

Kehilath Jeshurun Bulletin

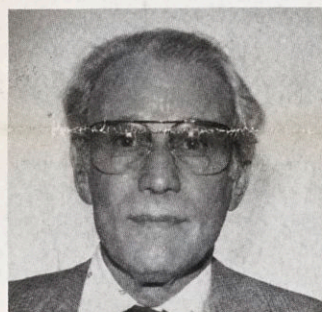


Volume LI, No. 2

October 3, 1983

26 Tishri 5744

DR. WILLIAM F. HERZIG, HERMAN RIEDERMAN AND HARVEY GEISLER TO BE CHATANIM ON SIMCHAT TORAH



We are proud to announce that the officers of Congregation Kehilath Jeshurun have designated three outstanding members of the congregation to help celebrate the completion and the beginning of the Torah in our synagogue on Simchat Torah. Our Chatan Torah, Dr. William F. Herzig, is a graduate of the Talmudical Academy, the High School of Yeshiva University. His college degree is from CCNY and he was graduated from the medical school of the University of Vienna two days before the Anschluss, when the Nazi regime took over Austria in March of 1938.

An attending Gastroenterologist and Internist at Beth Israel Hospital following his training there, Dr. Herzig has written numerous scientific papers which have been published in gastroenterology journals. He is also the author of *Golden Age Exercises*, published by Crown in 1963 and republished in several languages abroad. In England the title is *Stay Young - Keep Fit*, a prescription for which Dr. Herzig is himself an excellent example.

A Trustee of Congregation Kehilath Jeshurun, Dr. Herzig helped us to inaugurate our Parallel Service 18 years ago and served until this year as the Ba'al Schacharit, Ba'al Kria and Ba'al Teki'a. He is a regular participant in the Shabbat morning Talmud class.

His wife Rita, who is both a registered nurse and a professional opera singer has published her own poems in several magazines. Their children, Dr. Steven Herzig and Karen Sherman and their spouses have presented them with 5 grandchildren.

We are proud to honor this fine scholar, physician and family man with the highest Torah honor of the year.

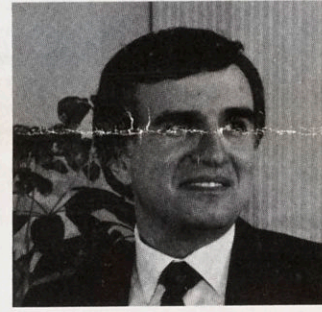


OUR CHATAN BERESHIT

The Chatan Bereshit, Herman Riederman, was born the youngest in his family in Czechoslovakia but was brought up as a *misnaged* in Satmar, Hungary where he attended Yeshiva. Interned in a forced labor camp during the war in Hungary because of his active Zionism, he survived the war under very difficult conditions as did his wife Frida who was an inmate in Auschwitz. They both met after the war in Belgium and were married here in New York.

A successful entrepreneur in the garment industry, Herman Riederman has taken a very active role in Jewish community affairs in America. A Founder in the Ramaz Building Fund and a Trustee of Kehilath Jeshurun, he and Mrs. Riederman have been staunch supporters of the school which their son, Dr. Robert Riederman attended and on whose board he sits as an alumni trustee. Herman is also a national leader in ORT and he and his wife very quietly are involved in many acts of tzedakah unknown to others. They celebrated this past year the marriage of their son to the former Helene Rosenblum. Robert bears the name of Frida's late father who, together with most of the rest of the family, was lost in Auschwitz. The name is so very well known in Jewish religious history: Levi Yitzchak.

We are proud to honor the head of the Riederman family with the privilege of beginning the Torah in our congregation this year.



OUR CHATAN MAFTIR

Harvey Geisler, one of the very active young members of the congregation is our choice for Chatan Maftir. He is a graduate of the Yeshiva of Crown Heights, Mesifita Chaim Berlin and Brooklyn College, and is an entrepreneur in his own business firm.

His wife Alice is a Commissioner for the City of New York in charge of Computer Facilities. Their son Robert who recently celebrated his Bar Mitzvah in our shul is a student who has completed the Ramaz Lower School and is now beginning high school in the 9th grade.

A trustee of the Congregation, Harvey has served as both secretary and treasurer of the Men's Club and has been one of the very active participants in its revival during the past years. He has also helped conduct the Sukkot meals from which so many of us have benefited.

He is also one of the private practitioners of chesed in the congregation, as a regular and involved member in the Men's Chevra Kadisha. When called upon he is always ready to do the most difficult work which is also the most saintly in Jewish tradition.

We are proud to honor this young leading member of KJ with the privilege of reciting the first Maftir of the year.

We congratulate our Chatanim, and their families as well, on this significant tribute from KJ. We hope that they will continue to exercise leadership and provide fine examples for the Congregation and all who worship with us.

CLIP AND SAVE!!

1983 — KEHILATH JESHURUN CALENDAR — 1984

SEPTEMBER

26	Mon	6:30 PM	Men's Club Sukkah Supper
27	Tue	6:30 PM	Single's Sukkah Supper
28	Wed	6:45 AM	Hoshanah Rabbah and President's Breakfast
29	Thu	6:00 PM	Simchat Torah Hakafot Unlimited Simchat Torah Shiur

OCTOBER

1	Sat	9:00 AM	Bikkur Cholim and Chevrah Kadisha Shabbat
		10:30 AM	Beginner's Service begins
		3:30 PM	Afternoon Youth Groups begin
2	Sun	9:15 AM	Talmud Class and Breakfast begins (Dr. Kahn)
		9:30 AM	Parent and Child Minyan begins
3	Mon	9:15 AM	Parshat HaShavuah I begins (Rabbi Bieler)
		8:00 PM	Advanced Talmud Shiur begins (Rabbi Hershel Schachter)
6	Thu	12:00 PM	Midtown Lunch and Talmud begins (Rabbi Lookstein)
7	Fri	8:30 PM	Parshat HaShavuah II begins (Rabbi Bieler)
8	Sat	8:00 AM	Talmud: The Oral Tradition begins (Rabbi Bieler)
		5:10 PM	Talmud: Sanhedrin begins (Rabbi Lookstein)
		8:30 PM	Couple's Club Night at the Rabbi's — Opening Meeting
9	Sun	8:00 PM	Luach and Limud
10	Mon	10:30 AM	Introduction to Talmud begins (Rabbi Lookstein)
11	Tue	7:45 PM	TUESDAY NIGHT AT KJ — Fall Courses begin
12	Wed	12:00 PM	Lunch and Learn begins
		7:45 PM	Simcha Dance Workshop begins
17	Mon	12:30 PM	Sisterhood Opening Meeting
21	Fri	8:30 PM	Singles Oneg Shabbat

NOVEMBER

4	Fri	6:00 PM	Beginner's Friday Evening Service and Shabbat Dinner
12	Sat	9:00 AM	Kindergarten Shabbaton
13	Sun	9:15 AM	Blood Drive
		9:15 AM	Mezuzah and T'fillin check
		8:00 PM	Luach and Limud
19	Sat	8:00 PM	Couple's Club Sports Night
20	Sun	8:00 PM	Am HaSefer I
21	Mon	12:30 PM	Sisterhood Open Meeting
30	Wed	EVE	Chanukah (First Night)

