

Kehilath Jeshurun Bulletin



Volume LII, No. 7

June 30, 1985

Tamuz 11, 5745

113TH ANNUAL MEETING OF THE CONGREGATION RE-ELECTS BENJAMIN BROWN, STANLEY GUREWITSCH, NORMAN BULOW AND DR. MORTIMER J. BLUMENTHAL

54 NEW MEMBERS INDUCTED

LAWRENCE A. KOBRIN PRESENTS MEMORIAL TRIBUTE TO RABBI JOSEPH H. LOOKSTEIN

The Kamber Auditorium in our Synagogue House was filled to capacity by almost 400 members of the congregation for the 113th Annual Meeting. The meeting began with Cantor Davis leading the assemblage in the National Anthems and Rabbi Dale Polakoff offering a prayer.

Induction of 54 New Members

Suzanne Goldstein, co-ordinator of our Chesed Campaign, then presented the names of new members whose applications had been previously acted upon by the Board of Trustees during the year. The new members who were unanimously approved by the assemblage are:

Cynthia & Dr. Robert April
Joseph Blecher
Ariel & Zew Braun
Rayna Cohen
Susan & Dr. Alexander Deutsch
Robert Ellenberg & Linda Ossad
Stuart Ellman
Linda Ende
Dr. Steven Gruenstein
Rose Gurewitsch
Beth & Michael Hess
Ronnie & Samuel Heyman
Janie & Michael Jaffe
Nancy & James Kardon
Lois & Gerald Kirsh
Dr. Sharon Kofman
Phyllis & Dr. Marrick Kukin
Marlene & Robert Kutler
Ella Miriam Leffler
David A. Leitman
Carol Morgenstern
Maguy & Dr. Simon Naparstek
Joshua Nash
Ilene & David Nechamkin
Daniel Ordan
Anita & Robert Payne
Kathleen & Dr. Ronley Plous
Judy & Dr. Robert Podell
Ora & Robert Rosan
Sandra & Herman Rosen
Sheryl & Michael Rosenberg
Richard W. Roth

Gail & Marvin Schaffer
Elaine & Dore Schreiberman
Annette & Stanley Schwartz
Helene & Lloyd Shaffer
Nathan Royce Silverstein
Alan Singer & Diana K. Bletter
Zadel Skolovsky
Mark Snyder
Steven Springer & Barbara Sandberg
Dr. Barry Stein
Philip Stern

Dr. Stephen Stowe
Adele & Ronald Tauber
Merryl & James Tisch
Phyllis & Jonathan Wagner
Sarah Waxman
Lynn & David Weinstein
Barbara & Jerome Weiss
Marian & Professor Elie Wiesel
Dr. Philip Wilner
Nancy & John Howard Wolff
Jay Zises

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88 SENIORS ARE GRADUATED FROM THE RABBI JOSEPH H. LOOKSTEIN UPPER SCHOOL OF RAMAZ 15 TO STUDY TORAH IN ISRAEL NEXT YEAR

Students Win Honors in National Bible Contest and Computer Science and Mathematics Competitions

We are happy to congratulate the Ramaz family upon another great year of honors and achievements in the field of General and Jewish education. The school has graduated this year the largest class in its 47-year history. Eighty-eight seniors have completed their studies and will either be studying in Israel next year or attending colleges and universities throughout the country. Two of the students will be entering the Israel Army prior to pursuing their university studies.

The seniors brought many honors to the school. Fifty-three out of 74 students who were eligible to take the examination won New York State Regents Scholarships. Two students won National Merit Scholarships; five were Finalists in the National Merit Scholarship Competition; 13 more earned Letters of Commendation. One student placed in the Honors group of the Westinghouse Science Competition (among the top 300 science students in the country).

Throughout the Ramaz Upper School there were a number of gratifying results from academic and sports competitions. Ramaz tied for first among 30 yeshivot in the New York area in the Bramson-ORT Computer Science Con-

test. In the American Computer Science League Competition, Ramaz tied for fourth place among 700 schools throughout the country. Our Mock Trial Team, which for the past two years has been first in New York City, this year had to settle for second place among 56 teams from private and public schools in New York. In the Inter-Yeshiva League Athletic Competition, the Ramaz hockey team won the championship while our girls' basketball team lost in the finals of the league playoff.

Lower School Honors

Not to be outdone by their older colleagues, the children in the Lower School also did well in some competitive activities. The 5th and 6th grades entered the New York Mathematics League Competition for Elementary Schools. We placed 10th out of 788 schools in the state. One of our students, Marc Johnson, came in 18th among thousands of students in the state. In New York County Ramaz came in *first*, with Marc Johnson taking first place individually while 3rd place was won by the late Danelle Tuchman.

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THE UNITED STATES GOVERNMENT PROTECTS YOUR RIGHT TO BE AN OBSERVANT JEW

Through the efforts of the National Jewish Commission on Law and Public Affairs (COLPA), federal law provides that an employer must make reasonable accommodation to the religious needs of employees - and prospective employees - unless the employer can demonstrate that such accommodation would cause undue hardship to the conduct of his business. The law covers both private and public employment.

Accordingly, it is unlawful discrimination for an employer with 15 or more employees to refuse to hire, deny promotion to, or discharge, a Sabbath Observer because he must leave work early on Friday afternoons and cannot work on Saturdays or Jewish holidays - unless the employer can show that his business would sustain undue hardship through such employment. Violation of this law may entitle the Sabbath Observer to employment; reinstatement and/or back pay from the prospective employer or employer. Many states including New York have a similar legal requirement applying to smaller employers and a complaint may be filed with the New York State Division of Human Rights. The law also protects appearance and manner of dress which are religiously motivated (such as the wearing of a *Kipah*).

If you believe that you have been subjected to job discrimination because you are an observant Jew, you should file a complaint with the regional office of the Federal Equal Employment Opportunity Commission (EEOC) and notify COLPA.

If special problems arise and you need further advice and counsel, whether before or after filing with the EEOC, contact COLPA, National Jewish Commission on Law and Public Affairs, 450 Seventh Avenue, Suite 2203, New York, NY 10001. Phone: (212) 563-0100.

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FOUR LECTURES FOR SINGLES TO BE HELD AT KJ THIS SUMMER

Under the sponsorship of the 92nd Street Y, Kehilath Jeshurun will be the site of four Tuesday evening lectures during the summer.

The charge for each lecture is \$8.00 and each of the programs will be followed by social hour and refreshments. Tickets may be purchased in advance at the 92nd Street Y Box Office, 1395 Lexington Avenue or to charge tickets one may call "Y-Charge" at 831-8603.

The lectures scheduled are:

Tuesday, July 23 -

**THE MIDDLE EAST PEACE PROCESS:
BEHIND THE SCENES NEGOTIATIONS**

Leon Charney, former creative advisor to the President under the Carter Administration; prime architect of the Camp David Accord; author, *SPECIAL COUNSEL*.

SOVIET JEWRY PETITION On the 10th Anniversary of the Helsinki Accords

August 1st, 1985 marks the 10th anniversary of the signing of the Helsinki Accords. In these Accords, the Soviet Union obligated itself to act in conformity with the Universal Declaration of Human Rights, which declared that "everyone has a right to leave any country including their own." It also obligated itself to the fundamental human rights of freedom of religion and family reunification. Unfortunately, the Soviet Union has failed to live up to these commitments.

Over 400,000 Soviet Jews who have applied to emigrate have been turned away; 20,000 have been repeatedly refused. Government sponsored anti-Semitism is rampant, and Jews are denied the right to practice their religion.

In order to protest these Soviet violations of the Helsinki Accords, the Coalition to Free Soviet Jews has launched a campaign to collect half-a-million signatures on a petition to Secretary General Gorbachev. These 500,000 signatures will be presented to the Soviet delegation at an August ceremony marking the 10th anniversary of the Accords.

We must take the lead in sounding this call for human rights by participating in the petition campaign. Each one of us can gather at least a few signatures either at family get-togethers, organizational meetings, our offices, or while standing in line at the movies. The message of freedom proclaimed so passionately at Solidarity Sunday, must be heard on a year round basis.

For further information or to obtain petitions, contact the Coalition to Free Soviet Jews, (212) 354-1316.

Tuesday, July 30 -

**INVESTMENTS: HOW TO MAKE YOUR
MONEY WORK FOR YOU**

Dr. Harry Cohen, Executive Vice President of Shearson/American Express Assets Management Corporation.

Tuesday, August 6 -

**THE PERSONAL AD CRAZE: WHAT'S IT
ALL ABOUT?**

Judy Lee, editor, Personal Ads, *THE VILLAGE VOICE*

Elizabeth Tenner, author, *GETTING PERSONAL*

Tuesday, August 13 -

OVERCOMING PERFECTIONISM

Harold Beranrd, Chief, Group Psychotherapy Program at New York University; psychotherapist in private practice.

Each lecture begins at 8:15 PM.

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1163 Madison Avenue
Phone: TR 4-3045

B. Kosher butchers on the West Side

* Jonas Stern and Sons
229 West 100 Street
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* Perl Kosher Meat Market
2251 Broadway
Phone: TR 7-0266

* Meal Mart Take Out Foods and
Catering
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Phone: 787-4720

* Paul Feldstein, Inc.
2370 Broadway at 86th Street
873-3560

* Fischer Brothers and Leslie
230 West 72nd Street
787-1715

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92nd STREET Y TO SPONSOR SUMMER DANCE CLASSES AT KJ

Israeli Folk Dancing on Wednesday Evenings

Under the sponsorship of the Department of Education at the 92nd Street Y, Kehilath Jeshurun will be hosting a series of dance classes this summer from July 8 - August 29.

