

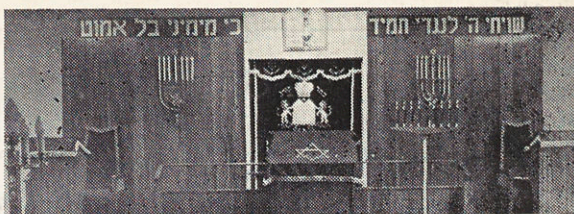
HAKOHO

Published by

CONGREGATION BETH ISRAEL
OF WASHINGTON HEIGHTS, Inc.

562 West 181st Street, New York

LOrraine 8-3141



TISHRI-CHESHVAN-KISLEV 5732

SEPT.-OCT.-NOV. 1971

Vol. XIX—No. 107



PRESIDENT'S MESSAGE

We say our prayers not only on Rosh haShono and Yom Kippur. Our Synagogue is open every day of the year! After all, we need so many things for our existence continuously.

We eat, for example, three meals a day, with snacks and coffee breaks in between. So, too, do we have our three services each day: Shacharis, Mincho and Maariv, in addition to many brochos and other, smaller prayers.

At the first meal of the new year, on Rosh haShono evening, we observe the Minhag of dipping a piece of apple in honey, and after eating of it, express the wish: יהי רצון מלפניך ה' אלקינו ואלקי

אבותינו שתחדש עלינו שנה טובה ומתוקה
"May it be Your will, O G'd, our G'd and G'd of our fathers, that You renew for us a good and sweet year."

We are not satisfied with "good year" only, but ask for "good and sweet year." That is because, as G'd-fearing Jews, we call everything "good" if it comes from G'd. We are in the habit of saying constantly: גם זו לטובה — "all is for the good," even if it isn't sweet or pleasant, but rather bitter and disappointing. No wonder, therefore, that our hopes for the coming year are "sweet" in addition to "good."

My wishes for just such a "good and sweet year," a year of health and happiness, peace and prosperity, go to all—our revered Rabbi, Cantor, my colleagues on the Board of Officers and Trustees, all our members, our congregational institutions: Chevra Kadisha, Sisterhood, and Youth Groups, and to all who are near and dear to us, throughout the world.

ADOLPH HEIMER,
President

JOIN US TO SERVE G'D AND MAN

- SERVICES ON THE HIGH HOLIDAYS

- SERVICES ON SHABBOS:

Friday evening—Shabbos morning—Shabbos afternoon

- SERVICES EVERY DAY:

morning — evening

HAKOHOL

PERSONALS

Published by

CONGREGATION BETH ISRAEL
OF WASHINGTON HEIGHTS, INC.

562 West 181st St., N. Y., N. Y. 10033
Tel.: LO 8-3141



Leo Stock *Editor*

*HAKOHOL takes no responsibility for
the Kashrus of the products advertised.*



Rabbi Shlomo Kahn
160 Wadsworth Ave. WA 8-8806

Cantor Jack Scharenberg
160 Wadsworth Ave. LO 8-4075

Adolph Heimer, *President*
719 W. 180th St. WA 7-2514

Leo Stock, *Treasurer*
4523 Broadway 567-5040

Eric Hanau, *Financial Secretary*
24 Bennett Ave. WA 7-1948

OFFICE HOURS

Sundays from 10:00 to 12:00

Ein besserer Regenschirm ist vornehm
und extra gut bearbeitet

vom Selbsthersteller

D. BUCHWEITZ

frueher Frankfurt a/M.

145 NAGLE AVENUE
(7th Ave. Sub. Sta. Dyckman St.)
LO 9-0481

BUY 2 AND GET 1 FREE!



Mazel tov to Mrs. Bertha Oppenheim on
her 80th birthday.

Mazel tov to Mr. Richard Meyer on his
70th birthday.

Mazel tov to Mr. Sidney Selig on his
60th birthday.

Mazel tov to Mr. & Mrs. Semi Strauss on
the birth of a grandson.

Mazel tov to Mr. & Mrs. Eric Friedemann
and Mr. & Mrs. Max Strauss on the birth of
a grandson.

Mazel tov to Mr. & Mrs. Hans Rothschild
on the birth of a granddaughter.

Mazel tov to Mr. & Mrs. Kurt Rosenthal
on the Shultragen of a grandson.

Mazel tov to Mrs. & Mrs. Otto Loewen-
stein on the Barmitzvo of a grandson.

Mazel tov on the engagement of:

Miss Deborah Ain to Mr. Steven Jacobson

Miss Marcie Yarmish to Rabbi Levi Meier

Miss Eleanor Wild to Mr. Ludwig Kahn.

Mazel tov on the wedding of:

Miss Helen Wallach & Mr. Sol Cooperman

Miss Marcie Yarmish & Rabbi Levi Meier

The Congregation mourns the passing of:

Meta Schiff

Frieda Neuhaus

Morris Gottschalk

ZICHRONOM LIVROCHO

BANQUET OR SUPPER

RABBI SHLOMO KAHN

Suppose you are invited to a formal dinner. It's an elegant affair. Guests dressed fashionably, impeccably. The beautiful banquet hall temperature controlled. Waiters silent, efficient, eager to please. Soft dinner music. Comfortable chairs. Luxurious carpets. Tastefully set tables. And the cuisine superbly exquisite, provocatively tantalizing, deliciously satisfying.

Sumptuous feasts do have their place in life, daintily appealing to our taste buds and resplendent in gratifying a secret irresistible hunger for occasional extravagance.

We'd shun them, of course, if they'd come too often. Indeed, the whole novelty would speedily wear off were we to indulge and become addicted. For our steady, day-by-day diet we are much more modest: soup, meat with side dishes and a simple dessert, and — *dayenu* — we're perfectly satisfied. But for an exciting, monotony-and-routine breaking splurge, the banquet is a relish and a delight.

Not all that glitters is gold, they say. The fancy repast may be annoyingly vexing or sharply disappointing. What if the company is dull? Or the roast too rare? Or the waiter rude? What if you're tormented by a miserable cold or an upset stomach or — horrors! — a faux pas in dress? Then the whole affair is monstrously, wretchedly spoiled. And as far as ease and comfort are concerned, there's really no place like home, even and especially if ever so modest.

Take all the foregoing as a modern fable, a contemporary *moshol*, and it becomes highly relevant. Holiday services are, to daily davening, what banquets are to ordinary suppers. With a pious *lhavdil* and on a sublime, spiritual level, of course. But the analogy is strikingly apt, isn't it?

Much more elegant! Worshippers dressed fashionably, impeccably. Synagogue well prepared for Yomtov. Prayers, sermons and melodies which stimulate, inspire and rouse heart, spirit and soul, superbly exquisitely, provocatively tantalizing, deliciously satisfying.

Now, by contrast, the daily prayers. Modest, simple. Containing the essentials for a wholesomely nourishing vitamin-rich balanced diet and topped off by a tasty dessert.

Is it wise to incur the risk of having a rare banquet "spoiled" by some petty aggravation or dissatisfaction and then be left unfulfilled and frustrated? Is it fair to judge quality of service by taking a sporadic sampling once or twice in a blue moon? And, above all, can a poor, starved Jewish soul exist on occasional "dinners" spaced far apart?

We welcome the grandeur and majesty of Rosh haShono and Yom Kippur worship. These services are exceptionally dear to us and incomparably vital. But for our very existence, our daily prayers are indispensable!

PLANT TREES IN ISRAEL

in our

"CONGREGATION BETH ISRAEL FOREST"

in honor of

— Birthdays — Anniversaries — or any Family Occasion —

For Information, Contact Our Office.



