

The INSTITUTIONAL

"THE WEEKLY PUBLICATION OF THE INSTITUTIONAL SYNAGOGUE"

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NOVEMBER 7, 1924

No. 9

SISTERHOOD PLANS GIGANTIC BAZAAR

Announce Plans

With the opening of the Gymnasium affording them a larger space than ever before in which to work, the Sisterhood has completed plans for what promises to be a gigantic Bazaar. December 14th has been designated as the opening night of the Bazaar, which will last for an entire week.

Mrs. Morris, as president of the Sisterhood, has outlined the following plans for the conduct of the Bazaar:

Volunteer Rally

The evening of November 11th has been set aside for the purpose of gathering together all those members of the building who have offered their services in a desire to aid the Bazaar. The plan of the Bazaar will be explained to them on that evening and they will then be formed into committees undertaking the respective phases of the work in which they have signified their interest.

Securing Merchandise

Members are urged to call our attention immediately to merchants whom they feel would be glad to donate to this cause.

Bazaar Trophy

Perhaps one of the most novel and unique features of the Bazaar this year will be the Trophy Contest. The idea involved in this contest is as follows:

Each club will be allotted a night which will be designated in their name. That will mean that they will act as hosts and will be responsible for the attendance and for the program which will include some novel stunt for increasing the attendance and the proceeds from the sale of merchandise. The club which, in the opinion of the Bazaar Committee, has had the most successful evening, will be awarded the Bazaar Trophy for the year. When this trophy has been won by any individual organization three times it will remain permanently in their possession.

Members who cannot offer their services in securing merchandise or donating the use of a car or act as salesmen and saleswomen might offer their services in the following way: Volunteers are needed for sewing novelties of all kinds.

(Important—Continued on page 4)

RELIGIOUS NOTES

Light Candles Today at 4:30 P. M.

Friday Night Circle
At 8:15

HOST: Young Folks League
Refreshments

THIS SATURDAY MORNING RABBI HERBERT S. GOLDSTEIN Will Preach

GYMNASIUM AND SWIMMING POOL OPEN FOR INSPECTION

May Be Seen Nov. 17th to Nov. 29th

To the Social and Educational Director:

Dear Mr. Alexander:

On behalf of the members of the Board of Directors I am calling your attention to the fact that the Gymnasium and Swimming Pool will be open for general inspection between the hours of 8 and 9:30 every evening with the exception of Friday, from November 17th to November 29th.

Will you kindly announce this to the clubs and members and friends of the Institution. There will be a guide stationed downstairs during the evening to answer questions concerning the Gymnasium and Swimming Pool. During the course of these two weeks all of the apparatus will have been installed and the Gymnasium and Swimming Pool will be thrown open for regular gymnastic work on December 1st.

Will you also kindly acquaint our members with the tentative gymnasium and swimming pool schedule and fees?

Assuring our members that we will have one of the finest Gymnasiums and Swimming Pools of its kind, I am,

Very truly yours,

(Signed) HENRY BLANKFORT,
Chairman Building Com.

In accordance with the above letter we are printing herewith the schedule for the Gymnasium and Swimming Pool and also the rates applicable. Please note that the fees listed do not include membership dues, which also must be paid at the rate of \$5.00 for Seniors over 21, \$3.00 for Intermediates over 16, and \$2.00 for Juniors.

Intermediates and Seniors who desire to use the Gymnasium and Swimming Pool for only one hour on Sunday morning during a designated period, not including the use of a locker and WHO ARE MEMBERS OF A CLUB ONLY, are entitled to such use included in their regular membership fees with the exception of an additional charge of 50c.

Juniors may incur the privilege of using the Gymnasium during the club hour inclusive in their regular membership fee and with no additional charge.

(Important—Continued on page 3)

WATCH FOR THE BIG WORDS!

THE INSTITUTIONAL

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ISADORE GOODMAN.....*Associate Rabbi*
THEODORE J. PROBER.....*Executive Secretary*
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HOME NIGHT ENTHUSIASTS ARRANGE SEASON'S PROGRAM

Rabbi Goldstein Offers Prize

Last Friday evening, at the invitation of the Director of Religious Activities, many of our young folks and members of Senior Clubs attended the opening Friday Home Night.