The assortment of classes includes dance exercise, aerobic dancing, ballet, modern dance, tap dance and stretch and alignment. Classes are offered both in the morning and in the evening. Registration to participate in these courses must be made in advance through the "Y". Call 427-6000, ext. 162 to register.

Israeli Dance

A special treat will be the Israeli Dance program offered on Wednesday evenings from 8:00 - 11:00 PM. This is sponsored by the Jewish Dance Division at the "Y". The cost is \$3.50 per session and attendees may pay at the door. These programs should add a very nice dimension to summer activity at KJ and on the Upper East Side in general during the summer.

WOULD YOU LIKE AN ALIYAH?

From time to time, we discover that there are men in the congregation who feel that they are entitled to an aliyah but who have not received one. We are trying to limit the number of aliyot each Shabbat, if at all possible, to eight. The purpose is to enhance the reading of the Torah and to maintain the pace of the total service.

The usual reason for receiving an aliyah is the observance of a *yahrzeit* during the week following Shabbat, or the celebration of a *simcha*. If you have not been honored for some time and you feel you should receive an aliyah, please let Mr. Rosenberg know and we will try to accommodate you as best we can and as soon as possible.

Benjamin Brown President

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RABBI LOOKSTEIN NAMED CHAIRMAN OF NATIONAL RABBINIC CABINET OF UJA

We are proud to announce that as of June 1985, Rabbi Haskel Lookstein has been named Chairman of the National Rabbinic Cabinet of the United Jewish Appeal. He was elected by his colleagues on the Cabinet and officially appointed by Alex Grass, the National Chairman of UJA.

The position carries special meaning for our Rabbi because the last Orthodox rabbi to hold it was Rabbi Joseph H. Lookstein. We hope that Rabbi Haskel Lookstein will lead the Rabbinic Cabinet in productive activities for the UJA.

KJ HOLDS LUNCHEON FOR UJA-FEDERATION WOMEN'S CAMPAIGN

The annual KJ Luncheon on behalf of the Women's Campaign for UJA-Federation was held in the New Grand Ballroom at UJA-Federation Headquarters. Under our skilled and gracious chairman, Lillian Jacobs, a total of over \$20,000 was raised in an effort to help meet the needs of Jews in New York, Israel and around the world, including more than \$5000 for Operation Moses. Abbie Ben Ari, a former Israeli diplomat and present advisor to the government on international mass communications, was the guest speaker.

Lillian Brown Borenstein, Janice Linzer, Helen Nash and Doris Shulsky sponsored this most successful and enjoyable luncheon. The luncheon committee included: Dede Alpert, Gertrude Bloch, June Falk, Rae Gurewitsch, Elise Kirshon, Vivianne Kurzweil, Charlotte Lebovics, Evelyn Levine, Sadie Marcus, Monica Meislin, Ashella Perlberger, Tess Postel and Donna Silverman.

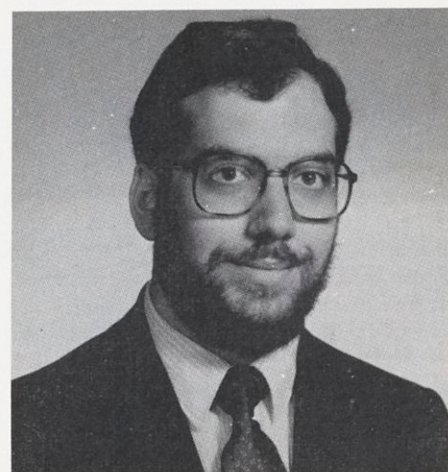
A special award was presented by Luncheon Chairman, Lillian Jacobs to Elise Kirshon, former overall chairman of the KJ Women's Campaign for UJA-Federation, for the past seven years, in recognition of her dedicated leadership and commitment to the Jewish people. We are also proud that Mrs. Kirshon served this year as the Chairman of the Manhattan Women's Division Mobilization effort for UJA. The special Mobilization Campaign took place between June 10 and 20.

JUDAICA SHOP CONCLUDES MOST SUCCESSFUL YEAR

The KJ/Ramaz Judaica Shop committee wishes to thank the following dedicated volunteers who so diligently devoted their time and effort to make the shop so successful this year: Arlene Cohen - Leah Debora - Claire Deutsch - June Falk - Estelle Goldman - Rachel Goldman - Joyce Hirsch - Lillian Jacobs - Jessica Joseph - Bea Kolb - Rose Simstein - and Helen Wyshogrod. The committee hopes that the volunteers will return healthy and happy in September. Of course, the lion's share of thanks goes to the shop's manager, Yvonne Koppel who is responsible for the purchasing, coordination of volunteers, sales and the overall operation.

The KJ/Ramaz Judaica Shop will re-open Monday, September 9th.

CONGRATULATIONS TO RABBI MOSHE ROSENBERG



It seemed hard to realize that the young man standing in the pulpit and delivering a brilliant sermon on "Teaching Korach a Thing Or Two" was the same person whose *brit milah* was celebrated in our synagogue but 23 years ago. It was a most gratifying experience for all of us who were in shul on Shabbat, June 22.

Rabbi Moshe Rosenberg has been a familiar sight in our synagogue throughout his life. We remember his Bar Mitzvah on Shabbat Shira. We watched him grow up to become a wonderful scholar and a particularly gifted student of Rabbi Hershel Schachter, his primary mentor at Yeshiva University. He has read the Torah so well for so long that his renditions have almost come to be taken for granted. His gifts as a teacher have been appreciated primarily by the young.

Now, a graduate of Yeshiva College and the Rabbi Isaac Elchanan Theological Seminary, he has earned his *s'micha* and he will continue to study in the *kollel* of Yeshiva toward the degree of *Yadin Yadin*. At the same time, he will give *shiurim* in our synagogue next year as a scholar in residence. He will teach Rabbi Jack Bieler's Shabbat morning *shiur* from 8:00 to 9:00 and he will give a *Parchat Ha-Shavu'a shiur* every other Friday evening in several homes in our community.

We congratulate our Ritual Director and Mrs. Israel D. Rosenberg and we join them in the great *nachas* which they and we are experiencing in applauding this young man who began his education 20 years ago in Ramaz as Moishele and whom we are proud now to call Rabbi Moshe Rosenberg.

"LOOKING FOR A KOSHER HOME"

Looking for a Kosher Home in Manhattan or Riverdale to board two students (a boy and a girl) attending Ramaz High School - Monday through Friday - Starting in September.

Call Collect: (203) 397-3332

113th Annual Meeting Historic Moment For KJ

(continued from page 1)

Each new member was presented with a special booklet welcoming the new members to the congregation and outlining the activities of Kehilath Jeshurun. The booklet was prepared with the co-operation of Mrs. Goldstein and Diane Wyshogrod Zlotogorski, her sister co-ordinator of the Chesed Campaign and Goldie Zwiebel who is the co-ordinator of the New Members Committee. We hope that all of the families who joined the congregation will enjoy their association with us and that they will be active in many activities and services of the congregation.

Presentation of Anniversary Celebrants

Rabbi Haskel Lookstein then presented several members of the congregation who were celebrating important anniversaries of their affiliation with KJ. Mrs. Hannah Adler, the wife of our former, beloved Ritual Director of the congregation, Joseph E. Adler, of blessed memory, was honored on the occasion of her 50 years of association with KJ. Mrs. Martha Givner was similarly honored for her 50 years of association which she shared with her late husband Dr. Isidore Givner.



Mrs. Joseph E. Adler receiving 50th Anniversary Citation from Rabbi Haskel Lookstein and President Benjamin Brown

The Rabbi then read special citations for Eleanor Friedman, the wife of the late Joseph Friedman, Toby Joseph, the wife of the late David Joseph and Lillian Leifert, the wife of the late Benjamin L. Leifert, all of whom were celebrating their 40th anniversary of association with KJ.

The following members were cited with brief words of tribute for their 25th anniversary of membership in the congregation:

Linore and Eugene Alpert
Naomi and Maks Birnbach
Martha and Sidney Block
Irma and James Clark
Mildred and Joseph Hostyk

Ruth and Lawrence A. Kobrin
Sue and Jack Lefkowitz
Janice and Saul Linzer
Sadie Marcus, wife of the late
Abraham Marcus
Enia and Mortimer Propp
Rose and Jules M. Sax
Ruth and Irwin Shapiro
Doris and Jack D. Weiler
Bertha Witkin, wife of the late
Samuel Witkin

Each celebrant was given a beautiful certificate of honor which was designed and calligraphed by our devoted member Morris Wyshogrod.

President's Report

Benjamin Brown then presented his Presidential report to the congregation. He reported with satisfaction that in the last six years there has been almost a fifty percent growth in the membership of our congregation and that we now number approximately 730 families. He thanked all of the members for their affiliation with the congregation and their support of all that we are doing.



Mrs. Joseph N. Friedman reciting SHEHECHEYANU upon receiving 40th Anniversary Citation

port of Operation Moses, the special fund raising campaign to help Ethiopian Jewry. More than \$253,000 in cash came to Operation Moses through the KJ appeal, \$19,000 of it having been given by the congregation itself. More important, our congregation served as an inspiration to many other synagogues in New York where 301 synagogue campaigns were held for Operation Moses. It began here at Kehilath Jeshurun.

The President thanked the officials of the congregation, the Officers, the Trustees and the membership for their support of all that we are doing.

Presentation of Resolution on UOJCA and SCA

The President then called upon Alfred Kahn, the senior Trustee of our congregation, who presented a resolution urging the Union of Orthodox Jewish Congregations of America to support actively the Synagogue Council of America, which is the umbrella organization bringing together the synagogue and rabbinic bodies of Orthodox, Conservative and Reform Judaism in the United States. Mr. Kahn indicated that the reason for our congregation presenting this resolution is that we are afraid that some forces in the UOJCA which are inimical to cooperation between Orthodox Jews and other Jews may succeed in getting the UOJCA either to withdraw from the Synagogue Council of America or to veto its activities in such a way as to make the SCA meaningless. Mr. Kahn indicated that the SCA is a symbol of the unity that should exist between all Jews regardless of the differences that legitimately set us apart.



