

Kehilath Jeshurun Bulletin



Volume LII, No. 5

March 1, 1985

Adar 8, 5745

HAMAN FAILS IN COMEBACK

Purim Wednesday Evening, March 6 — Thursday Morning, March 7

Purim Evening and the Children

All of us share in the joy of Purim, but perhaps those who enjoy it most are our children. In order to maximize their *simcha*, and ours, we make special preparations for them and arrange proper supervision as follows.

Please bring all children from nursery through grade 6 to the synagogue at 5:40 PM on Wednesday afternoon, March 6. The younger children (nursery-first grade) are to gather in the Etra Chapel on the lobby level. Older children (second-sixth grade) will meet in the gymnasium, one level down.

Youth leaders will bring the children to special sections reserved for them in the Main Synagogue and also provide them with *groggers* and special Purim sweets.

Parents are asked to join the regular service in the Main Synagogue until its conclusion, at which time they may pick up their children at the locations listed above. As has been our custom for many years, students of Ramaz will read the Megillah and conduct the service on Wednesday evening.

5745 — MEGILLAH READERS — 1985



David Doft, Jacob Doft, Steven Tanz, Jeffrey Mittler, Alan Rechtschaffen, Daniel Brown, Larry Tanz, Daniel Silverman, Joshua Lookstein, David Debora.

NOT SHOWN: Abraham Eisenstat, Jackie Eisenstat, Steven Gurewitsch, J.J. Hornblass, Daniel Libin, Steven Major, Joshua Newman, Guri Roshwalb, Steven Rubenstein.

WEDNESDAY EVENING, MARCH 6

Mincha 5:40 PM
Maariv 6:10 PM
Megillah reading will follow
All in the Main Synagogue

Purim Morning

On Purim morning, Thursday, March 7, we will read the Megillah *twice*.

The first reading will be done by our Ritual Director, Mr. Israel D. Rosenberg, a unique treat, as part of the regular morning service which will begin that day at 7:00 AM. Following the service, the Congregation will be the guests of our Vice-President, Stanley Gurewitsch, for a Purim breakfast with the traditional holiday fare.

THURSDAY MORNING, MARCH 7

Schacharit & Megillah 7:00 AM
or
Megillah 10:30 AM

(continued on page 2)

Annual Synagogue Shabbaton "A MATTER OF LIFE AND DEATH"

Friday Evening Dinner & Saturday Afternoon Lunch
March 29-30, 1985

The Shabbat Preceding Passover
(No Cooking For You)

\$27.50 Per Adult
\$15.00 Per Child

Child Care Provided
Reservation Deadline: March 22

Friday Evening: THE RIGHT TO DIE
Saturday Noon: THE RIGHT TO BE BORN
Saturday Afternoon: THE RIGHT TO BE A JEW

(Coupon - Page 2)

The Kehilath Jeshurun Sisterhood cordially invites you to share its

Third Annual Meeting
with the members of
PROJECT EZRA

in a
PROGRAM
featuring

THE RAMAZ LOWER SCHOOL CHORUS

Directed by Carol Goldberg
Lite Luncheon to be served

Monday, March 11
12:30 PM

The Kamber Auditorium

RABBI BIELER TO GIVE MEGILAH LECTURE

We are happy to announce that Rabbi Jack Bieler will once again give a Purim Lecture on the Megillah on Shabbat afternoon, March 2. The presentation will begin at 4:40 P.M. in the Etra Chapel.

The Purim Shiur is the third in a series of five pre-Yom Tov Lectures. The entire congregational family and community is invited to participate.

IT'S URGENT

It's Urgent that we speak out for YULI EDELSTEIN of Moscow, a Hebrew teacher arrested in September when authorities suddenly "found" hashish in his possession.

Haman Fails

(continued from page 1)

The second reading is designed especially for women and children and all others who may have missed the early reading. This second reading will take place at 10:30 AM on Thursday, when a new crew of Ramaz students will again read the Megillah. We especially urge women to attend this reading and, if they are blessed with children, to bring them along. Everyone will enjoy it.

Following this later reading of the Megillah, a light collation of Hamantaschen, milk, juice and coffee will be served. This religious and social experience also provides a fine opportunity to exchange Mishloach Manot.

Join with us, then, in celebrating Purim this year, both Wednesday evening beginning with Mincha at 5:40 PM; for the Megillah reading and Maariv beginning at 6:10 PM; and for the Purim Pizza Party after the service . . . and then again on Thursday morning, at 7:00 AM for the first reading and breakfast or at 10:30 AM for the second reading followed by a Purim collation.

IRWIN SHAPIRO TO BE GUEST OF HONOR AT YU BRUNCH RAV HERSCHEL SCHACHTER TO PRESENT SPECIAL SHIUR Sunday, March 17, 10:00 AM

We are proud to announce that Irwin Shapiro, Trustee of the Congregation and past Secretary of Kehilath Jeshurun, will be the guest of honor at the Annual Brunch which the Congregation holds in behalf of Yeshiva University. The brunch this year will be on Sunday morning, March 17, at 10:00.

The Shapiro family has long been active in the life of Yeshiva University and KJ. Irwin is not only an alumnus of the Rabbi Isaac Elchanan Theological Seminary, the Rabbinical School of Yeshiva University, but is now a member of its Board of Trustees, and also serves as a Trustee on the University's Board. He has been a major benefactor for the Yeshiva.

Mr. Shapiro has been a particularly devoted student of Rabbi Herschel Schachter. Rabbi Schachter is the Rosh Kollel at Yeshiva University and holds the Nathan and Vivian Fink professorship of Talmud at Yeshiva. He is one of the leading Talmudic scholars of our generation and teaches the Advanced Talmud Shiur in the Kehilath Jeshurun Adult Institute of Continuing Jewish Education, each Monday evening from 8:00-9:30 PM. This year, Rav

Schachter is learning a section of the sixth chapter of Tractate Brakhot dealing with the brakhot made over food and drink. New students are invited to participate. At the brunch, Rabbi Schachter will give us a taste of what it is like to learn Talmud with him by teaching about the mitzvah of giving Tzedakah to educational institutions.

We feel privileged by the opportunity to honor Irwin Shapiro and to simultaneously have Rav Schachter share with us his outstanding ability to learn Talmud even as we demonstrate our support for the greatest institution of Jewish learning in America.

We hope that all of the friends and associates of Ruth and Irwin Shapiro will join us with their three children, Debbie, Sandy and Jonathan along with the students of Rav Schachter and many of the members of the Congregation, to honor the Shapiro family and provide support for the institution which serves as the landmark for the Orthodox Jewish Community of America.

The Brunch is chaired by Mrs. Benjamin Brown and Mrs. Lawrence Bryskin.

113TH ANNUAL MEETING CONGREGATION KEHILATH JESHURUN WEDNESDAY EVENING MAY 1, 1985 8:00 PM

ISRAEL IN THE MIND OF AMERICA BY PETER GROSE

AM HASEFER BOOK DISCUSSION CLUB

Discussant: Arnold Lederman

Home of: Donna and Arthur Silverman
200 East 74th Street at Third Avenue
New York, New York

Date: Sunday, March 17

Time: 8:00 PM

A lively account of three centuries of Jewish American politics.
Please call the synagogue office to indicate your attendance: 427-1000 Ext. 264

ANNUAL SYNAGOGUE SHABBATON

MARCH 29-30, 1985

(SEE PAGE 1)

Please reserve _____ adult and _____ child(ren's) places for Friday Dinner and Saturday Lunch.

