



Kehilath Jeshurun Bulletin

Volume LII, No. 1

September 21, 1984

24 Elul 5744

TAKING A CLOSER LOOK A Comment About S'lichot

In advance of Rosh Hashanah, *S'lichot* prayers are recited for at least four days, beginning on a Saturday night. One of the reasons given for the four day minimum period contains a beautiful suggestion for all of us during this penitential season.

Before a sacrifice could be offered on the altar in ancient times, the animal which was to be used for this sacrifice had to be inspected over a four day period to determine if it had any blemishes which would disqualify it from being offered for this holy purpose. When the Torah presents the details of the special sacrifice for Rosh Hashanah, instead of using the usual wording, "And you shall *bring* an offering", it uses the words, "And you shall *make* an offering." This implies that whereas on all other festivals an offering is simply *brought* by the community to celebrate the holiday, in the case of Rosh Hashanah the community — and, indeed, each person — *makes of itself — or oneself* — an offering. Consequently, we have to inspect *ourselves* for a minimum of four days before beginning the Rosh Hashanah festival.

In this penitential season, then, each of us should take a close look at ourselves to search for spiritual blemishes and religious shortcomings in our personal make-up and in our relationship with God and with people. But, whereas with animal sacrifices serious blemishes would disqualify the offering, in the case of our human blemishes all of them are subject to removal by modifying our behavior and our attitudes.

Let us, therefore, begin by taking a close and honest look at ourselves and then take the action which is necessary in order to improve ourselves. The opportunity to do this comes once a year. Let us make the most of it. Then let us pray to God that He will shower His Blessings upon us, upon all Israel and upon all mankind so that we may enjoy a year of health, blessing and peace.

S'lichot is this Saturday night, September 22. *H.L.*

The congregation is invited to the ROSH HASHANAH LECTURE

The laws and significance
of the High Holy Days

Rabbi Jack Bieler

Saturday afternoon September 22
5:50 PM Etra Chapel

All members, their families and friends, and neighbors
and guests of our community

S'lichot SERVICES

This Saturday evening, September 22
10 PM — The Main Synagogue

SOCIAL HOUR

9:15 PM — the Social Hall

RAE GUREWITSCH TO BE NEW SISTERHOOD PRESIDENT DR. GILBERT N. KAHN AND ALICE USDAN CONTINUE AS PRESIDENTS OF MEN'S CLUB AND COUPLES CLUB

We are pleased to announce the selection of Rae Gurewitsch as the new President of the Sisterhood. She succeeds Judy Tanz who served for three terms during which time the Sisterhood enjoyed new programming and substantial growth. We commend Judy for her accomplishments and achievements.

Rae, who served as President of her Hadassah chapter, has been Vice President of the Sisterhood. She is joined in office by returning Vice Presidents, Dede Alpert and Monica Meislin and the new Program Vice President, June Falk. Beatrice Kolb and Donna Silverman continue as Treasurer and Secretary respectively.

MEN'S CLUB

Working with Gil Kahn this year will be Vice Presidents Abe Esses and Sidney Friedman. Burt Usdan will serve as the new Secretary of the Men's Club and Harold Aspis is now the new Treasurer.

COUPLE'S CLUB

Joining Alice Usdan in the leadership of the Couple's Club are returning officers Michael Jaspan, Judy Kluger, and Robert Kurzweil as Vice Presidents and Rhea Landau as an Officer at Large. New officers this year will be Dr. Adam Bender as Treasurer, Helen Davis as Secretary and Joshua Kestenbaum as an Officer at Large.

17 NEW FAMILIES AFFILIATE WITH KJ

We are very pleased to welcome 17 new families
who have joined the membership of the Congregation during recent months.

Dr. and Mrs. Alexander Deutsch
Stuart S. Ellman
Dr. Steven Gruenstein
Mr. and Mrs. Michael Hess
Mr. and Mrs. Michael Jaffe
Mr. and Mrs. Gerald Kirsh
Joshua Nash
Daniel J. Ordan
Mr. and Mrs. Robert Payne

Dr. and Mrs. Robert Podell
Mr. and Mrs. Bernard Scharfstein
Stanley J. Schwartz
Mr. and Mrs. Lloyd Shaffer
Diana K. Bletter and Alan Singer
Dr. Stephen Stowe
Mr. and Mrs. Jonathan Wagner
Mr. and Mrs. David Weinstein

ROSH HASHANAH: A Time at Home — A Time in the Community

Although we usually think of the High Holy Days in terms of the Synagogue Service, there are many beautiful ceremonies that take place outside the House of God.

At The Table

The festival is ushered in by the lighting of candles over which the special festival blessing is recited. The special benediction "*Shehecheyanu*" is added.

After the reciting of kiddush and the washing of hands, a "*motzi*" is made over 2 round challahs (symbolizing the cycle of the year) and the bread is dipped into honey before it is eaten. The symbolism concerning a sweet year is readily apparent. The use of a round challah and the dipping of the bread into honey is continued for the entire High Holy Day season, ending with Hoshanah Rabbah.

On the first night of Rosh Hashanah, an apple is dipped into honey. Before tasting the apple, the blessing over fruit is recited. After tasting the apple, a special prayer is recited: "May it be Thy Will to grant us a good and sweet year."

On the second night, it is customary to wear a new garment and to have it in mind when the blessing "*shehecheyanu*" is recited as part of the kiddush. In addition, a new fruit, not previously enjoyed this season, is eaten. Before eating the fruit, the blessing over fruit is recited and the "*shehecheyanu*" is added.