Alfred Kahn presenting Resolution

The resolution was accepted by acclamation. The text of the resolution appears elsewhere in this Bulletin. Also appearing in this Bulletin is a reprint of Rabbi Haskel Lookstein's first day Shavuot sermon which gives some of the theoretical and practical background to the need for such a resolution and for Jewish unity.

New Trustees

The President then called upon Nathan Salzman, Honorary President, who presented the report of the Nominating Committee, consisting of Fred Distenfeld, Dr. Gilbert N. Kahn, in addition to himself. Mr. Salzman indicated that Charles Censor and Ami Texon have served the number of years which are allowed by the Constitution of the congregation and he therefore thanked them for their excellent service and expressed the hope that they would continue to support the congregation with their ideas, commitment and generosity. He then placed in nomination the following for terms of three years on the board:

Frederic H. Baumgarten
Joshua S. Deutsch
Max J. Etra
A. Phillip Goldsmith
Sam Gradowski
Harry Green
Berl Janowski
William G. Lebowitz
Hon. George Postel
Nathan Salzman



Nathan Salzman presenting Nominating Committee Report

Following the election of the Trustees, Mr. Salzman nominated the four Officers for new terms of one year each as President, Vice President, Treasurer and Secretary. Mr. Brown, Mr. Gurewitsch, Mr. Bulow and Dr. Blumenthal were unanimously elected to their respective of-

fices. Mr. Brown thanked Mr. Salzman and the membership for their vote of confidence and promised to continue to try to do his best together with all of the other Officers to lead the congregation in the coming year.

Memorial to Rabbi Joseph H. Lookstein

The President then called upon Lawrence A. Kobrin, former Chairman of the Board of Ramaz School and, most recently, Chairman of the Distribution Committee of the Federation of Jewish Philanthropies of New York, to present the annual memorial tribute to Rabbi Joseph H. Lookstein. The choice of Mr. Kobrin was particularly appropriate because he entered Ramaz School at a very tender age in 1939 and knew Rabbi Joseph H. Lookstein intimately for the succeeding years until the Rabbi's passing in 1979. Mr. Kobrin's beautiful address is printed elsewhere in this Bulletin.

Memorial to Departed Members

Rabbi Haskel Lookstein then offered brief eulogies for the following members of the congregation who were called to their eternal reward since we last met in May of 1984:

Anne Bernstein
Jack Buvitt
Dr. Hyman Chernow
Celia Kamber
Irving Levine
Isaac Meilach
Murray M. Rosenberg
Shirley Roth
Max Sadinoff
Ruth Salit
Alice Simon
Albert Wald

Following the brief eulogies, Cantor Davis recited the memorial prayer in behalf of Rabbi Joseph H. Lookstein and all of the members who had been eulogized.

Appointment of Associate Trustees

President Benjamin Brown then announced to the assemblage that he was appointing the following to one year terms as Associate Trustees on the Board of the Congregation:

Eugene Alpert
Harvey Arfa
Tova Bulow
Ruby Davis
Fred Distenfeld
Abe Esses
Harvey Geisler
Ira Gober
Suzanne Javitt
Dr. Bernard Kabakow
Dr. Gilbert N. Kahn
Harry Kleinhaus
Seymour Kramer
Edward Lukashok
Isaac Pollak

Annual Meeting of the Ramaz School

Mr. Brown then turned the gavel over to Lawrence A. Kobrin, Honorary Chairman of the Board of Trustees of Ramaz, to conduct the Annual Meeting of the Ramaz School which is always held as part of the Annual Meeting of the Congregation. There was one item of business on the agenda: nominations. Mr. Joseph Lorch, Co-Chairman of the Nominating Committee, presented the report of the Committee which included Mr. Kobrin as Chairman and Benjamin Brown, Rosalie Kleinhaus and Judy Tanz. The following were nominated and elected for three year terms as Regular Trustees:

Diane Schuler Abrams
Israel Englander
David Kahn
Rosalie Kleinhaus
Lawrence A. Kobrin
Hannah Low
Melvin D. Newman
David Sarna
Judy Tanz
Herschel Waldman

The following were nominated for three year terms as Parent Trustees:

Nancy Dubler
Rochelle Fang
Seymour Kramer

The following were nominated for three year terms as Alumni Trustees:

George A. Baumgarten
Ezra Merkin
Dr. Ian Schorr

Mr. Lorch thanked Rebecca Steindeker and Dr. Daniel Crane who had served the constitutional limit of years on the Board and expressed the hope that they would continue to be supportive of the school.



Suzanne Goldstein presenting 54 new families for membership

Tribute to Arthur C. Silverman

Mr. Lorch announced that Arthur C. Silverman, who was still eligible to be re-elected as a Trustee, had asked the Nominating Committee not to place his name in nomination. Arthur Silverman served the school as a regular

(continued on page 6)

Arthur Silverman*(continued from page 5)*

Trustee since 1976 and since 1978 has held the office of Treasurer or Vice Chairman. Mr. Silverman gave extraordinary service to the school in terms of time, talent, wisdom, heart and soul. His commitment to the school knew no bounds, whether it was in managing the finances or in masterminding the building of the Morris and Ida Newman Educational Center which houses our Rabbi Joseph H. Lookstein Upper School on East 78th Street. No task was too great or too small to command his full attention.

Mr. Lorch indicated that the Nominating Committee reluctantly acceded to Mr. Silverman's request not to continue as a Trustee and he expressed the hope that at some time in the future Mr. Silverman would be able to return to full activity in behalf of the school which he has impacted so favorably and decisively in the last ten years.

The Annual Meeting was concluded with closing remarks by Rabbi Haskel Lookstein who summed up what was a beautiful evening and a significant milestone for our congregation's life. It was a meeting devoted not alone to our own internal needs but also to the well being of the community at large.



Mrs. Isidore Givner receiving 40th Anniversary Citation.



Rabbi Haskel Lookstein offering tribute to Mrs. Benjamin L. Leifert upon 40 years and four generations of family membership at K.J.

RESOLUTION ON THE INVOLVEMENT OF THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA IN THE SYNAGOGUE COUNCIL OF AMERICA

WHEREAS, Congregation Kehilath Jeshurun is an Orthodox congregation of close to 750 members that has been continually in existence as an Orthodox synagogue for 113 years; and

WHEREAS, Congregation Kehilath Jeshurun founded and is the sponsoring congregation of Yeshivat Ramaz, a 49-year old Orthodox day school, that has 900 enrolled students; and

WHEREAS, Congregation Kehilath Jeshurun and its members have been active in the work of and have otherwise generously supported the Union of Orthodox Jewish Congregations of America ("O-U") and value greatly the work and services of the O-U and its unwavering commitment to the principles of Torah, and

WHEREAS, Congregation Kehilath Jeshurun is honored that many of its congregants have served and continue to serve with great distinction as officers of O-U and is proud that its distinguished Rabbi, Dr. Haskel Lookstein, was honored by the O-U in 1983 through its presentation to him of the O-U's prestigious National Rabbinic Leadership Award; and

WHEREAS, Congregation Kehilath Jeshurun places great value upon cooperation among the congregational and rabbinic umbrella organizations of the three principal denominations of Judaism, as critically necessary for *Klal Yisrael* and the unity and survival of the State of Israel and the Jewish people, and, in the connection therewith, values greatly the role and services on behalf of the State of Israel and the Jewish people of the Synagogue Council of America in both the American and worldwide communities; and

WHEREAS, Congregation Kehilath Jeshurun is honored that many of its congregants have served and continue to serve with great distinction as officers of the Synagogue Council of America; and

WHEREAS, Congregation Kehilath Jeshurun is proud that its esteemed late Rabbi, Joseph H. Lookstein, Z "L, served with great distinction as President of Synagogue Council of America during 1976, the Bicentennial Year of the United States, and in that connection, bestowed great honor upon American Jewry generally, and upon the American Orthodox Jewish community in particular; and

WHEREAS, other eminent Orthodox rabbis and Orthodox laypersons have served and continue to serve with great distinction as officers and staff of the Synagogue Council of America; and

WHEREAS, the O-U is the Orthodox congregational member of the Synagogue Council of America, and, accordingly, the cooperation of the O-U in the deliberations of the Synagogue Council of America is required for its survival; and

WHEREAS, Congregation Kehilath Jeshurun believes that such cooperation and assistance by the O-U and the survival of the Synagogue Council of America are necessary despite positions taken by the liberal branches of Judaism which Congregation Kehilath Jeshurun believes to be destructive of the unity of the Jewish people and at clear odds with *Halakha*;

NOW THEREFORE, be it resolved by the membership of Congregation Kehilath Jeshurun, duly assembled at their 113th annual meeting, that Congregation Kehilath Jeshurun deems it of great and critical importance to the Jewish people that the O-U, in a spirit of necessity and cooperation, move with strength and fortitude to continue to further the important work and objectives of the Synagogue Council of America for the purposes, among others, of developing positive and productive relationships among the different branches of Judaism and reducing destructive tensions and polarization between Jews with differing religious views.

TRIBUTE TO RABBI JOSEPH H. LOOKSTEIN

Delivered by Lawrence A. Kobrin at Annual Meeting

The passage of years has brought us to a time when our memorial recollection of Rabbi Joseph H. Lookstein must take a somewhat different tone. When we now reflect on his life and work, we must begin to apply the historian's craft. In doing so, we must try to view his history and life in terms of the times in which they took place. As the years of his career grow further away from us, we must force ourselves to avoid personal nostalgia and instead to apply the tools of historical analysis and scholarship.

