

HARRY W. BAUMGARTEN, NATHAN SALZMAN AND BENJAMIN BROWN TO BE HONORED AT RAMAZ DINNER

SUNDAY, JANUARY 13

SANDY EISENSTAT TO CHAIR TRIBUTE CEREMONIES

Two Honorary Presidents, Harry W. Baumgarten and Nathan Salzman and our current President, Benjamin Brown, will serve as the focus of tribute at the 48th Annual Dinner of the Ramaz School Parents Council on Sunday, January 13, at the Waldorf. The occasion will offer the opportunity to the Ramaz family to honor the congregation which founded the school and which continues to be intimately associated with the growth and enhancement of this wonderful, Jewish academic institution.

The Ramaz School was founded in 1937 by the late Rabbi Joseph H. Lookstein with the support and encouragement of the Board of Trustees and the membership of Kehilath Jeshurun. Over the years, many members of the congregation have supported the school generously and have provided the kind of strength and encouragement which is so necessary for a local yeshiva.

It is altogether fitting that the tribute be focused on three Trustees of Ramaz who have devoted themselves enthusiastically to the well-being of the school. Between them they have sent five children and one grandchild to Ramaz. They and their families have been steadfast supporters of the school and integrally associated with the effort to maintain a strong bond between Kehilath Jeshurun and Ramaz.

We are happy to announce that Sandy Eisenstat, also a past President of the Congregation and the father of three children in the school, will preside over the ceremonies of tribute to his fellow Trustees and leaders of the congregation. We hope that many members of Kehilath Jeshurun will demonstrate their regard for the honorees and their appreciation for the unique relationship between a synagogue and a yeshiva by attending the Dinner and/or placing an ad in the Journal.

A form may be obtained from the office which will enable you to make your reservation or place your ad. We thank you in advance for the honor you will be paying to Presidents of Kehilath Jeshurun and the support you will be rendering to a school

MEN'S CLUB TO SPONSOR KLEZMER CONCERT

Sunday Afternoon,
December 16, 4:00 PM

Under the sponsorship of the KJ Men's Club, the revival of Klezmer music in America is getting a strong boost in our community with the appearance of the Andy Statman Klezmer Orchestra in concert at the synagogue on Sunday afternoon, December 16, at 4:00 PM.

Klezmer music is the popular sound of Eastern European Jews that mixed gypsy, Middle Eastern, Slavic, and classical strains and embraced a few American notions when it immigrated to the United States. It dates back to the sixteenth century and was played by itinerant Jewish bands at weddings, affairs, and festivals. Andy Statman is a leading voice in the Klezmer revival in America today and recognized as a virtuoso

mandolinist and clarinetist. It includes waltzes and marches from Czarist Russia, as well as fiddle music.

Jewish immigrants took this instrumental music to New York, where it thrived early in the twentieth century, but virtually disappeared until its revival in the late 1970's.

Andy Statman is now viewed as the "King of Klezmer" and we are proud to have him and his orchestra including David Steinberg, Bob Jones, and Marty Confurius with us.

The event is intended and timed for Sunday afternoon so that families can come together. Tickets for adults are \$10.00 and for children \$5.00 and may be obtained through the synagogue office.

LAST CALL FOR RAMAZ REGISTRATION

We call to the attention of the readers of this Bulletin that now is the last moment for registering for nursery, kindergarten and the other grades of Ramaz for the academic year beginning in September 1985. Thank God, our applications lists are very heavy but we would like to take care of the congregational and school family first. Please, therefore, do not delay. If you want placement for next year, the time to apply was already yesterday.

which this year, thank God, is educating 890 children in Jewish tradition and western civilization.

CHANUKAH CANDLES

Through the courtesy of the Kehilath Jeshurun Benevolent Fund Chanukah Candles have been sent to every recipient of the KJ Bulletin.

The proceeds of this Fund are used for deserving individuals who might not otherwise come to the attention of public charity.

Those who wish to make a contribution should make checks payable to the KJ Benevolent Fund and send them to the synagogue office.

May you and your family have a happy Chanukah.

OUR THANKS FOR A GREAT HIGH HOLY DAY SEASON

Our thanks for the following who helped make our High Holy Days season inspiring and memorable:

Our Rabbis for their leadership of the service and their sermons.

Cantor Avrum Davis for his beautiful chanting of the prayers.

Mr. Israel D. Rosenberg for all of the painstaking work in preparation for the High Holy Days and for his Torah reading in the Main Synagogue.