Tashlich

The Tashlich ceremony occurs on the first day of Yom Tov, Thursday. This ceremony takes place in the afternoon along the banks of a river or some other body of fresh water. Appropriate prayers are recited as part of this mystical custom, indicating our desire to cast off all sins from our persons and correct our ways.

In our community, we customarily gather for Tashlich before Mincha, at 5:30, near the 85th Street entrance to the reservoir path in Central Park.

Rosh Hashanah Greetings

On Rosh Hashanah, upon leaving the Synagogue, all extend the High Holy Day greeting:

לשנה טובה תכתבו

"May You Be Inscribed for a Good Year."

AUGUST 1, 1975

Our thoughts this Rosh Hashanah are with the Baumbli Family of Odessa who have been waiting to emigrate from the Soviet Union since the Helsinki Accords were signed on August 1, 1975.

YOM KIPPUR: A Day of Self-Denial

SHOFAR TIME 10 O'CLOCK

We call to the attention of our worshippers that the sounding of the *Shofar* on Thursday and Friday mornings of Rosh Hashanah will take place at approximately 10:00 AM.

Please plan to be in attendance at services by that hour so that you will be present for this important religious observance.

SOUNDING THE SHOFAR FOR THOSE AT HOME

Anyone in the community who will be confined to home or hospital and would like to perform the mitzvah of hearing the shofar sounded on Rosh Hashanah can arrange to do so by contacting our Ritual Director, Mr. Israel Rosenberg, at the Synagogue Office.

SHABBAT SHUVAH DISCOURSE September 29

Rabbi Haskel Lookstein will deliver the annual *Shabbat Shuvah* discourse on the first *Shabbat* of the year, September 29. It will begin following Mincha which will be held in the Main Synagogue at 6:00 PM.

The entire community is invited to attend this *Shiur*.

The Day of Atonement is, among other things, a day of self-denial. In addition to avoiding food, drink, washing and the use of lotions and oils, Jewish tradition calls for refraining from the wearing of leather shoes.

The reason for this provision is that wearing a proper pair of shoes makes one feel complete and well-groomed. It is precisely the absence of that feeling of completeness which is called for on the Day of Atonement. Through this mood of moderate self-denial, we are moved to prayer, penitence, and wholesome introspection.

May we request of our worshippers to take a step in the direction of Jewish tradition by arranging for a pair of non-leather footwear for Yom Kippur this year. An ample selection is available in any shoe store. We think you will find that conforming with this practice will help you to derive more from the most meaningful day on the Jewish calendar.

And For the Men. . .

Increasingly each year more men worshippers in the congregation don the traditional kittel for Yom Kippur. This garment, reflecting purity and simple piety, very much enhances the experience of repentance on Yom Kippur. Why not reinstitute this practice in your family for this Yom Kippur? Mr. Rosenberg will be happy to arrange for a kittel for you if you will simply call the synagogue office. Or, you might want to go down to the Lower East Side and select a kittel personally.

CHILDREN'S SERVICES SCHEDULE

One of the greatest delights in our High Holy Day experience is the continuing increase in the number of children who worship with us on these important days. In keeping with the KJ tradition of maintaining a beautiful and meaningful religious experience for both children and adults, the following arrangements have been made:

All children over the age of twelve (seventh grade and up) should have seats reserved for them in either the Main Synagogue or the Parallel Service.

Children in sixth grade and younger should participate in one of the several children's services listed below. In this way, all children and their parents, are able to participate in the synagogue aspects of the High Holy Days.

ROSH HASHANAH I & II

Junior Congregation (2nd to 6th Grade)	Etra Chapel	All Services
Primary Congregation (Nursery - First Grade)	402	meet
Toddler Congregation (one to three years old)	406	11 AM - 1 PM

YOM KIPPUR

Kol Nidre Night

Junior Congregation (2nd to 6th Grade)	Etra Chapel	6:45 PM
First Grade Service	402	6:45 PM

Yom Kippur Day

Junior Congregation (2nd to 6th Grade)	Etra Chapel	All Services
Primary Congregation (Nursery - First Grade)	402	Meet
Toddler Congregation (one to three years old)	406	11:30 AM - 1:30 PM

JAMIE LASSNER APPOINTED NEW DIRECTOR OF YOUTH ACTIVITIES



We are most pleased to announce the appointment of Jamie Lassner as the new Director of Youth Activities at Kehilath Jeshurun. Jamie is, of course, familiar to most of our children having served as Assistant Director during the past year.

Jamie, who grew up in our community is himself a graduate of the Rabbi Joseph H. Lookstein Upper School of Ramaz. He spent a year of study at Beit Midrash L'Torah (BMT) in Jerusalem and is now a student at the Bernard Baruch College of The City University of New York.

While a teenager in our Congregation, Jamie served as President of the KJ Teens and was Assistant Captain of the Ramaz Hockey Team. He has worked as a counselor at Camp Massad and at the 92nd Street YM-YWHA summer camp.

We welcome Jamie to this new position and look forward to many years of successful leadership working with our youth.

FAREWELL TO RABBI AND MRS. GARY HOFFMAN

We are pleased to wish a warm and hearty farewell to our devoted Youth Director for the past year, Rabbi Gary Hoffman, his wife Ellen and their newborn baby, Michal Chaya. They are in the process of moving from our community to take up residence in Fair Lawn, New Jersey.

We are delighted to congratulate Rabbi Hoffman on his appointment as Director of Student Activities and member of the faculty of Yavneh Academy in Paramus, New Jersey. We send to them our best wishes for success and are certain that the children in Bergen County will enjoy the warmth and commitment that the Hoffman Family will bring to that community.

