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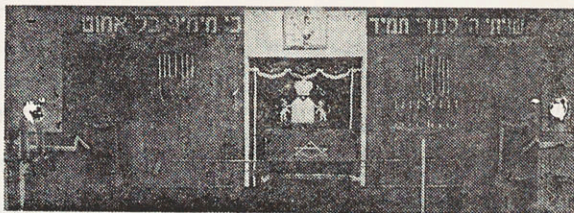
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HAKOHOL

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TEVES-SHVAT-ADAR 5736 DEC. 1975 JAN.-FEB.-MAR. 1976 Vol. XXIII No. 126

DEFAULT AND SURVIVAL

RABBI SHLOMO KAHN

The attitude: Reckless shortsightedness. No eye for the future. Blithe complacency. Never a care—nary a worry.

The action: Spendings dwarf earnings. Demand outbids supply. Reserves dwindle rapidly and are quickly depleted. Debts proliferate at astronomic rate. Margins of safety narrow precariously.

The outlook: Collision course, hurling irreversibly toward an ominous day of reckoning.

The remedy?

* * *

New York City? Yes, but not confined to it. In the time-tested methodology of the Midrash, it can serve as a *moshol*, an illustration, contemporary in language but cut from the same cloth with which the Rabbis of old illuminated a Scriptural text or delivered their ethical and moral exhortations to the very depth of the Jewish heart and soul. בימי מתתיהו בן יוחנן כהן גדול השמונתי ובניו

"... in the days of Matisyohu ben Yochanan the High Priest, the Hasmonean and his sons, when the wicked kingdom of Greece rose up against Israel to make them forget G'd's Torah and to lead them astray from the statutes of His will . . ."

Israel had plunged into a national bankruptcy of the spirit. The alien ideologies swirling powerfully all about them had wrested the nation of G'd from its historic course, sapped its strength, weakened its morals. Hellenism beckoned, offering glorification of the body, sports and pleasures, relaxation from the demands made by spiritual purity and Torah's restrictions. Large parts of the Jewish population, including the ministring priests in the Temple, had fallen prey and submerged into an alien way of life, pulling the country to the brink of defeat. Their spiritual coffers empty, Israel faced collapse, reminiscent of the national destructions by Nebuchadnezzar and Titus, when Matis-

(Continued on page 11)

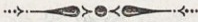
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Sundays from 10:00 to 12:00

The Congregation mourns the passing of:

Rosa Wertheim (mother of Mrs. Edith Nussbaum).

Alexander Queller (brother of Mrs. James Wilson and Mr. Alfred Queller).

Bertha Jakob (mother of Mrs. Herta Hirsch).

Isidore Wimpfheimer.

Arthur Rapp (brother of Mrs. Norbert Tannenbaum).

Meta Lauter.

Selma Sonneberg.

Hertha Nathan.

ZICHRONOM LIVROCHO

PERSONALS



Mazeltov to Mr. Bernard Lowenstein on his 85th birthday.

Mazeltov to Mrs. Johanna Kahn on her 75th birthday.

Mazeltov to Mr. Bernhard Greenbaum on his 75th birthday.

Mazeltov to Mrs. Irma Bruckheimer on her 75th birthday.

Mazeltov to Mr. Julian Lewin on his 70th birthday.

Mazeltov to Mr. Curt Lauter on his 70th birthday.

Mazeltov to Mrs. Irene Heimer on her 65th birthday.

Mazeltov to Mrs. Mallie Berman on her 65th birthday.

Mazeltov to Mr. Manfred Schoen on his 65th birthday.

Mazeltov to Mr. Fred Stone on his 60th birthday.

Mazeltov to Mr. and Mrs. Walter Lichtenstein on their silver wedding anniversary and on his 50th birthday.

Mazeltov to Mrs. Laura Sonneberg on the birth of a granddaughter.

Mazeltov to Mr. and Mrs. Manfred Schoen on the Barmitzvo of their grandson.

Mazeltov to Mrs. Charlotte Gutterman on the Barmitzvo of her grandson.

Mazeltov to Mrs. Tilly Stern on the Barmitzvo of her grandson.

Mazeltov to Mr. David Neuhaus on the engagement of his grandson.

Mazeltov to Mr. and Mrs. Norbert Tannenbaum on the wedding of their granddaughter.

Mazeltov on the wedding of Mrs. Lea Zauderer and Mr. Emil Frank.

THE ADVENTURES OF
KUPSIE, THE  KIDDUSH CUP

"Handle—shandle! Who cares about a handle!"