The gathering opened with an explanation of the purpose of these get-togethers by Mr. Weisberger. He suggested the following method of conducting Home Night: Each Senior Club is to be assigned a Friday evening during which time they would act as host. The Club would supply a topic for the evening of a Jewish nature; the topic to be outlined by someone designated to lead the discussion. Following this outline there will be a Round Table Discussion or Open Forum on the topic. Then a summary will be made of the discussion which will be published weekly in the INSTITUTIONAL. After the discussion will come singing of Hebrew melodies and folk songs and the serving of refreshments.

This will make a fine program for a Friday evening to be spent in the spirit of the Sabbath.

Rabbi Goldstein stressed the value of these Home Nights and publicly announced the offer of a trophy to the Club that presents the best constructive and interesting program during

(Continued Next Page)

AROUND AND ABOUT

If the calendar did not tell us the very cold truth, one should imagine that this was June, judging by the number of Simchas.

* * *

Two of our members entered the holy bonds of matrimony during the past week. On Sunday afternoon Rabbi Goldstein had the pleasure of performing the marriage ceremony of Mr. David I. Tamor, 118 West 112th Street, to Miss Sarah Goldsmith, 67 St. Nicholas Avenue, at the Elsemere Hall.

On Thursday evening, November 6th, he also performed the marriage ceremony of two popular members of our Institution, Jacob Maslansky, 9 East 113th Street, and Miss Irene Bergman, 115 West 115th Street, at the Elsemere.

Both Mr. Tamor and Mr. Maslansky are both old members of the building and we wish them, with their brides, good luck, health and happiness.

* * *

The Friday Evening Circle last week was certainly a big success for an introductory affair. Attest Brothers Max Karow and Harry Burak.

Otherwise known as the gold-dust twins, these fortunate or rather unfortunate inseparables devolved upon themselves the task of cleaning up the kitchen.

What a beautiful pair of husbands they will make—together but not inseparable.

* * *

One of Nature's laws reads, "Time and tide wait for no man," but Nature never knew that we were building a Swimming Pool.

* * *

About the only dignified people amongst others (?) were the three honored gentlemen of our Simchas Torah Festivities, the Chasan Torah—Mr. Simon, the Chasan Borashus; Mr. Horowitz, and the Movtah, Mr. Al Brody.

Whether from fright or joy we know not.

* * *

At least one thing the party did and that was to help Mr. Bernstein make up his mind that it was worth while walking all that distance.

* * *

We wonder what Ike Goldman thought.

* * *

With pleasure we note that our popular Director, Mr. Sol Lamport, is again conducting his famous Saturday Afternoon Bible Class.

* * *

Messrs. Clarence Lieberman and Phil Harris had the pleasure of having a sermon delivered all about themselves last Saturday morning. The pleasure is all theirs.

* * *

And they are still wondering who writes this column.

SIGN UP FOR GYM AND POOL

CULLED FROM COLLECTED PENS

(Editor's Note:

The INSTITUTIONAL has invited men and women interested in specified lines of endeavor, in professions and writers to contribute articles, the nature of which would be of interest to our readers. Each week we hope to publish an article by another individual and topics will cover a wide range. Your ideas of the subjects touched upon will gladly be published in our weekly, irrespective of the views which you take.)

THE TRAGEDY OF ASSIMILATION

By S. Schechter, 1906.

What I understand by assimilation is loss of identity. It is this kind of assimilation, with the terrible consequences indicated, that I dread most—even more than pogroms.

It is a tragedy to see a great, ancient people, distinguished for its loyalty to its religion, and its devotion to its religion, and its devotion to its sacred law, losing thousands every day by the mere process of attrition. It is a tragedy to see a language held sacred by all the world, in which Holy Writ was composed, which served as the depository of Israel's greatest and best thoughts, doomed to oblivion. It is a tragedy to see the descendants of those who revealed religion to the world, and who developed the greatest religious literature in existence, so little familiar with real Jewish thought that they have no other interpretation to offer of Israel's Scriptures, Israel's religion, and Israel's ideals and aspirations and hopes, than those suggested by their natural opponents, slavishly following their opinions, copying their phrases, and repeating their catch words. I am not accusing anybody. I am only stating facts. We are helpless spectators of the Jewish soul wasting away before our very eyes.