לשנה טובה תכתבו

**TO ALL FRIENDS
AND MEMBERS OF THE
CONGREGATION**



Leo and Julie Stock

E & B SUPERMARKETS

4190 BROADWAY (Corner 178th St.)

Your Friendly Neighborhood Supermarket

WHERE YOU COME FIRST

Since 1937 — Quality Furniture
For Every Room in Your Home

**NOW SPECIALIZING
IN LIVING AND BEDROOMS FOR SMALL APARTMENTS**

JACK'S FURNITURE CO.

Jack Reinheimer, Prop.
514 WEST 181st STREET
Near Amsterdam Avenue

לשנה טובה תכתבו

CHEVRA KADISHA

As the year comes to a conclusion and a new year approaches, we take inventory, reviewing the past and preparing for the future.

Our Chevra Kadisha is a "service station," founded on the principle of Gemilus Chasodim, the performing of deeds of kindness to our fellow men. As such, our slogan is to serve K'hillo, individual and K'lal Yisroel — our people everywhere.

The dedicated members of the Chevra Kadisha are the congregation's delegates who volunteer in the discharge of sacred tasks. For their conscientious work, time and effort, these men earn our upright appreciation and are deserving of the rich blessings which G'd reserves for those who selflessly serve the community.

Thanks to voluntary donations, the Chevra was able to give discreet help to individuals in need and to make contributions to many deserving institutions here and abroad.

My colleagues on the Chevra Board join me in calling on all men in our K'hillo to help us.

Become a member of the Chevra, if you are not yet enrolled! Become an active member! Participate fully and conscientiously in our holy work!

In the name of the Chevra I extend hearty wishes for a happy, healthy, prosperous and peaceful year to our distinguished Rabbi, Cantor, K'hillo President and Board, to all the members of Congregation, Chevra and Sisterhood,

L'SHONO TOVO,
JULIUS LIEBMANN,
President



לשנה טובה תכתבו

TO ALL OUR FRIENDS
AND MEMBERS OF THE
CONGREGATION

MAX MAYER AND FAMILY
72 WADSWORTH TERRACE

LO 8 - 1487

SISTERHOOD

Once again we are at the beginning of a new year, and in the name of our Sisterhood, I would like to wish you all the best for 5732. My greatest wish for the coming year is for peace throughout the entire world.

Thanks to all the ladies of our Sisterhood for putting their trust in me, by electing me as their President. I shall try my best to do a worthwhile job, but ask you all to please lend me a helping hand.

Many thanks to the ladies, who as volunteers visit the Home of the Daughters of Jacob Geriatric Center, with so much love and devotion. There is still a great need for more help (ladies as well as gentlemen). I therefore appeal to everyone, who has a few hours to spare, to please contact me.

As the fall season approaches, we will plan some social activities and we hope that you, ladies and gentlemen, with your friends, will join us in full force. Dates and details will be announced.

May I wish a *l'shono tovo* to our esteemed Rabbi Shlomo Kahn, Mrs. Kahn and daughters, our Cantor Jack Scharenberg and Mrs. Scharenberg, President Adolph Heimer and Mrs. Heimer, our Chevra Kadisha, Ladies Chevra, as well as all our members and friends.

EDITH WEISSFELD
President



To all relatives and friends
and members of the Congregation:
Your kindness and thoughtfulness
during our great sorrow have
been a real comfort to us.

JOHN and BRENDA LOEB
MRS. RITA WOLFF

Bennett Grocery & Dairy

Free and Prompt Delivery

ELIAS B. SLOMOVITS, Owner

שומר שבת

4 BENNETT AVENUE

(Corner 181st Street)

New York, N. Y. 10033

Phone: WAdsworth 3-7140

**TERMINAL
FRENCH DRY CLEANERS**

1 Hour Service No Extra Charge

Expert Tailoring-Weaving

4171 BROADWAY

Bet. 176 & 177 Streets

Tel.: SW 5-1000

ZIGARREN

Von Holland, Schweiz & Deutschland

Rittmeister, Wolff-Hamburg,

Rinn & Cloos, etc., etc.

Kommen Sie und besichtigen

Sie meine grosse Auswahl

S. BRANDT

558 WEST 181st STREET

zw. ST. NICHOLAS & AUDUBON AVE.

Tel.: WA 7-1090

S. CITARELLA

UPTOWN'S LEADING

DISCOUNT

LIQUOR STORE

547 WEST 181st STREET

Cor. Audubon Ave.

Phone 795-3800

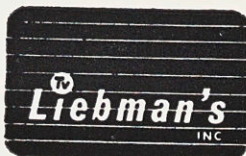
Sales

Service

TERRACE RADIO & TV

RADIOS — COLOR — STEREO

AIR CONDITIONERS



LO 9-2320

4500 BROADWAY at 192nd Street

NEW YORK, N. Y. 10040

LO 8-0535

A & E FURNITURE CORP.

Inh. WALTER ABRAHAM

Das Grosse Spezialgeschäft

für Moderne Möbel

Credenzas — Schlafzimmer

Polstermöbel

4044 BROADWAY

(between 170th & 171st Streets)

TRafalgar 4-6843

Closed Saturdays

LIPSTADT MEMORIAL CO.

* * *

Reasonably Priced Monuments

730 AMSTERDAM AVENUE

(near 78th Street)

LOrraine 8:4534

B. ZIMMERMANN

INTERIOR DECORATOR

Slip Covers, Draperies & Bed spreads

Made to Order

Closed Saturdays Open in the Evening

656 W. 183rd ST. NEW YORK 10033

PLEASE PATRONIZE OUR ADVERTISERS

CHILDREN'S PAGE

THE ADVENTURES OF

KUPSIE, THE



KIDDUSH CUP

"But — but — Rosh haShono is still many days off!" Kupsie protested.

He was puzzled. He knew all about Rosh haShono and Yom Kippur, of course. He wasn't a baby anymore. But,

"I can't see why they start with special services now already!" he said.

"It's the Slichos," explained Tassie.

"What's Slichos?" asked Kupsie.

"Special prayers for forgiveness," answered his friend. "They're said until Yom Kippur and start a week or so before Rosh haShono."

Kupsie wasn't satisfied at all. "That's fine for between Rosh haShono and Yom Kippur, but why in advance? And anyhow, exactly how many days before?"

Tumbler was about to explain but when he saw disappointment on Tassie's eager little face, he let him talk.

"The first ten days of the year are days of judgment. They're called Ten Days of Penitence, when people regret sins, promise not to do them again and pray for forgiveness. Some men want to fast on these ten days but on four of them fasting isn't permitted: two days Rosh haShono, Shabbos Shuvo and Erev Yom Kippur. Therefore at least four days of Slichos are observed before Rosh haShono to make up for it."

Kupsie nodded. He understood, but after a moment of thinking and figuring, he asked:

"Slichos begin now and there are six days of them before Rosh haShono!"

Tassie knew how to answer this too.

"We always start after Shabbos, at the beginning of the week. If Rosh haShono is on Thursday, there are just enough days in the week for the required four days of Slichos. But if it is on Monday or Tuesday with less than four days in that week, Slichos start a whole week earlier."

"Good boy, Tassie!" Tumbler was proud of him. "You explained it well. I think you're both old enough to understand still

another reason for at least four days before Rosh haShono.

"Of the holiday offerings brought in the Temple, the Torah says 'you shall bring' the sacrifice. But for Rosh haShono it says 'you shall make' the sacrifice. Why the change? Because when it comes to Rosh haShono, everyone must make himself worthy as an offering to G'd.

