

# Kehilath Jeshurun Bulletin



Volume LVI Number 3

November 11, 1988

2 KISLEV 5749

## SCHOLAR-IN-RESIDENCE SABBATH TO BE A SHABBAT OF DISCOVERY

**Rabbi Joseph Telushkin to Speak**  
**Friday and Saturday, November 11-12, 1988**  
**Friday Evening, Shabbat Dinner-Saturday Afternoon, Seudah Shlishit**

The annual Scholar-In-Residence Sabbath will be held this Shabbat, Friday, November 11, and Saturday, November 12.

We welcome Rabbi Joseph Telushkin, noted author and lecturer who will give three presentations.

### FRIDAY EVENING DINNER

The theme of the first presentation following Friday evening Shabbat dinner will be **WHY BE JEWISH: MAKING THE CASE FOR LEADING A JEWISH LIFE**. This talk focuses on the three components of Judaism: God, Law (Torah) and Peoplehood, and the challenges each of these pose to aspects of contemporary secular life. Rabbi Telushkin will address the issue of God as the basis of morality in Judaism and contemplate why God is, as a rule, equally ignored in contemporary Reform, Conservative and Orthodox Jewish life.

### SATURDAY MORNING

Rabbi Telushkin will speak from the pulpit at Shabbat morning services on November 12. His topic will be: **STICKS AND STONES AND WORDS: THE JEWISH ETHICS OF SPEECH**. According to the Torah, God created the world with words ("and God said: Let there be light, and there was light"). The thesis of this talk is that human beings also create with words. Judaism has developed an elaborate system for regulating permissible and impermissible things to say about other people, regulations that are generally ignored in Jewish life. This is a talk about those laws known in Hebrew as *Lshon Harah*.

### SATURDAY AFTERNOON

The entire congregation and community is invited to a Seudah Shlishit following Mincha at 4:00 PM. Rabbi Telushkin's final presentation will be: **WHY THE JEWS?: THE REASON FOR JEW-HATRED**. This final presentation focuses on anti-semitism as a reaction to Judaism and its distinctive values. Rabbi Telushkin does not believe the foundation for anti-semitism is in Jews being scapegoats or hated for economic or psychologic reasons. Our guest describes seven varieties of anti-semitism: pagan,

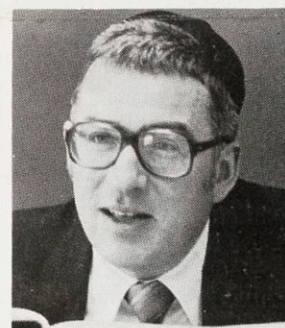


Christian, Moslem, Englightenment, Marxist, Nazi and the Contemporary expression of anti-semitism-Anti-Zionism.

## OUR SCHOLAR

Rabbi Telushkin was ordained at Yeshiva University and is the co-author of *The Nine Questions People Ask About Judaism* and *Why The Jews*, as well as the author of *Uncommon Sense* and the well received Rabbi Daniel Winter mystery series including *The Final Analysis of Dr. Stark* and *The Unorthodox Murder of Rabbi Wahl*.

We welcome him to our congregation and we welcome you, our membership and leadership to come and learn from this brilliant scholar.



Theological Seminary, is delivering a series of ten lectures at Kehilath Jeshurun on the topic of **"THE CYCLE OF THE JEWISH YEAR"**. Rabbi Schachter, who also serves as Rosh Yeshiva at YU, holds a chair in Talmudic Literature and is one of the leading scholars of our generation. His erudition has gained him a reputation as one of the foremost *poskim* of our time.

The lecture series, entitled **"AROUND THE YEAR"** will focus on halakhic issues relevant to each specific holiday as they present themselves on our calendar, and to special elements of the Jewish year.

The first lecture, which was held on September 19th, initiated our annual "Kinus Teshuva". It was attended by nearly 300 people who enjoyed the inspiring scholarship of Rabbi Schachter. His second lecture focused on the topics related to Rosh Chodesh, the New Month, and filled our chapel to overflowing.