YOM KIPPUR CANDLE LIGHTING

Provision has been made for the kindling of candles in the Synagogue House on Yom Kippur eve, Friday, October 5 prior to 6:14 PM.

Candles will be set up in the lower lobby near the checkroom.

SCHEDULE OF HIGH HOLY DAYS

ROSH HASHANAH

Wednesday, September 26, Rosh Hashanah Eve

S'lichot Service (Z'chor Brit) 6:30 AM

Regular morning services will follow

Evening (An Eruv Tavshilin should be prepared) 6:30 PM

Candle Lighting 6:27 PM

Thursday, September 27, Rosh Hashanah I

Morning 8:00 AM

Evening 6:30 PM

Candle Lighting after 7:21 PM

Friday, September 28, Rosh Hashanah II

Morning 8:00 AM

Evening 6:30 PM

Candle Lighting 6:24 PM

SHABBAT SHUVAH

Saturday, September 29

Morning 9:00 AM

Evening 6:00 PM

Shabbat Shuvah Discourse by Rabbi Lookstein

Conclusion of Sabbath 7:19 PM

TSOM (FAST OF) GEDALIAH

Sunday, September 30

Morning 8:00 AM

DAILY SERVICES

*Morning 7:30 AM

Sunday Morning 8:30 AM

Evening 6:15 PM

*S'lichot services will be held on Monday and Tuesday before
Rosh Hashanah and during the week between Rosh Hashanah and
Yom Kippur, one half hour before morning services.

YOM KIPPUR

Friday, October 5, Yom Kippur Eve

Morning 7:15 AM

Mincha 2:30 PM

Candle Lighting 6:14 PM

Kol Nidre 6:20 PM

Saturday, October 6, Yom Kippur

Morning 8:30 AM

Yizkor (Memorial Prayers) are recited as part of this service

A TIME FOR FREEDOM

On Rosh Hashanah, while each of us prays in synagogue, Anatoly Shcharansky will pray in his prison cell, where he has been for the last seven years. On Rosh Hashanah, when the gates of prayer are open, the gates of Anatoly's cell remain shut.

Anatoly is not alone. There are over 20,000 Soviet Jewish refuseniks and Prisoners of Conscience who are barred from joining their family and friends in freedom. There are over two and a half million Soviet Jews who are trapped in the USSR.

On Rosh Hashanah, our voices will be heard. The voices of Soviet Jews will be muffled, their presence denied.

The Soviet Anti-Zionist Committee claims that Jewish emigration from the USSR has come to an end, that all those wishing to leave have already left. But we know that there are at least 20,000 Soviet Jews whose emigration requests have been

refused and over 400,000 who have begun the difficult and uncertain emigration process.

On Rosh Hashanah, when our voices are raised, let us not forget about Soviet Jews. Join the Greater New York Conference on Soviet Jewry in saying the following as you dip your apple into honey and pray for a sweet year:

*May it be your will to grant us
a good and sweet year.
May it be your will
to bless Soviet Jews
with the sweetness of freedom.*

AUGUST 1, 1975

Our thoughts this Rosh Hashanah are with Iosif Begun of the Perm Labor Camp who has been waiting to emigrate from the Soviet Union since the Helsinki Accords were signed on August 1, 1975.

BLESSING THE CHILDREN ON YOM KIPPUR EVE

There is a beautiful custom that a father — or mother — bless his or her child on the eve of Yom Kippur after the meal before the fast. The blessing is much more detailed than the simple Biblical priestly blessing which is given to the children on Friday evening before *kiddush*. I would recommend to you that you bless your children every Friday evening but that, in particular, you bless them on Yom Kippur eve. The text of the blessing and a translation appear below.

(לְבָנִים) יְשֻׁמְךָ אֶל-לֵקִים כְּאַפְרַיִם וּכְמִנַּשֶּׁה:
(לְבָנוֹת) יְשֻׁמְךָ אֶל-לֵקִים כְּשָׂרָה, רִבְקָה, רָחֵל וּלְאָה:

(for boys)

"May the Lord make you as Ephraim and as Menasheh"

(for girls)

"May the Lord make you as Sarah, Rebecca, Rachel and Leah"

May it be the will of our Father in Heaven to place within your heart love and reverence for Him. May you revere God all the days of your life so that you will not sin. May He bless you with the desire to study Torah and observe His commandments. May your eyes look straight ahead, your mouth speak wisdom and may your heart be filled with reverence. May your hands always be involved in the accomplishment of Mitzvot and may your feet run to do God's bidding.

May the Almighty grant you righteous sons and daughters who will also occupy themselves with Torah and Mitzvot all the days of their lives. May He grant you moral substance and livelihood — morally, graciously and abundantly, and may you never have to depend on human help. May your profession always allow time for the services of God.

May you be inscribed and sealed in the Book of Good and Long Life together with all the righteous of Israel.

Amen

יְבָרְכֶךָ ה' וְיִשְׁמְרֶךָ: יָאֵר ה' פָּנָיו
אֵלֶיךָ וְיַחְנֶדְךָ. יֵשֶׁא ה' פָּנָיו אֵלֶיךָ
וְיִשֶּׂם לְךָ שְׁלוֹם.