"Animals used for sacrifice had to be set aside and examined for blemishes four days before, —"

"We get it!" cried both small Kiddush cups. "Prepare yourself at least four days before Rosh haShono!"

(Will be continued)

Place your personal
message in Hakohol!
An ad this size only

\$ 5.00

Donation Cards Spende-Karten
for any occasion fuer jede Gele-
may be ordered: genheit erhaeltlich:

SISTERHOOD

c/o MRS. LORE OPPENHEIMER

701 WEST 177th STREET

WAdsworth 8-8773

Minimum donation fifty cents

לשנה טובה תכתבו

WAdsworth 3-3687

ALMO Haberdasher

Fuer gute HERREN-ARTIKEL

714 WEST 181st STREET
NEW YORK, N. Y. 10033

WA 36193

NOTARY PUBLIC

ZEITLIN'S PHARMACY

Israel Zeitlin, Prop.

PRESCRIPTION SPECIALISTS

We have a complete line of
FREEDA VITAMINS

Under Rabbinical Supervision
4267 BROADWAY (bet. 181 & 182 Sts.)

Next door to Coliseum Theatre

שומר שבת

Closed on Shabbos Open Sunday 9-2

RUG CLEANING - FREE STORAGE

WAND-ZU-WAND-BELAG

POLSTER MOEBEL INSURED

Elektrisch Schamponiert - Gebrauchs-

faehig am selben Tag - Gelegenheits-

kæufe - Neu & Gebrauchte Teppiche -

Bruecken - Laeufer

A L W A

Modern Home Cleaners, Inc.

WA 7-6438

Walter Weinberg - Res.: 942-7525

608 W. 182 ST., New York, N. Y. 10033

HEIGHTS FURS, INC.

FINE FURS

YARNS FOR EMBROIDERY

J. BROWNSTEIN

Shomer Shabbos

720 WEST 181st STREET

NEW YORK, N. Y. 10033

WA 3-7644

See Our Large Selection

OF DRESSES

Special in Sizes 14½ - 24½

SEE OUR BIG SALE IN BANLONS

MARION'S DRESSES

715 WEST 181st STREET

H. ISRAEL

WA 7-7972

ARTHUR REIS

PAINTING & DECORATING

579 FT. WASHINGTON AVE.

NEW YORK, N. Y. 10033

WA 3-3970

**EMPIRE HARDWARE
and HOUSEWARE**

1356 ST. NICHOLAS AVE.

NEW YORK, N.Y. 10033

WA 8-5776

- LOCKS INSTALLED
- GATES INSTALLED
- PICK PROOF & PICK RESISTANT
- CYLINDERS INSTALLED

**FASS RESTAURANT
& DELICATESSEN**

"GLATT KOSHER"

4179 BROADWAY

Corner West 177th St.

WA 3-9888

Catering for all occasions

Take home food service

SCHEDULE OF SERVICES

	<i>Kabolas</i>	<i>Shacharis</i>	<i>Mincho</i>	<i>Maariv</i>	<i>Day-break</i>	<i>Sh'ma before</i>
1st day Rosh haShono, Sept. 20	6:40	7:30 Sermon	5:30	7:35	5:50	9:35
2nd day Rosh haShono, Sept. 21	7:35	7:30 Predigt	7:10	7:35		
Shabbos Shuvo, September 25	6:30	8:30 Sermon	6:50	7:25	5:55	9:35
Yom Kippur, Sept. 29 (beg. 6:20)	6:55	7:30 Yizkor		7:15		
Hazinu, October 2	6:20	8:30	6:40	7:15	6:00	9:35
1st day Sukkos, October 4	6:20	8:30 Sermon	6:50	7:10		
2nd day Sukkos, October 5	6:50	8:30 Predigt	6:50	7:10		
Shabbos Chol haMoed, October 9	6:10	8:30 Sermon	6:30	7:05	6:05	9:40
Shmini Atzeres, October 11	6:05	8:30 Yizkor	6:30	7:00		
Simchas Torah, October 12	6:30	8:00	6:35	7:00		
Breshis, October 16	6:00	8:30	6:15	6:50	6:10	9:40
Noach, October 23	5:45	8:30 Sermon	6:10	6:45	6:20	9:45
Lech Icho, October 30	5:35	8:30	6:00	6:35	6:35	9:50

STANDARD TIME

Vayero, November 6	4:30	8:30 Predigt	4:50	5:25	5:40	8:55
Chaye Soro, November 13	4:20	8:30	4:45	5:20	5:45	9:00
Toldos, November 20	4:15	8:30 Sermon	4:40	5:15	5:50	9:05
Vayetze, November 27	4:10	8:30	4:35	5:10	6:00	9:05
Vayislach, December 4	4:10	8:30 Sermon	4:35	5:10	6:00	9:10
Vayeshev, December 11	4:10	8:30	4:35	5:10	6:05	9:10

SLICHOS

Sunday, Sept. 12 (1st day)	7:00 A.M.
Monday to Friday	5:45 A.M.
Sun., Erev Rosh haShono	7:00 A.M.
Tzom Gdalyo, Wednesday, Sept. 22	
Fast begins	5:45 A.M.
Slichos	5:30 A.M.
Mincho-Maariv	6:40 P.M.
Fast ends	7:30 P.M.
Thursday & Friday	5:30 A.M.
Sunday, Sept. 26	7:00 A.M.
Monday, Sept. 27	5:30 A.M.
Erev Yom Kippur, Tuesday ...	5:15 A.M.
Mincho	2:00 P.M.

CHOL HAMOED SUKKOS 7:30 A.M.

Hoshano Rabbo, Sunday, October 10:	
Lernen, Shabbos night	8:30 P.M.
Shacharis Sunday	7:45 A.M.

Rosh Chodesh Cheshvon, Tuesday and
Wednesday, October 19 & 20
Sheni-Chamishi-Sheni, Nov. 8-11-15

Rosh Chodesh Kislev, Thursday & Friday,
November 18 & 19

* * *

Tal umotor begins Sunday night, Dec. 5
Sunday — 8:00 A.M.
Monday through Friday — 7:25 A.M.
evenings daily — 8:00 P.M.

SHIURIM

Ladies — Monday 7:30 P.M.
Young Adults — Tuesday 7:00 P.M.
Bible Class — Sunday 10:00 A.M.
Mishna Class — Shabbos 45 minutes
before Mincho

לשנה טובה תכתבו

WELO CAMERA STORES

4161 BROADWAY

927 - 3576



30% DISCOUNT ON ALL FILM PROCESSING

CAMERAS — FILM — PHOTO SUPPLIES AT DISCOUNT PRICES

TRANSIT CARD & STATIONERY, INC.

Toys, Gifts, Novelties, Greeting Cards
GEORGE WASHINGTON BRIDGE
BUS STATION
4211 BROADWAY
NEW YORK 10033
928 - 1555

LIPSCHUTZ

Kosher Wines
And Kosher Grape Juice
KASHRUTH & QUALITY

119 NORFOLK STREET
New York City
777-8080

ANDREW APICELLA

SEA FOOD

1448 ST. NICHOLAS AVE.

Bet. 182nd and 183rd Sts.

WANT TO BE . . .

. . . A GOOD NEIGHBOR?

. . . A GOOD FRIEND?

. . . A GOOD RELATIVE?

Get Him (or Her) To Become A
Member Of The Congregation!