Moshe Rosenberg for his davening and Torah reading in the Parallel Service.

Rabbi Mayer Moskowitz for his beautiful davening in the Parallel Service.

Dr. William Herzig and Dr. Adam Bender who sounded the shofar in the Main Synagogue and in the Parallel Services, respectively, on the second day of Rosh Hashanah.

Alan Friedman for his beautiful davening of Shacharit in the Parallel Service and for his sounding the shofar there on the first day of Rosh Hashanah.

Robert J. Leifert and the entire office staff for their work throughout the High Holy Day season.

Our volunteer ushers in both services for helping to maintain the dignity and decorum in the Main Synagogue and in the Kamber Auditorium.

And finally, Ady Trautman, Dede Alpert, Dr. Adam Bender, Joan Bieler, Dr. George Blumenthal, Allen Brown, June Falk, Dr. Theodore Goldstein, Suzanne Goldstein, Rae Gurewitsch, John Kelley, Dr. Gilbert Kahn, Beatrice Kolb, Ira Krawitz, Jamie Lassner, Asher Levitsky, Lilly Levitsky, Josh Levitsky, Monica Meislin, Bonnie Pollak, Rosalie Popper, Bertha Witkin, Judy Tanz and all the others who helped to make possible the wonderful meals in the Sukkah which were consistently oversubscribed and particularly delightful this year.

And while we are at it, our thanks to Nellie and Louis Orwasher for donating all of the challah and rolls that were used in the Sukkah for the festivals meals.

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PROCEDURES FOR LIGHTING CHANUKAH CANDLES

Beginning with Tuesday evening, December 18th

While the practice of gift giving has become an integral part of the Festival of Lights, the lights themselves are the principle observance of the holiday and should be highlighted as the central feature of Chanukah in the home.

The following are a few items which should be kept in mind:

1. *The Menorah* — While one Menorah suffices for the household, it is customary — and desirable — for each member of the household to light his own Menorah. This is particularly recommended for the children in the family who will take special delight in kindling their own Chanukah lamps.

2. *The Time for Lighting* — The candles should be lit as soon as possible after nightfall (30 minutes after sunset). They should be allowed to burn for at least 30 minutes.

On Saturday night at home, the candles are lit after havdalah. *On Friday afternoon, they are lit before the Sabbath candles* and they should be large enough so that they will remain lit for about an hour and a half. These special long burning candles are

available in our Judaica Shop.

3. *Arranging the Candles* — The candles are set from the right side of the Menorah as the candle lighter faces it. Each night an additional candle is lit.

4. *Lighting the Candles* — The candles are lit from left to right — starting with the newest candles first. We begin by lighting the "Shamash." Then the blessings are recited — three on the first night and two on the other nights. After the blessings are recited, we light the candles by the flame of the "Shamash."

The reason for using the "Shamash" is in order to avoid any practical use of the Chanukah candles. These lights are holy and their sole purpose is a ritual one — to proclaim the miracle of Chanukah.

5. *Concluding Songs* — Following the lighting of the candles, we sing ha-Nerot ha-Lalu, which explains the reason for the ceremony, and Maoz Tzur, a ballad which describes in several stanzas how Divine Providence has intervened at various points in history to save us from our enemies.

HOW ABOUT BOOKS FOR CHANUKAH?

A Suggestion from Rabbi Lookstein

Chanukah is essentially a spiritual festival. Its main observances are the lighting of candles and the reciting of prayers of thanksgiving and praise. All of these are spiritual activities.

Moreover, the holiday commemorates the triumph of Jewish spirituality over Greek corporeality. The Greeks idolized the body, strength, power and other physical manifestations of man's worth. Judaism, on the other hand, stands for Torah, knowledge, the ability to be different and the determination to carry on a tradition — all spiritual qualities.

Furthermore, the triumph of the Maccabees represented the decision on the part of heroic Jews not to imitate the majority which was assimilating into Greek culture. Our observance of Chanukah should commemorate that decision by studiously avoiding imitating the majority culture of our day which has turned a Christian religious festival which coincides with Chanukah into a buying spree which is helpful to the economy but harmful to

religious sensitivity.

There is, however, a way to give gifts which emphasize the distinctive nature and meaning of Chanukah if the gifts that are chosen are books. We are the people of The Book and our love for knowledge knows no bounds. If we give each other — and particularly our children — books we are delivering a message about the meaning of Chanukah and the beauty of Jewish tradition. We are also emphasizing a value system which stresses Torah, spirituality and light rather than power, conspicuous consumption and might.