Adults - \$27.50

Children - \$15.00

Enclosed, please find \$_____

Name _____

Address _____

Phone _____

GRUSS SCHOLARS TO PRESENT FOUR LECTURES AT KJ

We are proud to announce that our congregation has been chosen to host a series of lectures by four outstanding scholars of the Caroline and Joseph S. Gruss Kollel Elyon of Yeshiva University. This institute for post-graduate Talmudic research was established several years ago by the generous benefaction of our cherished members, Mr. and Mrs. Joseph S. Gruss, to provide the opportunity for promising young scholars to develop into the Torah leaders of our people.

Each year several of the fellows of the Kollel Elyon visit select congregations throughout the New York — New Jersey area to deliver shiurim and lectures on topics of communal interest. These rabbis are brilliant, young Talmidei Chakhamim who are realizing their full potential as scholars by participating in the Gruss Kollel Elyon.

For four Tuesday evenings in April and May

we will be privileged to hear these eminent Rabbis speak at Kehilath Jeshurun. On April 16, Rabbi Israel Paretzky will deliver a lecture on "The Obligation To Admonish One's Fellow", a discourse on the responsibility that Jews have for each other. Rabbi Paretzky, age 29, has been involved with post-rabbinic studies for six years, served as instructor in the James Striar School of Yeshiva University, and currently works with undergraduate students in the Mazur Yeshiva Program.

On April 30, Rabbi Michael Rosenzweig will speak on "The Commandment to Study Torah". Rabbi Rosenzweig, age 28, has studied in the post-rabbinic program for five years. He is currently a doctoral candidate in Medieval Jewish History at the Bernard Revel Graduate School of Yeshiva University.

Rabbi Mordechai Vasas will deliver a lecture

on "The Blessings of the Shma" on Tuesday May 7. Rabbi Vasas, age 33, has studied in Yeshiva University since 1975, taking a brief leave of absence to pursue his PhD in Mathematics from Columbia University in 1982. He currently serves as coordinator for the Brookdale Chaplaincy Program, providing religious support to nursing homes in the metropolitan area.

The final lecture will be delivered on May 21 by Rabbi Jeffrey Abel, who will speak on the obligation of "Honoring Parents". Rabbi Abel, age 30, serves on the faculty of Yeshiva University's affiliated high school, and has been a post graduate rabbinic student for six years.

All of the lectures begin at 8:00 P.M. and are open, free of charge, to all members of the community. A list of relevant sources for each lecture is available in the synagogue office.

**The Kehilath Jeshurun Couples Club
proudly presents to the entire community**

MORDECAI BEN DAVID

**The Top Hebrew Music Singing Star
of the 1980's**

IN CONCERT

PROCEEDS FOR THE BENEFIT OF ETHIOPIAN JEWRY
Saturday Evening
March 23, 1985

Kaufman Auditorium
The Ramaz Upper School
60 East 78th Street
(between Park and Madison Avenues)
New York City

Sponsors: \$100 General Admission: \$15
Includes 2 reserved seats

Please send me _____ tickets to the MORDECAI BEN DAVID Concert on Saturday evening, March 23 at \$15 per person.

_____ I (we) would like to be sponsors of this event. Enclosed is \$100 for each *pair* of reserved seats.

(Make checks payable to KJ Couples Club)

NAME _____

ADDRESSES _____

PHONE (day) _____ (evening) _____

RESERVE THE DATE NOW!

The Kehilath Jeshurun Men's Club
proudly presents its Spring Theater Party

BILOXI BLUES

(a sequel to Brighton Beach Memoirs)
brought to you by the same team:

Written by: Neil Simon
Directed by: Gene Saks
Starring: Matthew Broderick

WEDNESDAY EVENING

MAY 29

\$60 Per Ticket

BILOXI BLUES

Please send me _____ tickets to BILOXI BLUES on Wednesday evening, May 29, at \$60 per person.

Enclosed is \$_____.

(Make checks payable to KJ Men's Club)

NAME _____

ADDRESS _____

PHONE (Day _____ (Evening) _____

KJ SISTERHOOD LAUNCHES "THE KOSHER KONNECTION"

In an effort to improve the availability of kosher baked goods on the Upper East Side, the Kehilath Jeshurun Sisterhood has entered into an agreement with Heisler's Bakery of Riverdale to provide delivery of Kosher bakery products and other special items to the KJ neighborhood on both the East and West Sides.

The selections will include a wide variety of pareve cakes, pastries, cookies, hamantashen, challot, and dietetic selections. Several dairy items will also be available.

Other specialty items which will be available include a variety of salads and Heisler quiches, Belgium waffles, Chopsies Pizza, a large assortment of Miller's, Migdal and imported cheeses and an extensive variety of Paskesz's Kosher Candies.

Holiday and Passover specialties will be available in season.

HOW TO PARTICIPATE

1) Participation in the Kehilath Jeshurun "Kosher Konnection" (KJKK) requires a ten dollar registration fee and a forty dollar advance deposit from members of the Congregation. (NON-Members may participate by paying a twenty-five dollar registration fee and by posting an advance deposit of fifty dollars.) The advance deposit is refundable any time one wishes to withdraw from the service.

2) You will then receive a KJKK identification number. THIS IS REQUIRED IN ORDER TO PLACE AN ORDER.

3) You may then phone your order in directly to Heisler's Bakery by Wednesday of each week. Their phone number is:

549-0770

Give them: a — KJKK identification number
b — your name
c — your address

It is requested that a minimum order of \$15 be placed unless there are special circumstances that pertain.

4) Your order will be delivered to your building DOORMAN on Thursday afternoon. A bill will be enclosed. There will be a \$1.50 delivery charge per order.

Those who do not have a doorman may direct their orders to the Synagogue, where they may be picked up on Thursday, between 5-6:00 PM ONLY.

5) Bills are payable weekly and, as with the registration fee and advance deposit listed above, checks should be made payable to: KJ Kosher Konnection.

Mail to: KJKK 125 East 85 Street, New York, NY 10028.

6) The delivery area covered by this service stretches from 69th to 100th Streets, East and West Side.

We hope the entire community will participate in this new service to make a large variety of kosher food much more readily available in our community.

CAKES PAREVE CAKES \$3.80/lb.

Babka
Plain or Chocolate
Seven Layer
Sponge
Marble
Nut
Devil Food
Chocolate Roll
Strudel
Cherry or Apple

\$3.95 per cake

Brazilian Nut
Chocolate Nut
Orange Crunch
Apple Pie
Cherry Cake Criss-Cross Top
Blueberry Criss-Cross Top
Cherry, Blueberry & Apricot
Cake Criss-Cross Top
Mandle Bread

\$5.95 per cake

Hawaiian Custard & Fruit
All Chocolate Fudge Layer
White Cake Chocolate Frosting
Chocolate Cream Pie
Mocha Layer

\$6.95 per cake

Chocolate Layer Cake
Chocolate Whipped Cream
Strawberry Shortcake
Black Forest
Praline
Sacher Torte
Pishinger Torte

**Pastries
.80 each**

Napoleon
Eclair

Brownies .75 each
Chocolate Bells .75 each

Hamantashen .75 each

Prune Poppy Apricot

CHALLAH

Challah \$1.95
Raisin Challah \$2.45
Challah Rolls .22 each

FROZEN FOODS

Belgian Waffles \$1.95/package
Chopsies Pizza \$1.95/package

CHEESES

Also available is a large assortment of Miller's, Migdal and imported cheeses

CANDY

For your convenience we carry a large variety of Paskesz's Candy

**Danish
.80 each**

Apple Turnover
Almond Horn
Chocolate Horn

**Cookies
.60 each**

Black & White
Chinese
Marble
Sprinkle

**Cake Slices
.85 each**

Rum
Seven Layer
Rigo Square

**Bow Ties \$1.95 per bag
Assorted Cookies \$7.00/lb.**

**DIETETIC
Pareve - \$3.80/lb.**

Strudel
Apple or Cherry
Marble Cake

Cherry Turnover .75 each

Dairy - .75 each

Cheese Puffs

**DAIRY
Danish
.75 each**

Cheese
Chocolate
Cinnamon
Prune
Lemon
Fruit

**Cakes
\$3.95/lb.**

Babka
Plain or Chocolate
Coffee Ring
Nut or Fruit

Russian Coffee \$3.80/lb.