DAS ZEITALTER DER RIESEN

So muss die Zeit, in der wir leben, wohl bezeichnet werden. Moeglich dass man von jeher von eigenen Errungenschaften und Fortschritten so eingenommen war, dass jede Generation sich als unuebertroffen fuehlte. Und wahrscheinlich hat es auch jedesmal der Tatsache entsprochen, denn seitdem Menschen die Erde durchstreifen, hat Entwicklung, Streben und Weiter-schreiten nie innegehalten. Rekorde werden verzeichnet, gefeiert, und dann prompt geschlagen Hoechstleistungen werden mu-ehevoll erreicht und bald von noch hoeherer Leistung ueberholt. Gebaeude steigen ueber die Wolken und hoeren nicht auf zu wachsen. Geschwindigkeit auf Erdboden, unterirdisch, in der Luft und im Raum wird immer atemraubend schwindliger. Entfernungen werden schneller und in fantastisch steigendem Mass zurueckgelegt. Und Krankheiten werden besiegt und ausgerottet. Und Berge werden erklommen. Und Meerestiefen ergruendet. Und — in der Sprache der Mischna — **אין לדבר סוף** "die Sache nimmt kein Ende!"

Aber doch, dem Held des Tages ist Bewunderung zu zollen, selbst wenn am naechsten Tag schon ein anderer ihn in den Schatten stellt. Wir haben echte Riesen aufzuweisen, deren Wert die Geschichte zu schaezten wissen wird, wenn sie auch einmal uebertroffen sein werden. Das 747 Flugzeug ein Riesenverkehrsmittel im wahren Sinn des Wortes, ist eine solche Hoechstleistung unserer Zeit. Den Mond zu erreichen ist Erfuellung eines gewagten Traumens. Multipelgeburten von 6, 9 und gar 15 sind unaubliche Erscheinungen. Also, wir *sind* das Zeitalter der Riesen.

Nun gibt es aber doch Rekorde die nie geschlagen worden sind und auch in Zukunft Rekorde bleiben. Vom G'tteshaus sagen die Weisen:

אין בונין ביהכ"נ אלא בגובהה של עיר

es soll das hoechste Gebaeude der Ortschaft sein. Im woertlichen Sinn ist das bei Doerfer moeglich, aber fuer die moderne Grosstadt mit ihren Hochhaeusern und Woenkratzer (auch Israel nicht ausgenommen) ist es kaum durchfuehrbar. Ist aber fuer den J'hudi die Schul nicht wirklich das Hoechste? Da mag sie schlicht und einfach sein und von Nachbargebaeuden ueberragt sein, kein Bau ist an Bedeutung hoeher, an Weihe und

Heiligkeit ist sie turmhoch selbst ueber Empire State Building und World Trade Center.

Hoeher als von Menschenhand errichtete Bauten erheben sich die Berge der Erde zum Himmel empor. Bis in unsere Tage war der hoechste Berg, Mt. Everest, unbezwungen. Aber auch er wurde gemeistert, sein Gipfel wurde erreicht. Da gibt es aber einen Bergesgipfel mit dem sich kein anderer messen kann und dessen wahre Hoehe kein Mensch, seit Mosche Rabbeinu, erklommen hat. Sinai bleibt juedischer Hoehepunkt, unuebertroffen und unueber-ragt. Dort war einmal Himmelshoehe auf Erden. G'ttes Wort, die Thora, ist das Wertvollste unseres Lebens.

Von jeher fuehrten Ehrgeiz, Machthunger und Drang nach Lebensraum zu Eroberungszuegen und Landvergroesserung. Aus Stadtstaaten wurden Laender, aus Laendern Reiche—Koenigreiche, Kaiserreiche. Heute sind die riesigen Supermaechte tonangebend. Und doch, unser aller Auge ist nach Misrach gerichtet, auf eine verhaeltnismaessig kleine geographische Flaechen, und nicht nur bei Schmone Esre. Mit heissem Interesse verfolgen wir die Geschehnisse des heiligen Landes, sind besorgt um Israels Sicherheit und freuen uns mit der bewundernswerten bluehenden Entwicklung. Israel ist unser Mittelpunkt, dorthin fliesen unsere Gebete, geht unsere breitherzige Unterstuetzung, stroemen tausende von Touristen. Dort sollen, durch Alijah, die Zukunftsplaene von uns allen sich konzentrieren. Weltpolitik? Voelkergerangel? Verhaengnisvolle internationale Lage? Absolut nicht uninteressant, aber Eretz Israel steht an erster Stelle.

Die Tage vergehen, einer folgt dem anderen, und die Zeit fliegt. Aber nicht alle Tage sind gleich. Es gibt gute Tage und weniger gute. "Guter Tag" auf hebraeisch uebersetzt ist "Jom tov"—Jomtov! das sind unsere guten Tage im Jahr. Und ueber sie alle tuermt Jom Kippur, der Riese unter den Feiertagen. In Liebe hat G'tt ihn uns geschenkt, um erneute Existenzberechtigung durch jaehrliche Selbstpruefung, Reue und, so hoffen wir sehnuchtsvoll, Versoehn-ung zu erhalten. Kann es einen hoeheren Tag als Jom Kippur geben? Ja, den woechent-lichen Schabbos! An Gesetzesschwere ueber-

(Fortsetzung auf Seite 23)

לשנה טובה תכתבו

FLEISCHMAN, HEYMAN & CO., INC.

MEAT - POULTRY - PROVISIONS - WHOLESALE & RETAIL

GLATT KOSHER גלאת כשר

Under Supervision of RABBI DR. JOSEPH BREUER

1530 St. Nicholas Ave.
Bet. 186 & 187th Streets
New York, N. Y. 10033
WA 3-3345

342 Audubon Ave.
Corner 182nd Street
New York, N. Y. 10033
WA 7-0809

WE DELIVER

TASTY PASTRY

"CAKE AND PASTRY FOR ALL OCCASIONS"

PAUL LEVIE

4175 BROADWAY (Bet. 176th & 177th Sts.)
Lorraine 8-6800

Under Supervision of Rabbi Dr. Breuer

לשנה טובה תכתבו

To All Our Cusotmers and Friends

LAKE HOUSE HOTEL

WOODRIDGE, N. Y. — Phone: Area Code 914-434-7800

Reserve now for the

ROSH HASHONO, YOM KIPPUR

and SUKKOS HOLIDAYS

— For Reservations call LW 4-9448 (N. Y. C. Phone) —

The Katz Family, Ownership-Management

KASHRUS AND SHABBOS STRICTLY OBSERVED

NEWLY BUILT SHUL AND LOBBY

Mr. & Mrs. Joseph Katz & Family want to wish all their friends

לשנה טובה תכתבו

**GIVE GENEROUSLY
TO U. J. A.**

"POINT OF VIEW"

A Column for the Young Adult

BOOMERANG

Literally, the boomerang is a curved throwing stick used as a primitive weapon by the Australian aboriginal with deftness and great skill. Its remarkable usefulness lies in the clever way it can be hurled. Before the force of the throw is completely spent, it curves in midair and returns to the one who sped it on its way.

This is the technical meaning of boomerang. But in a wider sense it has enriched the English vocabulary as a delightful figure of speech. Its amazing feat to recoil, ricochet and actually come back to the very source that had launched it, has earned the boomerang, brother-in-arms of lance, arrow and harpoon, a literary place alongside such concepts as retaliation, requital, and the deliciously simple but marvelously eloquent "tit for tat."

When a plan, wickedly conceived against an innocent victim, fails, and the perpetrator himself gets hurt, we call it a boomerang. When many of the insidious missiles, launched by Nazi Germany against England in World War II, swerved, returned and wrought havoc on the crew that propelled them, we say they boomeranged. And Haman created a classical boomerang when he built the gallows for Mordechai but in the end dangled there himself.

