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Monster Drive of Talmud Torah Culminates in "Educational Entertainment" for Children

Two Thousand Jewish Youngsters of Harlem Attend I. S. "Movie" Treat

RELIGIOUS INSPIRATION AND REGISTRATION AT I. S. TALMUD TORAH, THE MOTIVE

Two thousand children filled the auditorium of the Mt. Morris Theatre the other day on the occasion of the "Educational Entertainment," which was the culmination of the Talmud Torah drive in its intensive efforts to popularize the ideal of thoroughgoing religious education throughout the environs of Harlem.

Never before had Harlem seen such an aggregation of Jewish children within one building. Virtually all the Jewish children of Harlem had been invited. Principals of public schools throughout the vicinity had co-operated with the Institutional Synagogue to the fullest extent.

It Bore Fruit

The "Educational Entertainment" bore fruit, for the Talmud Torah registration, as a result of the large event at the Mt. Morris Theatre, has increased materially.

Moving pictures of the various I. S. activities were projected on the silver screen. Especially appealing to the children were those portions of the cinema which showed the I. S. children in action. Pictures of biblical themes were among the features displayed before the eyes of the children.

Rabbi Goldstein entered a special plea to the children, as only he can speak to the children, in the interest of their joining the Talmud Torah of the I. S. Miss Schaller, principal of P. S. 103, was most impressive in her beseeching the children to abide to their Jewish religion and to learn their prayers and their laws. She quickened the children to a sense of their impending responsibility to the Jewish people—a rather difficult task for an adult to attempt with children, but Miss Schaller was equal to the noble moment.

The Acid Test of Time

"If the Jewish religion," Miss Schaller said, "could exist in the face of all persecution for so many thousands of years there must be something very good in it. I came to speak to you because I am selfish. I want to make the task easier for me. I know that if the children will receive at the I. S. a good religious education they will be much better children. Their intelligence and keenness, too, will thereby be increased. Whenever a delinquent child comes to me I always ask it if it has received a religious education, and 999 times out of 1,000 the answer is "No!"

Probably no speaker so impressed herself upon the children as did Miss Schaller. Circulars sponsoring the Talmud Torah of the I. S. were distributed.

11th
of November and December

NOVEMBER 11th

Armistice Day Celebration

Music and Entertainment
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DECEMBER 11th

I. S. Theatre Party

At
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"LET GEORGE DO IT"

Leaving it to the other fellow has become a typical American weakness, from the affection of which some members of the I. S. are not immune. Oh, it is so easy to say, "My little pledge won't change the scales very much!" But do you realize what such an attitude means to a public institution such as is the I. S.?

No matter how small that promised pledge, remember that your word is at stake. If you do not choose to keep that solemn word, we do not think your consequent gain a very substantial one.

Like a good fellow, just sit down and loosen up a bit.

Yours for that check in fulfillment of that pledge.

Clubbery

Stuyvesant Club, an Intermediate newcomer, is making rapid strides towards establishing itself in the I. S. These lads possess a good basketball team, and we should hear of them soon.

At the last meeting of the Jabbijams election of officers was held. Is. Schotter is president; Bernie Frisch, vice-president; Julie Rosenfeld is secretary.

A real good time was had at a party given by the Neon Club at the home of their president, Phil Wasserman, last Saturday evening after the Intermediate Rally and Dance. The feature of the evening was a dance exhibition given by Joe Tannenbaum and Dotty.

The Tranquillity Juniors, another one of the popular Intermediate clubs, is busy selling tickets for the first Dansant to be held on December 26th at the Main Ballroom of Westminster Hall. Let's get rid of those pasteboards, boys!

So enthusiastic were the members of the Junior Clubs after the last Social Hour that they immediately began to work on their own, regardless of when their assignments would be given them by the Junior Supervisor.

It is indeed a pleasure to watch the veteran Symecha Club conduct one of its meetings. Miss Nitzburg has certainly made these girls realize the niceties of parliamentary procedure.

The Jolly Juniors are now busily engaged in preparing for their Social Hour. Miss Abbruzzese, their leader, has prepared for them a very interesting program for that evening.

The new Klondike Club of the Junior Division is gradually rounding into shape. New Officers were elected at the last meeting: Ed. Lehan, president; Isidore Moses, vice-president; Isidore Moscovitz, secretary.

The Aces are indeed fortunate in having Mr. Horowitz as their leader. He helps make their meetings so interesting, and the boys are but too willing to remain with him until any hour in the evening he may wish their business to be extended into.