DECEMBER

3	Sat	8:00 PM	Chanukah Cabaret
7	Wed	5:15 PM	KJ Teens Menorah Lighting in Central Park
		7:45 PM	Women's Shiur begins
9-10	Fri-Sat		Scholar in Residence Sabbath — sponsored by the KJ Sisterhood
			Friday: Shabbat Dinner
			Saturday: Seudat Shlishit
11	Sun	8:00 PM	Luach and Limud

1984

JANUARY

8	Sun	8:00 PM	Luach and Limud
14	Sat	AFT	Couple's Club New Members Oneg Shabbat
15	Sun	6:00 PM	Ramaz Dinner Dance

16	Mon	12:30 PM	Sisterhood Open Meeting
29	Sun	8:00 PM	Am HaSefer II
31	Tue	8:00 PM	KJ Forum - Sponsored by Couple's Club

FEBRUARY

5	Sun	6:00 PM	Supper Lecture I (Rabbi Lookstein) Sponsored by KJ Men's Club
7	Tue	7:45 PM	TUESDAY NIGHT AT KJ - Spring Courses begin
8	Wed	7:45 PM	Zmirot Workshop begins
12	Sun	8:00 PM	Luach and Limud
17-20	Fri-Mon		Couple's Club Grossinger's Weekend
26	Sun	8:00 PM	Supper Lecture II (Professor Leonard Fein) — Sponsored by KJ Men's Club

MARCH

3	Sat	9:00 AM	Second Grade Shabbaton
		8:00 PM	Couple's Club Goods and Services Auction
5	Mon	12:30 PM	Sisterhood Open Meeting
10	Sat	AFT	Purim Lecture (Rabbi Bieler)
11	Sun	8:00 PM	Luach and Limud
17	Sat	EVE	Purim Supper and Play by KJ Teens
18	Sun		Purim and Vice President's Breakfast
		AFT	Purim Seudah - sponsored by KJ Men's Club
25	Sun	8:00 PM	Am HaSefer III

APRIL

4	Wed	7:45 PM	Haggadah Seminar I (Rabbi Wohlegelernter)
7	Sat	9:00 AM	Fourth Grade Shabbaton
		AFT	Passover Lecture (Rabbi Bieler)
		8:00 PM	Couple's Club Play
8	Sun	2:00 PM	Couple's Club Play
		8:00 PM	Luach and Limud
11	Wed	7:45 PM	Haggadah Seminar II
13-14	Fri-Sat		Annual Shabbaton
			Friday Dinner/Saturday Lunch
		AFT	Passover Laws Lecture (Rabbi Polakoff)
		AFT	Shabbat Ha Gadol Discourse (Rabbi Lookstein)
15	Sun	9:30 AM	Passover Kasher-in
16	Mon		Siyum for 1st born
			Erev Pesach
17-24	Tue/Tue		PASSOVER
28	Sat	EVE	Yom Hashoah Service and Program

MAY

6	Sun	11:00 AM	Solidarity Sunday for Soviet Jewry
		7:30 PM	Yom Haatzmaut Service and Concert
7	Mon	7:30 AM	Yom Haatzmaut Service and Breakfast
		12:30 PM	Sisterhood Open Meeting
8	Tue	8:00 PM	112th Annual Meeting of Congregation Kehilath Jeshurun
12	Sat	9:00 AM	Couple's Club Shabbaton
13	Sun	8:00 PM	Luach and Limud
20	Sun	8:00 PM	Am HaSefer IV
23	Wed	12:00 PM	Sisterhood Luncheon
30	Wed	7:30 AM	Yom Yerushalayim Service and Breakfast

JUNE

2	Sat	9:00 AM	Nursery Shabbaton
3	Sun	11:00 AM	Salute to Israel Parade
5	Tue	11:00 PM	Tikkun Leyl Shavuot
10	Sun	8:00 PM	Luach and Limud

HOSHANAH RABBAH:

*Special Mitzvot Highlight
Interesting and Moving Service*
Wednesday, September 28 at 6:45 AM

Hoshanah Rabbah services will be held Wednesday, September 28 at 6:45 AM in the Main Synagogue.

Hoshanah Rabbah traditionally marks the close of the penitential season. For that occasion, the Cantor is robed in his white *kittel*. Many of the melodies of the High Holy Days are sung. The congregation makes seven circuits around the *Bimah* with *lulav* and *etrog*, and finally, of course, the *Aravot* are taken and eventually used in their customary colorful fashion.

Following the service, Benjamin Brown, President of the Congregation, will sponsor breakfast for all who are in attendance. It will have the traditional fare, embellished for the *Yom Tov*.

The entire community, men, women and children are invited to join us at 6:45 AM.

CHILDREN ARE OUR SPECIAL GUESTS ON SIMCHAT TORAH

On Thursday Evening, September 29, the children will be our special guests for Simchat Torah Celebration in the Main Synagogue. We ask parents to bring their children 5:45 PM.

Upon arrival, nursery through first graders should go to the Extra Chapel in the lobby. Second through sixth graders should proceed to the Social Hall, also on the lobby level.

Led by our youth staff, all children will be escorted into the Main Synagogue with flags and Torahs, in accordance with our well established custom. The children will be able to dance during the *Hakafot*, and we hope that their joy and enthusiasm will inspire the adults to great spiritual heights.

HAKAFOT UNLIMITED**Simchat Torah Eve****Thursday Evening, September 29**

Following the Thursday night Simchat Torah service and *Hakafot* in the Main Synagogue, all who wish to continue the celebration are invited to assemble in the Kamber Auditorium for what we call '*HAKAFOT UNLIMITED*'.

During these extended *Hakafot* we will dance and sing together without a time limitation and in a more relaxed atmosphere. Men, women and children will be able to celebrate the joy of the completion of the Torah. At one point in the festivities we will serve a light, *Yom Tov* meal. This will be followed by further singing and a brief Torah discourse by Rabbi Jack Bieler. Following this part of the evening, we will *bench* together and conclude the festivities.

We hope that the spirit of *Hakafot Unlimited* will help us usher in a year of joy and happiness, unlimited, with the Torah as our inspiration.

"THE BEGIN WHO VERY FEW KNOW"

RABBI LOOKSTEIN TO SPEAK AT SISTERHOOD OPEN MEETING, MONDAY, OCTOBER 17

Rabbi Haskel Lookstein will be the featured guest speaker at the Opening Meeting of the Kehilath Jeshurun Sisterhood this year on Monday, October 17 at 12:30 PM. His subject will be: "THE BEGIN WHOM VERY FEW KNOW."

The Rabbi will base his talk on two autobiographical works by the former Prime Minister of Israel: *The Revolt* and *White Nights*. *The Revolt* is Begin's own story of the revolt and settlers of Palestine against British rule which led to the establishment of Israel. *White Nights* is Begin's description of his life in Siberia, where he was exiled and imprisoned by the Russians during the Stalinist Era.

Both books are fascinating studies of important periods of time, but they also shed significant light on the personality of the man who for six years led the State of Israel. Women who would like to prepare in advance for the Rabbi's talk may find *The Revolt* on sale as a paperback in the Judaica Shop in the synagogue lobby.

