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I. S. Succah the Most Largest and Accommodating in Harlem

Everybody is Welcome; the Hut is Picturesque

As long as the I. S. has been in existence, the I. S. always has had its own Succah at the Building. This year was no exception to the rule. The I. S. Succah, as in years heretofore, was the most large and accommodating in Harlem.

Life a cafe garden that one might come upon in portions of Central Europe, is the first impression of the I. S. Succah. Greenery, gleaming in silver patches under the reflecting light of myriads of small varicolored bulbs, with an accompanying presence of a soft wind's gently blowing itself through the interstices of the thatch-work, gives a feeling of fresh freedom and exhilarating return to nature unusual to a festal holiday. Yes, they call the place a hut!

You have to step down one step if you would come closer to the beauty of this shelter. The level of the Succah is lower than that of the entrance. Your shoes make a crunching sound as they bear against the cinder floor. You get used to this; and your roving eye takes in clearly the existence of snow-white, linen-covered tables loaded down with viands delectable. Here and there are hung a few framed pictures. The place is large and roomy.

Symbols of Thanksgiving

Overhead you see various specimens of fruit and vegetables neatly suspended by a thread from the leaf-trellissed roof. Flanking the walls on the sides and along the rear are the three long tables supported on wooden horses. Generous-sized vases of flowers, servers and platters heaped with fruit, nuts, cakes and dainties stand ready to tempt the palate before Kiddush.

From all of which, by now, you obtain the inference that you've been looking at the place all by yourself. Soon, however, you hear many footsteps, voices become distinct, the elders enter in groups, conversing and laughing; they take their places at the benches lining the tables. Many wash their hands, as commanded by the ritual.

Silence. The wine is poured, Kiddush is sung in a chant. The chalah is cut, motzeh is said, and soon the conversation is renewed between bits of food.

Teach It Unto Thy Children

The children look on in pleased wonder. They are beckoned over to the table and graciously assisted with some of the commensal offerings. They seem washed up and wear their new suits and shoes. To them, Succoth is a holiday of a different meaning. No "don'ts" and "dare-nots"—in fact, it's like a weekly Shabbos, only with more fun to it. They like to play hide-and-seck in the Succah, and rather enjoy to have Francis, the colored factotum, chase them out of it when they refuse to desist from making overmuch noise.

It's a different holiday, Succoth. "Good Yom Tov," and everybody goes home. The family is happy; Succoth is a holiday of thanksgiving and prayer. To many it is a sweet set-off against the preceding week's harsh fast of Yom Kippur.

ONLY MATTER OF TIME AND NEW YORK WILL HAVE MEDICAL COLLEGE FOR JEWS

It is only a matter of time before a Jewish medical school will be founded in the City of New York, according to an article in a recent issue of the "Jewish Tribune."

The reasons advanced for this startling assertion are: The Jew is meeting with too constant opposition at the existing institutions because he is a Jew; and the medical science is attracting an unusually large number of Jewish research workers and devotees.

Throughout the course of history, the Jewish doctor has been regarded with interest. In the Middle Ages he was supposed to possess certain dark and diabolical secrets; even at the present time the Jewish doctor is eyed with askance by the other creeds.

Deplorable, Yet Unremedial

Medical colleges, both in America and Europe, have placed a limitation on the number of incoming Jewish students. Prejudice seems ever present. Deplorable as the situation is, nothing can be done to permanently remedy the situation.

Jewish medical schools seem inevitable when these names are recalled, says the writer of the article: Maimonides, Lœwenhoek, Freud, Schick, Mendel Kahn, Flexner, Libman, Kopetzky, and Held.

Friday Evening, Light Candles 5.17

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It

isn't possible that the Yom Kippur oath can be forgotten so soon.

It

can't be that people forget the I. S. when once they leave its portals. Rather

It

is our experience that people mean well and will not welch on a solemn pledge.

Right Now

please send in that check.

