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WER AM FREITAG KOCHT, DER HAT AUF SCHABBOS ZU ESSEN

RABBI SHLOMO KAHN

Das ist ein talmudischer Grundsatz, "Wer am Freitag kocht, der hat auf Schabbos zu essen." Von der Wahrheit dieser Regel ist wohl ein jeder ueberzeugt. Der Sinn davon, rein oberflaechlich betrachtet, liegt auf der Hand. Nachdem das Kochen zu den verbotenen Handlungen am Schabbos gehoert, ist man gezwungen, schon am Freitag gehoerig vorzubereiten und nur wenn diese Vorbereitungen getroffen sind, hat man am Schabbos etwas zu essen.

Aber, selbstverstaendlich, gibt sich der Talmud nicht mit solchen gaenzlich einfachen Betrachtungen ab. Wenn unsere Weisen eine solche Wahrheit in Worte gefasst haben, wollten sie uns damit einen tieferen, weitgehenderen Gedanken ins Gewissen rufen.

Was bei so manchen Tieren der Natur ganz unueberlegter Instinkt ist, muss beim

Menschen erst durch Erziehung, Ermahnung und manchmal durch peinliche Erfahrung erlernt und entwickelt werden. Das Eichhoernchen weiss instinktiv, dass der harte, kalte Winter kommen wird. Ohne es in der Schule gelernt zu haben, arbeitet es waehrend des Sommers, sammelt sich Nahrung an und bereitet sich auf die Zeit vor, da das Futter knapp sein wird. Das kleine Kind hat keine solche Gefuehle und Kenntnisse von alleine. Es denkt nur an das Beduerfnis des Momentes und kann, zum Beispiel, nicht verstehen, warum ihm die so gut schmeckende Suessigkeit weggenommen wird, nur deshalb, weil sonst sein Appetit zum Nachtmahl verdorben sein wird.

Der erfahrene, vernuenftige Mensch jedoch denkt nicht nur an das Momentane, sondern sein Blick schweift pruefend

(Fortsetzung auf Seite 13)

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Maseltov zu Mr. Leo Stock zum 70.
Geburtstag.

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lich ihres 60. Geburtstags.

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laesslich seines 50. Geburtstags.

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heimer zur Ankunft eines Sohnes.

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Maseltov anlaesslich der ;Barmitzvos
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Peter Stern, Schabb. Wajikro (17. Maerz).
Jeffrey Stone, Schabb. Tasria (7. April).

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REPARATUREN GUT und BILLIG

CHILDREN'S PAGE

THE PARTY



Debby was sad. "What's the matter?" her friend Joey asked her. "Why such a long face?" "Because I can't go!" said Debby.

"Can't go where?" Joey wanted to know.

"To the party!"

Joey knew what she meant. He had heard about it. One of Debby's class mates had invited everyone to her home but Debby, of course, wouldn't go. The food there wasn't kosher.

The party was to be this afternoon, so Joey now tried to cheer his friend up.

"You should know better than to feel so sorry," said he. "Soon we are going to celebrate Purim and read the Megillo."

"What has that got to do with the party?" wailed Debby.

"Don't you know? Don't you remember the Purim story? It all began because of a party."

Debby was listening now. She remembered. "Yes, the king gave a party and, oh yes, they all came and ate and even many Jews came and ate the non-kosher food served there."

"And our Sages tell us that at that moment G'd decided to send to them the wicked Haman to remind them of their Jewishness."

Debby felt better already. She knew now how foolish it is to consider a party more important than one of G'd's mitzvos. And soon an even brighter thought occurred to her.

"What about Queen Esther!" she cried excitedly. "She really proved it!"

Now it was Joey's turn to listen for he did not know what Debby meant.

"When Esther was brought to the king's palace to wait until her turn came to go to the king, she refused to eat the food served there to all the other girls. She insisted on being given only vegetables, prepared without any non-kosher ingredients and..."

"...and as a reward," Joey finished it off, "she became queen."

Debby's sadness was completely gone.

She felt proud to be Jewish and to fulfill her duty.

QUIZ

This year, due to the fact that it is a Jewish leap year, Purim is in the second Adar. The 14th of the first Adar we call "Purim koton," the "small Purim."

Can you identify the minor holidays which occur on the following dates and connect them with a major holiday, just like "Purim koton" is connected to Purim?