Kupsie was grumbling. Impulsive and quick-tempered, a harmless remark of his friend Tassie had offended him.

"But I was only admiring Tumbler's figure," Tassie explained. "After all, not all Kiddush cups are alike. He's tall while we're small. And he has a handle and we don't."

Tumbler was amused. "First of all, it's not called a handle but a stem. And secondly, Tassie's right, Kupsie. It makes no difference whether a Kiddush cup has a stem or, if you want to call it a leg, or whether it doesn't. The main thing is that it can hold the wine needed for Kiddush and serve its owner well."

Kupsie was only slightly mollified. He was by nature a vain little cup, proud of his fine shape and shining body. Tumbler's long, slender stem made him jealous.

"Would you rather be a dreidle?" teased Tassie. "A Chanukah dreidle must have a handle, you know."

"Don't be silly," said Kupsie, "how could a Kiddush cup have a handle fixed to its head?"

"All right then, be a gregger. It has a handle at the bottom," laughed Tassie.

"Are you accusing me of making noise?" Kupsie shouted angrily. "A Purim noise-maker got to have a handle. How else could you twirl it?"

"Hold it, boys," said Tumbler before they would come to blows. "Listen to this. Chanukah celebrates the victory of the

small Jewish army against the thousands of oppressors. It was a miracle, G'd helping the few win over the many. Clearly, help came from heaven. That's why the Chanukah dreidle is spun by its handle on top."

"Purim celebrates the defeat of wicked Haman," Tumbler went on. "G'd permitted the Purim story develop naturally, without a clear, obvious miracle. Of course it was G'd's help but everything seemed to come about through ordinary events right here on earth. Therefore the Purim noise-maker is twirled by its handle below."

Kupsie was pleased. "I have no handle at all. No one twirls me!"

(Will be continued)

I wish to thank Rabbi Kahn, Cantor Scharenberg, all dear friends and members of the Congregation, Chevra Kadisha and Sisterhood, for their kindness and thoughtfulness during my recent operation. Your cards, phone calls and visits were highly appreciated.

Alfred Stern

Fuer die guten Wuensche und Aufmerksamkeiten waehrend meiner Krankheit sage ich allen meinen herzlichen Dank.

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**CHANUKA PARTY
SUNDAY, NOVEMBER 29
3 P.M.**

SCHEDULE OF SERVICES

	<i>Kabolas</i>	<i>Shacharis</i>	<i>Mincho</i>	<i>Maariv</i>	<i>Day-break</i>	<i>Sh'ma before</i>
Miketz, December 6	4:10	8:30	4:35	5:10	6:00	9:10
Vayigash, December 13	4:10	8:30 Sermon	4:35	5:10	6:05	9:15
Vaychi, December 20	4:15	8:30	4:40	5:15	6:10	9:20
Shmos, December 27	4:20	8:30	4:45	5:20	6:15	9:20
Vo-ero, January 3	4:25	8:30 Sermon	4:50	5:25	6:15	9:25
Bo, January 10	4:30	8:30	4:55	5:30	6:15	9:25
Bshalach, January 17	4:40	8:30 Sermon	5:05	5:40	6:10	9:25
Yisro, January 24	4:45	8:30	5:10	5:45	6:10	9:25
Mishpotim, January 31	4:55	8:30 Sermon	5:20	5:55	6:05	9:20
Trumo, February 7	5:05	8:30	5:30	6:05	5:55	9:15
T'tzave, February 14	5:10	8:30 Sermon	5:35	6:10	5:50	9:10
Ki Siso, February 21	5:20	8:30	5:40	6:15	5:40	9:10
Vayakhel (Shkolim), Feb. 28	5:30	8:30 Sermon	5:50	6:25	5:30	9:05
Pkude, March 6	5:35	8:30	5:55	6:30	5:20	9:00
Vayikro (Zochor), March 13	5:45	8:30 Sermon	6:05	6:40	5:10	8:50
Tzav (Poro), March 20	5:50	8:30	6:10	6:45	5:00	8:45
Shmini (Hachodesh), March 27	6:00	8:30 Sermon	6:20	6:55	5:00	8:45
Tazria, April 3	6:05	8:30	6:25	7:00	4:45	8:35
Mtzoro (Hagodol), April 10	6:10	8:30 Sermon	6:35	7:10	4:30	8:25

Chanuko, November 29 — December 6
 Sunday Chanuko, November 30
 Mincho 3:00 P.M.
 Maariv 5:00 P.M.
 Tal umotor begins Shabbos evening
 December 6
 Asoro bTeves, Sunday, December 14:
 Fast begins 5:45 A.M.
 Shacharis 8:00 A.M.
 Mincho 4:25 P.M.
 Fast ends 5:05 P.M.

