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No. 33

Junior League of I. S. Makes Formal Pledge of Concerted Support to I. S. Theatre Party Project

Proceeds of Kiddie Show and Dance to Go Entirely to Building

Pledging themselves to concerted and intensive action towards the promotion of the sale of tickets for the I. S. Theatre Party, the Junior League of the I. S. opened its first season meeting at the Building the other evening.

A "Kiddie Show and Dance" is another event for the winter that the Junior League of the I. S. mapped out for itself. The full proceeds of this affair will be turned over to the organization of the I. S.

Notwithstanding the heavy rain, the members showed up at the meeting of the Junior League of the I. S. in full force. Spirited discussion added a zest to the get-together.

The Committee and Officers

On the committee for the sale of tickets for the I. S. Theatre Party and the "Kiddie

Show and Dance" are: Miss Anna Levine, Chairlady; Murray Jagerman, Misses Edith and Gertrude Finn, Miss Esther Wechsler, Miss Gertrude Stein, Miss Bernstein, Abe Eagle and Arthur Bernstein.

The Honorary Directors of the Junior League are: Mrs. Isaac Siegel, Mrs. Aaron Wartels and Mrs. Herbert S. Goldstein.

The present officers of the Junior League are: Miss Eva Stein, President; Abe Weichselbaum, Vice-President; Arthur Bernstein, Second Vice-President; Arthur Kaner Treasurer; Edith Finn, Recording Secretary; Mrs. I. Miller and Miss Esther Wechsler, Corresponding Secretaries; Murray Jagerman, Financial Secretary; Sam Miller and Stanley Dykeman, Sergeants-at-Arms.

The Honorary President of the Junior League are: Rabbi Herbert S. Goldstein and Mrs. I. Stein.

SCHEDULE OF HEBREW AND BIBLE CLASSES

Dear Rabbi Goldstein:

I am interested in the courses checked below. Please enroll me for them.

- ☐ TUESDAY NIGHT—Advanced Hebrew for High School Boys.
 - ☐ WEDNESDAY AFTERNOON, 3:30—Bible Class for Ladies.
 - ☐ WEDNESDAY NIGHT—Bible Class for Men.
 - ☐ THURSDAY NIGHT—Beginners' Readings in Hebrew for Young Ladies.
 - ☐ SATURDAY AFTERNOONS—Orach Chaim by Dr. Z. Kapner.
 - ☐ Bible Class for Ladies, this Wed. at 10.30 A. M. at West Side Branch
- Additional Classes to be Announced Later.

Name

Address

(Make a check ✓ within box alongside course interested)

Friday Evening, Light Candles 4:55

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Editor

S. Shiras Hauer

Associate

William H. Shapiro

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"IT ISN'T FAIR

to the other people who pledged on the strength and on the assurance of your pledge," said one I. S. member to another recently. The I. S. member who spoke was one of those keenly alert young men, who, fortunately, represents a type this Institution boasts of.

When you come to reflect on these words, the sentiment conveyed by them should quicken some of us to speed up the fulfillment of that solemn pledge. Commendable as the impulse is under any circumstances or stimulus, it should not be overlooked that many people give because a few others have given. Some people always will take the lead; but the ideal to which the pledge is dedicated motivates everybody.

In Loving Memory

of the birth of one of the greatest practical citizens and patriots this country has ever had, this issue of The Institutional is fondly dedicated.

Theodore Roosevelt was born at New York City on October 27, 1858.

Clubbery

The Arista had its opening meeting last Sunday in the Social Room. As usual, Freda Roxenberg showed her enthusiasm by offering numerous suggestions for the future.

It is clearly indicated that the Senior Council of this year will be fully as strong, and, it is hoped, even more ambitious than was the council of the preceding season. The first meeting is to take place this Monday.

A reorganization of the Eagle's Nest Basketball team took place last Sunday morning at the I. S. gym. Judging from the first tryout, a well-knit and substantial club should result.

Last Wednesday evening found the Neon Club engaged in a little social, given for the benefit of their friends. Music was furnished by a portable victrola, and a good time was had by all.

The first Social Hour of the season, to be given by the Collegiates, will be held on Thursday, November 1st. All Juniors are invited.

At the last regular meeting of the Alpha Phi girls, plans were broached for the coming annual dance, to be held in January. If this dance is as successful as the one last year, everybody will be happy.

Sorrow

is ours, as we record the passing away of Mrs. Samuel H. Grundweg, late wife of Mr. Samuel H. Grundweg, a director of the I. S.

Mrs. Grundweg was known for her charity and loving kindness. She was a most devoted wife and religious Jewess. The loss of her interest and co-operation in the work of the I. S. will be missed.

The Rich Treasures of Judaism are Discovered Anew at the I. S.

*Speaking of Fools, Be Sure to See Al Jolson in "The Singing Fool,"
The Epic-Drama that Features the I. S. Theatre Party
To Be Held December 11th*

Scramble Being Made for I. S. Reservations at the Winter Garden—I. S. Officials Keep Close Guard Against Invasions of Speculators Who Bid Fancifully, Though Vainly, for I. S. Seat Holdings.