וְיִהְיֶה רְצוֹן מִלְּפָנֵינוּ אֲבוֹנֵינוּ שְׂבִשְׁמִים.
שְׂמִיתוּ בְּלִבְכֶּם אֲהַבְתוּ וְנִרְצֵתוּ וְתִתְּנָה
יְרֵאתָ ה' עַל פָּנֶיךָ כָּל יְמֵיךָ שְׂלֵא
תִּחְטָא. וְתִהְיֶה חֲשִׁקְךָ בַּתּוֹרָה וּבַמִּצְוֹת.
עֵינֶיךָ לְנֹכַח יְבִישׁוֹ. פִּיד וְדָבָר חֲכָמִים.
וְלִבְךָ יִהְיֶה אֵימֹת. גְּדִידָה יַעֲקֹב
בְּמִצְוֹת. רִגְלֶיךָ יִרְוּצוּ לַעֲשׂוֹת רְצוֹן
אֲבִיךָ שְׂבִשְׁמִים: וְיִתֵּן לְךָ בָּנִים
וּבָנוֹת צַדִּיקִים וְצַדִּיקָנוֹת עוֹשִׂים
בַּתּוֹרָה וּבַמִּצְוֹת כָּל יְמֵי חַיֵּיהֶם. וְיִהְיֶה
מְקוֹרְךָ בְּרוּךְ: וְיִזְמִין לְךָ פְּרֻנְיָה
בְּהִתֵּר וּבְנִתָּה וּבְרִנָּתָה מִתַּחַת גִּדּוֹ
תִּרְחֶבֶת. וְלֹא עַל יְדֵי מַתָּנַת בָּשָׂר וְדָם.
פְּרֻנְיָה שְׂתִתְּנָה אִמָּה פָּנָיו לַעֲבוֹדַת ה'
וְתִפְתָּח וְתִתְּנָה לְחַיִּים טוֹבִים וְאַרְוָכִים
בַּתּוֹרָה כָּל צַדִּיקוֹ יִשְׂרָאֵל. אָמֵן:

WELCOME TO ROBERTA FRIEDMAN

We are pleased to welcome to our Kehilath Jeshurun family, Roberta Friedman who will serve in the position of Administrative Assistant. Given the continuously increasing size of our membership and the greatly expanded pattern of our congregational activities, her addition to our staff is particularly welcome.

A native New Yorker and a magna cum laude graduate of Barnard College, Roberta has previously served in administrative positions at The Jewish Theological Seminary of America and at Columbia University.

We welcome her to our Congregation and wish her well for a long and successful tenure with us.

AUGUST 1, 1975

Our thoughts this Rosh Hashanah are with Zinoviy and Liudmila Bedrin of Kiev who have been waiting to emigrate from the Soviet Union since the Helsinki Accords were signed on August 1, 1975.

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SPECIAL SUKKA PROGRAMS

SUNDAY

October 14
COUPLES CLUB

Sukka Dessert Party
8:00 P.M.
(No charge)

MONDAY

October 15
MEN'S CLUB
(Women Invited)

Sukka Supper
6:30 P.M.
(No charge)

TUESDAY

October 16
SINGLES
21-45

Sukka Supper
6:30 P.M.
(\$7.50 per person)

For Reservations: Call the Synagogue Office at 427-1000.

SUKKAH MEALS

Six catered meals will be served in the Synagogue Sukkah this year. The meals offered will be:

Wednesday, October 10
SUKKOT EVE: DINNER

Thursday, October 11
SUKKOT I: LUNCH
DINNER

Friday, October 12
SUKKOT II: LUNCH
SHABBAT DINNER

Saturday, October 13
SHABBAT: LUNCH

Due to the overwhelming demand for Sukkah meals, we must restrict initial reservations to KJ members and their immediate families. The fee for adults is \$14 per meal and for children through high school age \$8.50 each.

A reservation form will be sent to you under separate cover. We recommend immediate response because requests will be honored on a first come, first served basis.

The deadline is Sunday, September 30, when the Synagogue Office will be open.

RESERVING A LULAV AND ETROG

We remind our worshippers to arrange for the purchase of a Lulav and Etrog early. These fruits are used during the Hallel service and highlight our procession around the synagogue.

Our Ritual Director, Israel D. Rosenberg, will be pleased to arrange for you to meet the requirement of purchasing a Lulav and Etrog. In doing so, you will also be supporting the Israeli economy.

Reservation forms for the Lulav and Etrog will be sent to your home. Please make your reservation without delay.

AUGUST 1, 1975

Our thoughts this Rosh Hashanah are with the Brailovsky Family of Moscow who have been waiting to emigrate from the Soviet Union since the Helsinki Accords were signed on August 1, 1975.

REGISTER TO VOTE!!!

In addition to the registration dates listed below, there will be a desk for voter registration at Kehilath Jeshurun during the Social Hour preceding *S'lichot* Services this Saturday night, September 22.

Registration Days

OCTOBER 9th — 1 P.M. to 9 P.M.

OCTOBER 13th — 1 P.M. to 9 P.M.

For information on your local polling and registration place, please call the Manhattan borough office at 924-1860.