Mincho)

Rosh Chodesh Nisan, Thursday, April 1
 Kashern for Pesach, Tuesday, April 13,
 5-6 P.M.
 Erev Pesach, Wednesday, April 14:
 Sium 6:00 A.M.
 Chometz eaten until 9:15 A.M.
 Chometz out of possession 10:30 A.M.
 ERUV TAVSHILIN

Rosh Chodesh Shvat, Shabbos, January 3
 Chamisho osor bShvat, Shabb. Jan. 17
 Rosh Chodesh Adar I, Sunday and Monday
 February 1 and 2
 Rosh Chodesh Adar II, Tuesday and Wed-
 nesday March 2 and 3
 Tanis Esther, Monday, March 15:
 Fast begins 4:50 A.M.
 Shacharns 7:25 A.M.
 Mincho 6:05 P.M.
 Fast ends 6:40 P.M.
 Purim, Tuesday, March 16:
 Megillo, Monday evening 6:40 P.M.
 Tuesday morning 6:00 A.M.
 Mincho 2:30 P.M.
 (Megillo will be read again after

DAILY SERVICES

Sunday 8:00 A.M.
 Monday — Friday 7:25 A.M.
 Evenings 8:00 P.M.

SHIURIM

Ladies — Monday 7:30 P.M.
 Young Adults — Tuesday 2:30 P.M.
 Chumesh-Rashi — Tuesday 3:30 P.M.
 Gemoro (advanced) — Tuesday and
 Thursday 7 P.M.
 Gemoro (beginners) — Wed. 8:15 P.M.
 Mishna — Thursday 3:30 P.M.
 Dinim — Shabbos 45 minutes before
 Mincho

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"POINT OF VIEW"

A Column for the Young Adult

THAT'S THAT

On the burning, biting question,

Who is a Jew? מי הוא יהודי which has managed to excite Israelis to a high pitch and to evoke a stream of invectives and a flood of words, the late publisher G. Schocken had a telling story to relate:

"When I was about four years old, we spent the summer vacation with my grandmother in a little village near Leipzig. Every morning after breakfast, grandmother used to take me on a little walk. One day she had a dentist appointment and took me along.

"We entered his house early and were shown to the waiting room. Grandmother put her finger to her lips cautioning me to be quiet. I couldn't see why because I thought we were alone, but after a little while I noticed a man in a corner near the window. I stared. His arm was bare and had black straps wound around it. On his head was a small black box. He wore a white-and-black cloth draped over him, standing motionless. After a few minutes he removed straps and cloth, put on a white gown and went with grandmother inside; it was the dentist.

"On our way back, I asked grandmother:

'What was the man doing there?' 'He was praying,' she said. 'But why was his arm bare?' 'He is a religious Jew.' 'What is a Jew?' I then asked. 'You are a Jew,' said grandmother.

"I began to cry. 'But I don't want to be a Jew!' Grandmother was a woman of few words. 'What do you mean, you don't want to be a Jew! You're a Jew, and that's that.'

"At week's end, my father came. It seems that he was told about the incident for he tried to explain to me the whole matter. I didn't understand his explanations then. What's more, I don't remember them at all. But the curtly stated fact announced to me unceremoniously by my grandmother, I never forgot: 'You're a Jew, and that's that.'"

* * *

When the Talmud ends a lengthy discussion on the validity of a point by finally proving it to irrefutable satisfaction, it signals it with one clinching word:

TISTAYEM — תסתיים literally, *it's proved*, or colloquially, *touche!*

Tistayem, thanks to Mr. Schocken.

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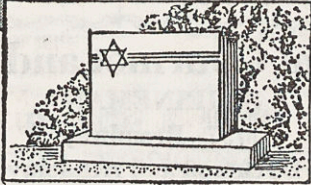
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The Congregation Reports ...

... that on Simchas Torah Rabbi Kahn was honored with Choson Torah and Mr. Fred Stone with Choson Breshis, and that they welcomed members and friends at the traditional Yomtov receptions ...

... that the Sisterhood opened its season on October 26th with a well-attended lecture by Rabbi Kahn on "You Don't Have to Be Jewish," tracing history and origin of familiar Jewish expressions ...