Cheese Cake \$3.80/lb.

Miniatures

Danish or Rugalach \$5.50/lb.

OTHER SPECIALTIES

Home Made Gefilte Fish \$5.00/lb.

Salads

Egg \$3.60/lb.

Tuna \$6.00/lb.

Cole Slaw \$1.80/lb.

Potato \$1.95/lb.

Potatonik \$3.25/tray

Potatonik with Spinach \$3.50/tray

Quiches — Dairy \$3.95 each

Spinach

Mushroom

Onion

Broccoli

Cheese

RAMAZ PARENTS COUNCIL TO SPONSOR FOUR INTERESTING ACTIVITIES

GOODS AND SERVICES AUCTION SET FOR MARCH 16

A week for two in the Bahams. . . fabulous jewelry. . . tickets to your favorite sports event. . . stereo equipment. . . tennis with Rabbi Lookstein. . . one year's free tuition. . . a deluxe trip to Israel. . .

Join the Ramaz Parents Council for an exciting, fun filled evening on Saturday night, March 16 for its first Goods and Services Auction. The program will be held at the Ramaz Upper School's Newman Educational Center at 60 East 78 Street, between Park and Madison Avenues, beginning at 8:00 PM.

IT'S WINE TIME!

The Ramaz Parents Council's Third Annual Wine Sale comes right on time so that people may stock up for Passover and other special occasions ahead.

The newest Kosher for Passover selections will be available at discount prices. Order forms will be sent to all Kehilath Jeshurun members.

The wine sale will take place from March 6 to March 20. Door to door deliveries, for your convenience, will be made on Sunday, March 31, just five days before Passover.

Members of the congregation are encouraged to take advantage of the wine sale and to help support the Ramaz Scholarship Fund at the same time. For details, call the KJ members who are chairing this project, Carol Chrein, 876-7858 or Terry Jasan, 410-0841.

SPRING HAT SALE

Designer hats at discount prices will also be made available to the KJ-Ramaz Community just in time for holiday wear. New fashion looks for every occasion will be on display in our Kamber Auditorium on Wednesday evening, March 27 at 7:30 PM.

Those attending will be able to enjoy personal fittings by New York's noted hat specialist, Heddy. The fall sale was a sell-out. Don't miss this one.

MARCIA AND BEN MEYERS TO BE HONORED BY THE JEWISH CENTER FOR SPECIAL EDUCATION

We are proud to note that our esteemed members, Marcia and Ben Meyers are to be honored by the Jewish Center for Special Education, at its Annual Dinner, on Sunday evening, March 10, at the New York Hilton. As part of the ceremonies that evening, there will be a living tribute to the memory of our dear departed member, Mrs. Nathan Fink, who died last year. The Center will endow a facility to be known as the "Vivian Fink Early Childhood Facility".

The Center, a unique Hebrew Day School, educates children with learning disabilities. Members of the Congregation have been invited to attend the dinner and to encourage the work of the Center. There will be no public appeal at the dinner.

For further details, contact the KJ members who are chairing this program, Carol Chrein, 876-7858 or Leslie Crane 744-9459.

LADIES EXERCISE PROGRAM

And finally, in order to be able to enjoy the products of the wine sale, fit into new spring fashions and also enjoy to the fullest the products of the KJ Sisterhood's new "Kosher Konnection", the Parents Council is sponsoring a "shape up" program. Ladies can wake up and work out in the KJ Social Hall on Tuesday and Wednesday mornings from 8:30 to 9:15 AM. Each class is eight dollars and the ten week program of two classes weekly is \$160.

For details call Carol Chrein at 876-7858.

UJA TO SPONSOR YOM HA-ATZMAUT MISSION TO ISRAEL

The Manhattan division of UJA-Federation is sponsoring a special Yom Ha-Atzmaut-Israel Independence Day Mission to Israel from Sunday, April 21 to Wednesday, May 1, 1985 under the chairmanship of our own member, Sandy Seplov. From witnessing the torchlighting ceremony from the top of Mount Herzl, which ushers in Independence Day festivities, to dancing in the streets of Jerusalem, the program promises to be a giant celebration not only of statehood but of survival as well.

Included in the highlights of the mission will be a special visit to the Hatikvah Quarter of Tel Aviv, twinned with the New York Jewish Community as part of Project Renewal; unique ceremonies at Yad Vashen, and Beit Hatfutsot — the new Museum of the Diaspora; davening Kabbalat Shabbat at the Kotel; visit newly arrived Ethiopian Jews and Israeli border settlements; journey to the Golan Heights to understand the strategic significance of this territory and spend time in the homes of Israeli contemporaries.

The all-inclusive cost of the mission which stays at five star hotels throughout is \$1950 per person, double occupancy. You may extend your stay after the mission and for further information contact Sara Yaron, Mission's Director, at 980-1000.

KEHILATH JESHURUN BULLETIN

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UJA WOMEN'S CAMPAIGN LUNCHEON MARCH 19

Under the Chairmanship of Lillian Jacobs, the 1985 Kehilath Jeshurun Luncheon for the United Jewish Appeal-Federation of Jewish Philanthropies of Greater New York Women's Campaign will be held on Tuesday, March 19, 1985 at 11:00 AM.

The luncheon will be one of the inaugural functions in the New Grand Ballroom at UJA-Federation Headquarters in their newly expanded building at 130 East 59th Street, between Park and Lexington Avenues.

The KJ Women's Campaign which has done exceptionally well over the last several years in support of UJA-Federation has developed magnificently under the chairmanship of Elise Kirshon. The sponsors of this luncheon are Lillian Brown Borenstein, Janice Linzer, Helen Nash and Doris Shulsky. Women of the Congregation are urged to participate in this luncheon and to make reservations by calling the synagogue office or by calling Robyn Weinstein at the Federation office, 980-1000.

IT'S URGENT

It's Urgent that we speak out for DIMITRI SHAPIRO of Moscow, a Hebrew teacher whose mother was roughed up as the KBG desecrated a holy Mezuzah and confiscated his Tefillin on the pretext of looking for illegal drugs.

DR. AND MRS. WILLIAM MAJOR TO BE HONORED AT HAR ETZION DINNER, TUESDAY, MARCH 19

We are proud to announce that Dr. and Mrs. William Major will be honored at the Annual Dinner of the Yeshivat Har Etzion, which their son Eugene attended. The Dinner will be held on Tuesday evening, March 19 at the Lincoln Square Synagogue.