A cordial invitation is extended to all women in the community to attend the Opening Sisterhood Meeting and to hear Rabbi Lookstein's literary, historical and contemporary analysis of Menachem Begin.

KEHILATH JESHURUN BULLETIN

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SIMCHAT TORAH DAY**Friday Morning, September 30**

Be sure to remember the special role of children and adults on Simchat Torah Day. On that occasion, we conduct another full round of *Hakafot* with singing and dancing for all. Plan to arrive before 10:00 AM in order to enjoy all the festivities. Remember that the congregation will be guests at a special buffet kiddush, in honor of our *Chatanim*.

Simchat Torah, day and night, are religious occasions of great joy in which every family should participate fully. Please come and celebrate with us!

SCHEDULE FOR SHEMINI ATZERET AND SIMCHAT TORAH

Wednesday, September 28, Hoshanah Rabbah

Morning 6:45 AM
Evening (An Eruv Tavshilin should be prepared) 6:00 PM
Candle Lighting 6:16 PM

Thursday, September 29, Shemini Atzeret

Morning 9:00 AM

Yizkor (Memorial Prayers) are recited as part of this service

Mincha 6:00 PM

Ma'ariv and Simchat Torah *Hakafot* will follow

Candle Lighting after 7:08 PM

Friday, September 30, Simchat Torah

Morning 9:00 AM

Evening 6:00 PM

Candle Lighting 6:12 PM

Saturday, October 1, Shabbat Bereishit

Morning 9:00 AM

ROSH CHODESH PRAYERS

Rosh Chodesh Heshvan will be on Friday, October 7 and Saturday, October 8

Evening 6:20 PM

Conclusion of Sabbath 7:09 PM

WEEKDAY SERVICES

Morning 7:30 AM

Sunday morning 8:30 AM

Evening 6:00 PM

CHESED CAMPAIGN ADDS NEW DIMENSION TO SYNAGOGUE LIFE

CHESED: IDEALS INTO ACTION

The time has come to translate our ideals into action. Chesed, by its very definition, requires more than just lip service. It requires commitment, understanding, compassion, time and patience. It requires a personal involvement that can make someone else feel needed, wanted, and loved. And it is an act which can benefit the giver as much as it benefits the recipient.

What follows is Kehilath Jeshurun's approach to helping the acts of *chesed* grow in our community. As society rests upon the foundations of *chesed*, so too does it flourish and develop as acts of *chesed* multiply. Your volunteering for one or more of the following services helps to make that hope a reality.

1. Hachnasat Orchim I

Hospitality — Meals

The meals of Shabbat and Yom Tov are a special part of the day's observance. Offering more than just food, they provide warmth and companionship, and convey the sanctity of the day through song and discussion. There are many people, either living in our community or just visiting it, who would benefit from such an experience. Volunteer to slide over and make some room at your table for someone in need.

2. Hachnasat Orchim II

Hospitality — Lodging

There are many who visit our community on Shabbat or Yom Tov and who are in need of a place to stay. Volunteer to open your doors and provide someone with the special atmosphere and warmth of your home, as well as with a roof over his head.

3. Service to the Homebound I

Keeping in Touch

Confinement at home can be a frustrating and lonely experience. You can help these members of our community feel wanted and loved by offering your companionship and attentiveness through a short visit to their home or by a phone call. Help bring a smile to the face of someone who needs cheering up.

4. Service to the Homebound II

Lending a Helping Hand

When confined at home, even normal, everyday experiences can be very challenging. Tasks such as shopping, visiting the doctor or attending an event present great obstacles. Your help in overcoming these obstacles can make a crucial difference. Volunteer to do some shopping, or to serve as an escort for the homebound.

5. Bikur Cholim

Visiting the Sick

When confined to the hospital, nothing is more comforting than knowing that there are others who care. Such care is demonstrated through actual hospital visits, phone calls and follow-up concern. Volunteer your good spirits and become a member of this very special group of men and women.

6. Chevra Kadisha

Volunteer to help perform one of the highest acts of kindness - preparing the dead for burial. As an organization which is one of the foundations of our community, these separate groups of men and women work tirelessly to conform with Jewish law and custom.

7. Seudat Havra'ah

The First Meal

There is a special mitzvah of helping to prepare the first meal for a family in mourning upon their return from the cemetery. This group will also insure that the family has meals during the period of Shiva. Volunteer to help someone at a very difficult time.

8. Nichum Avelim

Comforting the Mourner

Those members of our community who have suffered a loss, receive comfort and consolation from the knowledge that we are there when needed. Volunteer to add your name to the list of individuals potentially available to help with the *shiva minyan*, and to help perform this important mitzvah.

9. Zivug and Singles

Our community realizes the importance of creating opportunities for Jewish singles to meet socially. Volunteer to join in planning events and activities for our single community and to help - through a timely and appropriate introduction to turn a single into a couple.

10. Chavruta

Teaching Through Friendship

There are many in our community who could benefit from help in learning how to read Hebrew or to follow the prayer book. Volunteer a few hours of your time to give a few free lessons and to develop a special friendship.

11. Adopt-a-Beginner

Open your home to a newcomer to Judaism. Share your knowledge, your experience, and your warmth with someone beginning the journey of Jewish observance and help serve as his or her guide as they grow and develop.

To mark the beginning of this new year, Congregation Kehilath Jeshurun is undertaking an extensive *chesed* campaign among its members and friends in the community. Based upon the Talmudic notion that the world rests upon acts of kindness and concern for others, the aim of the campaign is to provide a set of structured opportunities for individuals to become involved in doing acts of *chesed*, loving kindness. Such involvement will hopefully lead to the spontaneous acts of *chesed* which are so important in a community such as ours.

The initiative for this campaign came from Rabbi Haskel Lookstein's Rosh Hashanah sermon which is printed in this issue of the *Bulletin*. As a follow-up to the Rabbi's Rosh Hashanah appeal for more concern and caring, tab cards were distributed to all of our worshippers on Yom Kippur. Each card contains 12 tabs that can be turned down by the individual to indicate his or her area or areas of preferred involvement. The areas of *chesed* range from providing hospitality for a visitor to our community on Shabbat or Yom Tov to simply keeping in touch by phone with someone confined to his or her home by age or illness. There is something available to suit everyone's taste and schedule. The details of these opportunities can be found elsewhere on this page along with a coupon enabling you to contribute to this campaign if you have not already volunteered your services.

The initial response to the campaign has been overwhelming. Many people have been encouraged to open up their homes and their hearts and to share in performing acts of *chesed*. As the year progresses, it is hoped that many more individuals will contribute their time, patience, concern, love and understanding to the campaign. The indication of success in this important undertaking will not only be the proliferation of acts of *chesed* in our community, but also the realization that for a community such as ours there is no other choice but to give of oneself for the benefit of others.

12. Chesed Committee

The implementation of all these services will require work and followthrough. Volunteer to be part of the committee which will transform this very important program into a blessed reality.

"IF YOU WERE GOD . . ."

(A Rosh Hashanah Sermon)

by Rabbi Haskel Lookstein

If you were God . . . what would your priority be for us for the coming year?

We have only a few days — 10 to be precise — in which to change direction — i.e., do *t'shuva*. We cannot work on everything at once. We will, of course, try; but we must have an emphasis. What shall we emphasize? If you were God, what would you advise us to stress?

