ramaz Lower School.

For Rabbi Hoffman the celebration had a double aspect in that his bride-to-be, Ellen Pinsker, also a member of our congregation, was present to enjoy the occasion with him.

There were two other important celebrants whose presence was particularly noteworthy to us that day. They were Mrs. Jay Goldmintz (the former Linda Rosenbaum, a graduate of Ramaz) and their six-week-old baby daughter, Yael Miriam. Mazel Tov to the entire family.

We congratulate the four young *musmachim* and their families and we wish them a long and productive career of rabbinic service.

SPONSOR A KIDDUSH

A beautiful and traditional way of observing a *yahrzeit*, anniversary, birthday or special *simcha* is to celebrate with the community by sponsoring a Shabbat morning kiddush. Since August, there has been a sponsor virtually every week, and others wishing to be sponsors have been unable to do so.

We list here some available dates in the coming months:

April 30:

May 7, 14, 28

June 4, 18

Call our Executive Director, Robert Leifert, at 427-1000 to make arrangements.

RABBI HASKEL LOOKSTEIN HONORED AT UJA-FEDERATION RABBINIC DINNER

The Annual Rabbinic Dinner of UJA-Federation was held on March 7th in the Warburg Room of the Federation building. The guest of honor was Rabbi Haskel Lookstein, whose father, of blessed memory, had been honored at this event some ten years ago.

Participating in the honor to the Rabbi was a wonderful representation of his colleagues in the community from all branches of Judaism. Carl Gershman, a former member of our congregation and the Coun-

selor to the United States Ambassador to the United Nations, Hon. Jeane Kirkpatrick, was the guest speaker. Rabbi Sheldon Zimmerman, spiritual leader of Central Synagogue, was chairman of the event. It was a noteworthy award for our Rabbi.

Most important, of course, was that the fine turnout of rabbis produced a very generous response to the UJA-Federation Appeal for 1983. We are pleased that our Rabbi was the vehicle for stimulating this kind of response.

SECOND ANNUAL KJ LUNCHEON FOR UJA-FEDERATION WOMEN'S CAMPAIGN

The second Kehilath Jeshurun Luncheon in support of the Manhattan Organizations Women's Campaign of UJA-Federation will be held on Tuesday, April 19, 1983 at the home of Mrs. Suzanne Eisenstat. The speaker will be Paula Borenstein, the Public Relations representative in the Joint Distribution Committee Office in Paris. Mrs. Borenstein, a survivor of the Holocaust, is an authority on the problems of Jewish refugees overseas. Mrs. Tess Postel is chairman for the 1983 Kehilath Jeshurun Luncheon. Mrs. Elise Kirshon is overall chairman for our Women's Campaign.

The UJA-Federation Campaign supports basic human welfare services to four million persons in Israel, more than 30 other nations worldwide and Greater New York. The goal for 1983 is \$120 million through the Regular Campaign and \$50 million through a one-time Israel Emergency Fund for vital social, health and educational programs in the Jewish homeland.

For reservations and further information, please call UJA-Federation, 212-980-1000, ext. 520 or the synagogue office, 427-1000.

PARLOR MEETING FOR UJA-FEDERATION



On January 31, an Advanced Gifts Meeting for contributors of \$2,000 and more to the UJA-Federation Campaign was held at the home of Mr. and Mrs. Romie Shapiro. A very generous response in the form of significantly increased pledges resulted. Shown above, at the conclusion of the meeting, are (left to right) Sandy Seplow, Co-Chairman of the Congregation's UJA-Federation Committee; Romie Shapiro; Blanche Shapiro; Rabbi Haskel Lookstein; Fred Baumgarten, Chairman of the Congregation's UJA-Federation Committee; and Dr. Albert Hornblass, a former member of our Congregation who is currently President of the Board of Jewish Education and a very active leader in UJA-Federation. Dr. Hornblass made the appeal that evening.

WITHIN OUR FAMILY

BIRTHS:

Mazel Tov to Renee and Abe Kreiger and their son Jonathan upon the birth of Anna Lauren.

Mazel Tov to Ernest and Roz Friedman upon the arrival of their son Daniel.

May these two wonderful children grow up in the finest tradition of Torah, Chupah, and Ma'asim Tovim.

ENGAGEMENTS:

Mazel Tov to our member Lynn Greenberg, daughter of our members Mr. & Mrs. Norman Greenberg, and granddaughter of our members Mr. & Mrs. Samuel Greenberg upon her engagement to Mr. David Weinstein, son of Mr. & Mrs. Walter Weinstein of Glen Cove, Long Island.