How about giving books for Chanukah? There is a large selection available in the KJ/R Judaica Shop. There is also a list of books on the opposite page which I recommend for various ages and which can be quickly acquired in plenty of time for the holiday. Why not visit the shop — or any other Jewish bookstore — and see the wonderful spiritual gifts that you can give for this festival.

A happy and joyous Chanukah to all!

B'NAI MITZVAH

**MORDECAI GRANIT**

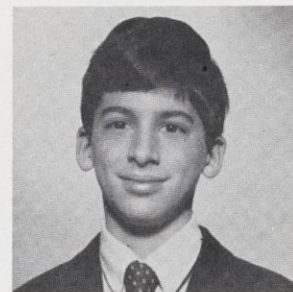
Mazel tov to Mr. and Mrs. David Granit on the Bar Mitzvah of their son, Mordecai, which took place on Saturday, November 3. He read from the weekly portion of Lech Lecha and the Haftorah.

Mordecai is a student in the eighth grade in the Rabbi Joseph H. Lookstein Upper School of Ramaz.

**P.J. TANZ**

Mazel tov to Dr. and Mrs. Alfred Tanz on the Bat Mitzvah of their daughter, P.J., which took place on Saturday, November 17. P.J. delivered a Dvar Torah on the Importance of Chesed.

P.J. is a student in the seventh grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.

**DANIEL LIBIN**

Mazel tov to Dr. and Mrs. Barry Libin on the Bar Mitzvah of their son, Daniel, which will take place on Saturday, January 5. He will read the entire weekly Torah portion of Vayechi and the Haftorah.

Daniel is a student in the eighth grade of the Calhoun School.

SOVIET "TWIN"

Daniel has chosen to share his Bar Mitzvah observance with Alexander Pletionnaya, a Soviet Jewish boy who is otherwise unable to have such a ceremony. We, therefore, also extend a Mazel Tov to Mr. and Mrs. Efim Kopit Pletionnaya, the parents of Daniel's twin. Alexander and his family are from Kotovsk, Russia. His father has already been permitted to emigrate to Israel while the rest of the family remains behind waiting each day for a visa that will allow the family to be reunited. May they soon have the opportunity to share smachot with the Libins and, indeed all of us, in freedom.

Daniel and his family are also observing his Bar Mitzvah with a ceremony in Jerusalem at the Kotel on December 31. At that time they hope to have Alexander's father present with them to share in this milestone.

**ELANA FANG**

Mazel tov to Mr. and Mrs. Seymour Fang on the Bat Mitzvah of their daughter, Elana, which will take place on Sunday, December 9. Elana will deliver a Dvar Torah on Women in Halacha.

Elana is a student in the seventh grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.

**NOAH GOLDSTEIN**

Mazel tov to Dr. and Mrs. Theodore Goldstein on the Bar Mitzvah of their son, Noah, which will take place on Saturday, December 15. He will read the entire weekly Torah portion of Vayeshev and the Haftorah.

Noah is a student in the eighth grade of the Fieldston School.

**NICOLE BOYARSKY**

Mazel tov to Mr. and Mrs. Neal Boyarsky on the Bat Mitzvah of their daughter, Nicole, which will take place on Saturday evening, December 15. Nicole will deliver a Dvar Torah on Chanukah — Its message for the Modern Jew.

Nicole is a student in the seventh grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.

**STEPHEN SMIGEL**

Mazel tov to Mr. and Mrs. Louis Smigel on the Bar Mitzvah of their son, Stephen, which will take place on Saturday, January 12. He will read the entire weekly Torah portion of Shemot and the Haftorah.

Stephen is a student in the eighth grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.

**ARI MARKENSON**

Mazel tov to Drs. Joseph and Alicejane Markenson on the Bar Mitzvah of their son, Ari, which will take place on Saturday, January 19. He will read from the weekly portion of Va'era and the Haftorah.

Ari is a student in the eighth grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.

**BATSHEVA SHECHTER**

Mazel tov to Dr. and Mrs. Yaakov Shechter on the Bat Mitzvah of their daughter, Batsheva, which will take place on Sunday, January 13. Batsheva will read a selection from the Prophets, and deliver a Dvar Torah on the Unity of the People of Israel and the Coming of the Moshiach.

Batsheva is a student in the seventh grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.