- 1) 14th of Iyar.
- 2) 15th of Sh'vat.
- 3) every Erev Rosh Chodesh

Correct answers for last quiz (Chumesh — 5 Books of Moses; Siddur — daily prayers; Machzor — Yomtov prayers; S'lichos — prayers for forgiveness; Kinnos — Tisho b'Av; Haggadah — Seder; Shulchan Oruch — laws; Shass — Oral law; M'gillo — Purim) were sent in by Gertrude Mahler.

ATTENTION SCHOOL CHILDREN:

The Megillo, which must be heard on Purim twice, in the evening and during the day, will be read, for the benefit of those who cannot attend morning services, on

PURIM, TUESDAY MARCH 20th
at 3:30 P. M.

in the Synagogue.

(Reading of the Megillo for the first time **MONDAY EVENING,**
MARCH 19, 6:50 P. M.)

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"...This splendid publication is sure to receive the warmest welcome from all who cherish the beauty and meaning of our sacred heritage..."

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GEBETSEITEN

	Vorbend	Schacharis	Mincho	Maariv	Tages- anfang
Schabb. Wajikro (Sochor)					
17. Maerz	5:45	8:30 Barmitzvo	6:15	6:50	5:15
Schabb. Zaw, 24. Maerz	5:50	8:30	6:20	6:56	5:04
Schabb. Sch'mini, 31. Maerz	6:00	8:30	6:30	7:03	4:50
Schabb. Tasria, 7. April	6:05	8:30 Barmitzvo	6:35	7:10	4:40
Schabb. Hagodol, 14. April	6:15	8:30 Predigt	6:45	7:20	4:30

Taanis Esther, Montag, 19. Maerz

Fastenbeginn: 5:00

Schacharis: 7:30

Mincho: 6:10

Purim, Dienstag, 20. Maerz

Megillo, Montag Abend 6:50

Dienstag frueh 6:00 A. M.

2. Lesen der Megillo 3:30 P. M.

Rosch Chodesch Nissan, Donnerstag,

5. April.

Gelegenheit zum Kaschern von Geraeten
fuer Pessach:

Dienstag, 17. April, 5-7 P. M.

EREW PESSACH, Mittwoch, 18. April:

Sium fuer Erstgeborene 6:00 A. M.

Chometz-Essen verboten 9:10 A. M.

Chometz-Besitz verboten 10:25 A. M.

ERUW TAWSCHILIN

* * * *

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Sonntags 8:00 A. M.

Montags & Donnerstags 7:30 A. M.

taeglich abends 8:00 P. M.

SCHIURIM:

Damen — Montags 8:30 P. M.

Herren — Donnerstags 8:15 P. M.

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P. M.

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13-16 years Shabb. 1 hour before
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P. M.

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fuer die guten Wuensche
und Aufmerksamkeiten
an laesslich meines

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GUSTAV WIMPFHEIMER

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GUT PURIM 1962

Es hat sich laengstens rumge-
sprochen

Allueberall, nicht nur in Heights
Dass, wer will weg fuer einige
Wochen

Nach Israel, Mexico, der Schweiz,

Nach Canada, Japan, Brasilien,
Allein, in Gruppen, mit Familien,
Tut gut daran, erst zu befragen
Den Fachmann, der ihn orientiert,
Eh er beginnt, den Trip zu wagen,
Damit er bestens ist gefuehrt.

Wir nehmen ab Euch alle Sorgen
Und ueberall wohin Ihr geht
Empfaengt Euch abends und am
Morgen
Ein Fuehrer, der am Airport steht.

Ein Woerterbuch ist nicht vonoeten,
Er spricht Euch deutsch und englisch
am

Wo Ihr auch seid, es bringet jeden
An das Gewuenschte Ziel der Mann.

Unzaehlig sind die vielen Karten
Aus allen Teilen dieser Welt,
Die wir fast taeglich hier erwarten
Von denen, die durch uns bestellt.
So zoegert nicht, ruft an noch heute

Mein guter Rat zu nichts verpflichtet
Denn jeder Anruf macht uns Freude
Wie wir Euch laengstens schon
berichtet.

Ist weiter uns Erfolg beschieden
Und unser Forschen wird belohnt,
So hoffen wir, geb's G'tt, in Frieden
Zu buchen Euch noch — fuer den
Mond.



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“To destroy, slay and wipe out all the Jews, young and old, infants and women, in one day, on the thirteenth of the twelfth month, Adar, and to plunder their wealth.”

