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No. 31

Daughters' Open Social Season with Succah Meeting

Honored Guests Present

PLEDGE THEMSELVES TO CONTINUED BIBLE STUDY

Availing themselves of the I. S. Succah invitation, the Daughters' held their opening meeting of the season at the Succah last week. The opening season meeting at the Succah has become an annual event with the Daughters'.

Among the honored guests present were Mrs. Marjory Blaine, Mrs. Herbert S. Goldstein and Mrs. Isaac Siegel.

Attendance was remarkably satisfactory; many new faces were present, besides. Words of welcome were extended by the charming president, Miss Esther Garfunkel, and the equally charming honorary president, Miss Lena Morris. Miss Garfunkel's wit was one of the treats of the evening.

Mr. Hauer, the Social and Educational Director, entered a brief plea for increased

interest on the part of the Daughters' in matters educational. Mrs. Blaine expressed her interest in the work of an organization such as the Daughters', and urged the continuance of its efforts. Mrs. Blaine is a novelist, has written a number of plays, and is at present engaged in editing private works.

Misses Oppenheim and Gins

Refreshments, such as the Daughters' have become famous for, were served. It was a real harvest atmosphere, what with the harvest symbol of the Succah and the general merriment of the girls contributing thereto.

The Bible Class is one activity that the girls expressed a special desire and liking for, and pledged themselves to continue as members thereof.

As a result of a plea for members to lead Junior Clubs, two of the Daughters' volunteered. They are Misses Pauline Oppenheim and Sadye R. Gins.

Parents' Association Delights "Kiddies" with Festive Celebration

Another Reason Why the I. S. Attracts and Holds Its Children

Youth once again was served, this time by the incomparable Parents' Association of the I. S. The youth comprised 600 youngsters, all of whom are members of the Talmud Torah at this Building.

The occasion was a Succah Party that the Parents' Association sponsors regularly every year. Cake, punch, grapes, raisins, and apples were among the edibles. The children were addressed by Mr. Joseph Datt, Rabbi Herbert S. Goldstein, and Mrs. I. Stein. Mrs. Stein, be it said to her credit, is probably the only woman president of an I. S. Organization, who devotes herself so wholeheartedly and unselfishly to the cause of children's welfare.

Not only the "kiddies," but the teachers of the Talmud Torah and the office staff were recipients as well, of the kindness of the Parents' Association. This aspect of the

festival celebration annually goes hand in hand with the demonstration in favor of the children.

The Special Patrons

The Parents' Association seem to be the special patrons of the Talmud Torah of the I. S. No opportunity to inspire and make happy the "kiddies" at the I. S. goes by unheeded when they're around. It is the "kiddie" demonstrations the Parents' Association so willingly contrives, that has earned for the I. S. the name of "Haven for the Children."

On the Committee

Perhaps it is because the women members of the Parents' Association are mostly mothers themselves. Whatever the reason, credit must be given to the following members of the committee: Mrs. Aaron Wartels, Mrs. Rose Lieberman, Mrs. S. Vogel, Mrs. Hollander, Mrs. Koven, Mrs. Schwab, Mrs. Wraslosky, Mrs. Vosberg, Mrs. Bernstein, Mrs. Gottlieb and Mrs. Levine.

Friday Evening, Light Candles 5:06

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Clubbery

It is indeed encouraging to note that the Girls' Senior Club, the Alpha Phis, was very ready in giving assistance to the I. S. Succah Event. This is one of the many indications of the good-will that the girls possess towards the Building.

Sunday night found the Tranquillity Jrs. back again and hotly discussing the details of their coming dansant, which will be given at Westminster Hall some time in December. Good luck to you, boys!

The officers of the Tranquillity Juniors for the coming season are Sid Orkin, president; Phil Goldman, vice-president; Artie Goluboff, secretary; Joe Cohen, treasurer, and Jack Rachunow, athletic manager.

The usual Senior Basketball Tourney is soon to begin, with a silver loving cup for the winner. The competition is expected to be unusually keen this year.