An important requirement imposed on any historian is that we understand events and achievements in the context of the historic time in which they took place. If we do not do so, we are guilty of faulty history. We view historical events in terms not of their time, but of our own. We impose our current values and situation on earlier eras. As a result, we do not understand history or its personalities.

It seems to me that we avoid this error of historical analysis and if we successfully appreciate the impact of Rabbi Lookstein's life work in its own historic context, we will be impressed and inspired all the more.

Let me try to illustrate what I mean in three institutional settings. They involve those institutions to which Rabbi Lookstein was committed and to which he gave outstanding leadership: this congregation, Ramaz School, and Bar Ilan University.

In the 1980's, we are witness to a time of a resurgence in religious feeling and observance in our general society. While we are sometimes discomfited by aspects of that manifestation, in a broader social and intellectual context, we are part of it nevertheless.

Similarly, as we approach almost forty years of the existence of the State of Israel, we recognize that we live in a time when emotionally and intellectually, both the establishment and existence of the State of Israel are accepted facts.

In such a context today, it is relatively easy for us to applaud the creation of a modern orthodox synagogue community, the existence of an orthodox day school of the Ramaz type, or the encouragement of an Israeli University committed to religious values and Western scholarship.

We must not forget, however, that when Rabbi Lookstein undertook these efforts, the Jewish world — and the world in general — was a much different place than it is today. What we view as accomplished and established was, at the time and in the setting that he undertook them, revolutionary and courageous beyond measure.

Let us try to think about those years and their setting. In a certain way, our current focus on the history of the Holocaust years and the time that preceded it is helpful. For we must be reminded of a different time in Jewish and in American history.

In the 1930's, orthodoxy and Jewish obser-



vance in the United States were beleaguered. The quick elimination of both were predicted — possibly accurately at the time. In part, the Jewish attitude to religion and tradition was merely a reflection of the general attitudes of society. The hedonism of the 20's was well on the way to the secularism of the 50's and 60's. There was little place in "the secular city" for anything of ancient traditions or what might be considered nonrational.

The effort to dispose of tradition and to assimilate was even more strongly felt in the Jewish world. Additions to the American Jewish community from Europe would in future years bolster its fervor and sense of Jewish purpose. Prior to 1940, those additions had only begun.

Jews, even those committed to Jewish values and tradition, were reluctant to "broadcast" their Jewishness. The intellectual Jewish community saw in general public education the ultimate means of achieving the ideal of the American "melting pot." The very idea of cultural pluralism was still in the future. The ideal then was a homogenized Americanism with its civil religion.

In the late 1930's, America was still suffering from economic disorganization. Partly as a result, anti-Semitism was given renewed and unembarrassed public expression. The social acceptance of anti-Semitism was to see tragic implementation in the abandonment of the Jews when Americans — along with Western Europeans — would be more concerned over the possibility that Jews would be released than that they would be exterminated.

Jews in this country were still uncertain about their position. Again, Holocaust history, of which we are so painfully aware this week, is informative. That same reluctance to speak out, which hampered Jewish efforts to protest Nazi policies, was evidenced as well in Jewish cultural and social attitudes. It was better to "fit in" with American manners and life style.

For a Jew of the 1930's, even one of our leaders of the time, the picture of a stern public

lecture of the President of the United States in the White House, would have been unthinkable. It is a measure of how different we are today, that none wondered last week whether Elie Weisel would speak out — it was only a question of what he would say.

If we force ourselves to reserve our present day attitude and to realize the social context for Jews of the 1930's, then we must recognize how the efforts of Rabbi Lookstein were truly remarkable. To seek revitalization of a traditional orthodox synagogue in a genuinely American context was courageous and perhaps even revolutionary. The establishment of a day school which would resist the pressure for cultural and religious "sameness" was almost foolhardy in its time.

We are all the beneficiaries of those steps taken by Rabbi Lookstein. We should recognize that in their time the institutions which he conceived and nurtured were even more outstanding than we might realize or remember today. His efforts rejected the search for the "melting pot." He sought to preserve Jewish uniqueness and identity long before it was popular to do so.

We in New York were only part of the Jewish world in which Rabbi Lookstein worked. In the setting of Israel, Bar Ilan and the religious and ideological stance which it adopted, were equally significant. At a time when the very description of a *kulturkampf* in the new State was almost self-fulfilling, a university in the Western mode, based on religious ideals and commitment, was a most significant "bridge" between two worlds which must live together. Here, too, Rabbi Lookstein furnished the leadership and the vision in the face of academic reluctance, political opposition, and financial crisis.

It is natural that we have all become accustomed to the community in which we live. We take for granted a strong congregation of people of all ages involved in every branch of business and professional life in this city and thoroughly devoted to religious tradition. We are not surprised over the existence of a school where integration of Jewish and American values is sought in a modern educational setting.

We must not forget, therefore, that these institutions were founded and accomplished much of their greatness at times when they could not be taken for granted and when they flew in the face of much of the then conventional Jewish communal wisdom.

Our admiration for Rabbi Joseph Lookstein can only be enhanced and enlarged by this acknowledgement of the facts of history.

No tribute to Rabbi Joseph Lookstein would be adequate if it were confined to comment on his leadership role in the broadest sense and on his place in recent Jewish history. Taken alone, that might imply a person aloof from the individuals who make up the community. That

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PREPARING TO RECEIVE THE TORAH

A Shavuot Sermon

by Rabbi Haskel Lookstein

And they traveled from Rephidim and they encamped (*vayachanu*) in the wilderness; and Israel encamped (*vayichan*) there, opposite the mountain. Rashi notes the strange repetition of the word "encamp" in this verse, Exodus 19:2. The first, he says, refers to an actual making of the camp in the wilderness. The second, he says, represents an attitude, or a state of being. Quoting the *Mechilta*, Rashi says, *vayichan Yisrael* - and Israel encamped "as one person, with one heart. But all the other encampments were with arguments and disputes."

The *Mechilta* and Rashi seem to be suggesting that the acceptance of the Torah requires a special kind of unity. This judgment is further illustrated by the Talmud in the Tractate of *Shabbat* (p.88). The Talmud comments on the expression "And they stood beneath the mountain" and says: "This teaches that God raised the mountain like a barrel over their heads and He said to them: 'If you accept the Torah, fine; but if not, here will be your grave.'"

Rabbi Acha bar Yaakov says that this acceptance of the Torah by compulsion gives Israel the opportunity to claim that we are not responsible for the Torah. We never agreed to accept it willingly. To this Rava answers that while the acceptance at Mount Sinai was not *completely* binding, the Jewish people *reaccepted* the Torah in the time of Purim, as it is written in the Megillah: "And the Jews affirmed and accepted." They affirmed says Rava, "what they had already accepted" - meaning that at the time of Purim the acceptance of the Torah was reaffirmed willingly and fully.

Why was the acceptance *completely* valid at

Tribute to Rabbi Joseph H. Lookstein

(continued from page 7)

was not the method by which Rabbi Lookstein was successful.

He combined an understanding of broad social and communal purposes and of Jewish history with a keen understanding and love of individuals. He could be just as enthusiastic about a kindergarten youngster's story or question or a grade school baseball game as about an important organizational or institutional resolution.

Long before the concept of reaching out to *baalei teshuva* became popular, he knew how to reach out to the disheartened, distant, or disinterested and to capture their heart, their minds and enthusiasm.

That skill and their combination is what made Rabbi Joseph Lookstein great. As the years recede, we must not forget either aspect or his personality or of his success. Directly or indirectly, he has touched the lives of every person in this room or who uses this building. May his life continue to be an inspiration to all of us for many years to come.

"*Thi Zichro Baruch.*"

Purim time as opposed to Sinai time? The answer is that while the unity at Sinai was impressive, it was not complete. The unity at Purim time, however, was complete. The fear of Haman brought about a total unity of the Jewish people in opposition to him and to his decrees. The Talmud in Megillah says it clearly: "The removal of a signet ring by a king accomplished more than the warnings and urgings of 48 Prophets and 7 Prophetesses, for all of them were not able to achieve total repentance on the part of the Jewish people, but the removal of a signet ring was able to achieve this."

Fear of annihilation brought about unity and solidarity among the Jewish people and an unqualified acceptance of the Torah.

Unity in Our Day?

As we prepare for the acceptance of the Torah we are disturbed by the lack of unity among Jews today. The norm in our time is disunity and divisiveness rather than unity and solidarity.

We are disturbed by the decision of the Conservative Rabbinical Assembly to blacklist 51 members of Israel's Parliament who voted in favor of *giyur kahalakha* - conversion in accordance with Jewish law.

How foolish can rabbis be? Are they going to blacklist former Prime Minister Shamir for voting in support of his party's position? Are they going to put former Foreign Minister Arens in *cherem* because he voted with his political group? Are they going to exclude Minister Burg who tried desperately to avoid the raising of this divisive issue in the Knesset but who, once the issue was raised, had no choice but to vote in accordance with his conscience and to say that conversion in a *non-halakhic* manner is not a proper conversion to Judaism.

The position of the Conservative rabbinate is misguided for another reason. Why didn't they say they are in favor of *giyur kahalakha* and argue the position that their form of conversion is *halakhic*? There are many Conservative rabbis who carry out conversion in a perfectly acceptable manner. Why didn't they argue the issue on those grounds rather than state categorically that they are against *giyur kahalakha*?

Finally, the Conservative position is simply destructive of the orderly process of debate among people who have a right to disagree. It is, in effect, saying: either play it my way or I won't play. It is the kind of petulance that one expects from children who, when the game doesn't go their way, turn over the board and say the game is over. In this respect, it is gratifying to note that the Reform movement's response was absolutely in opposition to the Conservative position. The Reform leaders said we disagree with the 51 members of the Knesset. We will continue to lobby until those members of the Knesset accept our opinion. But we do not believe in boycotting Israel or its representatives.