Now, the rebirth of Israel's national consciousness and the revival of Judaism are inseparable. When Israel found itself, it found its God. When Israel lost itself, or began to work at its self-effacement, it was sure to deny its God. The selection of Israel, the indestructibility of God's covenant with Israel, the immortality of Israel as a nation, and the final restoration of Israel to Palestine, where the nation will live a holy life, on holy ground, with all the wide-reaching consequences of the conversion of humanity, and the establishment of the Kingdom of God on earth—all these are the common ideals and the common ideas that permeate the whole of Jewish literature extending over nearly four thousand years.

(Continued from page 2)

the season. He also called attention to the various classes in the Religious Department, especially those in which the Clubs would be interested. The evening was spent in a general discussion and many suggestions were offered which will be acted upon during the week.

Followed some singing and refreshments, the bounty of Mrs. Goldstein.

HONOR ROLL STUDENTS

Institutional Synagogue Talmud Torah,
Month of October, 1924

- 1A 1—Greenberg, M., Fein, E., Miller, R., Infeld, I., Infeld, P., Wiley, T.
1A 4—Spatz, L., Lang, L., Norwick, B., Spitz, J.
1A 5—Miller, M.
1A 12G—Kashdan, M., Epstein, A.
1B 1—Goldblatt, L., Danziger, H., Siegman, E.
1B 2—Barth, P., Botwick, Z., Schwitzend, J.
1B 4—Cherkin, A., Raffalow, M., Newman, S., Shapiro, M.
1B 5G—Coopersmith, A., Rutkin, C.
1B 6B—Gold, B., Raucher, J.
1B 9G—Stager, R., Sommer, R.
2A 2—Browner, M., Chectman, I., Jacobs, B., Schenkman, M., North, D., Ritzer, J., Vegosin, S.
2A 4—Williams, B., Schneider, I., Sapot, J., Sapot, S.
2A 4G—Dubowy, I., Shapiro, F.
2A 5G—Cohen, A., Vogel, R.
2A 6G—Moskowitz, B., Silverman, I., Burg, F.
2B 1—Lozner, E.
2B 2—Block, K., Cohen, I., Cohen, M., Rosenberg, A., Nemoy, H.
2B 3—Fier, A., Bernholz, H., Rabinowitz, A., Rosen, J.
2B 1G—Walker, R.
3A 3B—Gamerai, M., Berkowitz, N.
3B 4A—Gorkin, M., Beller, S., Skolnik, J.

(Continued from page 1)

The other fees listed apply to members of the building who are not members of a club and who desire to have the full two hours' instruction period, at least four hours and perhaps six hours a week.

The tentative schedule is as follows:

GYMNASIUM AND SWIMMING POOL CLASSES

Monday—6 P. M. to 8 P. M., Juniors and Intermediate men; 8 P. M. to 10 P. M., Senior men.

Tuesday—6 P. M. to 8 P. M., Junior and Intermediate girls; 8 P. M. to 10 P. M., Senior girls.

Wednesday—6 P. M. to 8 P. M., Business Men Seniors; 9 to 10 P. M., Intermediates, 8 to 9 P. M., Juniors.

Thursday—6 P. M. to 8 P. M., Business girls, Seniors; 8 P. M. to 10 P. M., Intermediates and Junior Girls.

SUNDAY SCHEDULE

(Club Schedule)

Morning—Men, 9 to 10, Intermediate and Junior Clubs; 10 to 11, Senior Men.

Women—11 to 12, Intermediate and Junior Girls; 12 to 1, Senior Girls.

The Gymnasium and Swimming Pool fees for full privileges including locker and other accommodations are: Seniors, \$10; Intermediates, \$10; Juniors, \$5.50. Members are requested to sign up immediately so that they can be assigned an evening for medical examination.