(continued on page 3)

## WE WANT YOUR BLOOD!

### YOU ARE NEEDED. . . .

There is a life-threatening issue that needs your response! The shortage of blood has reached crisis proportions. One hour of your time can truly make the difference in the life of another individual.

Mark your calendars now. **The Annual KJ-Ramaz Blood Drive: Sunday, November 20, 9:15 AM - 2:45 PM, KJ Auditorium.**

Join with us in the mitzvah of sustaining life.

### IF YOU NEED US. . . .

Should you need blood donations, we will contact our donors for direct blood transfusions. **At least one week's notice is generally needed.** To arrange - please call any of the following individuals:

Claire Deutsch - 288-4225  
Rhea Landau - 737-3735  
Simon Rosenberg - 794-1797  
Robert Leifert - 427-1000  
(Synagogue office)



## PROCEDURES FOR LIGHTING CHANUKAH CANDLES

### Beginning with Saturday evening, December 3

While the practice of gift giving has become an integral part of the Festival of Lights, the lights themselves are the principle observance of the holiday and should be highlighted as the central feature of Chanukah in the home.

**1. The Menorah**—While one Menorah suffices for the household, it is customary—and desirable—for each member of the household to light his own Menorah. This is particularly recommended for the children in the family who will take special delight in kindling their own Chanukah lamps. It is preferable to fulfill the mitzvah of lighting the Chanukah Menorah by using either oil lamps or wax candles. An electric Menorah may be placed in the window in order to fulfill the precept of publicizing the Chanukah miracle to those who are passing on the street. However, this should not take the place of an oil or wax candle menorah.

**2. The Time for Lighting**—The candles should be lit as soon as possible after nightfall (30 minutes after sunset). They should be allowed to burn for at least 30 minutes.

On Friday afternoon, they are lit before the Sabbath candles and they should be large enough so that they remain lit for about an hour and a half. Friday afternoon this year comes on the seventh day of Chanukah. We need eight of these specially larger candles for such a menorah this year.

**3. Arranging the Candles**—The candles are set into the Menorah from the right side as the candle lighter faces it. Each night an additional candle is placed into the Menorah.

**4. Lighting the Candles**—The candles are lit from left to right as the candle lighter faces the Menorah—starting with the newest candle

## CHANUKAH CANDLES

Through the courtesy of the Kehilath Jeshurun Benevolent Fund Chanukah Candles are being sent to every recipient of the *KJ Bulletin*.

The proceeds of this Fund are used for deserving individuals who might not otherwise come to the attention of public charity.

Those who wish to make a contribution should make checks payable to the "KJ Benevolent Fund" and send them to the synagogue office.

May you and your family have a happy Chanukah.

first. We begin by lighting the "Shamash." Then the blessings are recited—three on the first night and two on the other nights. After the blessings are recited, we light the candles by the flame of the "Shamash."

The reason for using the "Shamash" is in order to avoid any practical use of the Chanukah candles. These candles are holy and their sole purpose is a ritual one—to proclaim the miracle of Chanukah.

**5. Concluding Songs**—Following the lighting of the candles we sing *Ha-nerot Ha-Lalu*, which explains the reason for the ceremony, and *Maoz Tzur*, a ballad which describes in several stanzas how Divine Providence has intervened at various points in history to save us from our enemies.

## MEZUZAH AND TFILLIN CHECK

**Sunday, November 20**

The Annual Kehilath Jeshurun Tfillin and Mezuzah check will take place on Sunday November 20. It will run concurrently with the Blood Drive from 9:00 AM until 2:00 PM. Both an educational display and certified *sofrim* (scribes) will be available.

The mitzvah of placing a kosher mezuzah on the doors of our homes is derived from one of the biblical verses contained in "Sh'ma." In order to ascertain that a mezuzah has retained its original quality of writing, the script must be checked at least twice in seven years. However, should something occur that might suggest a deterioration of script (such as painting the door frames without first removing the mezuzot), an inspection should be done as soon as possible.

An analysis of whether the mezuzah is or is not kosher and whether it can be repaired or needs to be replaced takes the sofer about ten to fifteen minutes. Of course, should a mezuzah need to be repaired, the time is considerably longer. In order to prepare for the examination of your mezuzot, at the nominal charge of \$1.00 each, remove them from the doors and bring them, still in their cases to KJ on Sunday morning, November 20.