... that former Prisoner of Conscience Shimon Grilius was the guest of the Youth Division of WHICSJ on November 1st and kept listeners spell-bound with his accounts about life in Russia at several public appearances, including our shul ...

... that the 4th annual Benefit Concert for Soviet Jewry sponsored by the WHICSJ took place on November 22, raising vitally needed funds for Jews in Russia ...

... that the Sisterhood invited all members and friends to a Chanuko party, featuring entertainment, refreshments and Chanuko spirit, on Sunday, November 29, at 3 p.m. ...

... that our bazaar will be held on Saturday night, February 14 and on Sunday and Monday, February 15 and 16, and all members are urgently asked to make merchandise available and to volunteer to help ...

... that the annual meeting and luncheon of the Chevra Kadisha will take place on Sunday, March 7, to which all Chevra members are invited ...

... that Rabbi Kahn has conducted a personal appeal through letters to all members for Yeshiva Rabbi Moses Soloveichik which deserves the generous support of everyone ...

... that upon request, members have been given the opportunity to participate

in honoring Dr. Raphael Moller, an outstanding person in our Washington Heights community ...

... that for all community concerns (including job and apartment information, assistance to elderly and ailing) contact Jewish Community Council, 105 Bennett Avenue, Apt. 12a, 568-5450 ...

... that Mr. Richard Leitner donated a silver Torah pointer in memory of his late parents ...

... that the Teves issue of the "Rabbi's Newsletter" was donated by Mr. and Mrs. Josef Erbs and family, in memory of Lina Faktor ...

... that the Shvat issue of the "Rabbi's Newsletter" was donated by Dr. and Mrs. Herman Blumenthal ...

... that the Adar I issue of the "Rabbi's Newsletter" was donated by Mr. Mordochai Waldman ...

... that the Adar II issue of the "Rabbi's Newsletter" was donated by Mrs. Kathe Philipppson, in memory of her late husband, Bernard Philipppson ...

... that the Nisan issue of the "Rabbi's Newsletter" was donated by Mr. and Mrs. Gabriel S. Harwitt ...

... that additional donations were made by Mr. and Mrs. Gabriel S. Harwitt, Mr. and Mrs. Marvin Lowensteiner, Mr. and Mrs. Adolph Heimer ...

Sincere thanks to all our friends and members of the Congregation for the sympathy expressed during the time of our bereavement.

Mr. and Mrs. Julius Nussbaum

MEMORIAL TABLETS



The Yahrzeit of the following will be observed on our Memorial Tablets:

Herman Braun	1. Teves	Siegmund Goldschmidt	1. Adar
Herman Nassauer	2. Teves	Moritz Mayer	1. Adar
Berthold Oppenheimer	3. Teves	Hirsch Krell	2. Adar
Charlotte Hirsch	4. Teves	Lina Baer	3. Adar
Julius Vogelsang	5. Teves	Andrey Schlesinger	4. Adar
Siegfried Adler	7. Teves	Clara Plaut	5. Adar
Alter Krell	10. Teves	Isi Rosenheimer	7. Adar
Benjamin Siegel	10. Teves	Albert Plaut	9. Adar
Nathan Levy	11. Teves	Frieda Kaufman	10. Adar
Malie Ehrlich	12. Teves	Israel Aach	10. Adar
Hermine Mayer	14. Teves	Fred Stoll	11. Adar
Seligman Bacharach	16. Teves	Alfred Lion	11. Adar
Ludwig Hirsch	17. Teves	Gustav Fuld	11. Adar
Armin Schlesinger	18. Teves	Jenny Bauer	12. Adar
Jack Nussbaum	18. Teves	Judith Mayer	12. Adar
Isidore Thurm	18. Teves	Julius Petzon	13. Adar
Morris Oppenheim	19. Teves	Hanchen Plaut	14. Adar
Rudolf Rose	23. Teves	Theodor Lauter	14. Adar
Nathan Hirschheimer	26. Teves	Jacob Oppenheimer	15. Adar
Salomon Schoemann	27. Teves	Rosa Lenz	15. Adar
Sabina Feuer	27. Teves	Samuel Eberhardt	16. Adar
Ida Siegel	27. Teves	Anna Feuer	17. Adar
Nathan Appel	2. Sh'vat	Bertha Seelig	17. Adar
Hannchen Appel	2. Sh'vat	Johanna Kirschner	18. Adar
Clara Braun	6. Sh'vat	Kenneth Zimmermann	18. Adar
Meier Buchheim	7. Sh'vat	Albert Leiter	18. Adar
Julius Goldstein	7. Sh'vat	Isidor Weil	18. Adar
Simon Goldfield	8. Sh'vat	Bernard Appel	18. Adar
Leo Pfifferling	11. Sh'vat	Abraham Kosinetz	19. Adar
Marjem Katz	13. Sh'vat	Julie Gruenberg	20. Adar
Selma Selig	14. Sh'vat	Johanna Liebmann	20. Adar
Rose Gottlieb	15. Sh'vat	David Liebmann	20. Adar
Isidor Berney	16. Sh'vat	Hellmuth Hirschheimer	20. Adar
Berta Rose	16. Sh'vat	Bertha Wiesenberg	24. Adar
Rebekka Oppenheim	18. Sh'vat	Therese Stern	25. Adar
Betty Wiesenberg	23. Sh'vat	Paul Scherlinski	26. Adar
Hannchen Simon	23. Sh'vat	Fritz Brandeis	26. Adar
Karolina Stuehler	23. Sh'vat	Hugo Ullman	27. Adar
Johanna Bauer	24. Sh'vat	Jenny Pinkesfeld	27. Adar
Rahel Kahn	25. Sh'vat	Henriette Wolf	28. Adar
Bessie Chaskin	25. Sh'vat	Leo Stern	28. Adar
Leo Weissfeld	25. Sh'vat	Isidore Lewy	28. Adar
Bertha Stoll	26. Sh'vat	Ettel Sinnreich	29. Adar
Hugo Hecht	28. Sh'vat		
Chaye Gitel Krell	29. Sh'vat		
Regina Aach	29. Sh'vat		
Wolf Berney	30. Sh'vat		
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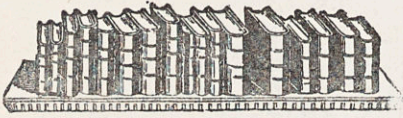
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THE SHIUR CORNER



Did you know . . .

. . . that it is forbidden to utter a prayer or pronounce a brocho while eating, sucking on a candy, chewing gum or having anything in the mouth at the same time?

. . . that the Chanuka lights, kindled on Friday before the onset of Shabbos (4:10 P.M.) must burn at least half an hour into night (until 5:40 P.M.), that enough oil (in an oil Menorah) and a thick Shabbos candle must be used because the ordinary Chanuka candles don't last that long, that preferably all candles (one on Shabbos Vayeshev, eight for Shabbos Miketz) should be this size but at least one must definitely be thick enough to last the required time?

. . . that the ingredient "sodium caseinate" frequently found in food is derived from milk source; that "stearic acid" may be non-kosher origin?

. . . that at the conclusion of the Shmone Esre, three steps are taken backward (in respectful, measured withdrawal from G'd's Presence) whereupon one must remain standing some time because it is forbidden to return immediately to the previously occupied spot?

(Continued from page 1)

yohu and his sons inspired a mighty, irresistible grass-root uprising against false ideology and foreign occupation, swinging the entire country back to spiritual balance and prosperity.

* * *

The remedy? Bold, imaginative turn-about, unswervingly back to normalcy.

NOTE

The column entitled "PURIM SECTION" which usually appears in HAKOHOL at this time of year, had to be omitted. The rapid changes in scenery and events these days presented an insurmountable obstacle.

We first wanted to write something amusing about the City of New York but then we were afraid. Who knows, by the time Purim arrives or even by the time this page reaches our readers, New York might have disappeared!

Next we considered an appropriate article about Henry Kissinger. After all there are similarities (sic) and differences (!) between the Jewish Secretary of State and Mordechai. But again, we were afraid. Who knows, with Ford massacring his cabinet members, Kissinger might also have disappeared!

Finally we thought we would write about the U.N. but — —

BUT NOT THEIR PITY

"When I get up in the morning," once said Golda Meir, when she was Prime Minister of Israel, "and read in the papers how the world hates us and belittles us and despises us, I thank G'd for it. It's a sure sign that they are not busy torturing us, killing us in gas chambers and burning our bodies in ovens. I tremble when I remember the days when Jews were pitied all over the world!"

We want to express our sincere appreciation for all the good wishes conveyed to us on the occasion of the Barmitzvo of our dear grandson Warren.

Mr. and Mrs. Adolph Heimer

At the same time I wish to thank all members and friends for their kindness during my recent illness.