We call your attention to the fact that there will be a very important and interesting notice in next week's INSTITUTIONAL concerning a SPECIAL GALA OPENING NIGHT to be held Sunday evening, November 30th.

JOIN A CLASS

THE POET'S CORNER

AN OLD FRIEND

When the old heart feels like bursting with its load
of grief and pain
And the secrets you have hidden there from all the
common train,
When you've locked your lips on trouble and have
stored your wrongs away
Till it seems you cannot hold them to yourself an-
other day,
There's but one to whom you'll tell it from the start
unto the end,
So you hasten with your burden to an old and
trusted friend.

Oh, I guess God understood us, and I'm sure He
truly knew
There'd be many things we'd suffer and be many
things we'd do
Which we couldn't tell our own folks and yet couldn't
bear alone,
And we wouldn't tell to strangers who might else-
where make them known;
So He fashioned for our purpose one on whom we
could depend,
And He gave us for our comfort, each and all, a
loyal friend.

When comes the spilling time of care and hearts
must overflow,
To one who's known and loved us long in confidence
we go;
And we grow better for his faith—the pressure of
his hands
Upon our shoulders makes us feel he truly under-
stands;
His words restore our failing strength, we see new
hope ascend,
We face life with a lighter heart because we have
a friend.

Oh, good old trusted friend of mine, how often to
your door
I've come through darkness and despair to tell my
troubles o'er!
I've spilled my burdens at your feet until my heart
grew light,
Always to have you say to me: "These things work
out all right."
And so for all the cares you've shared these simple
lines are penned—
I should have broken long ago without you, good
friend!
—EDGAR A. GUEST.

(Continued from page 1)

The Bazaar Committee will have the full
co-operation of all of the clubs and especially
of the Art Department, which will assist in
decorating the booths and supplying fancy
novelties for sale and exhibition purposes.

All of us can do some little thing to help
along. The spirit of the Bazaar is upon us.
May it move you too.

WHAT I CAN DO FOR THE BAZAAR

DEAR MRS. GOLDSTEIN:

You may depend upon me for the service which I have underlined in
connection with the Bazaar.

I can spare a morning, afternoon, evening, whole day to go out soliciting
merchandise.

I will give a donation of merchandise.

I will let you have the use of my machine for a morning, afternoon,
evening, whole day.

I will get my friends to lend their cars to the Bazaar Committee.

I will assist at the Bazaar ☐ one ☐ several evenings.

Name

Phone Number Address

Kindly fill out, tear off and mail immediately to the Bazaar Committee, care Institutional Synagogue,
37 West 116th Street, New York.

Phone University 4200
Simpson
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135 WEST 116TH STREET

NEW YORK CITY

PROTESTANTS, CATHOLICS AND JEWS UNITE IN WAR AGAINST INTOLERANCE

Washington, D. C., Oct. 23.—Leading Pro-
testants, Catholics and Jews of Washington
last night joined in a united attack on bigotry,
intolerance and attempts to divide the nation
into warring factions over so-called religious
and racial issues, at a public initiation of 82
candidates into Argo Lodge, Independent
Order B'nai B'rith, in the presence of promi-
nent officers of the Masonic Fraternity and
the Knights of Columbus.

The ceremony was held in the Temple of
the Washington Hebrew congregation. Gen-
tile and Jew sat together, prayed together,
and applauded together the denunciations of
bigotry as un-American and the calls for a
wider and truer application of the principles
of tolerance proclaimed in the Declaration of
Independence and the Constitution.

LINCOLN

A story is told of Lincoln's early political
life in John Wesley Hill's new book, "Abra-
ham Lincoln, Man of God."

It seems that in 1846, during a canvass for
congress, Lincoln attended a preaching service
of Peter Cartwright's. Cartwright called on
all desiring to go to heaven to stand up. All
rose but Lincoln. Then he asked all to rise
who did not want to go to hell. Lincoln
remained seated.

"I am surprised," said Cartwright, "to see
Abraham Lincoln sitting back there unmoved
by these appeals. If Mr. Lincoln does not
want to go to heaven and does not want to
escape hell, perhaps he will tell us where he
does want to go."

Lincoln slowly rose and replied, "I am going
to Congress."