Dr. and Mrs. Major are beloved and esteemed members of our congregation. They have been involved in many of the activities and projects of KJ and Ramaz over the years. They are in many ways a model family in our community. We are proud of the honor which is being paid to them by the yeshiva and we feel it is also an honor to the yeshiva that they have chosen people like the Majors to present with an award.

We urge members of the KJ-Ramaz family to attend the Dinner and to participate in this honor. At the same time, we will be rendering support to what is probably the outstanding yeshiva in Israel today, led by Rabbi Aharon Lichtenstein and Rabbi Yehudah Amital, two of the leading spiritual personalities in religious life in Israel. Reservations can be made by calling 883-0883, or by writing directly to Yeshivat Har Etzion, 310 Madison Avenue, New York, N.Y. 10017. The cost is \$250.00 per couple.

I. WHAT IS CHAMETZ

Chametz results when one of the five types of grain (wheat, barley, spelt, rye, oats) comes in contact with water and is allowed to stand for a brief period of time without being baked. In commemoration of the haste with which the Jews left Egypt, we are forbidden during the Passover festival to eat or own anything that has been allowed the time to rise. Therefore, all grain products or mixtures of grain are prohibited on Passover.

Jews of Ashkenazic descent also avoid legumes (*kitniyot*) such as beans, peas, rice and other grains which could be ground into flour and confused with *chametz*. This prohibition applies only to the *eating* of such products, whereas their *possession* is permissible.

Matza, on the other hand, is the unleavened bread which we eat on Passover to commemorate the oppression of our ancestors by the Egyptians and their hasty departure from the Land. It is known as the "bread of affliction" and, as we eat it, we recall our debt of gratitude to God for bringing us out of Egypt and for the beginnings of our national history.

Compliance with the prohibition of eating or owning *chametz* takes three forms. The first is the actual removal of *chametz* from our homes, either through consuming it or disposing of it. This culminates in a search for *chametz* on the evening before Passover (*b'dikat chametz*) which is done this year on Thursday night, and in a symbolic burning of the *chametz* on the morning before Passover (*bi'ur chametz*) which is performed this year on Friday morning before 10:25. The second is the recitation of a formula of nullification of ownership over any *chametz* we still might have in our possession (*bitul chametz*). Finally, any *chametz* which can neither be consumed nor disposed of before Passover may be sold to a non-Jew through the Rabbi of the synagogue (*m'chirat chametz*). After Pesach, provisions are made for the *chametz* to be sold back to its original owner.

II. PREPARING THE HOME FOR PASSOVER

In addition to not using *chametz* products during the festival, we also avoid the use of dishes and utensils which have been used with *chametz* all year round. For that reason it is necessary to have two additional sets of dishes for Passover use. These are stored away in a closet throughout the year and brought out for use only on Passover. At the same time, the year-round dishes and utensils are stored away, out of sight, during the Passover festival.

There are certain types of utensils that can be ritually cleansed — or kashered — for Passover use. These are discussed below.

1. Silver and Metal Utensils

Silverware, small pots and metal utensils with no wooden handles may be kashered for Passover use. They must first be cleansed thoroughly and then allowed to stand unused for at least twenty-four hours. They are then completely immersed in a kettle or vat of boiling water.

Larger pots and kettles may be kashered by first cleansing them as above, allowing them to stand for 24 hours, then filling them with water to the very top, allowing the water to boil. A hot iron or stone is then placed inside the pot so that the boiling water runs over the sides of the pot.

We might add that china, pottery, earthenware, utensils that have different parts glued together and items that cannot be cleansed thoroughly (such as a sieve) cannot be kashered for Passover use.

2. Glassware

Glasses or glass plates which have *not* been used for hot liquids or solids during the year may be kashered for Passover by immersing them in cold water for a period of 72 hours. The water should be changed every 24 hours.

May we stress that glass utensils, pyrex, corningware, and the like which are used with heat must be treated as china and cannot be kashered. The best procedure for glassware is to have separate glassware for Passover use.

3. The Stove and Oven

Every part of the oven and stove must be thoroughly cleansed with a chemical cleanser and then allowed to stand for twenty-four hours or more without being used. The oven and racks must then be heated at the highest setting and allowed to stand for a period of about two hours at that setting.

The burners of the stove should be completely turned on in order to heat the grates at their maximum temperature for about 15 minutes. The other areas on the sides of the stove should be covered.

Microwave ovens lined with stainless steel, may be used for Passover. They must first be thoroughly cleansed. Then a large paper container of water is brought to a boil inside the oven. Finally, a paper liner must cover the sides and bottom of the oven. A microwave oven may not be used on Shabbat or Yom Tov.

4. Dishwasher

Difficulties in kashering a dishwasher revolve around the difficulties in thoroughly cleaning it. Assuming that all of the corners, edges, and openings can be thoroughly cleaned with a commercial cleaner, a stainless steel dishwasher should not be used for 24 hours, and then run through three hot water cycles, using soap in the first one. There are also opinions that permit this to be done to a porcelain lined dishwasher when there is a great need. Racks which cannot be thoroughly cleaned should be replaced.

OU PASSOVER FOODS DIRECTORY

There is a special Directory published by the Union of Orthodox Jewish Congregations of America which contains a complete listing of those food products they certify as kosher for Passover. It will be mailed to all recipients of this *Bulletin* by the KJ Benevolent Fund. Additional copies will be available from our office.

PREPARING 5745

III. PASSOVER FOODS

Most foods that are used on Passover require rabbinic supervision. This is especially true of all processed foods. It is important to realize that a label indicating that the product is "Kosher for Passover" does not assure us of the adequacy of the supervision. Wherever possible, congregants should use ® products which have a special Passover supervision. If not, it is important to check on the reliability of the particular Rabbi who is giving the endorsement. Please feel free to ask Rabbi Lookstein in the event of any doubt on this matter.

1. Grain Products

All grain products require strict rabbinic supervision for Passover use.

2. Milk and Dairy Products

These, too, require supervision. Milk, however, may be purchased before Passover without supervision. If one has to purchase it during the festival, however, it requires supervision. Powdered milk, such as Alba, may be used on Passover without a rabbinic endorsement.

3. Fresh Fruits and Vegetables

All of these may be used (except for legumes — peas, beans, rice and corn which are all treated like *chametz*). If these fruits and vegetables are sold in a general grocery store, they should be washed very carefully before being used on Passover.

4. Dried Fruits

These should carry a Passover endorsement.

5. Frozen Fruits and Vegetables

With the exception of the legumes that were mentioned above, frozen fruits and vegetables, if they are not mixed with anything else, should be usable for Passover without a rabbinic endorsement. Pure fruit juices, with the exception of grape juice, may be purchased before Passover without a rabbinic endorsement.

6. Cosmetics

All cosmetic lotions, creams, ointments and toothpaste need no special Passover supervision.

7. Baby Foods

Most infant formulas contain corn or soy beans as starting ingredients. Since these are considered *kitniyot*, the baby's utensils and foods should be kept absolutely separate from everything else in the house. If an infant must eat *chametz* products, in accordance with a doctor's directive, the rabbi should be consulted. Otherwise all *chametz* products should be avoided.

GR PASSOVER

1985

8. Coffee

Some questions have arisen in the past about the adulteration of coffee with grain products. In the absence of specification, therefore, it would be preferable to purchase coffee with proper supervision for Passover.