An audio-visual presentation of the laws, requirements and potential problems affecting mezuzot will be shown in the lobby throughout the morning. It will be a wonderful way to learn and to teach our children about this very special mitzvah.

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## The KJ Men's Club BASKETBALL GAME

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\$18/per ticket

Send ticket request & checks to synagogue office.

## Mens Club Theater Party RUMORS

by Neil Simon

January 21, 1989

\$60/Ticket

Send checks and orders  
to synagogue office



# CHANUKAH 88

Saturday Evening, December 10

This year the KJ Chanukah Party will take on a new twist. The evening will start at 8:00 PM with cocktails, hors d'oeuvres and a fantastic carnival. The carnival will be in the true Chanukah spirit. Each booth will be designed with a holiday motif. It will be the start of a happy and fun evening.

After we play, an evening of dinner and dancing will follow. Decor designed by Shirley Boyarsky will be in blue and gold in the tradition of Chanukah.

The evening, which will be chaired by Alice Usdan and Ray Brenner, will be one to remember. They have been working with a terrific committee co-chaired by Richard Hirsch and Shirley Boyarsky. The committee includes:

Dede Alpert	Ellen Baumgarten
Dr. Adam Bender	Neal Boyarsky
Ruth Brenner	Benjamin Brown
Rachel Cooper	Lesley Crane
Rita Distenfeld	Rachell Gober
Georgette Gross	Rae Gurewitsch
Joyce Hirsch	Howard Katz
Seymour Kramer	Stephen Kule
Dr. Barry Libin	Dr. David Menche
Pamela Rechtschaffen	Burton Usdan
Rita Woldenberg	

This fabulous evening of Chanukah fun will take place at the Ramaz Upper School building, 60 East 78 Street, between Park and Madison Avenues.

Reservations can be made by calling Joyce Hirsch at 288-8529. The cost is \$125 per person.

## COMMUNAL HONORS

We are happy to congratulate our esteemed member, Dr. Abram J. Abeloff, who was honored by the Lenox Hill Hospital Physicians' Division of UJA-Federation. Dr. Abeloff has been a member of our congregation for almost half a century. He has served as a member of the Executive Committee of the American Jewish Joint Distribution Committee. We are proud of the honor paid to him and we hope he will continue to earn the praise of his peers.

## IRWIN B. ROBBINS OFFICIALLY APPOINTED GABBAI OF CONGREGATION

We are very happy to announce that the Officers of the congregation and the Board of Trustees have officially appointed Irwin B. Robins as Gabbai of the congregation. In that capacity Irwin will really continue to do what he has been doing now for many years, namely, help to distribute the *aliyot* and look for newcomers to the congregation who need to be welcomed into our midst.

During the past few years, the congregation has developed a much deserved reputation of being warm to newcomers and hospitable to those who come to our community. Much of this has resulted from the thoughtfulness demonstrated by Irwin Robins in recommending candidates for Torah honors to the President. In particular, he has a knack for finding the people who have special anniversaries and celebrations and making that known to the Officers.

We say all of this at the risk of making Irwin a target for all kinds of complaints. Actually, the policy of the congregation is to encourage people to forgo *aliyot* and make them available to others. This is very much in keeping with the Jewish tradition of *tzniut* (modesty) and self-effacement. We never seek honors for ourselves; we rather look for them for other people.

It is in that spirit that we congratulate Irwin Robins on his appointment and we wish him much satisfaction and few problems as he continues to carry out officially the responsibilities which he has been discharging unofficially for many years.

## A MODERN MIKVAH

is located in Our Community at  
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## THE BEGINYAN

**A Prayer and Study Group for Adults  
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Judaism and Jewish Life**

meets every Saturday morning at 10:00 AM  
in Room 706 at the Synagogue

All members of the Synagogue and neighbors  
in the community are invited to come.

Asher Berkowitz  
Beginyan Rabbi

## KJ SINGLES SPONSOR FILM SERIES

*"I think this is the beginning  
of a beautiful friendship."*

Humphrey Bogart, Casablanca

The months of November and December will see a three-part film series take place at Kehilath Jeshurun. It is sponsored by KJ Singles.

