

The INSTITUTIONAL

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LEST WE FORGET

Institutional Synagogue Boys
Who Gave Their Lives
In the War

Samuel L. Brody
Herman Kanowitz
Harry Steinberg

DECORATION DAY

Remember the Fallen Heroes of Our
Republic

No day upon the American calendar is more wholesome in sentiment and more inspiring in suggestion than the 30th of May. It is a day given to memory and patriotism, consecrated to courage and sacrifice, and set to the glory of the heroic achievements and titanic virtues of the leading race in boundless liberty for all the sons of Adam.

The flowers and blooms of the spring will rain down Decoration Day upon the numberless tiny sepulchres in which these valiant gladiators of democracy take their eternal torpor. It is well and altogether fitting and the meed of honor and gratitude due from us—who are their heirs of all they bought with their lives, to shower upon their remains floral embellishments. We are the most fortunate beneficiaries of their Herculean valor, they have deposited on so many fields of battle of these glorious United States and on the allied fronts during the recent European international emergency.

The sweetest flowers that any of us may lay upon the graves of the dead who died for our sakes, grow in the soil of resolute and manly loyalty to all the duties of good and honorable and vigilant citizenship.

The aspiration of the 20th century is to eternal peace. Universal peace is the dream and the ideal of our rapidly advancing civilization. "Peace be within thy rampart, prosperity within thy palaces." (End of treatise Berachos-Talmud-Babli.)

Amidst an industrious nation, in a republic of intelligence, such as our United States are, no one would even wish to dream of war. Peace was the unavoidable vision of all the Hebrew prophets. "And God shall judge among the nations, and shall rebuke many people: and they shall beat their swords into ploughshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more" (Isaiah, Chap. 2-4). Amen! Selah!

—By Nathan Meyerowitz.

SHEVOUTH SERVICES

This Friday Morning
RABBI ISADORE GOODMAN
Will Preach

This Saturday Morning
RABBI HERBERT S. GOLDSTEIN
Will Preach

Light Candles at 8:02 P.M.

JUNIORS WILL HOLD SHEVOUTH ENTERTAINMENT

Mrs. Williams Again Coaches Play

The Dramatic Society of the Junior Council will hold a Shevouth entertainment for members of the junior clubs on Tuesday evening, June second. The entertainment is under the direction of Mrs. Essie Williams, whose former successful play is a fore-runner of the excellent performance expected this Tuesday.

The entertainment will be presented in a novel way in the form of a spring festival. There will be many interesting dance numbers and a juvenile chorus.

Parents and friends are very cordially invited to attend.

CONDOLENCE

Members of the Institutional Synagogue take this means of extending their sincere sympathies to Mr. Max Stavish, our vice-president, on the announcement of the death of his mother, Mrs. Hendel Stavish, in her 82nd year. Funeral took place last Sunday at Washington cemetery.

INTERMEDIATES HOLD CHAMPIONSHIP DEBATE

Sachems to Debate Crescents

Two intermediate clubs will engage in a debate to decide the winner of the debating trophy of the current season on Thursday evening, June 4th, in the auditorium.

The topic chosen for the occasion is: Resolved, That the Prohibition Amendment be Modified to Permit the Sale, Manufacture and Transportation of Light Wines and Beers. Sachem, affirmative. Crescent, negative.

This marks the end of the Second Annual Tournament to decide the winner of the Morris Jablow Debating Trophy.

JUNE 17th THE BIG NIGHT!

THE INSTITUTIONAL

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PALAIS HOLD OPEN MEETING

Repeats Former Success

The Palais Club, by request, repeated their splendid successful former open meeting with another dansant last Sunday afternoon.

The excellent program presented consisted of several interesting novelties and a seven piece jazz band supplied music for dancing.

The committee in charge of the arrangements were Sam Goldner, Al Beckman and Nat Robbins.

THE JEW IN AMERICA

IN AMERICAN MUSIC AND ART

Jews are performers, conductors, managers, and constitute a large proportion of the audiences. Among orchestra leaders, the Jew is in the front rank. There is Wille Mengelburg, the great composer from Holland, who is said to be so orthodox in his religious views that he does not play on Saturday. There is Arthur Bodzansky and Joseph Stransky. Walter Damrosch is at the head of the New York Symphony, while Leopold Stokowski is head of the Philadelphia Symphony. Nicolai Sokoloff is Cleveland's banner bearer and Frederick Stock performs the same role for Chicago. In Choral Society work Kurt Schindler, the head of the Schola Cantorum, is pre-eminent. To take away the Jews from the musical life would leave most of the big orchestras in America leaderless.

Among pianists also, the Jews do not lag behind. They fill the concert halls as do their colleagues with their violins. Joseph Hoffman and Leopold Godowsky are perhaps the best known of the pianists performing in America. There are Joseph Lhevinne, Alfred Marovitch, Ignatz Friedman and a host of minor luminaries in the musical firmament.

PARAMOUNTS HOLD ANNUAL DANCE

The Paramount Club, under the leadership of Mr. Herman Geller, held its annual dansant last Saturday night in the gymnasium.

The club is an Intermediate group and has been in the building for three years. They originally were Juniors. The organization has always been a contender for leadership in practically all the activities in the building and is to be complimented on the splendid group of young folks who gathered together for the occasion.

The Delphi Club recently merged into the Paramount Club, making it an even stronger organization than heretofore.

The officers of the club are Marvin Richwald, president; Al Pearl, vice-president; Al Toroker, secretary; Harry Kirp, treasurer, and Arthur Finkelstein, athletic manager.

The dance committee consisted of Jack Levine, Sol Kahn, Harry Kirp, Samuel Dreyfus, Marvin Richwald, Arthur Finkelstein and Al Toroker.