SCHEDULE OF SUKKOT SERVICES

SUKKOT

Wednesday, October 10, Sukkot Eve

Evening (An Eruv Tavshilin should be prepared) 6:20 PM
Candle Lighting 6:04 PM

Thursday, October 11, Sukkot I

Morning 9:00 AM
Evening 6:20 PM
Candle Lighting after 6:57 PM

Friday, October 12, Sukkot II

Morning 9:00 AM
Evening 6:15 PM
Candle Lighting 6:01 PM

SHABBAT CHOL HAMOED

Saturday, October 13

Morning 8:30 AM
Reading of Kohelet

Evening 6:10 PM
Conclusion of Sabbath 6:54 PM

DAILY SERVICES

Morning 7:15 AM
Sunday Morning 8:30 AM
Evening 6:00 PM

CONCLUDING FESTIVAL DAYS

Wednesday, October 17, Hoshanah Rabbah

Morning 6:45 AM
Evening (An Eruv Tavshilin should be prepared) 6:00 PM
Candle Lighting 5:55 PM

Thursday, October 18, Shmini Atzeret

Morning 9:00 AM

Yizkor (Memorial Prayers) are recited as part of this service

Mincha 6:00 PM

Ma'ariv and Simchat Torah Hakafot will follow

Candle Lighting after 6:47 PM

Friday, October 19, Simchat Torah

Morning 9:00 AM
Evening 6:00 PM
Candle Lighting 5:54 PM

Saturday, October 20, Shabbat Bereishit

Morning 9:00 AM

ROSH CHODESH PRAYERS

Rosh Chodesh Heshvan will be on Friday, October 26 and Saturday, October 27

Evening 6:20 PM
Conclusion of Sabbath 6:45 PM

WEEKDAY SERVICES

Morning 7:30 AM
Sunday morning 8:30 AM
Evening 6:00 PM

SATURDAY MORNING CHILDREN'S SERVICES

Junior Congregation and the younger Shabbat morning groups have begun.

The groups will meet each Shabbat throughout the year and on all holidays as well.

Junior Congregation
(Second-Sixth Grade)

Primary Congregation
(Nursery-First Grade)

Toddler Congregation
(one-three year olds)

ALL GROUPS BEGIN AT 10:30 AM

U.S. ORTHODOX RABBIS OPPOSE ADVERTISEMENT

The Letter to the Editor of *The Jerusalem Post* which appears on this page was organized by me upon the suggestion of a number of members of the congregation who saw the original advertisement which prompted the response. I did not indicate in the letter that I was personally involved in the project, but to the readers of this Bulletin I can say that I was very concerned about the impression which the ad conveyed about the position of the Orthodox Jewish community in America on the issue of Jewish terrorism. Those who heard me speak in *shul* on the subject know that I have tried not to make any judgments whatsoever about guilt or innocence. On the other hand, I have very strong feelings about the charges. Those feelings are rooted in my own perception of what the Torah allows us to do and what it does not allow us to do.

Normally, I would have written my own letter to the *Jerusalem Post*. Several members of the congregation, however, suggested to me that what was needed was a community response. I organized that response with the help of our own member, Dr. Michael Wyshogrod who wrote the original draft and Rabbi Irving Greenberg who made some additional suggestions. Rabbi Israel Miller was also particularly helpful in focusing our attention on those matters which were most important.

I think the readers of this Bulletin ought to know that, our feelings about the charges notwithstanding, we sent a generous check from the Benevolent Fund to a special organization in Israel set up to render financial support for the wives and children of the defendants.

H.L.

FROM THE JERUSALEM POST - JULY 18, 1984

To the Editor of *The Jerusalem Post*

Sir. - In recent editions of *The Jerusalem Post* an ad sponsored by a "Committee for the Sanctity of Human Life" appeared. It was signed by a group of North American Orthodox rabbis and dealt with a group of Jews recently arrested on charges of planned and perpetrated acts of violence against PLO supporters.

We, concerned Orthodox rabbis and educators, wish to dissent from the message contained in this ad. Furthermore, we wish to express our opposition to the implication that might be drawn from the ad, namely, that the Orthodox community in America condones the various kinds of violent action of which those arrested have been accused.

We do not believe that self-appointed activists — however well-intentioned they may be — have the moral right to decide when to inflict lethal punishment on people who they believe are "directly or indirectly responsible" for terrorist attacks on Jews.

Moreover, the uncovered plans include the planting of bombs on Arab buses in Jerusalem. The explosion of those bombs clearly would have resulted in the death of many innocent people with no political involvements whatsoever. Random killing surely violates the most fundamental Jewish values including "the sanctity of human life".

Finally, private violence undermines the rule of law in any state. The tragic situation in Lebanon illustrates the consequences of

the disintegration of state authority and the proliferation of private armies which undertake to exercise such authority. We consider the introduction into Israel of such behaviour morally indefensible and contrary to the Torah's respect for the rule of law.

Needless to say, we express no opinion about the guilt or innocence of those accused. We have confidence that Israel's judicial system is capable of producing a just result in this matter.

RABBI MARC ANGEL
RABBI SAUL BERMAN
RABBI DAVID ELIACH
RABBI IRVING GREENBERG
RABBI PAUL HAIT
RABBI MAX HOCH
RABBI HASKEL LOOKSTEIN
RABBI ISRAEL MILLER
RABBI DALE POLAKOFF
RABBI JACOB J. SCHACTER
RABBI ABNER WEISS
RABBI WALTER WURZBURGER
PROF. MICHAEL WYSHOGROD

WHO IS DR. GIANNOU?

You probably don't remember Chris Giannou, M.D. He was a star player in television's living room war from Lebanon during the summer of 1982. Described then by the media only as a Canadian doctor tending to Palestinian victims of the fighting, he was the source, articulate and eager but seemingly also neutral and humane, of much of the false information which so distorted Western reportage of the war. He speaks to the Council on Foreign Relations this month. His topic: "Whither the P.L.O.?" Turns out he's been a P.L.O. operative all along, serving under Yasir Arafat's brother in the Palestine Red Crescent, not to be confused with your local Red Cross. During the recent fighting in Lebanon, the Council's blurb for his speech tells us, Dr. Giannou "spent time with Yasir Arafat on a daily basis." So now we know. He has come clean, and even the press must know that it was had again.