More attention to kashrut? Shabbat? Prayer? Tzedaka? These are all certainly worthwhile. They are part of a total religious commitment. But do they strike you as the highest priority? What do *you* think is most important? If you had one area to work on this year what would that area be?

If you are all thinking along with me about these questions, I suspect we are reaching a common conclusion. If we had to stress one area for personal improvement — *religious* improvement — we probably would pick what is known in Hebrew as *Gemilut chesed sheb'guf*, personal acts of kindness, thoughtfulness, concern and love. *Chesed* would be our first priority and, I suspect, we would think it is also very high on God's list of priorities for us.

II

Imitating God

Why? Well, the ultimate goal of a Jewish life is to imitate God. "And you shall walk in His ways." Now, we cannot imitate God's power, awesomeness, and omniscience, though some of us think we can. We cannot be a creator, an all-knowing Judge, and a performer of miracles. All we can try to emulate is His *chesed*. And our tradition tells us "As He is merciful so should we be merciful. As He performs acts of kindness so should we. As He clothes the naked so must we."

Actually, these are not simply *secondary* qualities of God; they may very well be the *primary* source of His greatness.

The Talmud tells us (*Megillah* 31a) "Wherever you find God's greatness (or might) there you will find His kindness (or modesty) . . . as it is written (Deut., 10:17-18): For the Lord your God is the supreme God, *the great, mighty, awesome God* who will not favor one party or accept a bribe. *He provides justice for the orphan and widow and He loves the stranger and gives him bread and clothing.*" And Rashi comments on this last sentence: "This is God's greatness."

What Rashi is teaching us is that God is not great *and* kind. Rather His *greatness* is manifested in His *kindness*. The two qualities are not separate. They are

synonymous. He is great, mighty and awesome *because* He is kind. He is the great, mighty and awesome God *because* He performs acts of kindness.

It follows, then, that we emulate God's greatness by imitating His kindness. Our greatness is not measured by how much we *have* but by how much we *give*; not by our *power* but by our *compassion*; not by our *authority* over others but by our *commitment* to the needs of others.

III

The Test of Our Commitment

So far there is not much to argue about. *Chesed*, we will all agree, is not a bad emphasis for a Jew. Abraham would certainly have supported this view. Hillel and Rabbi Akiba would concur. We could probably get Peace Now and Gush Emunim to vote together on this. Maybe even the Neteuri Karta would consent to our thesis. Personal kindness should be very high on God's agenda and ours.

If so, then I have a proposal for you. And herein lies the controversial part of this Rosh Hashanah message. I would like a commitment from each person in this *shul* for a *chesed* campaign in our community. Not a campaign for funds — but for action. I don't want money: I want time. No checks; instead an effort.

If you agree that the basis for a Jewish life is *G'milut Chesed* then I would ask each of you to volunteer to contribute yourself, your time and your energy to one or more of the following projects in our community on a long-term basis:

1. Hosting people for meals on Shabbat.

2. Hosting people for housing over a Shabbat.

3. Attending a *minyán* in a house of mourning when called upon.

4. Preparing the first meal for a mourning family returning from a burial.

5. Visiting someone who is sick when asked to do so.

6. Visits to the homebound.

7. Escorting the homebound to doctors or other places.

8. Shopping or doing other errands for the homebound.

9. Giving some free Hebrew lessons to someone who wants to learn how to read Hebrew.

10. Adopt a beginner in Judaism to teach prayer, customs and religious practices.

11. Help bring singles together informally and formally (even to help us do some match-making).

These are just a few of the pressing needs in our community. We need people to fill them, people who care and will donate *themselves* and their *time* to help others.

On *Kol Nidre* night we will distribute to each worshipper a pledge card for this *chesed* campaign. It will not be for funds; it will be for work, for some effort, for some act of kindness.

By the way, you don't have to wait for *Kol Nidre* night. You can begin practicing *chesed* at home. My father, of blessed memory, used to comment often that "love thy neighbor as thyself" also includes your wife. She is also a neighbor and deserves to be treated thoughtfully and considerately. So, by the way, does a husband deserve neighborly treatment.

(continued on page 9)

Please include me in the KJ CHESED CAMPAIGN. I am interested in the following areas:

- | | |
|---|--|
| 1. ☐ Hachnasat Orchim I
Hospitality - Meals | 7. ☐ Seudat Havra'ah
The First Meal |
| 2. ☐ Hachnasat Orchim II
Hospitality - Lodging | 8. ☐ Nichum Avelim
Comforting the Mourner |
| 3. ☐ Service to the Homebound I
"Keeping in Touch" | 9. ☐ Zivug and Singles |
| 4. ☐ Service to the Homebound II
"Lending a Helping Hand" | 10. ☐ Chavruta
Teaching Through Friendship |
| 5. ☐ Bikur Cholim
Visiting the Sick | 11. ☐ Adopt-A-Beginner |
| 6. ☐ Chevra Kadisha | 12. ☐ Chesed Committee |

Name _____

Address _____

Phone (Day) _____ (Eve) _____

ADULT INSTITUTE LAUNCH

ADULT EDUCATION WEEK

The varied educational programs including courses, shiurim, seminars, discussion groups, lectures and services provide an opportunity for adults to continue their Jewish education and join with others in an essential community activity. Both the

wide variety of subject matter as well as the varied times and days of the week enable all to come together and learn with fellow members of our Jewish community.

TUESDAY NIGHT AT KJ

Fall Semester: October 11 - November 29, 1983

THE TUESDAY NIGHT SCHEDULE AT A GLANCE

Fall Semester:

- 7:45 PM 101 Workshop in Jewish Living
 102 Jews and Christians: The Medieval Jewish Experience from Church Rule to Modern Times
 106 Tanya—The World of the Lubavitcher Rebbe
 8:45 PM 110 Jewish Medical Ethics
 131 Crash Course in Hebrew-Siddur (Prayer Book) Reading

COURSE DESCRIPTIONS

101 Workshop in Jewish Living

7:45-8:35 PM Rabbi Dale Polakoff

Identify with the Jewish life experience by discussing the philosophy behind certain basic laws and concepts.

Shabbat - Why is this day different from all other days?

Kashrut - It's not just a matter of milk and meat.

Prayer—Is anyone listening?

102 Jews and Christians: The Medieval Jewish Experience from Church Rule to Modern Times

7:45-8:35 PM Dr. Jacob Reiner

From Shabbatai Tzvi and the rise of Hassidism and on to modern times; Jewish-Christian relationships; Jewish community structure under Church rule; Jewish religious, cultural and literary developments e.g. Rabbeinu Gershon, Rashi, Tosafists; the Age of Enlightenment and emancipation in western and eastern Europe; the Napoleonic Sanhedrin and the Haskalah.

106 Tanya - The World of the Lubovitcher Rebbe

7:45-8:35 PM Mr. Israel D. Rosenberg

Contemporary Chabad continues to be one of the most vigorous and controversial movements in Jewish religious life. Explore its foundations through study of the writings of its founder.

110 Jewish Medical Ethics

8:45-9:35 PM Rabbi Dale Polakoff

What does Judaism say about such topics as abortion, euthanasia, and artificial insemination. Discover the traditional Jewish approach to these and other important questions of medical ethics.