ROUND THE I. S.

Gala Final Dramatic Performance of the Institutional Playhouse

Wednesday Evening, June 17th, at 8 P. M.

Producing the Popular Broadway Hit "THE CHARM SCHOOL" With Cast of Sixteen

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Tickets May Be Secured at the Desk or by Mail

WATCH FOR THE BIG RALLY!

THE POET'S CORNER

THE BIVOUAC OF THE DEAD

By Theodore O'Hara

The muffled drum's sad roll has beat
 The soldier's last tattoo;
 No more on Life's parade shall meet
 That brave and fallen few.
 On Fame's eternal camping-ground
 Their silent tents are spread,
 And Glory guards, with solemn round,
 The bivouac of the dead.

Yon marble minstrel's voiceless stone
 In deathless song shall tell,
 When many a vanished age hath flown,
 The story how ye fell;
 Nor wreck, nor change, nor winter's blight,
 Nor Time's remorseless doom,
 Shall dim one ray of glory's light
 That gilds your deathless tomb.

HAYM SALOMON

INSTALMENT NO. 3

All the former reports from the committees of both houses show that Haym Salomon supported from his private means many of the principal men of the Revolution, who otherwise, as stated by themselves, could not have attended to their public duties, among whom are mentioned Jefferson, Madison, Lee, Steuben, Mifflin, St. Clair, Blond, Mercer, Jones, Monroe, Wilson, and others; but the package of vouchers containing the original letters and orders from these parties to Mr. Salomon, with the important confidential statements of these parties, together with many other important as well as interesting matters of fact, have all disappeared from the proper files in the case since the adjournment of last Congress, and no search has been able to find or discover them. It is supposed they have all been abstracted for the sake of the original autograph letters and signatures they embraced. But sufficient of their contents has been preserved in the former reports to show their accuracy and the importance of the relief granted to those who devoted their whole time to the public service, and wherein the patriot Madison says, in 1783:

"The expediency of drawing bills on Virginia, even the most unquestionable, has been tried by us in vain.

"I am fast relapsing into pecuniary distress. The case of my brethren is equally alarming.

"I have been a pensioner for some time on the favor of Haym Salomon.

"I am almost ashamed to reiterate my wants so incessantly to you. The kindness of our friend near the coffee-house (Haym Salomon) is a fund that will preserve me from extremities, but I never resort to it without great mortification, as he obstinately rejects all recompense. To necessitous delegates he always spares them supplies," etc.

(To be continued)

CHECKER TOURNAMENT ENDS

The Annual Chess and Checker Tournament for individuals under the auspices of the Intermediate Council was brought to a close last Tuesday evening when, at the culmination of a Round Robin Tournament the point score showed that the championship was to be awarded to Jack Horn, Clinton Chapter U. O. J. C. A.

CULLED FROM
COLLECTED PENS

PENTECOST

Israel's Feast of the Law

By NATHAN MEYEROWITZ

Pentecost was instituted 3,425 years ago (approximately).

The feast of the 15th day is heralded in with flowers and fragrant plants. Nature graces the festival of the law with her most beautiful and exquisite productions. Our services in our shrines that day combine all that can elevate and instruct, with all that can bear the expression of gratitude for the feast's two-fold boon, nature-revived and revelation.

At the first glance, there seems little context or connection between the two. The peaceful smile that slowly but steadily over-spreads the fertile bosom of Mother-Earth, driving before it the stern frown, the cold grip of winter; the awakening green starting into life, the budding foliage and the rivers freed from their icy thralldom, suggest little in common with the dark smoking Sinai, the crash of thunder—the cannon of Heaven—and the trumpet voice, the wail of convulsed nature: "Moses speaking and God answering with voice."

Pentecost does not stand by itself, but in intimate relation with Passover. Its name, "The Feast of Weeks," marks a measurement of time from Passover, while its historical feature—the giving of the decalogue—was the necessary sequel of Israel's redemption from slavery. Israel went from Egypt to Sinai. Israel asked for freedom only that he might worship God. This was the ever-persistent plea of Moses in behalf of Jehovah: "Let My people go, that they may hold a feast unto Me in the wilderness" (Exodus-Cap. 5:1).

First liberty and then religion. These stand supplementary, typified in Passover and Pentecost—Passover, the birthday of the Jewish people; Pentecost, the birthday of the Jewish faith.

The Bible or Pentateuch contains many commands, but the ten commandments became the concrete foundation of society, religion and life. "Ten words," in the fact, the shortest possible imperatives, the cardinal duties, the axioms of morality.

To connect this floral feature of the festival with the historic event which it celebrates, the giving of the law, is not a difficult task: the fragrance of the blooming flowers, the new, fresh beauties of the blossoms lend ready similes to the deft expounder. But not only are simple religious beauty and the all-pervading essence of charity, which, based on the Decalogue, constitute Judaism, brought before us by our floral decorations, but the time of the year which they represent, is full of earnest encouragement and inspiration as to our treasure of our religious truth. The glorious springtime of the year which they represent, when all nature is re-wakening to life and

SIGN UP FOR FIELD DAY!

vigor, comes thus laden with the lesson of the perennial duty of putting forth our outmost strength to the promulgation of the eternal warnings formulated on the sixth of Sivan.

Our immediate problem is to impart to all our youth all the contents of the Bible—the common property of our immortal ancestors.

There is but one royal road to the secrets of Orthodox Judaism, and that cedar-sentinelled road leads between the covers of the Bible and the Talmud. Always, always, we must keep before us that ideal of saturating the minds and hearts of our young generation with the unexcelled teachings of that sacred volume which Jehovah bequeathed to Moses—the founder of Orthodox Judaism—on the fumacious peaks of the sky-piercing Mount Sinai.

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