(Reprinted from *The New Republic*, March 5, 1984).

SERVICES ON MONDAY AND THURSDAY MORNINGS TO BEGIN AT 7:15 BEGINNING OCTOBER 22

During the forthcoming congregational year, we are making a change in the time of morning services on Mondays and Thursdays in order to enable as many people as possible to participate in those services in which the Torah is read and the service lasts a little longer. In order to accommodate everyone, we will begin our morning services on Mondays and Thursdays at 7:15. Services on Tuesdays, Wednesdays and Fridays will remain at 7:30 as before.

We hope that this new schedule for Mondays and Thursdays will be helpful for many worshippers.

A NOTE FROM JERUSALEM

Dear Kehilath Jeshurun Family:

We would like to express our deep appreciation to all the members of KJ and to all our friends who, at the time of our great sorrow, were so helpful in enabling us to overcome our grief. So many did so much that it would be impossible to enumerate all their acts of kindness. Since we cannot communicate with each and everyone individually, we would like through the medium of the Bulletin to express our deep appreciation.

Sincerely yours,
ESTELLE FINK

AUGUST 1, 1975

Our thoughts this Rosh Hashanah are with Boris Balbarer of Kishinev who has been waiting to emigrate from the Soviet Union since the Helsinki Accords were signed on August 1, 1975.

KJ Couples Club DINNER-GO-ROUND

Saturday Evening
November 10, 1984

Invitations will soon be in your mailbox.
Hold the date and reserve early.

ON ROSH HASHANAH THE GATES OF PRAYER ARE OPEN. THE SOVIET GATES ARE CLOSED.

The Soviets claim that all the Jews who wanted to leave the Soviet Union have already left. But the fact is that over 2 million Jews are trapped in a country that's impossible to live in, and impossible to leave.

ON ROSH HASHANAH THE HEAVENLY COURT FORGIVES. SOVIET COURTS DO NOT.

We will pray in our synagogues. 17 Soviet Jewish Prisoners of Conscience will pray in their prison cells. Their crimes? Teaching Hebrew. Studying Jewish history. Applying to emigrate to Israel.

ON ROSH HASHANAH WE WILL JOIN IN PRAYER WITH ALL JEWS. FOR ALL JEWS. LET US NOT FORGET SOVIET JEWS.

It is customary to eat an apple dipped in honey, and say a prayer. Please join with us in saying this prayer for Soviet Jewry at your dinner table.



HELEN NASH PUBLISHES KOSHER CUISINE

We are happy to announce that our devoted member, Mrs. Helen Nash, has authored a beautiful volume featuring 250 gourmet recipes for the kosher home. The book, published by Random House, has just appeared in bookstores around the country and is available for \$17.95 in our own KJ/R Judaica Shop.

Mrs. Nash has performed nothing less than a *kiddush ha-Shem* with this extraordinary effort. The book begins with a moving introduction describing her own odyssey from her birth in Crakow, her survival of the Holocaust and her eventual arrival in the United States, where she took residence first in Brooklyn and then in our community where she raised her family. The book presents a brief introduction to *kashrut* and demonstrates how easily a kosher home can accommodate a gourmet style of eating. The result is a softsell on the dietary laws which probably can accomplish far more than many classes, lectures and sermons by rabbis and teachers.

Everything in the book is written with a light touch and a charming style. While personally I cannot judge the quality of the recipes or the instructions for the preparation of the food — my wife has commented to me enthusiastically about both — I can say with enthusiasm that Helen Nash has demonstrated that one need not give up anything in quality in order to be kosher. She verifies in her writing the comment in the Talmud that for every prohibited food there is a kosher food which has the same taste. The Talmud said it long ago. This latest book demonstrates its contemporary relevance.

In short, you don't have to give up *glatt* to be *gourmet*. Our hats off (chefs' hats, of course) to Helen Nash for a book that will be exciting reading and provide exciting eating for kosher cooks and their families.

H.L.

AUGUST 1, 1975

Our thoughts this Rosh Hashanah are with Boris Agranov of Leningrad who has been waiting to emigrate from the Soviet Union since the Helsinki Accords were signed on August 1, 1975.

RABBI TRANIN HONORED

We are happy to congratulate our esteemed member, Rabbi Isaac N. Tranin, who was honored by the New York Board of Rabbis at its recent homiletics seminar. Rabbi Tranin was presented with a beautiful shofar and plaque in recognition of his more than four decades of communal service to the Jewish Community of New York, originally with HIAS and for the past thirty-two years as Director of Religious Affairs at Federation.

WITHIN OUR FAMILY

PROFESSIONAL ACCOMPLISHMENT

Mazel tov to Dr. Paula Elbert-Bender upon the completion of her fellowship training in Pediatric Pulmonary Diseases at Mount Sinai Hospital and her recent association with Dr. Herman Schneck for the practice of General Pediatrics in this community.

ALIYAH

Mazel tov to Rabbi and Mrs. Mayer Moskowitz on the occasion of Rabbi Moskowitz' children, Mr. and Mrs. Meshulam Moskowitz and son, going on aliyah. We wish them well.

COMMUNITY SERVICE

Congratulations to our member, Myron Nickman, who was recently elected President of the Jewish Federation of Palm Beach County, Florida. We wish him well in his outstanding service for the Jewish community.

ACADEMIC NEWS

Congratulations to Michael Schessel, son of Dr. and Mrs. Eli Schessel, upon his graduation from Ramaz. Michael starred in the senior play last year and also participated in the Ramaz section of a special art exhibit for independent schools. He is now attending Johns Hopkins University.