"A fool," Noah Webster informs us, is "a person lacking in common sense or judgment; one who acts without wisdom; a stupid or silly person; simpleton." Kipling's "Vampire" furnishes an example of the action of a gentleman, who, after infatuation with a rag and a bone and a hank of hair, loses all—"The fool was stripped of his foolish pride," says Rudyard.

"Poems," says Joyce Kilmer, "are made



*Al Jolson in "The Singing Fool"
A Warner Bros. Production*

by fools like me, but only God can make a tree." There is wide difference of opinion as to the qualities which go to make up the fool.

The Old Testament

The Old Testament, which invariably calls a spade a spade, has no hesitation in designating men fools. In Proverbs we find "Answer a fool according to his folly"; "Every fool will be meddling"; "The eyes of a fool are in the ends of the earth";

"Though thou shouldst bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him"; "Even a fool, when he holdeth his peace, is counted wise"; and "Seest thou a man wise in his own conceit? There is more hope of a fool than of him."

In Ecclesiastes are these words: "As the crackling of thorns under a pot, so is the laughter of a fool"; and in Psalms: "The fool hath said in his heart, there is no God." Terence, who lived in the second century B. C., exclaims: "Immortal gods! How much does one man excel another! What a difference there is between a wise person and a fool!"

Publius Syrus, who lived in the first century B. C., includes among his maxims: "Let a fool hold his tongue and he will pass for a sage." Plutarch, a contemporary of Publius Syrus, said of Demaratus: "When asked whether he held his tongue because he was a fool or for want of words, replied: 'A fool cannot hold his tongue.'"

With the Bard of Avon

Shakespeare's fools have made the world merrier, wiser and sadder. In "As You Like It," who has not read, "I had rather have a fool to make me merry than experience to make me sad," or, "Ay, now am I in Arden; the more fool I. When I was at home I was a better place; but travellers must be content," or "The Fool doth think he is wise, and the wise man knoweth himself to be a fool," or "I met a fool i' the forest, a motley fool." "They fool me to the top of my bent," says Hamlet, and in "Midsummer Night's Dream" we read: "Lord, what fools we mortals be."

"At thirty, man suspects himself a fool; knows it at forty, and reforms his plan," muses Young in his "Night Thoughts." "Fools rush in where angels fear to tread," says Alexander Pope, while in his immortal "Deserted Village," Goldsmith writes: "And fools who came to scoff remained to pray." "I like fools' experiments," said Darwin, "I am always making them." Robert Louis Stevenson seems to second the opinion by remarking in "Crabbed Age and Youth," "For God's sake, give me the young man who has brains enough to make a fool of himself."

Rushing the I. S.

Speaking of fools, be sure to see Al Jolson in his second talking picture, "The Singing Fool," which will feature the I. S. Theatre Party, to be held December 11th, at the Winter Garden. Tickets are selling like hot-cakes.

*Judaism, Properly Understood and Applied, Is a Balm that Will Fit
Most any Care or Circumstance*

Armistice Day to be Celebrated by Handicap and Novice Race

Entries Close November 5, 1928; No Entry Fee

In celebration of Armistice Day, which will fall on November 11th, 1928, a Handicap and Novice Road Race will be held on that day, starting and finishing at the Y. M. H. A., 31 West 110th Street, New York City. Members in good standing at the Institutional Synagogue may participate.

The road race will be under the auspices of the Metropolitan League of Jewish Community Associations, of which the I. S. is a member. The race is sanctioned by the Metropolitan Association A. A. U. The runners will bear Armistice Day greetings to the Y. M. C. A. and K. of C.

Entries close Monday, November 5, 1928. I. S. members had better get their entries in sooner than this, in order that final arrangements may be made for them.

The Six-Mile Course

The course will cover six miles and will follow 110th Street and Fifth Avenue, south to 57th Street, west to Ninth Avenue, south to 50th Street, east to Fifth Avenue, north to 110th Street and Fifth Avenue. The prizes will be: First Prize—10½-in. silver cup; Second Prize—8½-in. silver cup; Third Prize—6½-in. silver cup; Fourth Prize—Gold filled medal; Fifth Prize—Silver medal; First Novice—8½-in. silver cup; Second Prize—6½-in. silver cup; Third Novice—5-in. silver cup; Fourth Novice—Gold filled medal; Fifth Novice—Silver medal; First Fast Time Prize—Gold filled medal; Second Fast Time Prize—Silver Medal.

Unveiling

Directors and members of the I. S. are invited to attend the unveiling of the headstone of our late member, Mr. Mendel Samuels, father of Director Samuel M. Samuels and Mr. Harry Samuels. The ceremony will take place at Bayside Cemetary, Acacia Section, Sholom Lodge Grounds, this Sunday (October 28th) at 2 P. M. sharp.

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RALLY *and* DANCE

Under the Auspices of S-E Dept. of I. S.

to be held

SATURDAY EVENING, OCT. 27th, 1928

Step in any evening; no charge for admission; introduce yourself, if we don't already know you, and obtain "invite" for yourself and friends

Are You Man Enough to Accept a Mental, as Well as a Physical Challenge, at the I. S. ?