CEMETERY PLOTS AVAILABLE

The Institutional Synagogue has a limited number of choice cemetery plots in Mount Zion Cemetery, which it is ready to dispose of. These plots may be secured in single graves and family plots.

Information may be secured at the office of the Synagogue every day by calling University 6719 or 2547.

Why the Wise Man Believed in "Luck"

A modern wise man was once asked if he believed in Luck. Here is his answer, and it is worth cutting out and pasting in your hat:

"Do I believe in Luck? I should say I do! It's a wonderful force! I have watched the successful careers of too many lucky men to doubt its existence and its efficacy.

"You see some fellow reach out and grab an opportunity that the other fellows standing around had not realized was there. Having grabbed it, he hangs onto it with a grip that makes the jaws of a bull-dog seem like a fairy touch.

Gives Freely of Physical and Spiritual

"He calls into play his breadth of vision. He sees the possibilities of the situation, and has the Ambition to desire them, and the Courage to tackle them. He intensifies his strong points, bolsters his weak ones, cultivates those personal qualities that cause other men to trust him and to co-operate with him. He sows the seeds of sunshine, of good cheer, of optimism, of unstinted kindness. He gives freely of what he has, both spiritual and physical things. He thinks a little straighter; works a little harder and a little longer; travels on his nerve and his enthusiasm; he gives such service as his best efforts permit.

"Keeps his head cool—his feet warm—his mind busy. He doesn't worry over trifles. Plans his work ahead, then sticks to it—rain or shine. He talks and acts like a winner, for he knows in time he will be one. And then—Luck does all the rest."

Stop to Ask Yourself: "What Do I Know About Judaism?"

Temple of Service to God and Fellowman has Disciple in Mrs. Annie Morris

Example of Thoroughly American Woman With Sense of Superb Jewish Consciousness

Judaism has stressed the value of good deeds among fellow men. And it is in that field of social service and in the successful achievement of the recognized principle of the I. S.—Service to God and Fellowman—that Mrs. Annie Morris stands out so prominently.

At the present time, we find Mrs. Morris merely pausing from another one of her happy tasks. As president of the Sisterhood, she once again directed the Annual Succah Event, the management of which is jealously cherished by the Sisterhood. Not only does Mrs. Morris possess the executive ability that goes a long way towards actually getting things done, but she is also an



Mrs. Annie Morris

indefatigable worker, who more than does her share of the tiresome effort that necessarily attends Sisterhood and I. S. functions.

The beauty of the decorations, the refreshments, the orderly arrangement of the Succah brought plentiful expressions of acclamation. Remember that the Succah task was not only peculiarly difficult, but was a self-imposed task besides, and you have an illustration of the idea of service.

Among Other Services

Mrs. Morris and the Sisterhood cannot be forgotten for their active interest in other affairs of the I. S. The Passover Fund does most humanitarian work in distributing matzos, clothing and oftimes cash to the needy. Many of the recipients of the I. S. bounty, in going away with blessings for the I. S., also bless the name of Mrs. Mor-

ris, whose kindness and intercessions seem to happen just at the right time and in the most gracious manner.

Mrs. Annie Morris is a representative of that splendid type of American woman whose Jewish consciousness and religious spirituality is ever present.

Besides occupying an important position in the business world, and taking care of the home, Mrs. Morris has found energy and patience enough to give succor to the needy.

West Side

Mrs. Morris was also responsible for the supplies and beautiful ornamentations of the West Side Branch Succah.

KEEP YOUR WORD, ELSE PEOPLE WILL KEEP YOU FOR UNRELIABLE

Slackening of Moral Fibre in Little Things Makes Easier Slackening in Big Things

How many times have you said "I'll call you at the end of the week," and then let the end of the week come and go without calling? A good many times, unless you're an unusual person. We all make promises that we don't keep. Little promises, they seem to us. And, of course, if you don't keep them, there isn't generally much damage done.

But the thing to remember is not that the thing involved is important or unimportant. It is the fact that you have given your word. And it's mighty important to you whether you are known as one whose word is worth something.

You know how annoyed you become when someone who said he would call at a certain time doesn't do it. And how irritating it is to have an appointment which you keep on time, only to wait from ten to fifteen minutes for the other person.