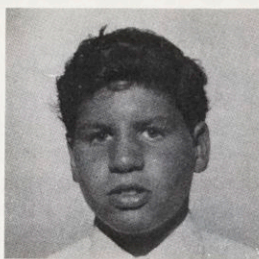
We are also proud to note that Harry Schessel, a graduate of Ramaz, Class of 1982, has been on the Dean's list each term at the Newhouse School of Communications in Syracuse University.

WELCOME BACK RABBI MANDELBAUM

We are very pleased to welcome back Dr. Bernard Mandelbaum to membership in the congregation. Although, after the passing of his dear wife, Judy, he moved to the West Side, he is returning to our *shul* even as he is returning to his usually vigorous and productive lifestyle.

We welcome him back with joy and gratitude.

BNAI MITZVAH



DAVID KRAMER

Mazel tov to Mr. and Mrs. Seymour Kramer on the Bar Mitzvah of their son, David, which took place on Saturday, September 8. David read the Haftorah of Parshat Ki Teze. He previously observed his Bar Mitzvah earlier this summer in Jerusalem at the Kotel.

David is a student in the eighth grade in the Rabbi Joseph H. Lookstein Upper School of Ramaz.



JENNIFER ZWIEBEL

Mazel tov to Mr. and Mrs. Alan Zwiebel on the Bat Mitzvah of their daughter, Jennifer, which took place on Sunday, September 9. Jennifer delivered a Dvar Torah on Sarah's relationship to Abraham and Isaac and her role in the binding of Isaac.

Jennifer is a student in the seventh grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.

AUGUST 1, 1975

Our thoughts this Rosh Hashanah are with Evgeny and Mira Abramovsky of Minsk who have been waiting to emigrate from the Soviet Union since the Helsinki Accords were signed on August 1, 1975.



ILYA GROZOVSKY

Mazel tov to Dr. Inna Bakker and Lev Grozovsky on the Bar Mitzvah of their son, Ilya Grozovsky, which took place on Saturday, September 15. He read the Torah and Haftorah of Parshat Ki Tavo.

Ilya, who came to America from Russia in 1973 is the first Soviet Jew to become Bar Mitzvah at KJ. He is a student in the eighth grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz. In addition, Ilya is also the first Bar Mitzvah at Kehilath Jeshurun to take part in the Bar/Bat Mitzvah program sponsored by the UJA-Federation. Ilya's contribution will help children who live in Hatikvah, Israel, the site of New York's Project Renewal.



DAVID DOFT

Mazel tov to Mr. and Mrs. Avrom Doft on the Bar Mitzvah of their son, David, which will take place on Saturday morning, September 22. He will read the entire weekly Torah portion of Nitzavim-Vayeilekh and the Haftorah.

David is a student in the eighth grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.

UJA-FEDERATION BAR/BAT MITZVAH PROGRAM INAUGURATED AT KEHILATH JESHURUN

A new program has been initiated by the UJA-Federation geared specifically to children of Bar-Bat Mitzvah age. Known as *Noar L'Noar* (youth to youth), this program enables children to contribute, from their own funds, to a Special Youth Fund. These contributions will in turn be used to help disadvantaged children in the Israeli town of Hatikvah.

Benefitting from the care and attention of UJA-Federation's Project Renewal, Hatikvah is on its way to rebuilding its neighborhood and rejoining the

mainstream of Israeli society. The children of Hatikvah have gained the most from the work of Hatikvah's sister community, New York Jewry. Schools and staff have improved and social programs designed to give these children self-esteem have proliferated. The cycle of poverty which has isolated this community is slowly being broken.

At the age of Bar/Bat Mitzvah, when children are beginning to understand their responsibility to the Jewish community, this

program offers a way to actualize those feelings. Each child that contributes feels the significance of giving Tzedekah from something that belongs to him. In addition, Certificates of Recognition are presented by UJA-Federation to mark this special occasion.

The education and upbringing that our children receive should establish our community as the standard of commitment to this program. For more information, please contact the Synagogue Office.

WITHIN OUR FAMILY

BIRTHS

Mazel tov to Mrs. Rita Abraham upon the birth in Israel of her granddaughter, Esther, to her children, Andrew and Sarah Abraham.

Mazel tov to Mr. and Mrs. James Clark upon the birth of their granddaughter, Victoria Rose, to their children, Terry and David Brooks.

Mazel tov to Karin Charnoff and Joel Katz upon the birth of their son, Avery Daniel.

Mazel tov to Mrs. Esther Greenberg upon the birth in Houston of her great-grandson, Alexander Derk. He was named Chaim in Hebrew in memory of our late and devoted member, Herman Greenberg.

Mazel tov to Mr. and Mrs. Jerry Menkin upon the birth of their daughter, Sara.

Mazel tov to Mr. and Mrs. Hermann Merkin upon the birth of their granddaughter, Yael Tara, born to their children Jay Ezra and Lauren Merkin.

Mazel tov to Rabbi and Mrs. Mayer Moskowitz upon the birth of Rabbi Moskowitz' granddaughter, Sarah, to his children, Rahel and Nachum Winkler.

Mazel tov to Mr. and Mrs. Mark Norris upon the birth of their first grandson, David Jacques, born in Florida to their dren, our former members, Mr. and Mrs. Joseph Rackman.

Mazel tov to our former Vice President Joseph Roth upon the birth in Israel of his great-grandson, Shir, born to his grandchildren, Mr. and Mrs. Rafi Nachum, the children of Mr. and Mrs. Walter Roth.