Mazel Tov to Mr. & Mrs. Joseph Aizer upon the engagement of their son Howard to Ronni Gindi, daughter of Mr. & Mrs. Al Gindi of Deal, New Jersey and Brooklyn, New York.

We hope that these weddings will take place in happiness and in blessing.

WEDDINGS:

Mazel Tov to Eleanor Friedman upon the marriage of her son Alan to the former Reva Kurtz of Toronto.

May they be blessed with many years of happiness.

ANNIVERSARY

Mazel tov to Rabbi and Mrs. Isaac N. Trainin who, please God, will celebrate their 40th wedding anniversary on *erev Pesach*. We wish them many more happy years together and much *nachas* from their family.

CONDOLENCES:

Our sincere condolences to Sol Miller on the tragic passing of his dear brother Oscar Miller and, shortly thereafter, on the passing of his beloved sister, Deana Miller.

We record with sorrow the passing of Rose Kneitel, beloved mother of Mildred Greenberg.

Our sincere condolences to Irving Angel on the passing of his dear brother Philip Angel.

We note with sorrow the passing of Alex Roth, beloved brother of our Trustee and former Vice President of the Congregation, Joseph Roth.

Sincere condolences to Mrs. Romie Shapiro on the passing of her dear brother Sidney Hyams in London.

May these families be spared further sorrow for many years to come.

SINGLES ONEG SHABBAT

Friday Evening — May 6
8:30 P.M.

Call Synagogue Office 427-1000
for Reservations *and* Location

PROFESSIONAL RECOGNITION

Rabbi Isaac N. Trainin, Director of the Department of Religious Affairs at the Federation of Jewish Philanthropies, has just published the 4th volume of his Communal Diary. The book is further evidence of the outstanding career of public service to the Jewish community which Rabbi Trainin has enjoyed for over four decades.

Many of the significant changes at Federation in terms of heightened religious sensitivity and concern for Jewish education have been profoundly influenced by Rabbi Trainin's work at the center of Jewish philanthropy in New York. We congratulate him on the publication of this volume, are proud to have him as our member, and look forward to future pages from his Communal Diary as his illustrious career continues.

We are happy to share the news of Mr. and Mrs. Herbert Steinmann that their daughter, Shelley List, is the author of the recently published book *Forgiving*, published by E.P. Dutton, Inc. Shelley's mother, Dr. Anne Steinmann, a clinical psychologist, is also on the staff of the post-graduate clinical program of the New York University Medical Center. She herself has over 40 publications in journals and books.

Mazel Tov to Dr. Julian Steiner upon his induction as a Fellow in the International College of Dentists at a ceremony held recently in California. He is now a Lecturer in Dentistry at Mt. Sinai Medical Center.

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Daily Prayer Book \$10.00
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Call Robert Leifert 427-1000

ACADEMIC NEWS REQUESTED

At this season of the year we are already beginning to think of the milestones and honors which the members of the Congregation and their families will be experiencing during the coming months. We would like to record all of those honors in the final bulletin of the year. If you or anyone you know is observing such a milestone or receiving a particular honor in academic or professional life, we ask you to please send us the information without delay. It is one more way of creating the family spirit which we like to foster at KJ and Ramaz.

We hope to hear from you soon.

BAR-MITZVAH:



Mazel Tov to Mrs. Barbara Fleesler upon the Bar-Mitzvah of her son Gregory, which will take place in our Synagogue this Saturday morning, March 19.

Gregory, a student in the Rabbi Joseph H. Lookstein Upper School of Ramaz will chant the entire Torah and Haftarah portions.

"THEY HAVE BEEN QUIETLY SHOWING THEIR GRATITUDE EVER SINCE"

The above words appeared in a beautiful article in the Sunday edition of the *New York Times*, January 23, 1983. They were spoken about our members, Mr. and Mrs. Joseph S. Gruss, by reporter Deirdre Carmody. They are worthy of being remembered by all of us.

The words came at the conclusion of two paragraphs describing how Mr. Gruss and his wife had been fortunate enough to be able to leave Poland in 1939, on the eve of World War II, and how they established roots in America and began a most generous philanthropic career in support of Jewish educational institutions in America and in Israel.

Ms. Carmody pictured the famed Gruss philanthropy as an expression of gratitude for their survival from the Holocaust. What a kiddush Ha-Shem for the Jewish community to see such an expression which is worthy of emulation by each and every one of us who has reason to be grateful for the blessings of America and the beneficence of God who gave us life, health, prosperity and good fortune.

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CAN YOU HELP US FIND AN APARTMENT FOR RABBI POLAKOFF?