Is the smug satisfaction which we derive from such retribution an ignoble carry-over from our childhood's tit for tat notion? Is it base and undignified, appealing to unsophisticated fancy, unbecoming of genteel, mature man? Does *lex talionis* have the ring of antique, barbarian cobwebs and vulgar coarseness of the Huns? Doesn't our own Talmud's Oral Law prove conclusively that the often slanderously quoted "eye for an eye" of the Torah actually calls for payment of damages rather than gouging out the offender's eye?

Be that as it may, when circumstances overtake the bully's machinations and force him to swallow his own bitter medicine, we

hail it as a manifestation of divine justice. The Rabbis of the Talmud have postulated the doctrine: G'd requites in perfect, flawless justice, "measure for measure" (*middo knegged middo*).

Examples? Besides Haman, there are many others. Cain murdered Abel and deprived him of life on earth; therefore was he made to rove the earth restlessly.

Pharao drowned the newborn sons; therefore was his army drowned in the Red Sea.

And — Jordan's obstinate intransigence let Arab guerillas use its land as a base for their reign of terror on defenseless Israeli civilians; therefore was Jordan driven to exasperation and torn by bloody civil war.

Russia turned a deaf ear to the pleas of the world to spare its Jews from persecution; therefore were Sudanese Communists put to trial and executed despite Russia's pleas.

India and Pakistan regularly pursued a hateful, one-sided, anti-Israel policy in the United Nations Assembly and on the Security Council; therefore are they made to suffer from taking of sides by the large powers, in their gory conflicts.

Chiang Kai-shek opposed the creation of Israel and its seating in the United Nations; therefore is he made to feel the threat of expulsion from the world body.

The Pope, grandly professing to be the loving and forgiving "father" of all men, drips with unforgiving antagonism and hatred toward the Jewish State and sulkily resents Israeli sovereignty over Jerusalem; therefore is he beset with a wave of dissatisfaction, disloyalty, antagonism and hatred among his own "children" who leave him in droves in an ever growing exodus, unprecedented in modern times.

Indeed, G'd is "great in counsel and deed, Whose eyes observe all the motions of man in order to requite each according to his ways and the fruit of his deeds." (Jeremiah 32:19)

לשנה טובה תכתבו

EAGLE CHOCOLATE CO.

714 WEST 181st STREET

Phone: WA 3-5140

Ihre Bezugsquelle fur alle

IMPORTIERTEN SCHOKOLADEN-SPEZIALITATEN

Stets frisch:

Unsere berühmten Homemade Candies

GESCHENK — KORBE in allen Preislagen

Wir Liefern.

Postversand Nach Ueberall.

Grosse Auswahl an Diabetiker-Sussigkeiten

ASTOR CANDY

FOR A DELICIOUS TREAT

i t ' s

GUTMANN & MAYER'S MEAT

STORES AT

1508 St. Nicholas Avenue

WA 3-1989

4229 Broadway

WA 3-3073

IN QUEENS

JUMA QUALITY MEAT & POULTRY INC.

63-22 99th ST. REGO PARK JL 9-5271

Supervision: Rabbi Dr. Ph. Biberfeld

To All Our Friends & Customers לשנה טובה תכתבו

WAdsw. /-6535

FRANKS PASTRY SHOP

Under Supervision of

Rabbi Dr. Joseph Breuer

4234 BROADWAY, bet. 179 & 180 Sts.

MARTIN FRANK

WE'RE READY FOR FALL & WINTER

Our stocks are full of new merchandise of all famous brands and you'll want to make your choice while selections are complete

"Terylen" Tablecloth imported from Ireland. NO IRONING.

White & Colored, all sizes, also oval, round, and napkins.

No matter what you buy at Edinger's YOU'LL SAVE, SAVE, SAVE!

at **EDINGER'S**

4225 BROADWAY (179th St.)

Open Sundays from 10 - 4:30

Tel.: WA 7-3731

To all our customers & friends our Heartiest חתיבה וחתימה טובה

MR. & MRS. JACOB EDINGER

PLEASE

PATRONIZE

O U R

ADVERTISERS

Die Gemeinde berichtet ...

... dass die juedischen Gemeinden und Organisationen von Washington Heights und Inwood eine gemeinsame Aktion fuer Pakete nach Russland unternahmen, geleitet von Rabbi Kahn als Chairman, dass zu Beginn des Sommers auf ein von Rabbi Kahn an unsere Mitglieder gerichteter Appeal stattliche Spenden eingingen, dass jeder ersucht wird, sich daran zu beteiligen oder hinzuzufuegen ...

... dass unsere Sisterhood, zusammen mit der von Congregation Ahavat Torah, eine Autobus-Fahrt nach Hotel Grossinger am 22. Juni veranstaltete, die mit grosser Teilnahme und in ausgezeichnete Stimmung ein grosser Erfolg war ...

... dass eine Sefer Thora schadhaft und zum Leinen unbrauchbar geworden ist, und deshalb zur Ausbesserung gegeben werden musste, dass eine feierliche Wiederherstellung und Einweihung in absehbarer Zeit geplant ist ...

... dass die vor einiger Zeit gegruendete Jewish Federation of Washington Heights and Inwood, worin unsere Gemeinde durch Rabbi Kahn und Mr. Eric Hanau vertreten ist, erfolgreiche Arbeit verzeichnen kann (siehe separaten Bericht) ...

... dass in Erinnerung an Martin Wolff, neue Siddurim (mit Slichos und besonderen Schabbos-Einschaltungen) von Brenda und John Loeb gestiftet wurden ...

... dass die Tischri-Ausgabe des "Rabbi's Newsletter" von Mr. & Mrs. Meir Baran gestiftet wurde ...

... dass die Cheschwon-Ausgabe des "Rabbi's Newsletter" von Mr. & Mrs. Al Katz gestiftet wurde ...

... dass die Kislew-Ausgabe des "Rabbi's Newsletter" von Dr. & Mrs. Herman Blumenthal gestiftet wurde ...

... dass weitere Spenden da fuer von Mr. Mark Waldman, Mr. Steven Mayer, sowie anonym eingingen ...

לשנה טובה תכתבו

SCHILD BROS., Inc.

FIRST CLASS SAUSAGES

DELICATESSEN & ALL KINDS OF
MEAT & POULTRY

Under Supervision of Rabbi Dr. Breuer

1339 ST. NICHOLAS AVE.
cor. 177th St., NEW YORK, N. Y. 10033
WA 7-5997

Open Sundays 10 - 6 P. M.
Props.: W. Adler — M. Cohnen

BEST CAMP CHAIR SERVICE CO.

CHAIRS - TABLES - DISHES
FOR HIRE

561 WEST 179th STREET
NEW YORK, N. Y. 10033
Phone: WAdsworth 7-0200

MEYER'S DRESSES

4183 BROADWAY
at 177th Street
near Bus Terminal
Tel.: 923-6777

We carry Sizes

7 - 15 10 - 20 14½ - 24½

THE LITTLE CARD SHOP

HALLMARK CARDS
FOREIGN CARDS

728 WEST 181st STREET

לשנה טובה תכתבו

SW 5-0291

Res.: WA 7-2453

FRED FULD

CUSTOM UPHOLSTERY

SLIP COVERS

DRAPERIES

1233 ST. NICHOLAS AVENUE

NEW YORK, N. Y. 10032

לשנה טובה תכתבו

UHRMACHER & JUWELIER

L. OPPENHEIMER

4227 BROADWAY (179 St.) WA 3-5030

14 Kt. Jewelry - Finest Swiss Watches

Grosse Auswahl in religioesen
Geschenkartikeln.