ENGAGEMENTS

Mazel tov to Mr. and Mrs. Albert H. Bernstein upon the engagement of their daughter, Elysee, to Myron Rumeld of Forest Hills. The couple met at KJ.

Mazel tov to our Congregational Secretary and Mrs. Mortimer Blumenthal upon the engagement of their son, Dr. George Blumenthal, to Barbara Canfield of Cleveland, Ohio.

Mazel tov to Dr. and Mrs. William Major upon the engagement of their son, Eugene, to Rochelle Stern, daughter of Mr. and Mrs. Emanuel Stern of Kew Gardens Hills.

Mazel tov to Mr. and Mrs. Herbert Mehl upon the engagement of their daughter, Eva, to Danny Hoenig, son of Mr. and Mrs. Bernard Hoenig of Far Rockaway.

Mazel tov to Dr. and Mrs. Aaron G. Meislin upon the engagement of their son, Robert Joshua, to Andrea Popowich, daughter of Mr. and Mrs. David Popowich of Rydal, Pennsylvania.

Mazel tov to Dr. and Mrs. Lawrence Steinberg, upon the engagement of their daughter Gail to Harry Eisenberg, son of Rabbi and Mrs. Emanuel Eisenberg of

Silver Spring, Maryland.

Mazel tov to Gary Trock upon his engagement to Debra Carin Pollak.

WEDDINGS

Mazel tov to Mr. and Mrs. Albert H. Bernstein upon the marriage of their daughter, Elana Dawn to Daniel Storch, son of Mr. and Mrs. Kurt Storch of Massapequa, New York.

Mazel tov to Mrs. Rita Kaufman upon the marriage of her granddaughter, Ariel Hurwich, daughter of Dr. Baruch and Judith Hurwich of Jerusalem to Zew Braun of Stockholm.

Mazel tov to Dr. Rochelle Levine upon her marriage to Robert Morse. The wedding took place in our Main Synagogue.

Mazel tov to Mr. Joseph Roth upon the marriage, in Israel, of his grandson, Shimon.

CONDOLENCES

Our condolences to Attorney General Robert Abrams upon the passing of his beloved father, Benjamin Abrams.

Our condolences to Samuel Davidowicz upon the passing of his beloved father, Leib Davidowicz.

Our condolences to Mrs. Allan Gibofsky upon the passing of her beloved mother, Esther Sussman.

Our condolences to Mrs. Irving Kobrin upon the passing of her beloved brother, Irving Freezer.

Our condolences to Mrs. Arnold Lederman upon the passing of her beloved mother, Molly Duberstein.

Our condolences to Dr. Benjamin Pagovich upon the passing of his beloved mother, Chaya Leah Pagovich, in Mexico City.

Our condolences to Dr. Ruth Skydell upon the passing of her beloved mother, Etta Herskowitz.

Our condolences to Alexander Steinkoler upon the passing of his beloved father, Israel Steinkoler.

AUGUST 1, 1975

Our thoughts this Rosh Hashanah are with Inna and Boris Begun of Moscow who have been waiting to emigrate from the Soviet Union since the Helsinki Accords were signed on August 1, 1975.

Rosh Hashanah Greetings from Project Ezra

We appreciate your participation in our work with the Jewish elderly on the Lower East Side, and hope that this New Year 5745 will continue to bring our two communities together.

In Memoriam

SHIRLEY ROTH

We mourn the passing of one of the leading ladies of the congregation. Her funeral was held in our Main Synagogue over the month of Elul drew to a close.

Shirley Roth was a source of great strength to her beloved husband, our esteemed Trustee and past Vice President, Joseph Roth. She was the matriarch of a family of children, grandchildren and great grandchildren which bridged the two main centers of Jewry today: America and Israel.

As a Board Member of our Sisterhood ever since her arrival in the congregation over 30 years ago, she founded and conducted almost singlehandedly the Neediest Cases Fund and all the many acts of *chesed* associated with it. She was a vital force in our community for good in our relationships with people and with God.

ANNE BERNSTEIN

She was a regular worshipper in our midst, occupying her seat in the center balcony Shabbat after Shabbat. A smile on her lips and a warm glint in her eye, she loved KJ and all the people associated with it.

Mrs. Bernstein was a bright and refined woman. She had the aristocracy of Europe in her bearing although she carried it with modesty and privacy.

We shall miss her presence in our midst. We convey our heartfelt condolences to her dear sister and to all the members of the bereaved family.

CELIA KAMBER

We mourn the passing of Mrs. Abraham Kamber who together with her late husband made the very generous gift to the Congregation in recognition of which the Kamber Auditorium was named in their honor.

Mrs. Kamber was a fine, elegant woman, gentle and kind. She was a wonderful wife and a very devoted mother. She greeted everyone with a smile and she looked upon life with hope.

May the voices of prayer, children's song and educational and social activities which will continue to be heard in the Kamber Auditorium be a source of immortality and blessing for her and for her late husband.

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Dr. Haskel Lookstein *Rabbi*
Dale Polakoff *Assistant Rabbi*
Avrum Davis *Cantor*
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AUGUST 1, 1975

Our thoughts this Rosh Hashanah are
with Semion and Tsilia Basman of
Bendery who have been waiting to
emigrate from the Soviet Union since the
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Rabbi Dale Polakoff 628-5555
Cantor Avrum Davis 534-3733
Mr. Israel D. Rosenberg 831-3684
Mr. Robert J. Leifert (201) 837-1018