SOVIET "TWIN"

Batsheva has chosen to share her Bat Mitzvah observance with Alexandra Perepliotchik, a Soviet Jewish girl who is otherwise unable to have such a ceremony. We, therefore, also extend a Mazel tov to Mr. and Mrs. Perepliotchik, the parents of Batsheva's "twin" from Novosibirsk, Russia. May they soon have the opportunity to share smachot with the Schechters and, indeed all of us, in freedom.

RACHAEL NADEL

Mazel tov to Mr. and Mrs. Edward Nadel on the Bat Mitzvah of their daughter, Rachael, which took place on Sunday, November 18. Rachael delivered a Dvar Torah on a Woman's Role in Mitzvot.

Rachael is a student in the seventh grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.

CHANUKAH AT THE JUDAICA SHOP

In special preparation for Chanukah, the Judaica Shop will be open on Sundays, December 9 and 16, from 10 A.M. to 1 P.M.

Come in and see the fabulous array of menorahs, books, and other Chanukah gifts as well as wrapping paper and everything else you might need to make Chanukah that special holiday.

New in the Judaica Shop this season is the Bar and Bat Mitzvah Organizer. It includes one hundred guest information cards, table assignment sheets, a floor plan page, calander check list, and a good list of tips and suggestions.

Stop in between 11 A.M. and 4 P.M. on Monday, Wednesday, and Thursday, or Tuesday evening from 6 to 8 P.M., in addition to the special Sundays in December.

WITHIN OUR FAMILY

BIRTHS

Mazel tov to our Treasurer and Trustee, Norman and Tova Bulow upon the birth in Israel of their first granddaughter, Rivka Chaya, born to their children, Shoshana and Alan Berkowitz.

Mazel tov to Mrs. Betty Herman upon the birth of her granddaughter, Hadassah Beth, the fourth child of her children in Raleigh, North Carolina, David and Nancy Herman. Mazel tov again to Mrs. Herman upon the birth of her great granddaughter, Amy Elizabeth, born to her grandchildren Robert and Susan Hoffberg in West Hartford, Connecticut.

Mazel tov to Mr. and Mrs. Michael Jaffe upon the birth of their second daughter, Elana. Mazel tov also to the proud grandparents, Mr. and Mrs. Oscar Trencher.

Mazel tov to our Trustees, Dr. and Mrs. Norman Javitt upon the birth of their grandson, Solomon Avraham, born to their children, Dr. Reba Kizner and Dr. Daniel Javitt.

Mazel tov to Mr. and Mrs. Howard Levine upon the birth of their son. Similar congratulations to the proud grandparents Mr. and Mrs. Paul Levine.

May all of these wonderful children grow up in the finest tradition of Torah, chupah and ma'asim tovim.

ENGAGEMENTS

Mazel tov to Mr. and Mrs. Ira Usdan upon the engagement of their daughter, Yonah, to Mr. Frederick Bitsky of Brooklyn.

Mazel tov to our Treasurer and Trustee, Norman and Tova Bulow, upon the engagement of their son, Ephraim, to Alisa Beach of Portland, Oregon.

May their weddings take place in happiness and blessing.

WEDDINGS

Mazel tov to Mr. and Mrs. Ernest Apfelbaum upon the marriage of their son, Barry to Paula Berenberg, daughter of Mr. and Mrs. Gus Berenberg of Bayside, Queens.

Mazel tov to Mrs. Milton Berkowitz upon the marriage of her son, Steven, to Dianne Milette.

ACADEMIC ADVANCEMENT

We are proud to announce that Dr. Noam Shudofsky, Administrator at Ramaz, has been appointed Adjunct Assistant Professor of Jewish Education at the David J. Azrieli Graduate Institute of Jewish Education and Administration. Dr. Shudofsky has been teaching a course in administering day schools for several years. His course is enthusiastically received by the students. We congratulate him upon this promotion and recognition.

ACADEMIC HONORS

We are pleased to congratulate Mr. and Mrs. Martin Klein, now of Florida, on the

honor earned by their granddaughter Beth Klein, the daughter of Mr. and Mrs. Harvey Klein, who was declared one of the 20 brightest high school students in Broward County. She was awarded a \$1,500 scholarship to college in Florida. May she continue to bring pride and joy to her parents and grandparents.

COMMUNAL LEADERSHIP

Congratulations to our esteemed member Mrs. Ellen Scheinfeld on her chairmanship of the AMIT Women's Scholarship Dinner.

The dinner which was held on Sunday evening, December 2, at the Grand Hyatt Hotel was a most beautiful and memorable evening.