Our Assistant Rabbi is completing his first year with the congregation and Ramaz. He is a highly cherished member of the community. We would like to make him as comfortable as possible in our neighborhood.

In order to do this, we would like to find a 3-bedroom apartment within easy walking distance of the synagogue and on a low floor. Preferably, the apartment should also provide sufficient space so that the Polakoffs can extend hospitality to people in the community.

We know how difficult it is to find such an apartment for rental or for purchase in this community. That is why we are asking you for your help. If you have any leads, please get in touch with Rabbi Polakoff directly or with any of the officials or officers of the congregation.

Your help in this matter will not only be appreciated but will also be a very important mitzvah for the community and the Polakoffs.

JEWISH SPECTRUM

We are pleased to bring to the attention of our readers a very fine half-hour of Jewish radio broadcasting on Sunday evenings at 7:30 PM.

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DOMESTIC VIOLENCE — JEWISH PEOPLE ARE NOT IMMUNE

"Jewish men don't batter; it's against their nature". Domestic violence — 'Not our Jews'. "It just doesn't exist". This unintentional conspiracy of silence is typical of the Jewish response to battering. Yet Transition Center, a shelter for victims of domestic violence has proven otherwise.

Many Jewish women have come to the Center stating, "I took the beating and abuse for years because I thought there was no place for me. Then I found Transition Center, a shelter where keeping my Jewish identity was not a problem". "Coming to Transition Center has probably saved my life and sanity", said Tamar, a young Israeli lady with 3 children.

These statements reflect the sentiments of the Jewish women who arrive, mostly with children, to this temporary shelter. Transition Center, funded by the City of New

York, is sponsored by the Associated YMs-YWHAs of Greater New York. It is the only city funded shelter to provide Kosher facilities to observant Jewish women.

Transition Center provides the woman not only with temporary shelter, but the concrete services of legal, medical, advocacy, child care and counseling, as well as vocational rehabilitation and job placement.

A major goal of the Center is to allow the women to explore options and develop coping skills through counseling while being away from the battering situation. When a reconciliation is a possibility, staff works jointly with the husband to bring both parties to enter into marital counseling.

Referrals are being accepted and held in the strictest confidence. For further information, call (212) 327-7660.

LAMAZE — JEWISH PARENTING GROUP TO BEGIN APRIL 13

Under the auspices of the National Council of Jewish Women, a new program combining instruction in the Lamaze Method of Natural Childbirth and a Seminar in Jewish Parenting will be offered to help expectant parents prepare for both childbearing and Jewish childrearing.

The Jewish component will include discussions on creating a Jewish home, transmitting Jewish values, and understanding changing family relationships.

Classes, beginning Wednesday, April 13, will be held at the Council House, 9 East 69 Street. For more information, contact the Jewish Women's Resource Center at the Council, 535-5900.

A Modern Mikvah

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CANDLE LIGHTING**Friday Evening**

March 18 5:46 PM
 March 25 5:53 PM
 April 8 6:08 PM

SABBATH SERVICES**Friday Evening**

March 18 6:00 PM
 March 25 6:00 PM
 April 8 6:00 PM

Saturday Morning

Shacharit 9:00 AM
 Beginners Service (Adults) ... 10:30 AM
 Junior Congregation 10:30 AM
 Nursery - Grade 1 10:30 AM
 Toddlers (1 - 3 years) 10:30 AM

Saturday Afternoon

March 19 5:15 PM
 March 26 5:30 PM
 April 9 6:20 PM

**CONCLUSION
OF SABBATH****Saturday Evening**

March 19 6:43 PM
 March 26 6:50 PM
 April 9 7:06 PM

Weekday Services

Morning 7:30 AM
 Evening
 March 13-17 5:50 PM
 March 20 - April 14 6:00 PM

Sunday Morning

Services 8:30 AM

ROSH CHODESH IYAR

Wednesday, April 13 7:15 AM
 Thursday, April 14 7:15 AM

WEEKLY PORTION**March 19**

Weekly Portion: Vayikra
 Haftorah: Isaiah 43

March 26 — Shabbat Hagadol

Weekly Portion: Tzav
 Haftorah: Malachi 3

April 9

Weekly Portion: Shemini
 Haftorah: II Samuel 6

IF, IN AN EMERGENCY —

You must reach a Synagogue Official at home, please note the following telephone numbers:

Rabbi Haskel Lookstein 628-0340
 Rabbi Dale Polakoff 628-5553
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 1923-1979

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 Dale Polakoff Assistant Rabbi
 Avrum Davis Cantor
 Israel D. Rosenberg Ritual Director
 Robert J. Leifert Executive Director
 Rabbi Gershon Sonnenschein Youth Director

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