The series, entitled "Danger and Freedom", will include the following movies:

**CASABLANCA** - In this classical romance that takes place in old, steamy Casablanca, an old love mingles with a life and death struggle to escape the Nazis.

Saturday, November 19 8:00 PM

**LATE SUMMER BLUES** - One of the finest films ever created in Israel, this is a fitting tribute to Chanukah. *Late Summer Blues* portrays the conflict between love of country-Israel-and personal individual needs.

Chanukah festivities and food will be served. Saturday evening, December 10, 8:00 PM

**NOTORIOUS** - In this well-known Alfred Hitchcock story of passion and espionage, Cary Grant and Ingrid Bergman confront both a post-World War II circle of Nazis trying to regain power and the force of love that drives them apart and then draws them back together. Screenplay by Ben Hecht.

Sunday evening, December 25, 1988, 8:00 PM.

Refreshments will be served following each film program.

The series is \$18.00.

Each program, in advance is \$7.50. At the door, admission is \$10.00. Guests are welcome.

## RABBI HERSEL SCHACHTER

(continued from page 1)

### NEXT TWO LECTURES

The next lecture in the series will be held on Wednesday, November 30th, at 8:00 pm. The topic of this shiur will be Chanukah. This year, the first candle of Chanukah will be lit on Saturday night, December 3. This shiur will present a timely introduction and fascinating insight into the Festival of Lights, its place in the Jewish calendar and its laws.

The following lecture in the series will be held on Wednesday, December 14 at 8:00 PM. In this shiur, Rabbi Schachter will present a discussion of *Asarah b'Tevet*, the Fast of the Tenth of Tevet. This promises to be an important lecture which will add much meaning to our observance and understanding of this fast day.

The lecture is open to the community at an admission of \$5.00 per lecture, students \$3.00. The entire lecture series is \$36.00. All lectures will begin at 8:00 PM. Please join us for one or all of these coming lectures. We are certain that you will enjoy them and find them uplifting and edifying.



**BIRTHS**

Mazel tov to Mr. and Mrs. Harlan Ellis on the birth of their daughter Julie Robyn. Similar good wishes to the proud grandparents, Mr. and Mrs. James Clark.

Mazel tov to Paula and Bernard Herbst upon the birth of their sixth grandchild, born to their children Simcha and Rabbi Mordechai Teren, in Cleveland. Special congratulations to the proud great-grandmother, Mrs. Else De Graaff, upon the birth of her great-grandson.

Mazel tov to Mr. and Mrs. Jeffrey Marcus on the birth of their son, Nathan Jacob.

*May all these children grow up in the finest tradition of Torah, chupah and maasim tovim.*

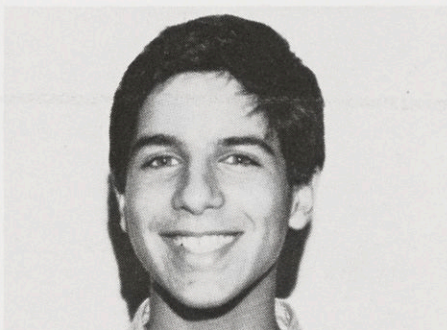
**CONDOLENCES**

Our condolences to Mr. Eugene Roshwalb on the passing of his father, David Roshwalb.

**BAR MITZVAH**

Mazel tov to Mrs. Herschel Waldman on the Bar Mitzvah of their son Marc which will take place on Saturday, November 11, in Englewood, NJ. Similar good wishes to the proud grandparents, Mr. and Mrs. Israel Waldman. Marc will read the weekly portion of Toledot and the Haftorah, as well as daven musaf. Marc is a student in the seventh grade of Moriah School of Englewood.

## WITHIN OUR FAMILY B'NAI MITZVAH



DANIEL JASON HAIMOFF

Mazel tov to Mr. and Mrs. Uziel Haimoff on the Bar Mitzvah of their son, Daniel, which will take place on Saturday, December 3 in the Main Synagogue. Daniel will read the weekly portion of Vayeshev and the Haftorah.