Such was Haman's plan and it was a four-fold one: 1) to destroy, 2) to slay, 3) to wipe out, 4) to plunder.

The Gaon of Vilna points out that these four steps were aimed at the total destruction, the “final solution” of the Jew. For in man there are four distinct domains: 1) the spiritual, 2) the emotional, 3) the physical, 4) the material. And so, in order to exterminate completely all of Jewry, Haman ordered:

- 1) “to destroy” the Jewish religion,
- 2) “to slay” the Jewish personality,
- 3) “to wipe out” the Jew physically,
- 4) “to plunder” their material wealth.

The plan of the enemy was defeated and in gratitude we observe Purim. Its observance includes again these four points:

- 1) Reading of the Megillo — a mitzvo, a spiritual value;
- 2) Simcho, the element of joy, an emotion;
- 3) S'udo, a festive meal, physical pleasure;
- 4) Gifts to friends and to the needy, a pecuniary act.

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Sisterhood: Lichtbilder — Vortrag von Rabbi Kahn ueber Israel, 16. Januar;

Chevra Kadisha: General-Versammlung und Chevra Sudo, 28. Januar;

Gemeinde: Youth Shabbos, Trumo, 10. Februar;

Sisterhood: Monatliche Zusammenkunft, 12. Februar;

Parents-Association: Mr. & Mrs. Game Night, 21. Februar;

Gemeinde: General-Versammlung, 4. Maerz;

...dass zu Ehren Purim, folgende Feiern stattfinden:

Gemeinde & Sisterhood Purim Sudo, Testimonial Dinner zu Ehren Mr. David Meyer, 18. Maerz;

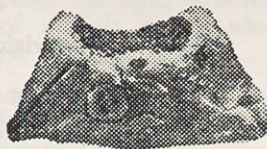
Children's Purim Carnival, March 25 ...

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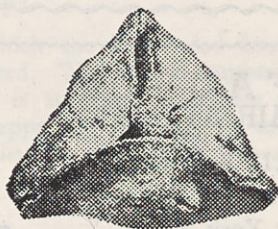
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PESSACH MANUAL

Rabbi Shlomo Kahn

1-WHAT IS CHOMETZ?

Chometz is leavened material, such as wheat, rye, barley, oats, and their products. It may be found in a large variety of foods containing quantities, no matter how small, of grain, flour, alcohol. Thus not only bread, cake, etc. but also candy, sodas and many other foods may contain chometz. Pulse (peas, beans, lentils, etc.) although not in itself chometz, may not be eaten on Pessach.

2-HOW IS CHOMETZ FORBIDDEN ON PESSACH?

In three ways: a) to eat or drink;
b) to use; c) to possess.

a) Eating: Care must be taken that food purchased for Pessach contains no chometz. One must buy only such food which has a reliable rabbinic endorsement. Not only recognizable chometz is forbidden but also mixtures and traces of chometz. All dishes, silverware and kitchenware, which have been used for chometz, may not be used on Pessach. (See pages 4 and 5.)

b) Use: Use of chometz, other than eating, is also forbidden on Pessach. No business may be transacted with chometz during Pessach, neither may it be sold or given to a non-Jew on Pessach, or fed

to animals. (About pets eating chometz, consult your rabbi.)

Soap, tooth-paste, perfume, cosmetics, may contain chometz therefore only such products which have a reliable rabbinic endorsement may be used. Medicine, drugs, vitamin pills, etc., often contain chometz. In all cases when these are needed, consult your rabbi. (Many prescriptions could easily be filled as well without chometz.)

c) Possession: Chometz may not be in Jewish possession during Pessach. It must therefore be removed before the deadline (see page 8). This can be done by either using it up, destroying it, or selling it to a non-Jew.

SELLING OF CHOMETZ: Since there are many complicated details, the selling of chometz should be done through a qualified person. The non-Jew must become the legal owner. After Pessach, if desired, the chometz may be bought back. For proper guidance, consult your rabbi.

In cases of emergency, when

chometz must be used on Pessach. (sick person or baby) consult your rabbi.

3-PREPARING THE HOUSE FOR PESSACH

a) Rooms: The entire house, all rooms, closets, drawers, pockets of clothing, etc. must be thoroughly cleaned.

b) Kitchen: Chometz dishes must be thoroughly cleaned and put away in such a manner, that they cannot be accidentally used on Pessach. (Locked or taped away.) Chometz dishes should not be sold to a non-Jew.