131 Crash Course in Hebrew—Siddur (Prayer Book) Reading

8:45-9:35 PM

Debbie Lookstein

In 8 one-hour sessions, become prepared for services in the Synagogue the year round. The course will focus on learning Hebrew beginning with the alphabet to a point of mastering the Siddur. Upon completion of this course, the student will be able to read and follow the Prayer Book. The course is also useful for parents of primary grade children who wish to follow their children's progress.

SHABBAT MORNING BEGINNERS SERVICE

Saturdays: 10:30 AM-12:00 PM

October 1-June 2

David Bernstein

"WE UNDERSTAND THAT YOU DON'T UNDERSTAND!"

Do you sometimes find yourself lost during the Saturday morning service or uncertain as to the meaning of the prayers? This introductory minyan will be conducted from 10:30 AM - 12:00 PM. Emphasis will be on the structure of the service and an explanation of its various prayers. Participants will improve their familiarity with the service, leading towards improved participation in the main congregation.

Special kiddushim and luncheons are held for participants and their families from time to time.

This is your opportunity to understand and follow a traditional Shabbat service, feel at home in a 'shul', and become part of a warm Jewish community. Child care provided through our children's services, from toddlers to teens.

AM HASEFER BOOK READING CLUB

Four Sunday Evenings at 8:00 PM

I Temple by Robert Greenfield

November 20, 1983

II Zakhor: Jewish History and Jewish Memory by

Yosef Hayim Yerushalmi

January 29, 1984

III Refusenik: Trapped in the Soviet Union by

Mark Ya. Asbel

March 25, 1984

IV Open - May 20, 1984

JUCHES 1983-1984 SEASON

WK: OCTOBER 2-12

LUNCH AND LEARN

201 Wednesdays 12:00 - 1:30 PM
October 12, 1983-April 4, 1984

Each Wednesday at noon, members of the community are invited to lunch together and participate in an educational-social experience.

I Yiddish and Yiddish Folklore

Rabbi Mayer Moskowitz

A nostalgic discussion of the Jewish life in Eastern Europe with true stories and heartwarming folklore presented in English but spiced with a distinctly Yiddish flavor

II The World of Jewish Music Ms. Caroll Goldberg
Traditional and popular new Jewish music brought to life by Caroll Goldberg and her guitar with special emphasis on the new songs and tunes and on preholiday "tune ups."

III This Week in World Jewry Mr. Robert J. Leifert
A spotlight on the latest events affecting the Jewish community in America, Israel and around the world.

IV Multi-Media and Contemporary Jewish Issues

Esther Nussbaum

Thru the use of films and other audio-visual presentations, stimulating discussions will focus on social, historical, ritual and other Jewish issues.

WORKSHOPS IN SONG AND DANCE

301 Simcha Dancing (5 sessions)

Wednesdays: October 12, 19, 26, November 2, 9

7:45-9:15 PM

Adina Kaufman Popkin

Stop standing on the sidelines! Learn the basic, simple steps which will enable you to participate in the joyful dancing at weddings, Bar and Bat Mitzvah celebrations and other simcha gatherings.

302 Zmirot—Singing

Wednesdays: February 8, 22, March 7

7:45-9:15 PM

Cantor Avrum Davis

Don't be a "listener" anymore! Learn the words and the melodies of the traditional as well as some of the newer songs for the Sabbath and Holidays.

HALACHAH

410 Halachah

Rabbi Dale Polakoff

Saturday afternoon—between Mincha and Maariv (afternoon and evening services)

Begins October 1

Utilizing the code of Jewish law, these sessions will analyze the traditional laws of Shabbat in light of modern day practice. Relevant responsa as well as other commentaries will be studied.

MIDTOWN LUNCH AND TALMUD

401 Talmud; Sanhedrin Rabbi Haskel Lookstein
Thursday, October 6-April 12

The first few sessions will be held at the office of David Kahn in the conference room of Goldstein, Golub and Kessler, 245 Park Avenue, (between 45th and 46th Street) 34th floor Conference Room. Phone 661-3300. For further information, contact the Synagogue Office: 427-1000.

WOMEN'S SHIUR

411 Shiur for Women

Rabbi Jack Bieler

Wednesday evening 7:45 PM

Rabbi Dale Polakoff

December 7-March 14

(Alternate Weeks)

This source-oriented shiur will meet for eight sessions. We will be analyzing specific areas of Jewish law as they pertain to women today. Included in such sessions will be a woman's obligation in prayer and Torah study, the reasons for exemption of women from certain Mitzvot, and the problem of agunah.

TALMUD SHIURIM

402 Advanced Talmud Shiur

Rabbi Hershel Schachter

Monday evening 8:00-9:30 PM

October 3-June 4

Rav Schachter will learn a section of the Tractate Shabbat. This Tractate deals with the multitude of concepts associated with the Sabbath. The class will be intensive, making use of various commentators as well as the traditional text of the Talmud.

The instructor is one of the leading, young Talmudic Scholars of our generation. He is Nathan and Vivian Fink professor of Talmud and Rosh Kollel at Yeshiva University. The shiur is open to all people who are interested in a serious study of Talmud. We hope that this particular shiur will attract wide participation from the general community.

403 Introduction to Talmud

Monday morning 10:30-11:30 AM

October 10-November 28

Rabbi Haskel Lookstein

This course will meet at the Morris and Ida Newman Educational Center (Upper School of Ramaz) 60 East 78th Street between Park and Madison Avenues.

404 Talmud: The Oral Tradition

Saturday morning 8:00 - 9:00 AM

Rabbi Jack Bieler

October 8-June 30

405 Talmud; Sanhedrin

Rabbi Haskel Lookstein

Saturday afternoon—one hour before Mincha (afternoon services)

October 8-June 30

406 Talmud; Sanhedrin

Dr. Gilbert N. Kahn

Sunday 9:15-10:30 AM (includes breakfast)

October 2-June 3

(continued on page 8)

LUACH AND LIMUD**421 Mishnayot**

LUACH AND LIMUD - A monthly pocket size, business diary and TORAH study compendium produced by the UOJCA. A Luach and Limud Shiur will meet on the second Sunday of each month (October-June) at the home of Rabbi Lookstein, Rabbi Polakoff or Rabbi Bieler

PRE-YOM TOV LECTURES

Simchat Torah Shiur	Rabbi Jack Bieler September 29-Thursday (after Hakafof Unlimited)
Purim	Rabbi Jack Bieler March 10-Saturday (one hour before Mincha)
Haggadah Seminars	Rabbi Maurice Wohlgerlenter Wednesday evenings, April 4 & 11 7:30-9:30 PM
Passover	Rabbi Jack Bieler April 7-Saturday (one hour before Mincha)
Passover (Laws and Customs)	Rabbi Dale Polakoff April 14-Saturday (one hour before Mincha — afternoon services)
Shabbat HaGadol Drasha	Rabbi Haskel Lookstein April 14-Saturday (between Mincha and Maariv — afternoon and evening services)
Tikkun Leyl Shavuot	June 5-Tuesday 11:00 PM

SUNDAY SUPPER LECTURES

The Halachik Personality: The Philosophy of The Rav —
Rabbi Joseph B. Soloveitchik
February 5, 1984 6:00 PM

Presented by Rabbi Haskel Lookstein

While Waiting for the Messiah . . . The Future of American Jewry

February 26, 1984 6:00 PM

Presented by Dr. Leonard Fein

The Sunday Supper lectures are sponsored by the Kehilath Jeshurun Men's Club.