As Elie Wiesel said recently in our synagogue, we have to love Israel, not criticize it. We have

a right to disagree, but we do not have a right to be disagreeable.

All this, however, is not to say that we in the Orthodox camp do not contribute our own share to the divisiveness that reigns among the Jewish people today. The recent invitation by Rabbi Louis Bernstein, President of the Orthodox Rabbinical Council of America, to Rabbi Alexander Shapiro, President of the Rabbinical Assembly, to address the RCA at its convention is a case in point. Rabbi Bernstein suffered terrible abuse for simply inviting Rabbi Shapiro to come and speak before the Orthodox rabbinic group.

I and many of my colleagues received letters pleading that we boycott the convention and/or protest the "recognition" and "approval" which Rabbi Bernstein was giving the Conservative movement. My wife received - as did other rabbis' wives - letters threatening that all kinds of terrible things would happen to her husband if he attended the convention.

Why this fear of a Conservative rabbi coming to speak to the Rabbinical Council of America? Why are Rabbi Bernstein's opponents afraid of such an appearance? Are we giving Rabbi Shapiro recognition. Is he not recognized without us? Are we giving him approval? He is not asking for our approval and we are not in a position to give it.

What many of my colleagues unfortunately are afraid of is - dialogue. And dialogue is precisely what is needed in our day. Dialogue means the readiness to talk about issues that disturb us. Dialogue means civil debate about matters that count. Dialogue is what makes unity possible even while diversity may still prevail.

All of this explains why our congregation passed a resolution at our recent Annual Meeting urging the Union of Orthodox Jewish Congregations of America to strengthen its association with the Synagogue Council of America. We introduced that resolution because there are forces in the UOJCA today which want the Union to withdraw from the Synagogue Council of America or, if it does not withdraw, to systematically veto all of the activities of the SCA (everyone of the three rabbinic and three congregational groups has a veto power over any activity).

Why are we interested in maintaining the strength of the Synagogue Council of America? The answer is very simple. The SCA is one of the few places where Orthodox, Conservative and Reform Jews can talk calmly and respectfully to each other. In such a place we can try to deal with the problems that face us.

And we have problems! Serious problems! We have to be unified in our support for Israel. We require solidarity in standing firm against anti-Semitism in America and around the world. And we have to begin to deal collectively with some of the religious issues that are tearing us apart such as: proper conversion and proper *gi-tin* (religious divorce) when a marriage ends in a civil divorce.

These last two issues threaten to divide the American Jewish community into two camps which will not be able to intermarry. Statistics which I discussed in my discourse on *Shabbat Hagadol* and which have recently been publicized by Rabbi Irving Greenberg through the National Jewish Resource Center, indicate that at the turn of the 21st century there will probably be about a million Jews with whom you and I, or our children and grandchildren, will not be able to intermarry. They will not be Jews by the standards which traditional Judaism through the ages has accepted and many of them will have been born as illegitimate children because their mothers will have ended one marriage and entered into another one without having received a Jewish divorce before beginning the second marriage.

If Torah is to survive and if we are to remain one people we need more avenues for Jewish unity, not fewer. We need more opportunities to talk to each other with *derekh eretz*, not fewer. We need to increase the interaction between Orthodox, Conservative and Reform rabbis if we are to resolve the critical differences that threaten the survival of Torah and Jewish life in America. It is not a matter of our recognizing "them" or approving of "them." It is far more a matter of whether any of "them" will be recognizable as Jews 20, 40 and 60 years from now. Our isolation will only ensure a negative answer to that historical question. That is a very heavy responsibility which I, for one, would not want to bear.

The Talmud in Sanhedrin (20a) commenting on the penultimate verse in Proverbs says that the generation of Moses and Joshua was a great generation because the people were involved in Torah. The generation of Hezekiah was even greater because the people were even more involved in Torah. But the generation of Rabbi Yehuda ben Ilai was even greater because in his generation "six students gathered under one *talit* and learned Torah."

Rabbi Chaim Shmulevitz, of blessed memory, the former *Rosh Yeshiva* of Mir, commented that this metaphor of six students studying Torah under one *talit* speaks of Jewish unity and *it is because of Jewish unity that this generation was the greatest of all three*. If six scholars can share the same *talit* this means that each one is worrying about the other and no one is pulling the *talit* harder to cover himself.

One Talit For All

What a beautiful proposal for our day. As we strive to receive the Torah and transmit it to the Jewish people, we need a large *talit* which can serve as a national *chupah* under which all Jews will gather with respect for each other, with regard for the next person's beliefs and feelings, differing in attitudes and beliefs but united by three primary loves: the love of God, the love of Torah and, above all, Ahavat Yisrael - the love of Israel.

DIAL

Soviet Jewry Action Line
391-0954
weekly recorded message

SCHULTZ ADDRESSES AIPAC CONVENTION

by Sue Javitt

The 26th annual policy conference of AIPAC (the American-Israel Public Affairs Committee), held in Arlington, Virginia represented a milestone in United States-Israel relations.

From the opening address by Secretary of State George P. Schultz to the final lobbying on the Hill by the delegates themselves the approximately 1200 of us who were present had the sense that we were taking part in a historic occasion.

Secretary Schultz's speech emphasized the partnership between the United States and Israel and emphasized that peace can occur only through direct, face-to-face negotiations between the Arabs and Israel. Although he stated that the Administration still favors President Reagan's Middle East initiative of September, 1982 as a framework for negotiations, he emphasized that the United States is committed to the process of negotiations rather than to any one preset solution, that the whole point of direct talks is to let positions evolve in the give-and-take of negotiations. As he reiterated in the question-and-answer period, "The way to find out what the answer is, is to get the people immediately concerned to the bargaining table and let them work it out. In a very deep sense the process is the substance . . . Anyone can think up a plan. The problem is to get a process going that is undertaken in good faith and good spirit by serious people who understand the problems, understand their (own) interests, but who are there and will try to work it out."

The Secretary's speech, which received 26 standing ovations, was for most of the delegates the first complete statement by any administration that the responsibility for peace rests on the Arabs as well as on Israel, that the burden is on the Arabs to prove their good intentions. Moreover he reaffirmed that "United States policy toward the PLO is unchanged. We will never recognize or negotiate with any group that espouses violent solutions or refuses to accept Resolutions 242 and 338 or to recognize Israel's right to exist."

Schultz also affirmed the commitment of the United States to helping Israel solve its economic problems. As an example of such help, he mentioned the Free Trade Area Agreement between Israel and the United States, which allows all Israeli goods completely open access to United States markets and vice versa and represents the only such agreement that the United States has with any independent country.

The signing of this agreement on April 22 was a particularly thrilling occasion for AIPAC members because it represented the fulfillment of one of the major goals that we lobbied for at the 1984 conference.

Thomas Dine, Executive Director of AIPAC, struck a note of cautious optimism in his evaluation of past achievements and future pitfalls. He listed the unprecedented and extraordinary accomplishments of the past year: President Reagan's telling King Fahd and President Mubarak face-to-face that if they wanted peace, they had to negotiate directly with Israel; the

United States airlift of 800 Ethiopian Jews from an Arab country to Israel; the Free Trade Agreement; strategic military cooperation that included joint training exercises and the purchase of Israeli military equipment for the United States armed forces; the announcement that the United States and Israel would together build missiles, submarines, and spydrones; and the invitation to Israel to participate in the "Star Wars" program.

However, he also warned that the old Arabist influence in Washington is not dead but only waiting in the wings, that it is evident, for example, in the Administration's continued belief that King Hussein must be sold weapons in order for him to make peace. He exhorted us to maintain our guard and to lobby against such sales, that advanced weaponry can be sold only after there is a clear demonstration of a willingness to live in peace with Israel.

In succeeding sessions we met in regional caucuses to learn techniques of lobbying and voted on this year's AIPAC platform. The issues this year are implementation of the Free Trade agreement and the strategic cooperation programs, the \$1.5 billion special aid grant as well as the \$3 billion requested by the administration in military and economic aid, and, most important, combatting the sales of advanced weapons to Saudi Arabia and Jordan.

Meeting with senators and congressmen, our own and those from other states and districts, was a thrilling experience. Not only did they fully concur with AIPAC's current strategic goals; they also described to us their admiration for AIPAC's unique integrity as a lobbying organization. As Sen. Chris Dodd (Dem-Conn.) put it, "AIPAC's representatives have never asked me to do anything because it is good for Israel or because my Jewish constituents want it: They proved to me that it was good for the United States." Sen. D'Amato described the trip that he took to Israel as a guest of AIPAC shortly after he took office and stated movingly that only such an experience could have convinced him how indefensible the pre-1967 borders were.

The lobbying efforts - by delegates and throughout the year by Tom Dine and the rest of AIPAC's officers and professional staff - the extensive, well-documented monographs and the weekly newsletter, Near East Report, represent only one arm of AIPAC's work. Its planning for the future through its dynamic role on college campuses to combat insidious Arab propaganda could serve alone as the subject of an article. Our own KJ young people each received a copy of The AIPAC College Guide: Exposing The Anti-Israel Campaign on Campus before High School Graduation this year.

All these activities cost money, money that has to be provided by you and me. However, where else can a \$50 investment of a yearly membership in AIPAC, which includes a subscription to the Near East Report, lead to a return of \$4.5 billion in grants to Israel.

ACADEMIC

Kehilath Jeshurun extends head

TAMMY ABRAHAM, daughter of Estanne Abraham and Dan Abraham, upon her graduation from Ramaz where she was a member of the chorus since her days in elementary school. Tammy will attend Bar-Ilan University in Ramat Gan next year.

ALAN BROWN, son of Fran and Benjamin Brown and grandson of Mrs. Lillian Brown Borenstein, upon his graduation from York Preparatory School. Alan will attend the University of Bridgeport in the fall.