Daniel is a student in the eighth grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.



JASON ERIC PERLMAN

Mazel tov to Mr. and Mrs. David Perlman on the Bar Mitzvah of their son Jason which will take place on Saturday, December 17, in the Main Synagogue. Jason will read the weekly portion of Vayigash and the Haftorah.

Jason is a student in the eighth grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.

The Jewish Week, Inc. October 28, 1988

## A time to be silent and a time to speak out

By HASKEL LOOKSTEIN

FIFTY YEARS AGO this month, the General Jewish Council, an umbrella organization composed of the American Jewish Committee, the American Jewish Congress, B'nai B'rith and the Jewish Labor Committee, met on Nov. 13 to discuss Kristallnacht, the night of broken glass that had taken place only three days earlier that so clearly had placed European Jewry at great risk.

The question the council had to decide for itself was whether to mount a large-scale public campaign in the United States to urge the federal government to pressure Germany to stop its campaign against the Jews and also to open the gates of the United States to the hundreds of thousands of Jews who could have fled to safety if only they had a place to go.

The decision of the council was contained in the following words: "Resolved that it is the present sense of the General Jewish Council that there should be no parades, public demonstrations or protests by Jews."

Because of fear of anti-Semitism and the consequent timidity and insecurity of American Jews in 1938, the leadership of these four organizations decided on what has been called a "sha, sha" philosophy of response, urging Christian Americans to speak for the Jewish community, writing pamphlets under the imprimatur of secular non-Jewish organizations and engaging in the traditional European form of intercession.

While the decision was understandable at the time, the events that followed demonstrated that it was the wrong decision. Unfortunately, the muted response of American Jewry that began in the aftermath of Kristallnacht formed the pattern for the American Jewish response throughout the Holocaust.

Ironically, three of the four organizations which 50 years ago decided to be silent when they should have shouted, last week decided to shout when they should have been silent. I am referring to the extraordinarily damaging private letter sent to the president of the American Israel Public Affairs Committee by the top officials of the American Jewish Congress and the Anti-Defamation League of B'nai B'rith. The letter to AIPAC was leaked to the New York Times, where it was prominently discussed on the front page.

The letter asserts that AIPAC is out of step with "the consensus of the organized Jewish community." Who authorized these leaders to reach such a conclusion and to publicize it? There is only one organized Jewish community today, and that is represented by the Conference of Presidents of Major American Jewish Organizations. Has that body spoken on this issue? Three community relations organizations have no right to arrogate to themselves the responsibility to speak for the community and to divide it on an issue where unity is so critical.

The leaders of the AJ Committee, AJ Congress and the league obviously feel AIPAC's positions on the Kuwaiti arms deal, the shutting down of the PLO Mission at the United Nations and the pre-emptive effort to insure that Yasir Arafat would not get a visa to enter this country are wrong. They have every right to argue and pressure for their view with AIPAC policy-makers or at the Conference of Presidents. They have no right to do so in a private-public letter that seriously undermines pro-Israel efforts in Congress and in the executive branch of our government.

AIPAC has been described as "one of the most effective lobbies in Washington." The leaders of these three organizations suggested

in their letter that they would open their own joint political committee in Washington and arrange for the presentation of their testimony before congressional committees and government agencies.

By that one decision, later apparently recanted by them, they dramatically reduced the effectiveness of our pro-Israel lobby. Now when AIPAC comes to a member of Congress, it will no longer be seen as representing the Jewish community but, rather, only a portion of it. Is this successful community relations? Is this why the AJ Committee, AJ Congress and the League were brought into being? Is it their job to divide the Jewish people in its most critical representation to Washington?

What is the use of having a Conference of Presidents and an AIPAC if responsible organizations like these behave so irresponsibly and go their own way? How will we appear in the eyes of government officials in the future? How many votes have we already lost in the Senate and in the House because of this terribly damaging letter? Who is going to recite *al chet* (the Yom Kippur confessional) when the next vote comes up in Congress for aid to Israel or for any other matter that vitally affects Israel's security and there is no longer a united community with a single voice representing us?