SCHOLAR IN RESIDENCE SHABBAT**JEWISH BIO-ETHICS**

Scholar in Residence: DR. FRED ROSNER

Friday Evening:

WHOSE HEART IS IT, ANYWAY? — "THE USE OF ORGAN TRANSPLANTS AND ARTIFICIAL ORGANS"

Saturday Morning:

**IF GOD IS THE HEALER,
HOW CAN A DOCTOR PLAY GOD?**

Saturday Afternoon:

**WHOSE BABY IS IT, ANYWAY? — TEST-TUBE BABIES,
ARTIFICIAL INSEMINATION, SURROGATE MOTHERS.**

ANNUAL SYNAGOGUE SHABBATON

APRIL 13-14

Friday/Saturday

CHUMASH SHIURIM**407 Parshat HaShavua I - Weekly Torah Portion**

Monday mornings 9:15 - 10:15 AM

Rabbi Jack Bieler

October 3-June 4

This course will meet at the Morris and Ida Newman Educational Center (Upper School of Ramaz) 60 East 78th Street between Park and Madison Avenues

408 Parshat HaShavua II - Weekly Torah Portion

Friday evening alternate weeks 8:30 - 9:30 PM

October 7-June 1

Rabbi Jack Bieler

This course meets at the Bieler residence, 1641 Third Avenue at 91st Street.

409 Chumash and Commentaries

Monday evening 8:30 - 10:00 PM

Rabbi Jack Bieler

Ongoing

This course meets at the Bieler residence, 1641 Third Avenue at 91st Street.

SATURDAY MORNING CHILDREN'S SERVICES

Ages: 1 - 12 years old

- ★ **Toddler Congregation:** Ages 1 - 3
Room 406
 - ★ **Nursery - First Grade**
Dining Room C (Third floor)
 - ★ **Junior Congregation:** Grades 2 - 6
Etra Chapel (Lobby Entrance)
- Time for All Groups: 10:30 - 12:00 Noon**

TEEN-COLLEGIATE SERVICE

Begins: SHABBAT BERESHIT

SATURDAY, OCTOBER 1

9:30 AM - 8th Floor Board Room

**FATHERS AND SONS!
MOTHERS AND DAUGHTERS TOO!**

Come to the

PARENT and CHILD MINYAN

- Service
- Breakfast
- Gym Recreation

Enjoy this varied program as a family

TIME: 9:30 AM

Day: Every Sunday

Begins: October 2

Sponsored by the KJ Men's Club

**YOU ARE INVITED!
SHABBAT AFTERNOON
YOUTH GROUPS**

First - Eighth Grade

3:30 - 5:30 PM

Every Saturday Afternoon

Begins: October 1

All parents should pick up their children promptly

BIKUR CHOLIM SOCIETY AND CHEVRA KADISHA SABBATH ON SHABBAT BERESHIT OCTOBER 1

The year 5744 marks the beginning of the 8th year of activity of the KJ Bikur Cholim Society. On Shabbat Bereshit 7 years ago, the Society began conducting Shabbat Services at Memorial Hospital every week, under the leadership of a group of volunteers from Kehilath Jeshurun.

That effort marked the beginning of a community service which has won the admiration of synagogues and hospitals throughout New York. The KJ Bikur Cholim Society has received awards from the Federation of Jewish Philanthropies, The New York Board of Rabbis and Memorial Hospital.

Not only does the Society concern itself with the needs of those within the hospital, but frequently involves itself in the needs of the families of patients. This is particularly true on Shabbat.

One of the most interesting activities of the group, however, takes place at Memorial Hospital, where each week, members of the congregation lead a Sabbath Service. They make rounds in the hospital, and bring down to the service those patients who would like to participate. Following the service, there is a *Kiddush* for the patients attending and the *Kiddush* is brought around by the volunteers to many other patients who cannot attend the services.

The Bikkur Cholim Society also arranges Shabbat accommodations for relatives of patients in our community. Hundreds of people have been served by this program during the past 7 years.

Chevra Kadisha: Quiet Service to the Community

It is comforting to the members of our

congregational family that the congregation has both a men's Chevra Kadisha and a women's Chevra Kadisha to serve in time of tragedy. It is important that the Chevra treats all, including the relatives of members, with loving concern and in a framework of dignity.

The men and women who participate in these two groups lend a quiet and important service to the community.

Volunteers Wanted

Both the Bikkur Cholim Society and the Chevra Kadisha welcome new members for their program. Both of these long standing programs are important components of our new Chesed Campaign. Those who would like to participate are asked to call Rabbi Polakoff at the synagogue office (427-1000).

"If You Were God . . ." (continued from page 5)

We might try out our *chesed* commitment on our children and treat them as people rather than as subjects, or, worse, objects. Children might also begin treating their parents — never mind with honor — just with some love, kindness and thoughtfulness. This would be good for everybody. We might even paraphrase the cliché and say: "*chesed* begins at home."

IV

The Cost of Our Commitment

But, back to our *Kol Nidre* appeal. What will it cost? *Is there a cost?* Well, consider the *chesed* in the *mitzvah* of *kan tzipor*. The Torah says that when you approach a nest with a mother bird guarding her young, you may not take the mother bird. You must chase her away and then you may take the young.

The Ramban (Nachmanides) explains that the purpose is to teach us not to be cruel, but rather to be considerate. And a modern commentary, S.D. Luzatto, elaborates. He pictures the scene. A person approaches the nest. The mother bird, frightened, jumps a short distance away, remaining within reach because she wants to watch over her young. If the person takes the mother bird he is learning a negative lesson: that an act of caring — *chesed* — results in the mother bird being caught (since she remained too close to the nest because of her concern for her young). The Torah, says Luzatto, did not want us to learn the lesson that an act of *chesed* led to the mother's death.

It is a beautiful thought, but, as Nechama Lebovitz points out, it is wrong. We have to teach ourselves the opposite of what Luzatto suggests. *Chesed* usually entails sacrifice. Kindly acts do not come cheaply.

Tzedakah costs; otherwise it isn't *tzedakah*.

One of the reasons we are launching a *chesed* campaign is because *chesed* is a pain, a bother, a chore. That's why the needs are not being met. Who wants to go to a *shiva minyan*? It is inconvenient and sometimes depressing. Who wants to serve on a *Chevra Kadisha*? It is terribly difficult, time consuming and disruptive of normal routines.

There was once a poor woman who died in a community. Two *Chevra Kadishas* argued over whose jurisdiction she was in. Neither wanted the job. Rabbi Israel of Salant heard the argument. He was between *Shema* and *Shemoneh Esreh* when no interruption is permitted. He immediately stopped *davening*, removed his *tephillin* and called his students to help him bury this *mes mitzvah* — a body without anyone to bury her. *Chesed* has a price. That price may be inconvenience, loss of livelihood or interruption of religious activities.