CONDOLENCES

Our condolences to Mrs. Teresa Brennglass upon the passing of her beloved brother, Martin Hirtz.

Our condolences to Mr. Bernard Cohen upon the passing of his father, Theodore Cohen.

Our condolences to Mr. Barry Cooper upon the passing of his mother, Naomi Cooper.

Our condolences to Mrs. Berl Janowski upon the passing of her mother, Celia Slone.

Our condolences to Mr. Morton Kameron upon the passing of his father, David Kameron.

Our condolences to Mrs. Ruth Lewittes upon the passing of her father, Albert Sulzbach.

Our condolences to Mr. David Scheinfeld upon the passing of his father, Rabbi Chaim Scheinfeld.

Our condolences to Mr. Alan Tuchman upon the passing of his father, Irving Tuchman.

Our condolences to Mrs. Myra Tugendhaft upon the passing of her father, David Cohen.

Our condolences to Mrs. Sarah Waxman upon the passing of her beloved sister, Manya Gershunoff.

Our condolences to Dr. Julian Steiner upon the passing of his mother, Gertrude Steiner.

May these Mourners be comforted among all those who mourn for Zion and Jerusalem.

KEHILATH JESHURUN BULLETIN

Published Monthly except July and August.

\$15.00 of membership dues of Congregation Kehilath Jeshurun covers subscription cost.

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**CLEAR LINKS SEEN BETWEEN COMMITMENT TO
JUDAISM AND LOWER DIVORCE RATE AMONG JEWS**

WALTHAM, Mass. (JTA) — A clear relationship exists between the rate of divorce and the commitment of Jews to Judaism, according to Prof. Jay Brodbar-Nemzer of the Center for Modern Jewish Studies at Brandeis University.

He based his conclusion on data from one of the largest Jewish population surveys of any American Jewish community — the 1981 Greater New York Jewish Population Study, conducted by Steven M. Cohen and Paul Ritterband.

Brodbar-Nemzer said the data from the polling of more than 4,000 Jewish households in New York City showed that Jews with the strongest ties to Judaism and to the Jewish community also have a lower probability of ever having been divorced.

Divorce among American Jews parallels a rise in the divorce rate of the general population, but despite the increase in divorce among Jews, research has shown that American Jews are less likely to divorce than other groups. Prof. Brodbar-Nemzer

asserted that the lower rate of divorce among Jews stems from Judaic traditions that stress group commitment and values of family stability and cohesion.

The 1981 study showed that the lowest rate of divorce among Jews is among Orthodox Jews, with a slight increase in the rate for Conservative Jews. He said Reform Jews divorce at twice the rate of Orthodox Jews. Jews who do not identify with any of the major Jewish denomination divorce at four times the rate of Orthodox Jews.

The Brandeis scholar said a similar pattern was found between observance of ritual and the divorce rate. Those Jews who were highly observant had the lowest divorce rate, with the rate increasing as the number of rituals observed decreased. The study also showed that Jews who are synagogue members are half as likely to have been divorced, he asserted.

The study also analyzed the ethnic component of Jewish identity, because Jewishness describes identification with an ethnic group, as well as with a religion, he declared.

Ethnic identification was divided into categories which included friendships with Jews, placing a value on living in Jewish neighborhoods, belonging to Jewish organizations and contributing to Jewish causes.

Brodbar-Nemzer said it was found that Jews who had Jewish friends, or who felt it was important to live in Jewish neighborhoods, or who belonged to Jewish organizations were less likely to have ever been divorced. In fact, he said, Jewish ethnic identification was accompanied by lower divorce rates even among Jews who reported little religious behavior.

He said it was clear "that there is a direct relationship between the extent of a person's Jewish commitment and a disinclination toward divorce. It is likely that this relationship results from pre-existing attitudes toward the family and family stability, in spite, perhaps, of participation in secular life that includes pulls in the opposite direction."

He argued that the lower divorce rate among Jews "reflects an attempt to redress the balance on the side of group survival."

**RECOMMENDED BOOKS
FOR CHANUKAH GIVING**

The following are a few recommendations from among many books that are available in the KJ/R Judaica Shop and that would make excellent gifts for Chanukah.

How to Run a Traditional Jewish Household — Blu Greenberg. This outstanding book is a must for women who are trying to learn about Judaism. It combines intellectual rigor with practical advice and a warm literary style. Knowledgeable people will also find it fascinating reading.