Shabbos Keys & Bracelets

BLOOM'S TAXI, Inc.

140 WADSWORTH AVE.

NEW YORK, N. Y. 10033

DAILY TRIPS TO LAKEWOOD

CALL: WA 8-8209

In Lakewood Office Tel.: FO 3-0292

BARTON'S

FAMOUS FOR CONTINENTAL
CHOCOLATES, COOKIES, ICE CREAM
& SHERBERT

Shomer Shabbos

Franchise Owner

JOSEPH YOUNGER

657 1/2 WEST 181st STREET

We Mail All Over

WA 3-4155

After 9 p. m. LO 8-2409

GIFT CENTER

CARL KATZENSTEIN

PRACTICAL AND SELECTED GIFTS

Lamps - Crystal - China

Bric-A-Brac - Silver

Jewish Religious Articles

4173 BROADWAY (bet. 176 & 177 Sts.)

NEW YORK, N. Y. 10033

Life Insurance

MAJOR MEDICAL

Disability, etc.

Also: Mutual Funds

LEO OPPENHEIMER

(Member of Congregation)

**MONY — The Mutual Life Insurance
Company of New York**

475 Park Avenue South, New York 10016

Tel. Bus. 725-1800 Res. WA 8-8773

ZENITH — T.V.

AT LOWEST PRICES

SALES & SERVICE

ULTRA RADIO

Leo Schweid, Prop.

4526 BROADWAY

(betw. 193rd St., & Hillside Ave.)

WI 2-0900

HONEST — PROMPT — RELIABLE

Closed Saturdays

Use O U R Linens —

Pay O N L Y for WASHING

N O M I N I U M

Call: WA 7-6904

KATZ LINEN SERVICE

1289 ST. NICHOLAS AVENUE

PLEASE NOTE CAREFULLY

BEGINNING OF YOM KIPPUR

Yom Kippur laws and restrictions begin at 6:20 P.M. (Kol Nidre is scheduled later, at 6:55 P.M., to let Maariv approximate nightfall.)

Not only eating, drinking, leather shoes, etc. are forbidden after 6:20 P.M., but also carrying in the street (as on any Shabbos). Whoever wants to bring anything to the synagogue must be there by 6:20 P.M.

Ladies must kindle the lights by 6:20 P.M. They may do so earlier but then the laws of Yom Kippur also start early, with candle lighting. If they wish to carry anything to the synagogue after kindling lights, they must make a silent provision that Yom Kippur does not begin for them with candle lighting. In any case, provision or not, Yom Kippur *does* begin at 6:20 P.M.

CONCLUSION OF YOM KIPPUR

Yom Kippur ends at 7:15 P.M. Even after this time, no weekday activity may be done before reciting the Maariv prayer (with *atto chonantonu* in the Shmone Esre)

If necessary, the words *boruch hamavdil beyn kodesh lchol* may be pronounced after 7:15 P.M. so that work may be done immediately.

Eating and drinking is forbidden until after Havdolo.



FIRE !

On Yomtov it is permitted to handle an existing flame and to continue fire (ignite from an already burning fire) for purpose of cooking, baking and room illumination.

It is permitted to turn on the gas through a pilot light.

It is not permitted to strike a match, use a cigarette lighter, or turn on any electric light or appliance.

It is not permitted to extinguish at all. (A gas flame may be turned lower if required for the process of cooking.)

Regarding smoking:

- 1) Most authorities permit smoking
- 2) Cigar or cigarette must be lit from an existing flame
- 3) Cigar or cigarette must not be put out manually
- 4) Since smoking may be a health hazard it should be halachically forbidden altogether!

**DID YOU
BUY YOUR
ISRAEL BOND ?**

CONTRIBUTE REGULARLY AND
GENEROUSLY TO OUR TALMUD
TORAH COLLECTION BOXES

HIRSCH & SONS

JUEDISCHES BEERDIGUNGS-INSTITUT

Vollstaendige Erledigung aller Beerdigungs-Einzelheiten zu niedrigen
Preisen in allen Teilen New Yorks

ANERKANNT VON DEUTSCH-JUEDISCHEN GEMEINDEN

Grabstaetten auf allen Friedhoeften

Neue, moderne eingerichtete Chapel (nahe Washington Heights)

1225 JEROME AVE. (Ecke 167th St.)

Tel.: WYandotte 2-2000

MEMORIAL TABLETS



The Yahrzeit of the following will be observed on our Memorial Tablets:

Samuel Sonn	1 Tishri	Herman Glauberg	28 Tishri
Paula Sonn	1 Tishri	Dr. David Gross	28 Tishri
David May	1 Tishri	Max Stuehler	1 Cheshvan
Salomon Katz	3 Tishri	Daniel Baer	4 Cheshvan
Paul Cammnitzer	4 Tishri	Rachela Wolf	5 Cheshvan
Wolf Plaut	6 Tishri	Sally Rosenthal	8 Cheshvan
Joseph Oppenheim	6 Tishri	Daniel Rosenthal	8 Cheshvan
Netty Michels	9 Tishri	Rudolf Buxbaum	11 Cheshvan
Cilly Fuld	10 Tishri	Herman Hirsch	11 Cheshvan
Hannelore Fuld	10 Tishri	Jettchen Hirsch	11 Cheshvan
Sally Wallach	10 Tishri	Jacob Stern	15 Cheshvan
Thekla Wallach	10 Tishri	Else Hess	15 Cheshvan
Amalie Lauter	10 Tishri	Friederike Goldschmidt	17 Cheshvan
Lina Goldschmidt	10 Tishri	Joe Issi Kahn	17 Cheshvan
Herman Wolf	10 Tishri	Ludwig Greenbaum	17 Cheshvan
Richard Wolf	10 Tishri	David Stern	19 Cheshvan
Elisabeth Wolf	10 Tishri	Dr. Paul Hes	19 Cheshvan
Joseph Loeb	10 Tishri	Moses Baer	20 Cheshvan
Hilda Loeb	10 Tishri	Dr. Samuel Kirsch	21 Cheshvan
Wilhelm Frenkel	10 Tishri	Sh'muel Auer	24 Cheshvan
Emma Frenkel	10 Tishri	Henry Rosenthal	26 Cheshvan
Karoline Sern	10 Tishri	Selma Hammerschlag	27 Cheshvan
Zadock Strauss	10 Tishri	Tony Oppenheim	28 Cheshvan
Theobald Gold	10 Tishri	Jakob Feuer	3. Kislev
Ida Gold	10 Tishri	Helen Reichsfeld	4. Kislev
Anni Gold	10 Tishri	Emilie Holzer	5. Kislev
Jacob Wolffs	10 Tishri	William Goldschmidt	6. Kislev
Albert Loew	10 Tishri	Rose Boettigheimer	8. Kislev
Bertha Loew	10 Tishri	Ernst Heilbrunn	9. Kislev
Frieda Kayem	10 Tishri	Max Stern	11. Kislev
Irma Kayem	10 Tishri	Mina Hamburger	11. Kislev
Pauline Scherlinski	10 Tishri	Frida Schwarz	11. Kislev
Lucy Scherlinski	10 Tishri	Max Hirschhorn	13. Kislev
Ella Lachs	10 Tishri	Kurt Schoemann	14. Kislev
Rita Lachs	10 Tishri	Marcus Stern	15. Kislev
Johanna Eichersheimer	10 Tishri	Rosa Williams	16. Kislev
Rudolf Berney	15 Tishri	Eugene Hirsch	17. Kislev
Ricka Hirschheimer	18 Tishri	Dr. Maximilian Klanfer	18. Kislev
Herman Furcht	18 Tishri	Joseph Goldschmidt	19. Kislev
Mariane Bacharach	20 Tishri	Bertha Goldwein	19. Kislev
Max Sonn	20 Tishri	Adolph Rothschild	20. Kislev
Adolph Kaufherr	21 Tishri	Herman Kayem	20. Kislev
Isidor Boettigheimer	21 Tishri	Adolf Goldwein	20. Kislev
Gustav Kaufman	23 Tishri	Hedy Price	20. Kislev
Justin Friesner	26 Tishri	Johanna Baer	20. Kislev
Mathilde Furcht	26 Tishri	Fred Wolf	23. Kislev
Martha Dreyfus	26 Tishri	Ella Jonas	24. Kislev
		Marianne Scharenberg	24. Kislev
		Family Lichtenstein	25. Kislev
		Arthur Neu	26. Kislev

Honor the memory of your loved ones with a memorial plaque in the Synagogue.