9. All other foods

Those processed foods not mentioned in this listing require special supervision for Passover use.

10. Chametz after Passover

According to Jewish law *chametz* which was owned by a Jew during the holiday may never again be used by any other Jew. Therefore, after the holiday is over, one should make sure to buy *chametz* products from a Jew who has sold his *chametz* and not from a Jewish establishment which might have had the particular *chametz* product on the shelf during Passover. In order to avoid confusion, it is best to purchase such products from non-Jewish storekeepers until such time as the Passover stock has been completely used up and replenished with new foods.

THE FIFTH CUP IN HONOR OF OPERATION MOSES

The following reading is appropriate this year at the time that we fill the cup of Elijah. It should be said after the Haggadah text reading "pour out thy wrath. . ."

The four cups of wine which we drink at the seder celebrate the four promises of redemption which God made to the Jewish people in Egypt: "And I shall take you out; and I shall save you; and I shall redeem you; and I shall take you to me as a people." (Exodus, 6:6-7). The fifth cup of Elijah represents a promise which was not yet fulfilled at the time of the exodus: "And I shall bring you to the land which I promised to Abraham, Isaac and Jacob. . ." (Exodus, 6:8).

During this past year we have been privileged to see a partial fulfillment of that promise in the miraculous and heroic rescue of ten thousand Ethiopian Jews who were brought to Israel through the courage and ingenuity of the people of Israel and with the help of the United States and other friendly nations. On this Passover night we thank God that we have witnessed this modern exodus. We resolve to rescue our brothers and sisters who still languish in Ethiopia and to help those who have arrived in Israel to be settled in Zion, in happiness and in joy.

B'DIKAT CHAMETZ

"Don't Miss It!"

One of the most beautiful and meaningful ceremonies associated with Passover is *b'dikat chametz* — the search for *chametz*. The ceremony is composed of five parts.

1. Reciting a special blessing over the *mitzvah* of the removal of *chametz*.
2. The search of the house by the light of a candle to find vestiges of *chametz*.
3. The reciting of the formula of nullification of *chametz*.
4. The burning or disposal of any *chametz* found during the search.
5. The reciting of a final, more inclusive formula of nullification.

The first three parts of this ceremony will be observed this year on Thursday night, April 4. The disposal and final nullification should take place on Friday morning. It is important to note that both formulas of nullification must be recited in a language that one understands. Children especially will be impressed by the ceremony. It should, therefore, be performed with enthusiasm and dedication.

The children should be asked to place the pieces of *chametz* in the various rooms—a practice which ensures that the search will not be in vain. They can hold the candle and the feather; they should examine their own possessions, dressers and desks, for long forgotten relics of *chametz*.

Passover is a beautiful festival. It is a serious one, too. Both these aspects can be captured in advance of the festival by a careful observance

of the ritual of *b'dikat chametz*.

Disposal of Chametz

No *chametz* may be eaten on Friday morning, April 5 after 9:25 A.M. All *chametz* must be completely disposed of by 10:25 A.M.

Sale of Chametz

The ritual sale of *chametz* must be completed by early Friday morning, April 5. There are those who prefer to perform this ritual in person. Rabbi Lookstein, Rabbi Polakoff and Mr. Rosenberg are available for this purpose. For those who cannot attend to this matter in person, there is a form provided on this page which authorizes Rabbi Lookstein to sell your *chametz*. THIS FORM SHOULD BE RETURNED TO THE SYNAGOGUE BY FRIDAY MORNING, APRIL 5, NOT LATER THAN 8:30 A.M.

Individuals who will be in Israel for Passover should consult the rabbis in advance to make special arrangements.

Services for First Born

Passover Eve is a traditional fast for first born males. It is obligatory upon every first born man who cannot observe the fast on Friday, to attend the special service on that day, to join Rabbi Lookstein in completing a tractate from the Talmud, and to participate at its conclusion in the light collation that is served. The service for the first born (*Siyum Bechorim*) will be held in the Main Synagogue on Friday, April 5, as part of the regular morning service which begins at 7:30.

KASHER-IN

Tuesday Evening, April 2

Kehilath Jeshurun will sponsor its *Kasher-In* this year on Tuesday Evening, April 2, from 7:00 P.M. until 9:00 P.M.

Large containers of boiling water will be available in the second floor kitchen of the Kamber Auditorium so that people can bring their silver and metal utensils and prepare them for Passover use.

A Word of Caution

Remember that in order to *kasher* something for Passover the item to be *kashred* must be cleansed thoroughly with a chemical cleanser and allowed to stand unused for at least 24 hours before the actual *kashering* procedure.

FORM FOR SALE OF CHAMETZ

I, _____
do hereby authorize RABBI HASKEL LOOKSTEIN, of 125 East 85th Street, City, State and County of New York, to sell, transfer and assign all CHAMETZ of whatever kind and nature, of which I am possessed and seized, or in which I may have an interest, wheresoever situated, in my residence at _____

or in my place of business, or in any other place, without reservation and limitation.

In witness whereof I have hereunto set my hand and seal this _____

day of _____

Signature _____

Please return to the Synagogue office by Friday, April 5 at 8:30 A.M.

SOME SEDER SUGGESTIONS

The Passover Seder is probably the most meaningful of all home observances in the Jewish calendar year. It has been designed as a masterpiece of pedagogic method to interest the young, to maintain their enthusiasm and to teach important lessons. In order to get the most out of the Seder, there are a number of things that should be kept in mind.

1. Be sure that there is a Haggadah for each member of the Seder.

2. The leader of the Seder should study the Haggadah in advance and decide upon questions and stories which he might want to use at various points in order to awaken interest.

3. The reading of the Haggadah should be rotated among the different people around the Seder table. Passages can be read in Hebrew and/or in English.

4. Recite all blessings in unison so that everyone feels a part of the ceremony.

5. Do not be afraid to interrupt in the middle of a reading to ask a question, to make a point or to launch a discussion. Wherever possible, try to relate the historical passages to modern events.

6. Children should perhaps be asked to prepare in advance a dramatization of certain portions of the Haggadah which lend themselves to such an exercise. Examples are the Four Sons and also the Pesach, Matzah and Maror.

7. Do not let the hunt for the *Afikoman* transcend the importance of the Seder itself. Let that be done during the meal. The determined "thief" should be rewarded with a prize of Jewish significance.

AN INVITATION TO A TRADITIONAL SEDER EXPERIENCE

The Torah tells us that at the first Seder on the night of the exodus from Egypt families were urged to "share a lamb" with each other so that small families or single individuals would be able to enjoy a Seder with either other small families or with large ones. In these days that idea increases in importance.

TWO REQUESTS

We, therefore, will again organize a home Seder program in our community. We ask that all those planning to have a Seder in their homes on the first night, April 5 and/or the second night, April 6, let us know that they are ready to accommodate a specific number of members of the community who would like to enjoy a home Seder.

At the same time, we invite single individuals and small families who will be home for Pesach to let us know that they would appreciate an invitation.

Please call us to make our role easier and let us know of your availability to either attend a Seder or to make one in which you would like others to join. (427-1000).

Schedule of Passover Services

Friday, April 5 — Passover Eve

Morning Service 7:30 AM

A special service for the first born (Siyum) will be conducted following the regular services.