This Is My God — Herman Wouk (paperback). It encompasses all of Judaism in about 300 pages of interesting and inspiring — though low key — prose. Excellent reading for the beginner. *Savant* too will find much useful information and explanations in the book.

Art Scroll Prayer Book. In a large hard-cover edition and in a softcover pocket edition. This *Siddur* has all the prayers one needs for praying throughout the year. The translation is adequate. The commentary is more than ample; the instructions are outstanding; the sections on laws and customs are very helpful. I have been davening daily with the pocket-sized edition and enjoying it immensely.

The Metzuda Siddur — Regular and pocket sizes, daily and Sabbath editions. This *Siddur* provides an excellent linear translation for those who would like to try to learn the meaning of the Hebrew words of our prayers.

*The Earth Is the Lord's
The Sabbath*

Man's quest for God — all in paperback, by the late Rabbi Abraham Joshua Heschel. A beautiful interpretation and exposition on East European Jewry, the Sabbath and prayer respectively. If you — or your gift recipient — have not read any of them, do yourselves — or them — a favor. The books are inspiration and informational — Heschel at his absolute best.

Halakhic Man — Rabbi Joseph B. Soloveitchik (paperback). The basic philosophical work by the most important Jewish thinker of our time. It is not easy to read but the effort expended will bring rich rewards. It will be particularly meaningful to the K.J.-Ramaz family because our congregation and school have been shaped significantly by the Rav's thinking.

Abandonment of the Jews — David S. Wyman. The story of how America and the western world failed the Jews in the years 1942-46. Reviewed glowingly by the *New York Times*, the book should be read by every Jew who has any interest in the Holocaust and its implications for the world and for Jews today.

Hours for the Judaica Shop are: Monday, Wednesday, Thursday 11:00 - 4:00; Tuesday 6:00 - 8:00 P.M.; Sunday, December 9 and 16 10:00 - 1:00.

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WEEKLY PORTION

December 8

Weekly Portion: Vayishlah
Haftorah: Obadiah 1

December 15

Weekly Portion: Vayeshev
Haftorah: Amos 2

December 22 SHABBAT CHANUKAH

Weekly Portion: Miketz
Haftorah: Zechariah 2

December 29

Weekly Portion: Vayigash
Haftorah: Ezekiel 37

January 5

Weekly Portion: Vayehi
Haftorah: 1 Kings 2

January 12

Weekly Portion: Shemot
Haftorah: Isaiah 27

January 19

Weekly Portion: Vaera
Haftorah: Ezekiel 28

January 26

Weekly Portion: Bo
Haftorah: Jeremiah 47

SERVICE SCHEDULE

CANDLE LIGHTING

Friday Evening

December 7 4:11 PM
December 14 4:11 PM
December 21 4:14 PM
December 28 4:18 PM
January 4 4:24 PM
January 11 4:31 PM
January 18 4:39 PM
January 25 4:47 PM

SABBATH SERVICES

Friday Evening

December 7 - December 28 4:30 PM
January 4 4:40 PM
January 11 4:45 PM
January 18 4:50 PM
January 25 5:00 PM

Saturday Morning

Shacharit 9:00 AM
Teen Congregation 9:30 AM
Beginners Service (Adults) 10:30 AM
Junior Congregation 10:30 AM
Primary Congregation (N-Gr.1) 10:30 AM
Toddlers (1-3 years) 10:30 AM

Saturday Afternoon

December 8 - December 29 4:30 PM
January 5 4:40 PM
January 12 4:45 PM
January 19 4:50 PM
January 26 5:00 PM

CONCLUSION OF SABBATH

Saturday Evening

December 8 5:08 PM
December 15 5:10 PM
December 22 5:12 PM
December 29 5:17 PM
January 5 5:22 PM
January 12 5:29 PM
January 19 5:37 PM
January 26 5:44 PM

Weekday Services

Morning 7:30 AM
Monday and Thursday 7:15 AM
Sunday 8:30 AM
Evening

December 10-January 3 4:30 PM
January 6-10 4:40 PM
January 13-17 4:45 PM
January 20-24 4:50 PM
January 27-31 5:00 PM

SPECIAL DATES

Morning Services

ROSH CHODESH TEVET

Monday, December 24 7:15 AM
Tuesday, December 25 8:30 AM

ROSH CHODESH SHEVAT

Wednesday, January 23 7:15 AM

FIRST CHANUKAH CANDLE

Tuesday, December 18

FAST OF THE 10th OF TAVET

Thursday, January 3 7:00 AM