On another occasion Rabbi Israel was having dinner at home and a widow came crying that her son was being drafted into the Russian army and she needed someone to intercede with the authorities to relieve him of army service, on the grounds of his being an orphan. Rabbi Israel jumped up from the table and, sensing his wife's annoyance, he said: "Dear, imagine if it were our son; wouldn't we run from the table to save him from army service?"

Chesed costs. It is done not because it is cheap but because it is right and it is a high Jewish priority. It may be very well be the highest Jewish priority we can work on this year. It is, despite its cost — or, perhaps, because of its cost — the best way in which to emulate God.

V

The Rewards of Chesed

Is it worth it? Well, let Malka Elbaum speak for me. She is my age, born in Belgium, a refugee from the Holocaust and she runs an absorption center for 400 Falasha Jews in Beer Sheva. She helps them bridge a 2,000 year gap in one-and-a-half years. She trains them to bathe, dress, eat, use electricity and plumbing and learn how to be factory workers or skilled artisans. She helps them keep religious rituals in a traditional manner without some of the bizarre and impractical methods they bring from Ethiopia. *She firmly prevents the wealthy Jews of Beer Sheva from employing the Falashas as street cleaners and house servants.* She gives them dignity and pride in themselves and in their color. And she watches the following scene when a baby is born. The father asks the doctor: "What color is the baby?" And the doctor answers: "He is black like you." And the father kneels on the ground and says "Thank God; I thought in Israel my children would be born white!" When Malka sees and hears that, she understands how far they have come and how far there is yet to go.

Malka Elbaum tells a visitor: "We really should not be paid for our work with these people. The opportunity to help them represents an incredible privilege."

This recognition of the privilege of *chesed*, and the readiness to pay the cost of *chesed* are the signs of Jewish *g'vura* — greatness. They are a piece of something that is Godly. May you and I find such privileges and accept the cost for ourselves in the year ahead, a year that will bring all of us the greatest of blessings. Amen!

WITHIN OUR FAMILY

BIRTHS

Mazel Tov to Dr. Allan and Karen Gibofsky upon the birth of their son, Lewis Marshall, whose bris took place in our synagogue.

Mazel Tov to Drs. Joseph and Alicejane Markenson upon the birth of their son, Amiel Joshua, whose bris took place in our synagogue.

Mazel Tov to Hannah and Neil Ranells upon the birth of their grandson, Max Louis, born to their children Judith and Paul Citrin.

Mazel Tov to Robin and Steven Davenport upon the birth of their daughter, Dara Bliss. Similar wishes to the proud grandparents, Mr. and Mrs. Leo Davenport.

BAR MITZVAH

Mazel tov to Mr. and Mrs. Jack Lefkowitz upon the Bar Mitzvah of their grandson, Alan, which was held first at the *Kotel* in Israel during this past summer and then in a second installment in Albany where their children, Mr. and Mrs. Jerome Lefkowitz, reside. Alan read the Torah on both occasions.

Mazel Tov to Mrs. Rita Kaufman upon the Bar Mitzvah of her grandson Jeremy, son of her children Gerald and Carol Kaufman. The ceremony took place on Memorial Day at the Skokie Valley Traditional Synagogue, just outside of Chicago.

BAT MITZVAH

Mazel Tov to Mr. and Mrs. Samuel Garfinkel upon the Bat Mitzvah of their granddaughter, Elana Miryam, daughter of their children, Harriet and Paul Blumberg both of whom are graduates of Ramaz. They reside in Deerfield, Illinois.

ACADEMIC HONORS

Mazel Tov to Mr. and Mrs. Walter Koppel upon the honor awarded to their son Steven who was elected to the George Washington Journal of International Law and Economics of the George Washington University Law School.

ENGAGEMENT

Mazel tov to Mrs. Hannah Adler upon the engagement of her grandson Jeremy Steinberg, son of Dr. and Mrs. David Steinberg, to Raizie Fendel, the daughter of Rabbi and Mrs. Meier Fendel of West Hempstead, Long Island. Jeremy is a graduate of the Ramaz elementary school and spent years of study in Israel. His mother, Shirley Steinberg, is a member of the first graduating class of Ramaz. The bride is the daughter of the Principal and Founder of the Hebrew Academy of Nassau County, one of the finest elementary and secondary yeshivot in the metropolitan area.

WEDDINGS

Mazel tov to Mr. and Mrs. Norman Greenberg upon the marriage of their daughter Lynn to David Weinstein, son of Mr. and Mrs. Walter Weinstein. Congratulations also to the proud grandparents of the bride, Mr. and Mrs. Samuel Greenberg.

Mazel tov to our devoted member, Jerome Rindner, upon his marriage to Shelley Berger, daughter of Mr. and Mrs. Hirsch Berger of Boro Park.

Mazel tov to our devoted member, Sarah Fain, upon her marriage to Israel Margolies of Peoria, Illinois. We are sorry to be losing Sarah to the Mid-West but we are very happy that it is in such a wonderful cause.

Mazel Tov to our Congregational Secretary and to our Trustee, Norman and Tova Bulow, on the wedding of their daughter Shoshana to Mr. Alan Berkowitz in Jerusalem this summer. Rabbi Lookstein officiated at the wedding of these two alumni of Ramaz.

Mazel Tov to Dr. and Mrs. Frederick Zuckerman upon the marriage of their daughter Rebecca to Avi Rassouli in Jerusalem this past summer. Rabbi Lookstein officiated at the wedding. Similar good wishes to the proud grandmother, Dr. Helen Zuckerman.

Mazel Tov to Mrs. Roy Abraham upon the marriage of her son Andrew to Sara Hirschler in Jerusalem this summer. Rabbi Lookstein officiated at their wedding.

Mazel Tov to our new members Alan Applebaum and the former Pam Morrison upon their marriage to one another in our synagogue this past summer.

Mazel Tov to Mr. and Mrs. Gustave Etra upon the marriage of their granddaughter Anne, daughter of their children, Mr. and Mrs. Michael Etra, to Daniel Greenstein of Rochester, New York.

PROFESSIONAL RECOGNITION

Mazel Tov to our Trustee, Fred Schwartzberg, upon the feature in the Home Beat Section of the New York Times which recognized the new showroom he and his brother Neil opened for their business concern, Dallek Office Furniture, at Madison Avenue and 40th Street.

CONDOLENCES

Our sincere condolences to Mrs. Arnold Lederman upon the passing of her father, Samuel N. Duberstein.

Our sincere condolences to Nechie Shudofsky on the passing of her mother, Gertrude Schreiber in Israel.

MR. AND MRS. BENJAMIN L. LEIFERT CELEBRATE GOLDEN ANNIVERSARY

Mazel Tov to Mr. and Mrs. Benjamin L. Leifert on the occasion of their forthcoming 50th Wedding Anniversary.

The Leiferts were married on the Sunday following Simchat Torah, 5694, corresponding to the English date of October 15, 1933. They are now in their 40th year of membership at Kehilath Jeshurun.

Lillian Leifert's affiliation goes back even further. She grew up in our congregational community, her parents, Zigmund and Nancy Wechsler having joined our congregation almost 70 years ago in 1914. Their children, our Executive Director and his wife, Bob and Jackie Leifert and their grandson, Aryeh Adin represent 3rd and 4th generation affiliation with KJ. Their older children, Harvey and Claudine Leifert live in Washington.