Evening 6:15 PM

Candle Lighting 6:07 PM

Saturday, April 6 — Passover I

Morning 9:00 AM

Evening 6:15 PM

Candle Lighting AFTER 7:02 PM

Sunday, April 7 — Passover II

Morning 9:00 AM

Evening 6:15 PM

Conclusion of Yom Tov 7:03 PM

Services during the week of Chol Hamoed

Morning 7:15 AM

Evening 6:15 PM

Thursday, April 11

Morning 7:15 AM

Evening 6:15 PM

Candle Lighting 6:13 PM

Friday, April 12 — Passover VII

Morning 9:00 AM

Evening 6:20 PM

Candle Lighting 6:14 PM

Saturday, April 13 — Passover VIII

Morning 9:00 AM

Song of Songs will be read

Yizkor is recited as part of this Service

Evening 6:30 PM

Conclusion of Shabbat and Yom Tov 7:10 PM

RABBI JACK BIELER TO CONDUCT PASSOVER LECTURE

Rabbi Jack Bieler will give the fourth discourse in his pre-Yom Tov Series on Saturday Afternoon, March 23.

The pre-Pesach Shiur will be held one hour before Mincha at 4:00 P.M. in the Etra Chapel.

IT'S URGENT

It's Urgent that we speak out for INNA BRUCHINA of Moscow, a pregnant Hebrew teacher who too ill as she and her children watched in horror as detectives "searched" her apartment in the hopes of planting illegal drugs.

THIS IS THE MATZAH OF HOPE

At the Seder table one should have four Matzot, the three traditional ones and an additional Matzah, which will not be eaten and which symbolizes the plight of our brethren in the Soviet Union, most of whom are unable to obtain Matzah for Passover.

Just prior to the reciting of the four questions, the reader of the Seder should lift this extra Matzah and read the following proclamation:

On Passover, all Jews celebrate freedom. Yet our brothers in the Soviet Union must still observe this holy time in secret. These are the Jews for whom the exodus is not yet a reality.

The Matzah of Hope represents those who are not with us tonight — Jews who have been refused exit visas and who suffer daily harassment and Prisoners of Conscience who endure the hardships of cruel imprisonment. Their "crime": the desire to live as Jews, among Jews, in a free land.

We pause for a moment during this Seder to reaffirm our solidarity with Soviet Jewry. We pledge ourselves to continue to work for their freedom. We vow that, once they are free, we will help them rebuild their lives. We will not rest until the task is complete, for until all Jews are free, no Jew is free.

REMEMBER SOLIDARITY SUNDAY, MAY 5.

PASSOVER RELIEF WE NEED YOUR GIFT NOW

The first order of priorities in preparing for Passover is *Maot Chitim* — Passover Relief. It is our way of saying that our personal joy on the festival is incomplete if we do not share what we have with others who are less fortunate.

Who gives to Passover Relief? According to the *Shulchan Arukh* (The Code of Jewish Law) there are only two types of people as far as Passover Relief is concerned: Donors and recipients. If you are not a recipient you must be a donor. It's as simple as that.

The Kehilath Jeshurun Passover Relief Appeal serves first and foremost this communal *mitzvah*. Last year the readers of the *Bulletin* contributed more than \$22,000. It was a most gratifying response to a call for charitable funds. But, we need even more this year!

A large part of our funds go to the Joint Passover Appeal which is the agency through which are dispersed tens of thousands of dollars to poor people at Passover time. There are ad-

ditional causes which are helped generously by our Appeal. They include, among others:

The New York Board of Rabbis Passover Fund for Jewish patients in hospitals and inmates in prisons.

A package campaign for Soviet Jews and many organizations and institutions who seek our help and depend on our assistance in this season and throughout the year.

Congregation Kehilath Jeshurun does not conduct appeals for all of these causes. Your one gift at Passover time represents your gift to a variety of worthy recipients. Please be as generous as possible and please send in your contributions now when they will do the most good.

Our best wishes to you for a happy and kosher Passover.

Please make your checks payable to: KJ Benevolent Fund.

SHABBAT HAGADOL DISCOURSE "THE RIGHT TO BE A JEW"

A Bold Suggestion on the Subject of Conversion

Saturday Afternoon, March 30, 5:15 P.M.

The Main Synagogue

Rabbi Lookstein will devote his discourse for *Shabbat Hagadol* to a detailed analysis of the process of conversion to Judaism as presented in the Talmud, the early Commentaries and the late rabbinic Responsa. The purpose of the *drasha* for *Shabbat Hagadol* will be to inform the listeners in the first instance, but also to endeavor to develop a proposal to meet the problem of conversion to Judaism in the New York community. At present, the different groups in Jewish life are converting each in accordance with its own views. The result is a blurring of the status of Jewishness in the community. The price which the community will pay for this will be a very heavy one in the years to come, when it will be impossible to marry within the Jewish community without great care as to the Jewish origins of the intended spouse.

A dialogue was held last month under the auspices of the Men's Club of the congregation between Rabbi Lookstein and Rabbi Sheldon Zimmerman of Central Synagogue. It was clear from that dialogue that Reform and Orthodox

rabbis could talk to each other about this subject in a civil manner and understand their disagreements. It also became clear, however, that there is a desperate need in our community for a uniform model of conversion with which all groups in Judaism could agree and which would satisfy the broadest segment of the community. Rabbi Lookstein will try, through the analysis of *halakhic* sources, to present such a model. He has indicated that after doing the research and hearing the responses from colleagues in the community and those who will attend the *drasha* on *Shabbat Hagadol* that he expects to publish the results of this study in a journal with a wide circulation in the Jewish community.

We extend a cordial invitation to everyone to participate in the *Shabbat Hagadol drasha* this year which promises to be particularly significant and which may begin to break new ground in the solution of a critical problem for our people.

WHAT TO DO WITH CHAMETZ

The best thing to do with *chametz* during Passover is not to have it.

There are very many poor people in our city who cannot afford to eat properly and are unable to purchase adequate food for minimal sustenance.

We, therefore, urge you to bring sealed packages, cans, jars, bottles and other containers of *unopened* food to KJ at the time of the *Kasher-In* on Tuesday evening, April 2 between 7:00 P.M. and 9:00 P.M. We will then arrange for this food to be distributed to the non-Jewish needy and hungry of our community.

Performing this act of *chesed* is an important means of expressing the commandment to *love thy neighbor as thyself*.

IT'S URGENT

It's Urgent that we speak out for MICHAEL TZIVIN of Leningrad, who was arrested outside a trial of a fellow Jew while reading King David's Psalms. He has not been seen or heard from since.

SHMURA MATZOS AVAILABLE AT KJ

Under the leadership of our teen youth department, Shotzer Hand Shmura Matzos will be available by advanced order at Kehilath Jeshurun.

The Shotzer Hand Matzos are under constant rabbinical supervision from the wheat cutting until the packaging of the matzos. They are renowned worldwide for being well baked and tasty.

The Shotzer Matzos are particularly fresh, noted for crispness, rolled very thin, are well baked and not burnt. They have an extremely low water content.

Kehilath Jeshurun is pleased to be able to bring this new service to our community. The matzos come in one pound packages and are available at \$8.75 per pound. They may be picked up at the synagogue on Tuesday evening, April 2, between 7 and 9 PM, at the same time as the *Kasher-in*.

All orders must be prepaid and ordered by Friday, March 22.

Checks should be made payable to the KJ Special Projects Fund.

PASSOVER LAWS AND CUSTOMS

Rabbi Dale Polakoff will offer his third annual lecture on Passover laws and customs on Saturday afternoon, March 30, *Shabbat Hagadol*, at 4:15 P.M.