Adolph Heimer

NOTE

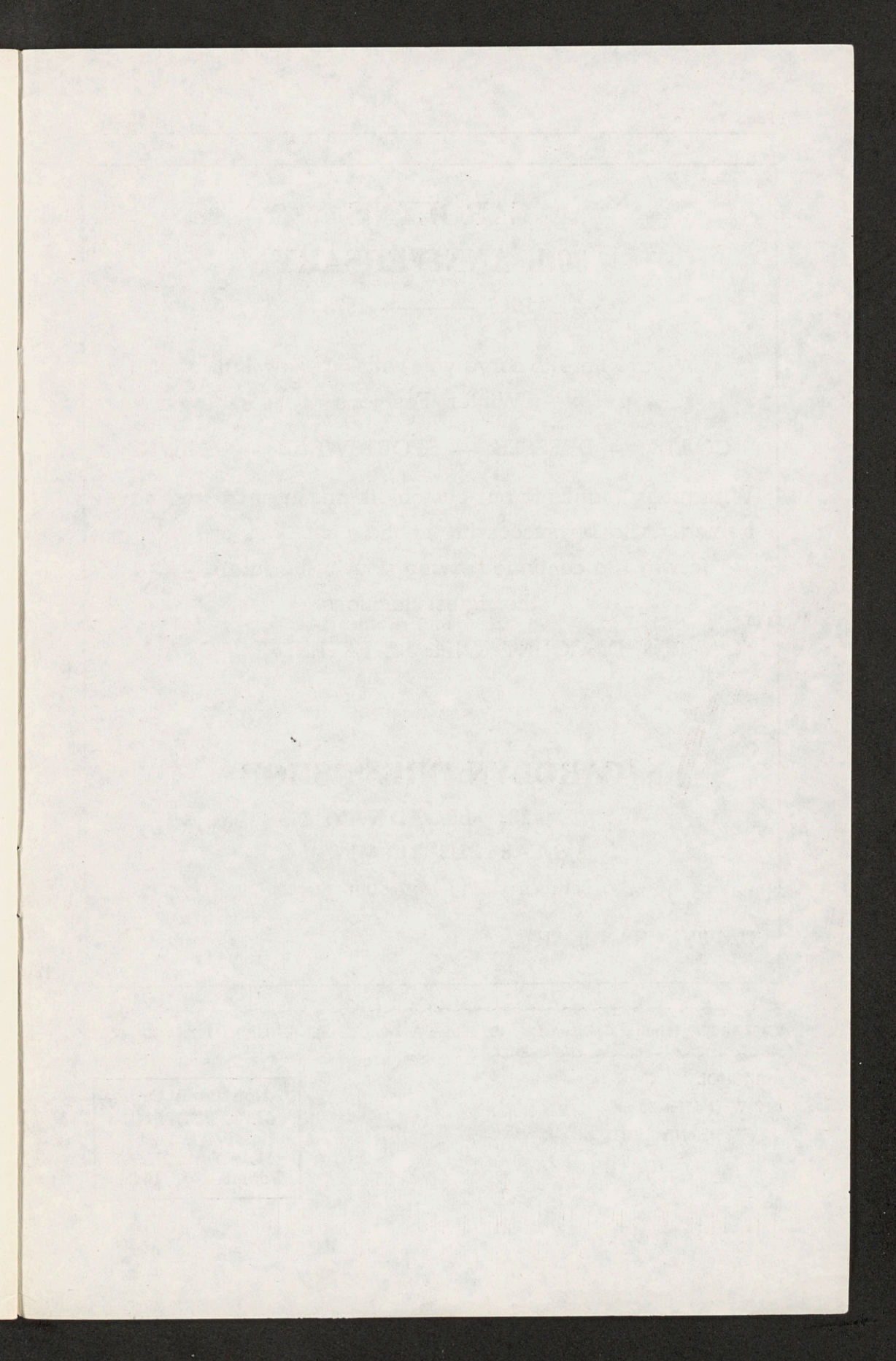
The column marked "INFORMANT" contains names of informants who have furnished information to the Bureau of Investigation. The names of informants are given in order of their first appearance in the report. The names of informants are given in order of their first appearance in the report. The names of informants are given in order of their first appearance in the report.

INFORMANTS

Table with 2 columns: Name of Informant, and other details. The text is very faint and difficult to read.

THE BUREAU OF INVESTIGATION

Main body of the report containing detailed information, possibly a case study or investigation summary. The text is very faint and difficult to read.



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