Tables, shelves, cabinets, sink, refrigerator, walls, floor, etc. must be thoroughly washed with hot water. Wherever Pessach dishes or food will come into direct contact, oil cloth or heavy paper must be used for lining.

Oven burners, gratings, top of stove must be "glowed" (see page 5), also baking compartment, if used during Pessach. Preferably, sheet metal or aluminum foil should be placed wherever Pessach pots come into direct contact with stove or oven.

4-KASHERING

Chometz utensils which are to be used on Pessach are governed by complicated regulations. Always consult your rabbi if and how an item may be kashered.

The following outline may be helpful:

a) "Glowing": Utensils which have come into direct contact with chometz over fire, without liquids, (oven burners, broilers, baking forms, frying pans etc.) must be fired until glowing.

b) "Scalding": Metal and wooden utensils in which chometz was cooked or which were otherwise used for chometz (pots, silverware, etc.) must be thoroughly cleaned, left unused for 24 hours and then immersed in boiling water. Utensils with patches, cracks, dents, narrow openings, also those made of glass, plastic, porcelain, also utensils which have been glued, cannot be kashered.

c) "Stellen": Glass utensils in which only cold chometz was used (drinking glasses - however not beer or whisky bottles) may be kashered in the follow-

ing way: The utensils must be kept filled with water for three full days. However, at the end of each 24 hour period, this water has to be replaced by fresh water.

KASHERING AT THE SYNAGOGUE: see page 8.

5-SEARCH FOR CHOMETZ:

On the evening before Pessach the entire house must be inspected for chometz. All rooms, closets, drawers, pockets of garments, etc., must be carefully scrutinized. After the search, "kol chamiro" is said, in which is declared that all undiscovered chometz be of no value. This declaration must be understood & may therefore be said in any language. Any chometz found, also chometz still to be used, must be kept in a safe and secure place.

6-EREV PESSACH

No Matzo may be eaten on Erev Pessach but food prepared with Matzo is permitted.

Male first-born must fast on that day unless they attend a "S'udas Mitzvo". Such a "Siyum" will take place at the end

of the morning services in the Synagogue.

For deadlines of chometz see page 8.

Before the second deadline, all chometz must be removed (see page 3). It is customary to burn some chometz before that time and then the second "kol chamiro" is said (see page 6).

Chometz to be sold must be locked or taped away.

7-SEDER

At the Seder, SH'MURO MATZOS must be used for the "Motzi", for "Matzo-with-Moror", and for "Afikomon". Each person must receive therefore 3 times approx. $\frac{1}{2}$ SH'MURO MATZO.

For Moror, either ground, unprepared horseradish (root) or Romaine lettuce may be used.

The wine cup or glass must hold at least the volume of $1\frac{1}{2}$ eggs and the major part of the cup's content must be drunk each of the four times.

8-CHOMETZ AFTER PESSACH

Chometz which had been in the possession of a Jew during Pessach, may not be eaten or used even after Pessach.

One must take care, therefore, not

to buy chometz after Pessach from Jewish stores which did not observe it properly, until their old supply of merchandise is exhausted.

KASHERING AT THE SYNAGOGUE:

Tuesday, April 17th 5 - 7 PM

EREV PESSACH:

Wednesday, April 18th

Chometz may be eaten until 9:10 AM

Chometz must be out of possession
by 10:25 AM

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YOUTH SHABBOS

Our Congregation's fifth annual Youth Shabbos was observed on Parshas T'rumo, February 10th.

Members of the celebrated Breakfast Club proved again, that we may look forward to a secure future in our congregational life, for a growing generation of youngsters take an active interest in communal activities and display at an early age, the capabilities of arranging and conducting the services.

Seasonal weather caused the illness of Allen Neuhaus, the Club's president, and of Steven Meier. Both boys had prepared their respective parts in the service but were unable to attend and had to be replaced at the last minute. Steven Mayer, Harvey Thurm officiated as cantors; Danny Baer, David Grunbaum, Steven Jacobson, Ralph Suiskind, Harvey Thurm participated in the Reading of the Torah; Roger Greilsamer, Allen Lehman, Barry Reis, Alfred and Morris Wiesenbergs served as ushers.

Steven Mayer delivered the sermon, wherein he stressed the importance of youth growing up in the proper atmosphere and expressed, on behalf of all of his friends, his appreciation to the Congregation for the various youth programs.