JAY CINNAMON, son-in-law of Rabbi and Mrs. Haskell Lookstein and grandson of Mrs. Esther Katz and Mrs. Gertrude S. Lookstein, upon his graduation with distinction for research in cardiology from the Albert Einstein College of Medicine of Yeshiva University. Jay received the Dr. Zelig A. Rosen Memorial Award for outstanding achievement in cardiology and will intern in Coney Island Hospital prior to becoming a resident in radiology in Northshore Hospital.

MINDY LOOKSTEIN CINNAMON, daughter of Rabbi and Mrs. Haskell Lookstein and granddaughter of Mrs. Esther Katz and Mrs. Gertrude S. Lookstein, upon her graduation with an MSW from Hunter School of Social Work.

STEPHANIE COHEN, daughter of Arlene and Bernard Cohen, upon her graduation from the Rabbi Joseph H. Lookstein Upper School of Ramaz. Stephanie will attend Queens College of the City University of New York next year.

MICHAEL DOFT, son of Elizabeth and Alan Doft, upon his graduation from York Preparatory School. Michael will attend Syracuse University in the fall.

JEFFREY EILENDER, son of Dr. and Mrs. Kasriel Eilender and a graduate of Ramaz, upon his making the Dean's List at Cornell University where he is majoring in Arts and Sciences.

DAVID EPPLER, son of Ruthe and Heinze Eppler, upon his graduation from George Washington University Law School. He will join the Legal Aid Society in New York.

SUSAN E. FREED, a 1976 Ramaz School graduate, upon her graduation from the University of Virginia Graduate School of Architecture with a Master's degree in architecture. Susan completed her undergraduate studies at City College, where she was a Summa Cum Laude graduate and was elected to Phi Beta Kappa.

NICOLE JOY FREEZER, daughter of Mrs. Viviane Paris and granddaughter of Mr. and Mrs. Nathan Salzman, upon her graduation from Ramaz with a New York State Regents Scholarship. Nickie was a member of the chorus for many years. She was co-editor of the English section of the yearbook. She will attend Brandeis University in the fall.

LISA GALLIN, daughter of Nancy and Dr. Richard Gallin and a junior at Ramaz, upon being awarded a full scholarship to the 1985 Telluride Association Summer Program at Williams College. Admission to the TASP is highly selective and Lisa was one of only 52 participants selected from 1,000 applications coming from all parts of the United States and from several foreign countries.

STEVEN G. GUREWITSCH, son of Rae and Stanley Gurewitsch and grandson of Mrs. Rose Gurewitsch, upon his graduation from Ramaz with a New York State Regents Scholarship. Steven was a member of the championship hockey team at Ramaz which came in first in the inter-yeshiva league play-offs. He will attend Brandeis University in the fall.

MICHAEL I. HABER, son of Nan and Martin Haber, upon his graduation from Ramaz with a New York State Regents Scholarship. Michael was the photography editor of the Yearbook. He conducted a photography club for younger students. Michael was also the recipient of the Photography Award. He was a leading member of the tennis squad and the basketball team. He will attend Washington University in St. Louis in the fall.

GILA HARTSTEIN, a member of our synagogue office staff, upon her graduation from Stern College for Women Summa Cum Laude. Gila will be pursuing a PhD in Psychology at the Ferkauf Graduate School in Yeshiva University in the fall.

DAVID KAGAN, son of Shirley and Irving Kagan, upon receiving his BA degree from The Johns Hopkins University while continuing at the University's School for Advanced International Studies, studying for a Master's degree.

STEVEN KOPPEL, upon his graduation with honors from George Washington University National Law Center with the degree of Doctor of Jurisprudence. Steven will work as an associate with the firm of Dreyer and Traub in New York. Similar good wishes to his proud parents, Yvonne and Walter Koppel.

TOBY ELLEN LAZARUS, daughter of Naomi and Melvin Lazarus, upon her graduation from Ramaz with a New York State Regents Scholarship and as the recipient of the Lillian Jacobs Award for Excellence in Character and Dedication to the Spirit of Jewish Ethics. She was a member of the chorus and she also was a star on the girls' basketball team. Toby was also the Editor of *Preludes*, The school handbook. She will attend Johns Hopkins in the fall.

VICTORIA B. LINDENBAUM, daughter of Belda and Marcel Lindenbaum and granddaughter of Mrs. Rita Kaufman, upon her graduation from Ramaz with a New York State Regents Scholarship and as a recipient of a Let-

ter of Commendation in the National Merit Scholarship Contest. Vicky received the Debbie Sachs Award "for Excellence in English Dramatics" because of her standing as a leading lady in the Drama Society of the school. She also won the *Eishet Chayil* Award, which is given "to that senior woman who best integrates modern ideals of womanhood with traditional Jewish life." Vicky was co-head of the Freshman Orientation program at Ramaz and she directed the senior play (Peter Pan). She will attend Mischlelet Bruria in Jerusalem next year and then go on to Yale in the fall of 1986.

DEBRA LOOKSTEIN, daughter of Rabbi and Mrs. Haskell Lookstein and granddaughter of Mrs. Esther Katz and Mrs. Gertrude S. Lookstein, upon her graduation from Columbia University Teachers College with a Master's degree in psychology.

DEBBIE LOW, daughter of Hannah and Ed Low and a graduate of Ramaz, who has been participating in an honors program with an internship as an aid to a member of Parliament in London. Debbie will be returning in the fall to complete her senior year of study at New York University.

EUGEN MAJOR, son of Gaby and Dr. William Major, upon his graduation from Princeton University with a BS degree in Aeronotic Engineering. Eugene will work for Dean Witter in Investment Banking.

LAURA MEISLIN, daughter of Monica and Dr. Aaron Meislin, upon her graduation from Bryn Mawr College with a Bachelor's degree in Middle East Studies.

YOEL MOSKOWITZ, son of Rabbi Mayer Moskowitz, upon his graduation from Yeshiva University.

ALAN N.W. RECHTSCHAFFEN, son of Manfred Rechtschaffen, upon his graduation from Ramaz with a New York State Regents Scholarship. Alan was a member of the Business Investment Club and the Ramaz Conservative Caucus. He will attend Johns Hopkins in the fall.

HELENE RIEDERMAN, upon receiving an LL.M. LOM degree in Taxation from the New York University School of Law. She will be an associate at Curtis, Mallet-Prevost, Colt and Mosle. Similar good wishes of congratulations to her proud parents-in-law, Herman and Frida Riederman.

H O N O R S

heartiest congratulations to . . .

LISA ROSEN, daughter of Mrs. Marcella Rosen and granddaughter of Mrs. Eleanor Gaynes, upon her graduation from Ramaz with a New York State Regents Scholarship. Lisa won the French Award for outstanding ability in French. She was a member of the chorus and the chairman of the Fine Arts Committee in the school. She also co-headed the student co-op. Lisa will attend Johns Hopkins in the fall.

SUSIE K. RUBIN, daughter of Rochelle and Morton Rubin, upon her graduation from Ramaz. Susie was the co-head of the service squad and a member of the school chorus. She will attend Clark University in the fall.

ELYSEE G. BERNSTEIN RUMELD, daughter of Brenda and Albert Bernstein and a Master's degree candidate at Hunter College, upon her appointment to the faculty of the Stephen Gaynor School.

JONATHAN ALLAN SADINOFF, son of Joan Sadinoff Katz and Henry Katz, and grandson of Mrs. Max Sadinoff, upon his graduation from Ramaz with a New York State Regents Scholarship and as a National Merit Finalist. Jonathan won the *Keter Shem Tov* Award, which is given "to the student who best exemplifies the qualities and character advocated in *Pirkei Avot*." He was co-leader of Freshman Seminar and a member of the chorus and the softball team. He will attend Yeshivat Kerem B'yavne in Israel this fall and enter the University of Pennsylvania in September 1986.

RACHEL SARNA, Assistant Professor of Near Eastern Languages and Literatures at New York University, upon her receiving a curricular development challenge fund grant for the "Development of Intelligent-Assisted Language Learning Software to Improve the Teaching of Hebrew."

MARC LEE SAROFF, son of Mrs. Michael Mukasey, upon his graduation from Ramaz with a New York State Regents Scholarship. Marc was a member of the championship hockey team of the school and a star on Ramaz' highly successful tennis team. Marc will attend Dartmouth in the fall.

NOAH SCHEINFELD, son of Ellen and David Scheinfeld, upon his graduation from Columbia College Magna Cum Laude where he was elected to Phi Beta Kappa. Noah was awarded a teaching fellowship for next year by Columbia and is also the recipient of a New York State Herbert H. Lehman Graduate Fellowship in Social Sciences and Public and International Affairs. He will be teaching at Columbia next year while pursuing graduate study in ancient history.

BINYAMIN (SHUDOFKY) SHALEV, son of Nechi and Dr. Noam Shudofsky, upon his admission to the Israel Bar Association. Binyamin is now an associate in the firm of Ephraim Magid, Esq. in Haifa, Israel.

DEBORAH SHAPIRO upon her graduation from Columbia University Teacher's College with a Master's degree in Special Education. Similar good wishes to her proud parents, Ruth and Irwin Shapiro and proud grandparents, Mr. and Mrs. Sam Feder.

KAREN SHOROFKY, daughter of Roanna and Dr. Morris Shorofsky, upon her election to Phi Beta Kappa in her junior year at Brown University.

SHARON DEE SHOROFKY, daughter of Roanna and Dr. Morris Shorofsky, upon her graduation from Ramaz. Sharon won the Sue Moskowitz *Chesed* Award for demonstrating exceptional concern for people, and kindness for those in need. She was the head of the *Tzedakah* Committee in the school, Co-Editor of *Parallax*, Chairman of the Jewish Affairs Committee and Bikkur Cholim Committee and Senior Editor of the French section of the Yearbook. She was also a member of the chorus for many years. She will attend Brandeis University in the fall.