Clubbery

At the first meeting of the Alpha Phi last week the following girls were elected to the offices for the coming season: Jeanne Alpert, president; Julia Cohen, vice-president; Diana Bergin, secretary, and Frances Fischer, treasurer. The girls are already well advanced in their plans for conducting the usual successful dance that is an annual feature of the club's social season.

The Harlbron Club, too, held election of officers and Mr. Murray King was re-elected to the presidency for the third successive year. Moe Goldstein is the new vice-president; Mac Bleiberg, secretary. The election of the treasurer was deferred until next week.

The Intermediate Department extends its hand of welcome to the new Stuyvesant Club. These boys are aggressive and enterprising, as can be readily observed from their first meeting, which was conducted last week.

The Neon Club, winners of last year's award for the best All-Around group, is back again in full swing. Great things are expected from the basketball five, as well as from the debating and dramatic groups.

Miss Nitzberg, who supervised the Smyechea Girls last year, is back with them again this year. The girls, as well as Miss Nitzberg, are anxious to show us the wide range of activity their program is to cover.

The Jeshurun Club, with a marked increase in membership, held elections for the coming season. No activity is being omitted from their schedule. Their enthusiasm is everlasting.

What is this power "Teddy" Klahr has over her Collegiate Juniors? At their first meeting there was one hundred per cent attendance. They have all returned to be guided by their devoted leader. Keep up the good work.

Lou Hulnick, president of the Omega Alpha Pi, has laid out an ambitious program for his organization. The formation of a debating team is one of the big features; and a worthy forensic group is expected, since most of the boys are college students.

The I. S. welcomes the "Pal," a new junior club. It is a new club, but already well organized. They mean business.

*Do You Feel That You Would Want to Do Something Useful,
But Don't Know What Specifically?*

Proud and Perpetual Water Courses Its Way Among Solid Foundations of I. S. Building

Gurgling Stream a Hang-Over of Manhattan Woodland

Years ago, when the Indians still roamed wild amid the leafy woodland of Manhattan Island, there gushed a tiny spring of water on the very site that the mighty and imposing building of the Institutional Synagogue now stands.

Perhaps the "paleface," a weary traveller on a visit to the stronghold of some powerful Dutch patrol, would kneel down and quench his thirst by drinking from the cool, limpid waters of this bubbling effusion.

Came civilization, and with it the hack of the pioneer's axe! The forests were gradually cleared, in time brick structures were put up, and comparatively few years made of Harlem what it is today. One thing, however, did not change throughout all the theatre of events: As in yesteryear, that little spring still tumbles along, seething and gurgling down its erratic path.

Coincidence

Maybe it is a whim of Fate that the I. S. rears its proud head on the very site of this proud and undaunted spring; for just as with the turbulent career of the spring, the I. S. still courses on, unaffected by time and opposition, yet destined withal to carry on for all time.

Recently those who frequent the I. S. gymnasium noticed that the floor thereof was becoming warped. Here and there were waves of twisted and buckled wood that spoke of disturbances underneath. Many suggestions as to the cause of the trouble were advanced. Some said it might be the seepage from the pool; on the strength of this suggestion contractors were called in, only to return the verdict that the pool was water-proof and that no leakage existed from this source.

Another theory that came in for argument was to the effect that perhaps a leak from one of the city water-mains was the cause. This theory did not bear investigation.

Further search, however gave evidence that the little spring of our story was seek-

ing to assert itself; its current seemed to have gathered strength with the passage of the years, and its incessant vivacity had generated such a volume of moisture that the gymnasium floor had no alternative but to release its position of fastness.

Water and Stone

Perhaps the spring will outlive the physical existence of the I. S. Building; if that is the case, it may well be that the gymnasium floor is due for aggravated costs in maintenance.