Thousands of years ago Ecclesiastes told us in the Bible: "There is a time to be silent and a time to speak out." What a shame that these three organizations got their timing confused. Fifty years ago we paid a terrible price for their silence and yet their action was understandable at the time. Who will understand their action today? And will we pay a terrible price tomorrow for their speaking out now when they should have been silent?



## EAST SIDE COMMUNITY LAUNCHES EFFORT TO CREATE A HATZOLOH ORGANIZATION IN OUR COMMUNITY

Under the leadership of Dr. Stephen Stowe of our congregation, a group of synagogues on the Upper East Side have banded together to try to form a Hatzoloh organization which will work together with the West Side Hatzoloh and be able to service the needs of the Upper East Side of Manhattan.

In order to do this we will have to assemble a group of approximately 40 to 50 volunteers who will take a special medical emergency course (80 hours of training) and be able to serve as emergency medical personnel. In addition, we will have to raise approximately \$200,000 in order to purchase an ambulance, equip that ambulance and provide the necessary equipment and training for all of the volunteers.

The responsibility is a very heavy one and the requirements for generosity of time and person - in addition to charitable contributions - is very great. This, of course, is all balanced, however, by the opportunity to save lives. It has been demonstrated that Hatzoloh groups answer emergency medical needs much more quickly than EMS (Emergency Medical Service - 911) does in our city. The difference in answering time is frequently the difference between life and death.

Those interested in learning more about Hatzoloh or in volunteering to be trained as an emergency medical person should contact Dr. Stephen Stowe directly or call the synagogue office.

## ISRAEL BONDS AN INVESTMENT IN ISRAEL'S FUTURE

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### THE VARIABLE RATE ISSUE (V.R.I.)

Now paying  $8\frac{1}{2}\%$  has a *guaranteed* minimum of  $7\frac{1}{2}\%$  and is linked to the prime rate. The V.R.I. has a \$25,000 minimum purchase and is available to individuals, employee benefit funds, foundations and public endowment funds. In some cases it can be redeemed as early as 3 years after purchase.

### THE INDIVIDUAL VARIABLE RATE ISSUE (I.V.R.I.)

Currently paying  $7\frac{1}{2}\%$  is also linked to the prime rate and requires a minimum purchase of \$5,000. The IVRI has been refined to include \$2,000 purchases for IRA accounts. Early liquidity features are available.

Also available is the 4% *CURRENT INCOME BOND* which can be purchased in multiples of \$500. It is ideal for gift giving, donations to charities and institutions, and or use in traveling to Israel. Buying a bond for a child creates a stronger link to Israel.

Finally, the \$250 *STATE OF ISRAEL CERTIFICATE* is designed to encourage tourism to Israel and makes an excellent gift.

Israel's future depends on the support we show her now. An investment will guarantee Israel's economic strength while significantly enhancing your financial portfolio.

A bond purchase is by far the most important way to say "I support the right of Israel to exist".

### A LETTER TO THE CONGREGATION:

### SHOW YOUR SOLIDARITY WITH ISRAEL AT THE ANNUAL ISRAEL BOND APPEAL SET FOR SATURDAY, DECEMBER 10TH.

This is a difficult time for those of us with strong and deep commitments to Israel. The enemies of Israel have declared war on her using the media as well as stones. The Jewish state needs her friends to stand by her side now more than ever.

There is a great need for unity among Jews throughout the world and for their support without limit and without reservation.

There are forces in the world waiting to detect signs of weakness and disunity among us. Let us disappoint them by telling them that our faith is deep and our will strong.

The purchase of Israel bonds is the strongest way to demonstrate your solidarity with Israel. Only with a strong economy and a clear message that the Jewish people are united in its support can Israel return all sections of the population to a normal life and continue the search for permanent peace.

I look forward to seeing each of you in Shul on December 10th, and would like to wish you a very happy Chanukah.

Very Cordially Yours,  
Haskel Lookstein

## RABBI JOSHUA S. BAKST TO BE GUEST OF HONOR AT THE 52ND ANNUAL RAMAZ DINNER DANCE

The Parents Council of Ramaz is pleased to announce that the Ramaz Dinner Dance this year will be held on Sunday evening, January 15 at the Marriott Marquis. The guest of honor will be Rabbi Joshua S. Bakst who has completed 25 years of service to Ramaz as a teacher, Headmaster and now as Dean of the Rabbi Joseph H. Lookstein Upper School.