DANIEL STORCH, son-in-law of Brenda and Albert Bernstein and husband of Elana Bernstein Storch, upon his graduation from New York University Medical School. Daniel will be serving his internship and residency at Albert Einstein College of Medicine.

STEVEN MARK TANZ, son of Judy and Dr. Fred Tanz, upon his graduation from Ramaz with a New York State Regents Scholarship. Steven was manager of the junior varsity basketball team and co-editor of the English section of the yearbook. He will attend NYU in the fall.

NANCY EPPLER WOLFF upon receiving her PhD in Psychology from Columbia University.

MAY THEY GO HIGHER AND HIGHER

We extend a warm Mazel Tov to the following young members of the Congregation who participated in Advancement Day Exercises as they complete the Ramaz Lower School.

Jamie Aronson,

son of Mr. and Mrs. Stephen Aronson.

Scott Cooper,

son of Mr. and Mrs. Barry Cooper.

Gideon Etra,

son of Mr. Aaron Etra and Mrs. Nitza Etra and grandson of Mrs. Harry Etra.

Rachel Falk,

daughter of Mr. and Mrs. Eugene Falk.

Rebecca Gallin,

daughter of Dr. and Mrs. Richard Gallin.

Elena Katzap,

daughter of Mr. and Mrs. Chaim Katzap.

Adam Modlin,

son of Mr. and Mrs. Barrie Modlin.

Marisa Newman,

daughter of Mr. and Mrs. Melvin Newman and granddaughter of Mrs. Rita Kaufman.

Jonina Rennert,

daughter of Mr. and Mrs. Ira Rennert.

Ires Sarfati,

daughter of Mr. and Mrs. David Sarfati.

Daniel Tauber,

son of Mr. and Mrs. Ronald Tauber.

DIANE WYSHOGROD ZLOTOGORSKI upon her receiving a PhD. in clinical psychology from Long Island University. Similar good wishes to her proud parents, Helen and Morris Wyshogrod.

88 Ramaz Graduates Establish Exceptional Record

(continued from page 1)

On Nuclear Policy

The organization for a SANE Nuclear Policy conducted an essay contest throughout New York City. Brian Zuckerman, a freshman in the high school, won first place in that contest.

The seniors of Ramaz, who conducted a graduation program which will long be remembered by those who attended it, are a very fine group of whom we are extraordinarily proud. We are grateful to their teachers and even more grateful to their parents for sharing their children with us. We look forward to hearing wonderful things from the graduates in the years to come. Among the colleges which these Ramaz graduates will be attending next year are the following:

Barnard
Boston

Brandeis
Brown
University of Chicago
Columbia
Cornell
Dartmouth
Goucher
Harvard
Johns Hopkins
NYU
University of Pennsylvania
Princeton
CUNY
SUNY
Syracuse
University of Washington
Yale
Yeshiva

DEBBIE LOOKSTEIN ENGAGED

Mazel tov to Rabbi and Mrs. Haskel Lookstein upon the engagement of their daughter, Debbie, to Dr. Shelly Senders, son of Mr. and Mrs. Meyer Senders of Cleveland, Ohio.

The chatan is a graduate of Yeshiva College and the Albert Einstein College of Medicine of Yeshiva University. The bride is a graduate of Ramaz and Barnard College and just received her Master's degree in Psychology from Columbia University Teacher's College.

Mazel tov to Debbie's grandmothers, Mrs. Joseph H. Lookstein and Mrs. Morris Katz on this great milestone in their granddaughter's life. May the wedding take place in happiness and in blessing.

RABBI TRAININ HONORED BY JCRC

Congratulations to our esteemed member, Rabbi Isaac N. Trainin, upon a great honor which was paid to him by the Jewish Community Relations Council of New York. In a special ceremony, the JCRC dedicated a room in its Jack Weiler Center for Human Relations as the Rabbi Isaac N. Trainin Judaica Resources Library.

The ceremony was marked by many tributes and statements of praise from leading New York Jews who reflected on the almost forty years of service to the Jewish community rendered by Rabbi Trainin as the founding director of the department of Religious Affairs of Federation. The occasion was also marked by the presentation of Rabbi Trainin's 6th volume of his *Communal Diary*.

We wish Rabbi Trainin well and we extend to him our best wishes for many more years of productive activity in behalf of the Jewish community.

SPONSOR A KIDDUSH

A Beautiful and traditional way of observing a yearzeit, anniversary, birthday or special simcha is to celebrate with the community by sponsoring a Shabbat morning kiddush. Since August, there has been a sponsor each week, and others wishing to be sponsors have been unable to do so.

There are a number of dates available in July and August. We urge you to reserve one of these Saturdays now.

Call our Executive Director, Robert Leifert, at 427-1000 to make arrangements.

WOULD YOU LIKE TO DEDICATE A . . .

Daily Prayer Book \$12.50
Sabbath Prayer Book \$12.50
Hertz Chumash \$22.50

Call Robert Leifert 427-1000

B'NAI MITZVAH



MARISA NEWMAN

Mazel tov to Mr. and Mrs. Mel Newman on the Bat Mitzvah of their daughter, Marisa which took place on Sunday, May 19. Marisa is a student entering the seventh grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz. She gave a shiur on the topic: "Transmission of Torah."



ELLIOTT HORNBLASS

Mazel tov to Judge and Mrs. Jerome Hornblass on the Bar Mitzvah of their son, Elliott Joshua which will take place on August 17 in Jerusalem. Elliott will read the weekly portion of Re'eh.

Elliott is a student entering the eighth grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.

COUNTING YOUR BLESSINGS

I wish to express my sincerest appreciation to the KJ family for its outpourings of concern and encouragement during my recent hospitalization. Although my family and I have long been involved in the mitzvah of Bikur Cholim its meaningfulness was never truly realized until I became a recipient of its many kindnesses.

May I take this opportunity to urge all of you who have been thinking about the performance of this mitzvah, not to postpone participating in this very special deed. While you lighten the hearts and concerns of those you visit and bring comfort to them, you also appreciate your own good fortune. While you let others know that you are thinking of them and sharing in their prayers for recovery, you become more aware of the importance of "counting your blessings".

Evelyn V. Rochlin

In Memoriam NATHAN GOLDSMITH

We mourn the passing of an Honorary Trustee of the congregation. For more than three decades he was an active member and Trustee of Kehilath Jeshurun, involved in all of our activities and committed to the well-being of this community.

Together with his wife Louise, of blessed memory, he dedicated the Chapel in the Rabbi Joseph H. Lookstein Upper School of Ramaz in our new building on East 78th Street. He was very proud of the fact that daily, hundreds of children worshipped in that Chapel.

He was a generous contributor to a variety of important causes both here and in Israel, particularly Yeshiva University and several of its constituent institutions. His greatest interest was the education of children.

His good deeds will live on after him and we will long remember his kindness to Congregation Kehilath Jeshurun and his love of Torah, Israel and God.

DANELLE TUCHMAN

We were stunned and saddened to learn of the sudden passing of Danelle Tuchman, the daughter of Drs. Shera and Alan Tuchman. The entire congregation experienced the mourning and the grief of the Tuchman parents and their children Ari and Nicole during the week of *shiva*.

Danelle was an extraordinary child. Though suffering from an extremely difficult lung disease, she managed to do everything that everyone else did - only better. She was a brilliant student in both general and Judaic studies in the 6th grade of Ramaz. She came in third in the city in a prestigious mathematics contest. She was in the process of completing the study of all of the Mishnayot in Seder Moed in preparation for her Bat Mitzvah which was scheduled for August in Israel. Just prior to her passing she learned that she was to be the valedictorian of the Ramaz Lower School at its Advancement Day exercises.

Above and beyond all of this, Danelle was a courageous young lady who suffered her illness in silence and who battled for life right to the end. She never complained. She was pious and ethical, giving and undemanding. Her 12 years of life were a blessing to her parents, her grandparents, her brother and sister and to all of us who knew her.

May her soul be forever bound up among the living and may the Tuchman family be spared further sorrow for many years to come.

WITHIN OUR FAMILY

BIRTHS

Mazel tov to our Trustee, Mrs. Lillian Brown Borenstein upon the birth of her first great-granddaughter, Michelle Ilana, born to her grandchildren Debra and Jeffrey Silver.

Mazel tov to Dr. and Mrs. Jack Dunietz upon the birth of their daughter, Alana Ariel.

Mazel tov to Mr. and Mrs. Alan Friedman upon the birth of their son, Marc.

Mazel tov to Mrs. Joseph Friedman upon the birth of two grandchildren, Yitzchok Dovid, born to her children Rabbi Samuel and Debbie Friedman of Jerusalem and a granddaughter, Esther Tzirel, born to her children Rabbi Alan and Reva Friedman.

Mazel tov to Mrs. Estelle Goldman upon the birth of her grandson, Daniel Aaron, 2nd son born to her children Edie Goldman and Morton Hoffman of Brookline, Mass.

Mazel tov to Mr. and Mrs. Bernard Herbst upon the birth of their grandson, Matisyahu Yaakov, the 4th child born to their children Simcha and Mordechai Teren of Cleveland, Ohio. Mazel tov also to the proud great grandmother, Mrs. Else deGraaf.

Mazel tov to Mr. and Mrs. Joshua Kestenbaum upon the birth of their daughter, Elizabeth Laura.

Mazel tov to Mr. and Mrs. Danny Messing upon the birth of their daughter, Ilana Michelle.

Mazel tov to Mr. and Mrs. Leon Moed upon the birth of their grandson, Joel S., born to their children Ann and Shelley Golumbeck.