Have you paid up your pledge ?

To Members and Seat Holders :

You were good enough to pledge your support for the emergencies in which we find ourselves at the present time, owing to the unstable condition prevailing in Harlem. We, therefore, ask you to be sincere enough to cooperate with us and send in your contribution as pledged, with your yearly membership dues. In that way we may be able to meet our pressing obligations.

Thanking you for your cooperation, which I know I may expect from you, I am,

Sincerely yours,
ABRAHAM BERNSTEIN,
Executive Secretary

Then Ask Yourself: "What Can Judaism Do For Me?"

LOT OF JEWS IN EARLY NEW YORK WAS NOT AN EASY ONE

Peter Stuyvesant Was Not a Friend

As far back as the days of Peter Stuyvesant, the Jews were confronted with social problems and immigration restrictions in the New World.

Those Jews that had come from Holland and Germany were permitted, or at least, not disturbed to worship as they pleased, or engage in trade. But the difficulty arose when the Jews of South America were beginning to show a desire to establish themselves in New Netherlands. These Hebrews of South America had fled from Spain and Portugal years before. When the Dutch West India Company began to lose its possessions in Brazil, the Jews there began seeking new homes further north.

The destitute newcomers appealed to their brethren when the skipper instituted law suits to recover the price of their passage, but those from Germany and Holland did not feel inclined to aid their brethren from the Mediterranean. As a result, the passengers were incarcerated. Influence was then exerted to end the influx of the Jew.

Jew Helping Jew

Jewish capital, however, was invested in the West Indian Company, and the Company thought it to their advantage to keep on the good side of the Jew. Thus new migrations began. They were undesirable to the rest of the community. The resentment was so great that the Jews were compelled to go as far north as Fort Orange to trade. In the meantime endless numbers were arriving from Brazil.

As time went on, the Jews found their place, and the tense moments diminished. They became an integral part of the new community. Toward the end of Peter Stuyvesant's incumbency the following regulation was posted on the cabin doors of the immigrant ships:

"No man shall raise or bring forward any question or argument on the subject of religion on pain of being placed on water and bread for three days in the ship's galley. And if any difficulty shall arise out of said disputes, the authors thereof shall be arbitrarily punished."

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With this as a start, the Jew has become an essential and most desirable element in the development of the greatest community in the world, and has conclusively proved to those who have resented them that they are not as undesirable as prejudice would have them believe.

THE BIRTH OF THE "CLUB SANDWICH" AND THE RISE OF ITS POPULARITY

The story goes that the world is indebted to a hungry man's enterprise for the invention of the popular "club sandwich," which is a meal in itself and is capable of almost indefinite variety.

Thus speaks the Caterer: It seems that this hungry man was prowling around in the larder of his home one night when the family servants were away. He found in the icebox numerous appetizing odds and ends of food, which looked good to him, and results proved him entitled to the world's championship imagination!

What He Could Find

Some remnants of cold chicken from the night before, two slices of left-over bacon, some crisp lettuce leaning against the ice, a raw tomato, and a jar of mayonnaise. The only bread he found was already sliced, which he decided to toast. This hungry man, a hungry man no longer, went to bed well fed and happy.

The next noon at his club he related his experience, dwelling on the appetizing and satisfying qualities of his pick-up midnight meal. The head waiter became interested in the unusual combination of food and flavors and begged the privilege of having such a sandwich made for his approval.

The "Club" Appendage

It was an instant success, and as the originator disclaimed the honor of having it named for him it was dubbed a "club sandwich," and featured on the menu from that day, much to the satisfaction of the club members. Since then it has won popularity with a large public.

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This Hotel is modern in all appointments, with spacious sun parlors, beautiful dining and sitting rooms, large bed rooms and baths. The kitchens are under the personal supervision of Mrs. Grundwerg, who is known for excellent cuisine and scrupulous adherence of Kashruth.

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*You Should Then Come Around to the I. S., and We Will Be Glad
To Show You How You Yourself Can Bring Peace and
Contentment to Your Soul*