A Kiddush followed the services. Refreshments, donated by the Parents-Association, were served by Judy Beibin, Evelyn Eggener, Linda Katz, Helen Loeb, Kay Neu, Sonia Nussbaum, June Rosenberg, Babette Wolf and Susan Zeno.

"WHAT A HEAD"

An American tourist had visited the pious section of Jerusalem with an uncovered head. He soon attracted the attention of a little fellow who quickly approached him and said:

"Far vos gehst du b'giluy rosh" (why do you walk with bare head)?

The American answered smilingly: "I am not walking with a bare head. You see, I consider the sky to be my 'kappele' (skull-cap)."

To which the bright lad immediately commented: "No, that is impossible. Der Himmel is zu gross a kappele far a za klein keppele (the sky is much too large a hat for such a small head)!"

(From IDEAS)

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(Fortgesetzt von Seite 1)

in die Zukunft. "Welches ist der gute Weg, an dem sich der Mensch festhalten soll?" fraegt der Weise in Pirke Owos. Und eine kluge Antwort lautet: "Die Folgen zu betrachten."

Wenn ein Architekt Plaene fuer ein neues Haus ausarbeitet, dann, wenn es auch zur Zeit Sommer ist und die Hitze gross ist, wird er trotzdem nicht vergessen, fuer Heizung im neuen Haus zu sorgen. Monate spaeter ist dies naemlich aeussert wichtig. Wuerde er dieses unterlassen, dann waere er sicherlich kein guter Architekt. Nur an das zu denken, was im Moment aktuell ist, und nicht auf ein paar Monate hinaus zu schauen, zeugt von keiner grossen Intelligenz!

In Megillas Esther lesen wir, dass Mordechai und die ganze juedische Bevoelkerung von den Plaenen Hamans hoerten und sie trauerten und unternahmen Schritte, der Gefahr entgegen zu treten. Fasttage wurden eingesetzt, Esther ging zum Koenig, und zwar sofort, im Monat Nissan, obwohl die Gefahr erst 11 Monate spaeter, im Adar, aktuell wurde. Wir lesen nichts davon, dass in den damaligen Versammlungen und Beratungen Meinungen aufkamen, die Massnahmen zu vertagen, auf ein spaeteres Datum hinauschieben.

Nein, mit Mut und Eifer soll man ans Werk gehen, G'tt wird's mit Erfolg kroenen.

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EIN PAAR WORTE

Ein paar Worte schreib' ich nieder,
Ein paar Worte schreib' ich hin,
Solche und wohl auserwaehlte
Aber nicht nach jedem's Sinn.

Um so manches zu begreifen,
Um so vieles zu verstehn,
Muss man erst mal Lehrgeld zahlen,
Dazu auch fest auf Fuessen stehn.

Enttaeusungen gibt's wohl im Leben,
Enttaeusungen macht jeder mit.
Hast du aber G'ttvertrauen,
Das ist's, was dir Stuetze gibt.

Deine Kreise seien Gewaehlte,
Deine Freund' nach Herzen's Lust,
Denn ein Kuss von einem Dummen
Bringt oft Aerger und Verdruss.

Darum wiege streng die Worte
Wie der weise Vater spricht:
Jedes Wort am rechten Orte!
Diese Lehr' verletze nicht.

Lass auch manchmal dich beraten
und im Vielen sei dir klar
Nicht auf's Geld der Freunde zu schauen,
Nach deren Art — das ist wahr.

Vorm goldenen Kalbe beug' nicht nieder
Obzwar es lockt einen jeden an.
Aber immer sollst du wissen,
Dass Geld auch Aerger bringen kann.

Wenn du dich sehr einsam fuehlest,
Greif' die Bibel dir zur Hand.
Diese fuehrt dich auf den Pfaden
Reichlich dir noch unbekannt.

Allbarmherzig im Gerichte
Ist der Ewige, unser Herr.
Er wuenscht selbst vom Boesewichte,
Dass er reuig wiederkehr.

Gnaedig lohnert Er den Frommen
Bis ins tausendste Geschlecht.
Doch auch Strafen muessen kommen,
Denn Er ist ja allgerecht.

Herta Mahler

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Und wie ein Schochet ohne Chalef;

Wie eine Koechin ohne Toepfchen,

Und wie ein Purim ohne Krepchen.

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