SOVIET JEWRY

Our community efforts to ease the plight of Soviet Jews and to work for their release from oppression continue unabatedly. As a founding member of the Washington Heights-Inwood Council for Soviet Jewry, our Congregation is dedicated and committed to join in this highly important task.

Rabbi Kahn, our Congregation's delegate, has attended the meetings of the Council's Executive Committee at which ways were explored to help our brothers behind the Iron Curtain. A meeting of community leaders is scheduled for Sunday, September 26th, to plan for the coming season.

In the meantime, the Executive Committee has launched two specific projects, before adjourning for the summer: publication of a community newsletter and a campaign to raise funds for sending packages to Russian Jews.

Rabbi Kahn was designated as Community Chairman for the packages-drive. He directed a letter appeal to our Congregation's members, and, assisted by an able staff, called on all neighboring congregations and organizations to do so likewise.

In his letter, Rabbi Kahn pointed to the desperate need for the packages which not only raise the spirit of Jews in Russia, but also literally save lives and help free captive Jews. Many of our members have responded speedily and generously. A preliminary result of \$1,000 can be reported from partial returns from our Congregation alone. Whoever has not responded yet is urged to do so. Needless to say, additional contributions are welcome and needed. (The cost of each package is \$150. Donations may be made out to Congregation Beth Israel of Washington Heights, and sent either to the synagogue or to Rabbi Kahn.)

Several congregations have similarly approached their members for funds, while some have decided to wait until after the summer in order to conduct a High Holiday appeal. For reaching the unaffiliated segment of our area's Jewish population, Rabbi Kahn plans a community-wide door-to-door collection, to be launched in the fall.

A Newsletter Committee was established, under the chairmanship of Mr. Daniel Baer, assisted by an editorial board on which Rabbi Kahn serves. The first issue of the publication is scheduled for September. In it, and subsequent issues, the community will be kept abreast of news concerning Russian Jews and activities planned for their benefit.

We call on all members and friends to become active workers for this incomparably sacred cause, to participate in all activities and to respond with warmth.

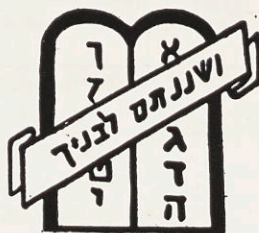


BLOCH & FALK, INC. MEATS — PROVISIONS

Strictly Kosher
Under Supervision of R. Jacob Cohn

4100 Broadway	152 Nagle Ave.
(corner 173rd St.)	LO 7-7937
New York 10032	73-04 37th Ave.
WA 7-5010	Jackson Heights
LO 8-5360	HA 9-2385

ARE YOU FAITHFULLY DEVOTING
TIME EACH DAY TO
TORAH STUDY?



HABEN SIE TÄGLICH
BESTIMMTE ZEITEN FÜR
THORA-LERNEN?

HOW TO INSURE LIFE AND PROPERTY

Rabbo said: "Because of these transgressions, people lose their wealth:

- (1) inspecting their property on Shabbos (in modern terminology: getting the latest stock market readings)
- (2) partaking the Shabbos meal at the time the rabbi gives his Torah lecture."

Said Rabbi Chiya bar Abbo in the name of Rabbi Jochanan:

"Two prominent families of Jerusalem — one scheduled the Shabbos meal at the time of the Torah discourse; the other ate its meal on Friday, before the onset of Shabbos — both died leaving no descendants."

(Talmud Gitin 38b)

SUKKOS IN MOSCOW

In his book, "Mission to Moscow," Mordochai Namir, formerly mayor of Tel Aviv and before that Israeli Ambassador to Russia, writes of the epic journey of an Ethrog.

For Sukkos, the Embassy wished to import an Ethrog for the Jewish community in Moscow. This proved to be a major feat. Not until the fourth day of Sukkos did it finally arrive and the Ambassador himself had to go to the airport to get this "counter-revolutionary fruit" through customs.

"When I brought it to the synagogue, feeling as foolish as bringing the Afikoman after Pesach, I was astonished at the moving welcome. The Rabbi took it, recited the brocho and tears were streaming from his eyes. And all bystanders wept with him."

Days later he saw the Ethrog again. As the only Ethrog in all of Moscow, it had become black from use. And the Rabbi told him:

"Thousands of hands have held it and used it. They kissed it lovingly, trembling with joy."

THE CONTINENTAL DELICATESSEN כשר RESTAURANT

Catering und israelische Speisespezialitaeten

732 WEST 181st STREET Tel.: WA 8-9661 — LO 8-0571

Jeden Sonntag: GEBRATENE ENTE sowie SAUERBRATEN
mit Kartoffelkloessen

Lunch 11:30 - 2:30

Dinner: 5:30 - 9

Sonntags—Dinner ab 1

(Montags geschlossen)

Jetzt taeglich die bekannten Wiener und
europaeischen Spezialitaeten des
INTERNATIONALEN KUECHENCHEFS LOUIS
(bisher bei Spritzer's Viennese Restaurant)
der jetzt die Leitung unserer Kueche uebernommen
hat. Versuchen auch Sie die Leckerbissen von Chef LOUIS!

Ihre Gastgeber: Familie Karoly und Chaplin

JEWISH FEDERATION OF WASHINGTON HEIGHTS AND INWOOD

Under this name, an organization was formed and incorporated, embracing all Jewish congregations and organizations of this area. In its third year, it can record harmonious cooperation leading to successful, joint efforts for the mutual benefit of our neighborhood.

Meetings took place with Deputy Mayor Costello and City Council President Garelik, where community problems were aired and discussed. Projected sites for a new public school and a new housing project were explored. Public safety, crime elimination and police protection were topics of high priority.

For the local school board election, candidates were interviewed, our own candidates duly registered for nomination, a vigorous briefing campaign for eligible voters undertaken, insuring election of our endorsed candidates.

especially George Washington High School and Junior High School No. 52, gave rise to several heated meetings with school board officials as well as school principals. Under a new, highly capable principal, George Washington High School has greatly improved. For JHS 52 no solution has been found to date.

At the instigation of Rabbi Kahn, the Jewish Federation became acquainted with a desperate situation. Suffering from the chaotic conditions in the public schools, children turn in increasing numbers to private institutions. While Yeshivas usually accommodate boys even without a Yeshiva education foundation, girls have virtually no place to go. Shocked by instances when Jewish girls have sought refuge in Catholic schools, the Jewish Federation has adopted plans to establish a Jewish High School for Girls in the very near future.

The alarming situation in the schools, We are certain that this vital project will receive the attention it deserves.