The lecture will be presented in the Etra Chapel and will be part of the congregation's Annual Synagogue Shabbaton weekend.

IF, IN AN EMERGENCY

You must reach a Synagogue Official at home, please note the following telephone numbers:

Rabbi Haskel Lookstein.....628-0340
Rabbi Dale Polakoff.....628-5553
Cantor Avrum Davis.....534-3733
Mr. Israel D. Rosenberg.....831-3684
Mr. Robert J. Leifert...(201) 837-1018

Please reserve _____ Lbs. of Shmura Matza @ \$8.75 per pound.
(Make checks payable to the KJ Special Projects Fund.)

Name _____

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Phone Day _____ evening _____

YESHIVA UNIVERSITY'S CENTER FOR CONTINUING EDUCATION OFFERS WIDE ARRAY OF COURSES AND LECTURES ON JEWISH THEMES

A wide range of courses and lectures involving many aspects of modern Jewish life — including trends in literature, education, and science — will be offered by Yeshiva University's Center for Continuing Education beginning in March. The sessions will take place at the University's Stern College for Women, 245 Lexington Avenue (at 35th Street).

Courses to be offered include: The History and Development of Jewish Law, and Jewish Leaders and Their Legacies with Dr. Wallace Greene; The Changing Jewish Family: Strengths and Weakness with our own member, Rabbi Isaac Trainin; Selected Sugyot in Talmud with Rabbi Yaakov Neuberger; Contemporary Issues: A Halachic Perspective with Dr. Macy Gordon; Themes in American Jewish Literature with Isaac Mozeson; Biblical Existentialism with Zvi Kolitz, and The Ingredients of a Successful Jewish Marriage with Dr. Morton Berger, Dr. David Ribner, and Rabbi and Mrs. Yaakov Neuberger.

A lecture series analyzing the Interface of Judaism and Science will be offered on Wednesdays beginning March 13. Each lecture will begin at 7:30.

On March 13, Rabbi Moses D. Tendler, rosh yeshiva at the University's affiliated Rabbi Isaac

Elchanan Theological Seminary and professor of biology at the University, will speak on "Parts for Sale — The Ethics of Organ Replacements."

Other lectures in that series with other speakers are:

March 27: "Halachic Considerations in Marriage Counseling and Sex Therapy."

April 17: "Genetic Engineering and Jewish Law."

April 24: "Psychotherapy and Jewish Law".

May 1: "Involuntary Medical and Psychiatric Treatment and the Right to Refuse".

Lectures on "The American Jewish Experience" will begin March 12.

Each lecture will begin at 6 p.m.

Another series on "experiential Jewish living" will be offered on Thursdays. Each lecture will begin at 7:30 p.m.

For more information on any of the Center's programs, write the Center for Continuing Education, Yeshiva University, 500 West 185th Street, New York, NY 10033 or call (212) 960-5206.

RABBI LOOKSTEIN TO PARTICIPATE IN SIYUM OF THE TALMUD YERUSHALMI IN MEMORY OF PROF. SAUL LIEBERMAN

Thirty-five rabbis — among them Rabbi Lookstein — will participate in a *siyum* of the Talmud Yerushalmi in memory of Prof. Saul Lieberman who was the greatest scholar in the Talmud Yerushalmi in our time. The *siyum* will take place on the first *yahrzeit* of Prof. Lieberman's passing, Sunday, March 31, at 3:00 o'clock in the auditorium of the Hebrew Arts School, 129 West 67th Street. Rabbi Lookstein's tractate is Megilla.

IT'S URGENT

It's Urgent that we DO NOT FORSAKE YAKOV LEVIN and YAKOV MESH of Odessa, YAKOV GORDETSKY of Leningrad, who along with ALEXANDER KHOLMIANSKY, JOSEF BEGUN, ANATOLY SHCHARANSKY, and countless other Jews pay the price for the Kremlin's Anti-Semitic policies.

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KJ HOSTS CLASS FOR SPECIAL GROUP

At the request of the 92nd "Y", Kehilath Jeshurun hosted two groups of mentally disabled adults who are students in the Y's Jewish Studies Program.

These adult students, who are presently involved in a curriculum unit that centers on the role of the Synagogue in Jewish life, came on separate evenings in groups of eighteen and sixteen respectively and were received on one occasion by Robert Leifert and on the other by Rabbi Dale Polakoff.

Mr. Leifert and Rabbi Polakoff explained the Synagogue to these visitors emphasizing its structure and history as well as Jewish ceremonial objects. One of the highlights of the visit came when each of the participants was able to come up to the *bimah* and see an open Torah at close range. The participants were then led in a recitation of the *Shema* recalling for many a prayer they had not heard in many, many years and which brought tears to the eyes of several of the students.

The visits were followed by the following letter which was sent to our synagogue:

I hope that I am able to express in words to Bob Leifert and Rabbi Polakoff the deep appreciation the staff and students of this program feel for the very special experience they provided for us all when they opened both their hearts and your synagogue to us.

Your visits brought to life the study we have been involved in during our classes. As you know, there is nothing that means more to the learner than being able to experience the content they are involved with.

Your sanctuary is certainly one of the most beautiful we could have visited, but the warmth of your welcome and the caring they communicated to each and every one of us was most exceptional. On behalf of every student and teacher, I think you.

Most sincerely,
Yvonne Pisacane
Director
Special Services

KJ BROWNIES WISH FOR THE WORLD

Congratulations are in order to the members of the new Kehilath Jeshurun-Ramaz Brownie troop on winning second place in the "Wish for the World" contest sponsored jointly by Hallmark Cards and the Girl Scout Council. The prize was a \$250 contribution to the Brownies' Activity Fund.

The troop, which meets after school at the synagogue, and is conducted by the parents of some of its members is working on a project to sell Girl Scout Cookies, which are, of course, kosher. They will be delivered after Passover. So, if a Brownie comes knocking at your door, buy generously!

Martin Weiss

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WITHIN OUR FAMILY

BIRTHS

Mazel tov to Mr. and Mrs. Howard Aizer upon the birth of their daughter, Claudette. Mazel tov also to the proud grandparents Mr. and Mrs. Joseph Aizer.

Mazel tov to Mr. and Mrs. Robert Ellenberg upon the birth of their son, David Saul.

Mazel tov to Dr. and Mrs. Sasha Englard upon the birth of their grandson, Amos Avraham, born to their children Naomi and Ari Schaffer in Rehovot, Israel.

Mazel tov to Mr. and Mrs. I. David Gordon upon the birth of their son, Benjamin.

Mazel tov to Dr. and Mrs. Abraham Katsh upon the birth of their grandson, Jona Sol, born to their children Shelley Katsh and Dr. Mark Gabry.

Mazel tov to Mr. and Mrs. Arthur Mantel upon the birth of their twins, Jessica Felice and Robert Andrew.

Mazel tov to Mr. and Mrs. Ronald Tauber upon the birth of their daughter, Elizabeth Sara.

Mazel tov to Mr. and Mrs. George Jacobs upon the birth of their great granddaughter, Danielle Ilana, born to Ed and Judi Kamerman Weingarden of Flushing. Judi and both of her parents are graduates of Ramaz.

Mazel tov to Mr. and Mrs. James Kardon upon the birth of their son.