The Ramaz Dinner is always a great occasion for this community. It is an opportunity to support the scholarship and curriculum development funds of one of the finest Jewish schools in the world. It gives us a chance to help students from deserving families to gain an education at Ramaz and also to contribute to the enhancement of educational opportunities for all of the Ramaz students.

This year, in addition, it will give us a chance to honor a widely respected and greatly beloved Jewish educator who has devoted his life to the teaching of children and to serving as a model of what an observant Jew ought to be. We are happy that Ramaz is honoring one of its own and we urge the entire congregation to respond to their invitations to attend the Dinner this year, to have a wonderful evening, to support a great cause, and to honor an outstanding Jewish educator.

## Am Hasefer To Discuss NOT IN HEAVEN Sunday, November 20

The first meeting of the Am HaSefer Book Discussion Club this year will be held on Sunday, November 20, 1988, at the home of Robert and Cynthia April, 40 East 88 Street. Rabbi Michael Gartenberg will lead the discussion of "Not In Heaven, The Nature and Function of Halacha" by Rabbi Eliezer Berkovits. Rabbi Berkovits discusses and analyzes the functioning of Jewish law as it applies to the religious, ethical and judicial principles and ideals of Judaism and the everchanging human situation. His analysis of the meaning and intention of these principles of halacha is replete with new and original insight into the very essence of Jewish law.

Rabbi Dr. Eliezer Berkovits is a leading philosopher-theologian and talmudic scholar. He studied with Rabbi Yechiel Weinberg at the Hildesheimer Rabbinical Seminary in Berlin and was for many years Professor of Philosophy at the Hebrew Theological College in Skokie, Illinois. "Not In Heaven" is available for your purchase at Judaica Classics by Doina located in the Synagogue lobby. We look forward to seeing you at this enjoyable as well as informative evening.





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## KEHILATH JESHURUN BULLETIN

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KEHILATH JESHURUN**

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New York, N.Y. 10028

HA 7-1000

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1923-1979

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Michael D. Gartenberg ..... Assistant Rabbi  
Avrum Davis ..... Cantor  
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Robert J. Leifer ..... Executive Director

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Hattie Murphy ..... Bookkeeper  
Rudy Arjune ..... Superintendent

## SABBATH SCHEDULE

### NOVEMBER

11-12 Toldos .....  
18-19 Vayetze .....  
25-26 Vayishlach .....

### DECEMBER

2-3 Vayeshev .....  
9-10 Miktetz .....  
16-17 Vayigash .....  
23-24 Vay'chi .....  
30-31 Sh'mos .....

### JANUARY

6-7 Vaera .....  
13-14 Bo .....  
20-21 Beshalach .....  
21-28 Yitro .....

### Weekday Services

Evenings  
November - January ..... 4:30  
Mornings ..... 7:30  
Mondays, Thursdays & Rosh Chodesh ..... 7:15  
Sunday ..... 8:30

Friday Lighting of Candles	Friday Evening & Sabbath Afternoon Services	Sabbath Ends
4:24	FRI 4:30 SAT 4:00	5:19
4:18	4:30	5:15
4:14	4:30	5:10
4:11	FRI 4:00 SAT 4:30	5:09
4:11	4:30	5:08
4:12	4:30	5:10
4:15	4:30	5:13
4:20	4:30	5:19
4:26	4:40	5:24
4:33	4:45	5:31
4:41	4:50	5:35
4:49	5:00	5:47

## DATES TO REMEMBER

**Thursday, November 10**

Rosh Chodesh Kislev  
(Services at 7:15 AM)

**Thursday, November 24**

Thanksgiving Day  
(Services at 8:30 AM)

**Friday, December 9**

Rosh Chodesh Tevet  
(Services at 7:15 AM)

**Sunday, December 18**

The Fast of the 10th of Tevet  
(Services at 8:30 AM)

**Saturday, January 7**

Rosh Chodesh Sh'vat

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