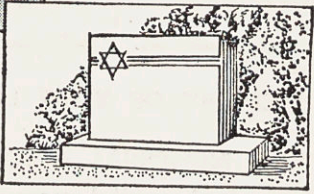


Parkway

Monuments

NATHAN and GERRY MALISDORF, INC.

Large Display
Select Barre
Granite Memorials
Rock Of Ages
Materials



Manufacturers of
MODERN
MONUMENTS
AND
MARKERS

LUdlow 3-6461

1740 WASHINGTON AVE. near 174th ST. BRONX 57

DIE SCHIUR-ECKE



Wussten Sie . . .

. . . dass waehrend Schmone Esre keine Unterbrechung gestattet ist, auch nicht auf Kaddisch, Kduscho, etc. zu antworten, dass aber nach der letzten Brocho (*bamworech es amo wascholom*) das erlaubt ist, nachdem man den Satz *jibju lrotzon imre fi whegjon libi lfonecho Haschem zuri wgoal* gesagt hat; dass es daher ratsam ist diesen Satz nicht nur gegen Ende von *elokoi nzor*, sondern auch sofort nach der Brocho zu sprechen?

. . . dass Jom Kippur um 6:20 Uhr beginnt (nicht erst mit Kol Nidre!), deshalb auch Tragen auf der Strasse dann verboten ist (siehe genaue Vorschriften ueber Lichtzuenden und Tragen, sowie Jom Kippur Ausgang auf Seite 17)?

. . . dass das gemeinschaftliche Tischgebet

(Msumon-Benschen) wenn 3 oder mehr Maenner zusammen gegessen haben auch gewissermassen Frauen verpflichtet, nicht dass Damen bei gemischter Gesellschaft mitzaehlen, sie aber beim Benschen anwesend sein muessen; dass Damen unter sich, wenn sie wollen, Msumon Benschen duerfen?

. . . dass man beim Priestersegen (Duchenen) nicht die Kohanim anschauen darf, dass es aber falsch ist, den Ruecken zu kehren?

. . . dass es am Schabbos verboten ist, Bluten zu veranlassen, dass deshalb eine Wunde nicht ausgedrueckt werden darf, ein loser Zahn nicht entfernt werden darf, und beim Herausnehmen von Spreissel Vorsicht geboten ist?

. . . dass etwaige Unbequemlichkeit kein Grund ist, an Sukkos, Mahlzeiten ausserhalb der Sukko einzunehmen?

. . . dass jede Familie, ausnahmslos, eigene Arba Minim haben soll?

. . . dass das Leben der Mutter durch Toetung des ungeborenen Kindes gerettet werden darf und muss, aber keine anderen Gruende in Betracht genommen werden duerfen, einem auch noch so unentwickelten Menschenleben ein Ende zu bereiten?

PRAY FOR SOVIET JEWS

HONOR THE MEMORY OF YOUR LOVED ONES,

WITH A MEMORIAL PLAQUE

on our beautiful, new

BRONZE MEMORIAL TABLET

A MATTER OF GOOD TASTE

Imagine that you offer your hand in friendship and the other person turns his back on you!

Imagine that you want to give someone a present and he faces the other direction!

Imagine parents wanting to bless their children on a Friday night and they look the other way!

Wouldn't you feel hurt? Call it rude, or, at best, thoughtless?

So too is it wrong to turn away from the Kohanim during the "Duchenen" (Priestly Blessing) While one may not actually look at the Kohanim during the imparting of the Blessing, the proper position is to stand facing them!



SCIENCE AND RELIGION

"I don't believe in what's written in the Bible," said a girl to her Tnach teacher in a fourth-grade Kibbutz class in Israel. "Only science is true."

"In the 20th century we shouldn't have to study Bible stories anymore," agreed another. And a lively discussion was on.

Finally the class decided to ask several leading Bible experts whether it isn't true that the time has come for Israelis to take up science instead of Tnach. Among the replies came this:

"Dear Students: I read your letter, telling about the girl who believes in science and not the Tnach. Are you really so sure that science can teach man everything? Can it teach us not to kill, not to steal, not to cheat? Can it teach that man must love truth and peace? How could science possibly be a substitute for the Bible!

(signed) David BenGurion"

~~~~~  
PLEASE

PATRONIZE

O U R

ADVERTISERS  
~~~~~

Ever since the Temple's destruction, no day is without curse.

(Mishna, Sota 9:12)

How then does the world exist? By merit of the Kdusho (in the prayer "Uvo l'Tzion," when all worshippers study Torah) and by merit of "y'hay sh'may rabbo m'vorach" (Kaddish response after the rabbi's Shabbos Torah lecture, attended by all, thus fulfilling community Torah study amidst "Kiddush haShem").

(Talmud Sota 49a)

The Talmud takes mass attendance and participation for granted. Do we — do you — justify it?

Do you contribute your share to the existence of the world by reciting your daily prayers (all of them) attentively?

Do you attend Shabbos afternoon services and respond to the Kaddish after having listened to the rabbi's Torah lecture?

—————
(Fortgesetzt von Seite 11)

ragt er Jom Kippur und, sowohl fuer den Einzelnen als auch fuer das juedische Volk als nationale Gesamtheit, ist Schabbos von unuebertroffener Bedeutung. Mit dem Schabbos steht und (cholilo) faellt das Judentum.

So stehen den zu Beginn aufgezaehlten Riesen unseres Zeitalters die ewigen, erhabenen Riesen unseres Lebenswegs hervorragend gegenueber: G'tteshaus — Thora — Eretz Israel — Jom Kippur — Schabbos.

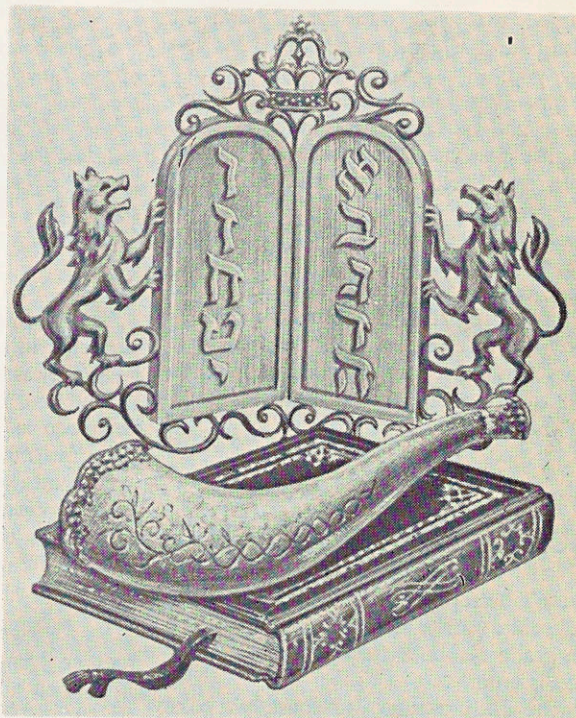
PLEASE ATTEND
ALSO REGULARLY
OUR FRIDAY EVENING
AND SHABBOS
AFTERNOON SERVICES !



May The Year
5732 Bring A
Lasting Peace
Throughout
This World.



To All Our
Friends And
Customers
A Happy,
Healthy And
Peaceful
New Year!



Max Goldschmidt & Son ^I_N_C

TELEVISION — AIR CONDITIONING

650 WEST 181st ST.

Near Broadway

WA 7-2383-4

"BALSHON" Printing & Offset Co., 480 Sutter Avenue, Brooklyn, N. Y. 11207 — EV 5-3278

HAKOHOL

562 West 181st Street
New York, N. Y. 10033

Non Profit Org.
U. S. POSTAGE
PAID
New York, N. Y.
Permit No. 13456