Mazel tov to Mr. and Mrs. William Rosner upon the birth of their son, Adam Justin.

Mazel tov to Mrs. Bess Sadinoff upon the birth of her granddaughter, Deborah, born to her children Trude and Sy Sadinoff.

Mazel tov to Mr. and Mrs. Jules Sax upon the birth of their granddaughter, Reina Margolit born to their children Dr. Daniel and Helen Potaznik.

Mazel tov to Dr. and Mrs. Fred Zuckerman upon the birth of his granddaughter, Irit Rachel born to his children Rebecca and Avi Rasooly of Michigan.

Mazel tov to Mrs. Samuel Bloch upon the birth of her great granddaughter, Amanda Sarelle, born to her grandchildren Janie and Donald Goodwin of Studio City, California.

May these children grow up in the finest tradition of Torah, Chupah and Ma'asim Tovim.

BAR MITZVAH

Mazel tov to Esther Wachtel upon the Bar Mitzvah of her grandson Daryl Rosenberg, son of Gail and Michael Rosenberg, in Coral Gables, Florida. Gail, who is Mrs. Wachtel's daughter, was just installed as President of the Hadassah Chapter in Coral Gables. We hope that Esther Wachtel will have continued nachas from her children and grandchildren.

ENGAGEMENTS

Mazel tov to Mr. and Mrs. Bernard Gordon upon the engagement of their daughter, Amy to Gary Wolff, son of Mr. and Mrs. Lou Wolff

of Kew Gardens. Both the prospective bride and groom are graduates of Ramaz.

Mazel tov to our members Dr. Warren Hamerschlagg and Deborah Shapiro upon their recent engagement. Similar good wishes to her parents, our Trustee and Mrs. Irwin Shapiro and proud grandparents, Mr. and Mrs. Sam Feder.

Mazel tov to Mr. and Mrs. Milton Medwin upon the engagement of their daughter, Felice to Neil Brooks, son of Mr. and Mrs. Morton Brooks of Phoenix, Arizona.

May each of these weddings take place in happiness and in blessing.

WEDDINGS

Mazel tov to George Baumgarten upon his marriage to Roberta Caplan of Pittsburg. Similar good wishes to the proud parents of the groom, our former President and Mrs. Harry W. Baumgarten.

Mazel tov to Mr. and Mrs. Albert Bernstein upon the marriage of their daughter, Elysee to Myron D. Rumeld, Esq.

Mazel tov to Yonah Usdan upon her marriage to Fred Bitsky. Similar good wishes to the proud parents of the bride, Mr. and Mrs. Ira Usdan.

Mazel tov to Dr. and Mrs. Charles I. Cohen upon the marriage of their daughter, Deena to Rabbi Samuel Zimmerman.

Mazel tov to Deborah Halper upon her marriage to Gary Giddins. Similar good wishes to the parents of the bride, Mr. and Mrs. Norman Halper and to the proud grandmother, Mrs. Lillian Lukashok.

PROFESSIONAL ACCOMPLISHMENT

We are happy to announce that Mrs. Roslyn Friedman has received a real estate sales person's license. She will be specializing in the purchase and sale of investment and luxury residential property in affiliation with the Realty Corp. of America.

We are happy to announce that Dr. David Menche has been appointed USA Team Orthopedic Surgeon of Maccabiah Games to be held in Israel in July. Dr. Menche recently returned from a six month appointment in Sweden after being awarded the Henry W. Frauenthal Traveling Fellowship in Orthopedic Surgery and Sports Medicine by the Hospital for Joint Diseases Orthopedic Institute.

We are happy to announce that Dr. Yaakov Shechter was elected Chairman of the National Science Curriculum at Lehman College of the City University of New York. Dr. Schechter recently was a guest speaker in an interfaith symposium on the Ethics of Genetic Intervention, at Columbia University.

We are happy to announce that Dr. Robert Wallach was recently honored by Lenox Hill Hospital for sixty years of faithful and devoted service. For the past three years Dr. Wallach has had an appointment as honorary member of the medical staff at the hospital.

COMMUNAL RECOGNITION

We are happy to announce that Lilly Eisenstat, the daughter of Mr. and Mrs. Samuel Eisenstat recently received First Place in the UJA Federation Mobilization '85 Children's Art Contest for her artwork entitled, "From Oppression to Freedom".

We are pleased to note that Mr. Israel Friedman was the guest of honor at the Inaugural Dinner of Yeshiva Boyan-Rizhin which was recently held in Brooklyn.

Mazel Tov to our Trustee, Mr. Samuel Silverstein, who was recently honored by the Westchester Association of Hebrew Schools as a founder and first President and for continued service for the last three decades. Mr. Silverstein received a Shofar and plaque for his excellent work at a dinner held at Beth El Synagogue in New Rochelle on May 16.

We are happy to announce that our devoted member, Mr. Wolf Popper, has been reelected as Junior Vice Commander of Jewish War Veterans Yorkville Post #5 which meets monthly here at Kehilath Jeshurun.

SERVICE TO ISRAEL

We are pleased to announce that our member, Ellen Dishal, will spend July and August in Israel working on an army base. She is part of the general program for Volunteers to Israel which provides Americans with an opportunity to serve the army in a non-military capacity.

We wish her well in her service and we look forward to hearing from her upon her return.

CONDOLENCES

Our condolences to Alan and Avrum Dofit upon the passing of their sister, Miriam Escott.

Our condolences to Mrs. Ida Frankel upon the passing of her father, Philip Hersh.

Our condolences to Mrs. Celia Kabakow upon the passing of her brother, Benjamin Dore.

Our condolences to Mr. Chaim Katzap upon the passing of his father, David Katsap.

Our condolences to Mr. Maurice Kaufman upon the passing of his mother, Nechuma Kaufman.

Our condolences to Mr. Herbert Mehl upon the passing of his father, Samuel Mehl.

Our condolences to Mrs. Ursula Merkin upon the passing in Israel of her mother, Jenny Breuer.

Our condolences to Mr. William Rosner upon the passing of his father, Ben Rosner.

Our condolences to Mrs. Ellen Scheinfeld upon the passing of her father, Louis Rothstein.

Our condolences to Mr. Joseph Schlang upon the passing of his sister, Hortense Andron.

Our condolences to Mr. Israel Waldman upon the passing of his father, Josef Waldman.

May all of the mourners be comforted among all those who mourn for Zion and Jerusalem.

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1923-1979

Dr. Haskel Lookstein.....*Rabbi*
Dale Polakoff.....*Assistant Rabbi*
Avrum Davis.....*Cantor*
Israel D. Rosenberg.....*Ritual Director*
Robert J. Leifert.....*Executive Director*
Jamie A. Lassner.....*Youth Director*

Officers of the Congregation

Harry W. Baumgarten.....*Hon. President*
Max J. Etra.....*Hon. President*
Nathan Salzman.....*Hon. President*

Benjamin Brown.....*President*
Stanley Gurewitsch.....*Vice-President*
Norman Bulow.....*Treasurer*
Dr. Mortimer Blumenthal.....*Secretary*
Rae Gurewitsch.....*Pres. Sist'd.*
Dr. Ted Goldstein.....*Pres. Men's Club*
Isaac Pollak.....*Pres. Couples' Club*

Office Staff

Florence Cohen.....*Eileen Shore*
Gila Hartstein.....*Iris Hillner*
Hattie Murphy.....*Bookkeeper*

SUMMER SCHEDULE OF SERVICES

Weekday Mornings 7:30 A.M.
Monday, Thursday and Rosh Chodesh Weekdays 7:15 A.M.
Sabbath Mornings 9:00 A.M.
Evenings (Except Saturday) 6:45 P.M.

SABBATH SCHEDULE

		Friday Lighting of Candles	Sabbath Afternoon Services	Sabbath Ends
<i>July</i>				
5-6	Balak	8:12	8:20	9:13
12-13	Pinchas	8:09	8:20	9:11
19-20	Matot-Masei	8:05	8:15	9:05
26-27	Devarim (Shabbat Chazon)	7:59	8:10	8:58
<i>August</i>				
2-3	Vaetchanan (Shabbat Nachamu)	7:52	8:00	8:52
9-10	Ekev	7:43	7:50	8:39
16-17	Re'Eh (Shabbat Rosh Chodesh)	7:34	7:45	8:30
23-24	Shoftim	7:24	7:30	8:19
30-31	Ki Tetze	7:13	7:20	8:07
<i>September</i>				
6-7	Ki Tavo	7:02	7:10	7:56
13-14	Nitzavim	6:51	7:00	7:44
20-21	Vayeilech (Shabbat Shuva)	6:38		7:31

DATES TO REMEMBER**Sunday, July 7**

Fast of the 17th of Tammuz

Saturday, July 13

Blessing for the New Month of Av

Friday, July 19

Rosh Chodesh Av — Morning Services 7:15 A.M.

Saturday, July 27

Tisha B'Av Eve

Mincha Services at 8:10 PM.

Followed by Maariv and Reading of Eicha.

Sunday, July 28 - Tisha B'Av

Morning Service at 8:30 AM with reading of Lamentations.

Evening Service at 8:00 PM.

Saturday, August 10

Blessing for the New Month of Elul

Saturday and Sunday, August 17-18

Rosh Chodesh Elul

Saturday Evening, September 7

The First Selichot at 10:00 PM.

Sunday, September 15

Erev Rosh Hashanah

**SIXTH YAHRZEIT OF
RABBI JOSEPH H. LOOKSTEIN**

In response to the inquiries of many congregants during past summers, we share the following:

The Yahrzeit of Rabbi Joseph H. Lookstein, of Blessed Memory, will take place on the 18th of Tamuz corresponding to Sunday evening, July 7 and Monday, July 8. Services will be at 6:45 PM and 7:15 AM.