RECEPTION OF JEWISH IMMIGRANTS GOING TO SOUTH AMERICA MORE FORTUNATE THAN THOSE WHO CAME TO U. S. YEARS AGO

The Jewish immigrants in Brazil and Argentine meet with a more favorable condition than those who came to the United States about a half century ago. This is the report of Aaron Benjamin, Honorary Secretary of the Hebrew Sheltering and Immigrant Aid Society of America, and a member of the committee that went to South America to investigate the conditions of the immigrants.

Those who go to Argentine are more fortunate than others who seek to make their homes in other countries of South America. This is due to the fact that there a helping hand is extended to them by their own people and friends who organize committees to assist the foreigner. With the aid of their fellow-Jews the immigrants in South America have flourished, and beautiful little cities have sprung up. These cities have their own synagogue, library, hospital and schools.

We find that most of the South American countries, such as Brazil, Argentine, Uruguay, Chile and Peru have their quota of Jewish immigrants. Unlimited opportunities are offered the newcomers; but what is best of all is the readiness with which the native Jews of South American countries assist their unfortunate brethren with time and money.

HOLIDAY SERVICE SCHEDULE

	Harlem	West Side
FRIDAY—		
Evening	5:15	5:15
SATURDAY—		
Morning	8:15	9:00
Sermon	10:00	10:30
Yiskor	10:30	11:00
Evening	5:15	5:15
SUNDAY—		
Morning	8:15	9:00
Afternoon and Evening..	5:30	5:30

(At the West Side Branch, the following honors will be distributed: Rubin Lippman, Chason Torah; Max Moskowitz, Chason Barasches; Joseph Shapiro, Mafter.)

There Are Scores of Young Boys and Girls at the I. S. Who Are Asking for Real Leaders

Gymnasium and Pool Schedule for 1928 - 1929

Classification	Ages	SUN.		MON.		TUES.		WED.		THUR.		SAT.	
		Gym	Pool	Gym	Pool	Gym	Pool	Gym	Pool	Gym	Pool	Gym	Pool
Junior Members.....	10 yrs. to 16 yrs.			6 to 6:45	6:45 to 7:30			6 to 6:45 P.M.	6:45 to 7:30	6 to 6:45	6:45 to 7:30		
Junior Clubs	10 yrs. to 16 yrs.					6 to 6:45	6:45 to 7:30						
Junior Talmud Torah or Clubs	10 yrs. to 16 yrs.	1:30 to 2:15	2:15 to 3 P.M.										
Intermediate Members	16 yrs. to 18 yrs.			7 to 8	8 to 9 P.M.			7 to 8 P.M.	8 to 9 P.M.	7 to 8	8 to 9 P.M.		
Intermediate Clubs..	16 yrs. to 18 yrs.	9:45 10:15 11:00	10:15 11:00 11:45										
45 min. period, two clubs to a period, rotating	16 yrs. to 18 yrs.	11:45 12:30 1:15	12:30 1:15 2 P.M.										
Senior Members	18 yrs. & over			8 to 9	9 to 10 P.M.	8 to 9 P.M.	9 to 10 P.M.	8 to 9 P.M.	9 to 10 P.M.	8 to 9	9 to 10 P.M.		
Senior Clubs	18 yrs. & over					7 to 8 P.M.	8 to 9 P.M.						
Business Men or Spe- cial Class				9 P.M. to 9:45	9:45 to 10:30	9 to 9:45 P.M.	9:45 to 10:20	9 to 9:45	9:45 to 10:20	9 to 9:45	9:45 to 10:20	8 to 9 P.M.	9 to 10 P.M.

A SMILE

Nothing on earth can smile but man!

Gems may flash reflected light, but what is a diamond-flash compared to an eye-flash and a mirth-flash? Flowers cannot smile; this is a charm that even they cannot claim.

It is the prerogative of man; it is the color which love wears, and cheerfulness and joy—these three. It is a light in the windows of the face, by which the heart signifies it is at home and waiting. A face that cannot smile is like a bud that cannot blossom and dries up on the stalk. Laughter is day, and sobriety is night, and a smile is the twilight that hovers gently between both—more bewitching than either.

—Henry Ward Beecher.

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