In earlier years, the Leiferts were active leaders at KJ, particularly in the Men's Club, Sisterhood and Parents Council. In recent years, they have been amongst the most involved members in our Adult Institute of Continuing Jewish Education.

We wish them many more happy and healthy years together and express our hope that they will continue to share with one another and with us much joy and many *smachot*.

KJ COUPLE'S CLUB

*Cordially Invites Young Couples of our Community
(20's, 30's, and those who feel that way) to*

A NITE AT THE RABBI'S

Saturday Evening
October 8
8:30 PM

RSVP
427-1000
Extension 264

B'NAI MITZVAH:**LARRY TANZ**

Mazel Tov to Dr. Alfred and Judith Tanz on the Bar Mitzvah of their son, Larry, which will take place in our Synagogue on Saturday morning, October 8.

Larry, a student in the Rabbi Joseph H. Lookstein Upper School of Ramaz, will chant the entire Torah and Haftorah portions.

**CAROLYN RUBIN**

Mazel Tov to Morton and Rochelle Rubin on the Bat Mitzvah of their daughter, Carolyn, which will take place in our Main Synagogue on Sunday October 23.

Carolyn will deliver a D'var Torah on the History of Bat-Mitzvah as well as present an analysis of the Commandment to Honor One's Parents.

**JEREMY STEINKOLER**

Mazel Tov to Alex and Ronnie Steinkoler upon the Bar Mitzvah of their son, Jeremy, which will take place in our Synagogue on Saturday, October 15.

Jeremy, a student in the Rabbi Joseph H. Lookstein Upper School of Ramaz, will chant the entire Torah and Haftorah portions.

**AMIEL LINDENBAUM**

Mazel Tov to Armand and Jean Lindenbaum on the Bar Mitzvah of their son, Amiel, which will be held in our Synagogue on Saturday morning, October 29.

Amiel, a student in the Rabbi Joseph H. Lookstein Upper School of Ramaz, will chant the entire Torah and Haftorah portions.

**JOSHUA GALLIN**

Mazel Tov to Dr. Richard and Nancy Gallin on the Bar Mitzvah of their son, Joshua, which will take place in our Synagogue on Saturday morning, October 22.

Joshua, a student in the Rabbi Joseph H. Lookstein Upper School of Ramaz, will chant the entire Torah and Haftorah portions.

**JEFFREY MITTLER**

Mazel Tov to Mark and Janet Mittler upon the Bar Mitzvah of their son, Jeffrey, which will take place in our Synagogue on Saturday morning November 5.

Jeffrey, who is a student in the Rabbi Joseph H. Lookstein Upper School of Ramaz, will chant the entire Torah and Haftorah portions.

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MIDTOWN BOARD**

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SERVICE SCHEDULE**CANDLE LIGHTING**

Friday Evening

September 30	6:12 PM
October 7	6:09 PM
October 14	5:58 PM
October 21	5:47 PM
October 28	5:38 PM
November 4	4:29 PM
November 11	4:22 PM

SABBATH SERVICES

Friday Evening

September 30	6:00 PM
October 7	6:00 PM
October 14	6:00 PM
October 21	6:00 PM
October 28	5:45 PM
November 4	4:45 PM
November 11	4:40 PM

Saturday Morning

Shacharit	9:00 AM
Teen-Collegiate Service	9:30 AM
Beginners Service (Adults)	10:30 AM
Junior Congregation	10:30 AM
Nursery - Grade 1	10:30 AM
Toddlers (1-3 years)	10:30 AM

Saturday Afternoon

October 1	6:20 PM
October 8	6:10 PM
October 15	6:00 PM
October 22	6:00 PM
October 29	5:45 PM
November 5	4:45 PM
November 12	4:30 PM

CONCLUSION OF SABBATH

Saturday Evening

October 1	7:09 PM
October 8	7:03 PM
October 15	6:51 PM
October 22	6:43 PM
October 29	6:35 PM
November 5	5:25 PM
November 12	5:19 PM

Weekday ServicesMorning 7:30 AM
Evening

September 30-October 14	6:00 PM
October 16-October 20	5:50 PM
October 23-October 27	5:45 PM
October 30-November 3	4:40 PM
November 6-November 10	4:30 PM

Sunday MorningServices 8:30 AM
Father and Son Minyan 9:30 AM**RIVERSIDE
MEMORIAL CHAPEL****CARL GROSSBERG
ANDREW FIER**

Directors

180 West 76th St.
(at AMSTERDAM AVE.)
ENDICOTT 2-6600**In Memoriam****Joseph Nash**

We mourn the passing of a senior citizen of our congregation who watched his family develop in our synagogue in pride and in joy.

He loved his Jewish roots and he gloried in the tradition from which he came. He was particularly happy to see his grandchildren attend Ramaz and continue the tradition of past generations.

We extend our heartfelt condolences to his dear wife, Mrs. Rachel Nash, who was a source of great comfort and support to him throughout his life and to his son, Jack Nash, an esteemed member of our congregation and a past Treasurer of the Board of Trustees of Ramaz.

Claire Abrams

She was a member of the congregation years ago and a leading lady in our community.

Claire Abrams was President of our Sisterhood and an ardent worker for the benefit of KJ. She loved our House of God and, together with her late husband, Hyman Abrams, enjoyed *davening* with us on a regular basis for decades.

We extend our heartfelt condolences to her children and grandchildren and we pray that the family will be spared further sorrow for many years to come.

Isidore Epstein

He was a man who gave his life to the Jewish people. A graduate of Columbia Law School, his law career was more of a side line while his work for JNF, Mizrahi, the Land of Israel and the People of Israel was his major concern and occupation.

A Hebraist of note and a learned Jew, he officiated at services in our Chapel with ease and enthusiasm. We recall fondly his reading *Maftir* in our *shul*.

We extend our deepest condolences to his dear wife, Ida, a source of undiminished strength and tenderness to him until the very end.

We extend our fullest condolences to all the members of the bereaved families and we pray that they may be spared further sorrow for many years to come.

Alise Spiwack

She was a member of Kehilath Jeshurun for only a few days before succumbing to a very difficult illness. Mrs. Spiwack was a survivor of the Holocaust who exhibited in her life bravery, courage, strength and love of family and friends. All who came within the orbit of her personality were touched by her intelligence and *chesed*.

We extend our heartfelt condolences to her dear husband and family and we pray that they may be spared further sorrow for a long time to come.

WEEKLY PORTION**October 1**

Weekly Portion: B'reishit

Haftarah: Isaiah 42

October 8

Weekly Portion: Noah

Haftarah: Isaiah 66

October 15

Weekly Portion: Lekh Lekha

Haftarah: Isaiah 40

October 22

Weekly Portion: Vayera

Haftarah: II Kings 4

October 29

Weekly Portion: Haye Sarah

Haftarah: I Kings 1

November 5

Weekly Portion: Toledot

Haftarah: I Samuel 20

November 12

Weekly Portion: Vayetze

Haftarah: Hsea 12

**LIPSTADT MEMORIAL
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KEHILATH JESHURUN**

125 East 85th Street

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1923-1979

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