Mazel tov to Helen and Ruby Davis upon the birth of their daughter, Erica Celia. Similar congratulations to the proud grandparents, Cantor and Mrs. Avrum Davis and our Trustee and Mrs. Berl Janowski.

ACADEMIC HONORS

We are pleased to congratulate Mrs. Lana Hauben on her graduation from Hunter College Magna Cum Laude.

ENGAGEMENTS

Mazel tov to Dr. and Mrs. Charles I. Cohen upon the engagement of their daughter, Deena, to Rabbi Samuel Zimmerman, son of Mr. and Mrs. Morris Zimmerman of Teaneck, New Jersey.

Mazel tov to Mr. and Mrs. Edward C. Ginsburg upon the engagement of their daughter, Kirsten, to Baruch Glaubach, son of Dr. and Mrs. Felix Glaubach of Queens.

Mazel tov to Mr. and Mrs. Herbert Mehl upon the engagement of their daughter, Eva, to Danny Hoenig of Far Rockaway.

Mazel tov to Mr. and Mrs. Norman D. Mosesson upon the engagement of their son, Carl Edward, to Rachel Dicker, daughter of Mr. and Mrs. Zachary Dicker of Great Neck.

Mazel tov to our Bookkeeper, Laura Phillips upon her engagement to Chaim Bloom of Edmonton, Alberta.

COMMUNAL LEADERSHIP

We are proud to announce that Michael Koppel, son of Walter and Yvonne Koppel, has been elected President of Hillel at Northeastern University in Boston, where he is a freshman.

B'NAI MITZVAH



LEO ESSES

Mazel tov to Mr. and Mrs. Abraham Esses on the Bar Mitzvah of their son, Leo, which will take place on Saturday, March 9. He will read the entire weekly Torah portion of Ki Tisa and the Haftorah.

Leo is a student in the eighth grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.



MELISSA BENDER

Mazel tov to Drs. Adam and Paula Bender on the Bat Mitzvah of their daughter, Melissa, which will take place at Mincha services on Saturday, March 23. Melissa will deliver a Dvar Torah on "The Living Tradition."

Melissa is a student in the seventh grade of the Horace Mann School.

WEDDINGS

Mazel tov to Stanley and Annette Schwartz upon their recent marriage which took place in our synagogue.

Mazel tov to Gary and Debbie Trock upon their recent marriage.

Mazel tov to Mr. and Mrs. Abe Newborn upon the marriage of their son, Samuel, to Deborah Feinberg of Far Rockaway.

CONDOLENCES

Our condolences to Mr. Samuel Borenstein upon the passing of his sister, Leah Barth.

Our condolences to Mr. Jerry Bruss upon the passing of his mother, Nora Bruss.

Our condolences to Mr. Julius Miller upon the passing of his brother, David Miller.

Our condolences to Herman Smilow upon the passing of his sister Rose Rosenfeld.

In Memoriam

ALBERT WALD

We mourn the passing of the most senior of our members. He was a pious Jew and an honorable man. In so many ways he served as an example of the integration of Jewish tradition with service to society and involvement in world affairs.

A New York State Senator who pioneered in minimum wage legislation, he also was a vice president of the Union of Orthodox Jewish Congregations of America and the only lay president in the history of the Synagogue Council of America. He played important roles in a variety of significant events in the history of American Jewish life, including the tragic moments of the Holocaust.

We mourn his passing, together with his dear wife Fanny, who was a tower of strength to him for the past 30 years and, particularly, during his long and debilitating years of illness. We extend our heartfelt condolences to her and to all the members of the bereaved family.

ISAAC MEILACH

We mourn the passing of a wonderful Jewish gentleman. Isaac Meilach was a regular worshipper in our congregation on Shabbat and holidays and very often during the week as well.

He was a man of impeccable manners and remarkable dignity. He gave generously to charity but without any fanfare or recognition. He was particularly devoted to brothers and sisters behind the Iron Curtain whom he supported for years with care and considerable effort.

We extend our heartfelt condolences to his dear wife who was also his best friend. We pray that God will give her strength and courage in the years to come.

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Dr. Haskel Lookstein.....*Rabbi*
Dale Polakoff.....*Assistant Rabbi*
Avrum Davis.....*Cantor*
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WEEKLY PORTION**March 2 SHABBAT ZACHOR**

Weekly Portion: Tezaveh

Haftarah: I Samuel 15

March 9

Weekly Portion: Ki Tisa

Haftarah: I Kings 18

March 16 SHABBAT PARAH

Weekly Portion: Vayakhel-Pekude

Haftarah: Ezekiel 36

March 23 SHABBAT HACHODESH

Weekly Portion: Vayikra

Haftarah: Ezekiel 45, Isaiah 66

March 30 SHABBAT HAGADOL

Weekly Portion: Tzav

Haftarah: Malachai 3

April 6

Weekly Portion: Shemot

Haftarah: Joshua 5

April 13

Weekly Portion: Devarim

Haftarah: Isaiah 10

April 20

Weekly Portion: Shemini

Haftarah: I Samuel 20

April 27

Weekly Portion: Tazria-Mezorah

Haftarah: II Kings 7

SPECIAL DATES**Morning Services****TA'ANIT ESTHER**

Wednesday, March 6.....7:00 AM

PURIM

Thursday, March 7.....7:00 AM

ROSH CHODESH NISAN

Saturday, March 23.....9:00 AM

ROSH CHODESH IYAR

Sunday, April 21.....8:30 AM

Monday, April 22.....7:15 AM

SERVICE SCHEDULE**CANDLE LIGHTING****Friday Evening**

March 1.....5:29 PM
March 8.....5:37 PM
March 15.....5:44 PM
March 22.....5:52 PM
March 29.....6:00 PM
April 5.....6:07 PM
April 12.....6:14 PM
April 19.....6:22 PM
April 26.....6:29 PM

SHABBAT SERVICES**Friday Evening**

March 1.....5:40 PM
March 8.....5:45 PM
March 15.....5:50 PM
March 22.....6:00 PM
March 29.....6:10 PM
April 5.....6:15 PM
April 12.....6:20 PM
April 19.....6:30 PM
April 26.....6:40 PM

Saturday Morning

Shacharit.....9:00 AM
Teen Congregation.....9:30 AM
Beginners Service (Adults)...10:30 AM
Junior Congregation.....10:30 AM
Primary Congregation (N-Gr.1).10:30 AM
Toddlers (1-3 years).....10:30 AM

Saturday Afternoon

March 2.....5:40 PM
March 9.....5:30 PM
March 16.....5:50 PM
March 23.....5:00 PM
March 30.....5:15 PM
April 6.....6:15 PM
April 13.....6:20 PM
April 20.....6:30 PM
April 27.....6:40 PM

CONCLUSION OF SHABBAT**Saturday Evening**

March 2.....6:24 PM
March 9.....6:32 PM
March 16.....6:39 PM
March 23.....6:47 PM
March 30.....6:54 PM
April 6.....7:02 PM
April 13.....7:10 PM
April 20.....7:19 PM
April 27.....7:27 PM

Weekday Services

Morning.....7:30 AM
Monday and Thursday.....7:15 AM
Sunday.....8:30 AM

Evenings

March 3-7.....5:40 PM
March 10-14.....5:45 PM
March 17-21.....5:50 PM
March 24-28.....6:00 PM
March 31-April 4.....6:10 PM
April 7-11.....6:15 PM
April 14-18.....6:20 PM
April 21-25.....6:30 PM