Knowing Jew and Appreciative Gentile Exalt "The Singing Fool"

Bigger Than "The Singing Fool" is the I. S. Theatre Party

In our peregrinations about town, we have chanced upon that I. S. individual who claims smartly to have seen "The Singing Fool," and who, for that reason, questions whether he should buy tickets for the I. S. Theatre Party.

Now, we don't deny that to have seen "The Singing Fool" is indeed to have enjoyed a superlative treat. But, we submit, to have seen "The Singing Fool," with beforehand knowledge of the fact that it is the cinema featuring the I. S. Theatre Party is a social calamity that should call for no evoking sympathy.

Revenue for the People

Big as the reputation of "The Singing Fool" is in its dramatic effect and grip upon the hearts of the I. S. community, it should not be overlooked that bigger still by far is the I. S. Theatre Party to be held on the evening of December 11th. "The Singing Fool" will run its course and, like all other perishable things of its kind, will pass into oblivion, having been a means by which the pockets of the producers were fattened and distended considerably. But the I. S. Theatre Party—yes! that already has become an event in the striving and hopeful hearts of hundreds of Jewish mothers and fathers, young men and women—Why? Simple and plainly because the revenue to be derived from the party will be used for the benefit of the people themselves, their children and their ideals, the promotion of Orthodox Judaism and ideal Americanism.

Not even the very individual who refuses to buy tickets because he already has seen "The Singing Fool" will gainsay the nobility and effectiveness of the work that the I. S. is doing. We go a step farther: this very individual, at another time, would offer an encouraging word were the promotion of I. S. ideals suggested to him. Yet indirectly, this very individual is doing what he would not do directly. By seeing "The Singing Fool" before December 11th, he is thereby depriving the I. S. of the sale of so many tickets which, but for his having seen "The Singing Fool," he would have bought in the first instance.

Seeking to Make Life Worthwhile

The self must be forgotten for the moment. The onrushing urge of the average New Yorker (and the I. S. member drinks with him at the same fountain from the same chained cup) to see a new play or cinema at the earliest opportunity in order to be able to be the first of a social set or group that is always "in the know" of things, must be stilled for the while.

Let us not overlook that life carries with it certain responsibilities in all its various spheres of activity. Of these spheres of activity, Institutional Synagogue is one of the very essence of life, for the Institutional Synagogue seeks to make life worth while. If this be true, then, why not co-operate with everything that stands for Institutional Synagogue, especially in a matter that means so little to the individual, yet so much to the Synagogue at large?

"The Singing Fool" will sing until the end of the season, which promises to be a very long one. The I. S. Theatre Party will recur once only, on December 11th; but its benefits will continue as long as we have Jewish children who must be shown the way of Jewish life.

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Under No Circumstances, See "The Singing Fool" Before Then

HUNGARIAN OFFICIALS FROWN UPON ANTI-SEMITIC DEMONSTRATIONS WITHIN COUNTRY

Public See Weakening of Government in
New Policy

Once more from the wilds of Hungary comes news of anti-Semitic riots. This time there is trouble on the campus of the University of Budapest. This time, for a change, the trouble is apparently not to the liking of the Government.

The anti-Semitic students revolted against the decision of the Minister of Education who had ordered the enrollment of a number of Jewish students who had come out highest in entrance examinations. The Senate of the University flatly refused to admit these students and consequently the Minister found himself in a dilemma.

At the same time, Jewish excesses had broken out. All Jewish students were warned to stay away from classrooms and those who disregarded these admonitions were forcibly ejected and some severely beaten. Many of the faculty openly encouraged the rioters and urged them to continue their acts of terror it was revealed in an interpellation in the Parliament, and the only ones who protected the Jewish lads were several professors who are priests.

More Education Necessary

These riots are really to be expected. In 1919, when the notorious "numerus clausus" was passed, the Hungarian Government was too weak-willed and entirely lacked the courage to resist the demands of the biased and narrow-minded classes.

The Government having for a considerable time surrendered unconditionally to the bigots, and of late having changed its hitherto position, the public has lost confidence in the State and has regarded the Government's attitude as a sign of weakness. Some people are of the opinion that the Hungarian Government is suffering for its lack of courage and has lost the respect of the entire civilized world.

YOHRZEIT NOTICE

Who were lovely and pleasant in their lives and in their deaths were not forgotten.

May God Remember Them for Good

Mrs. Max Horowitz, for father.

2 days in Kislev, commencing Wednesday evening, Nov. 14.

Mrs. Max Perlberg, for husband

3 days in Kislev, commencing Thursday evening, Nov. 15.

Max A. Straus, for father

3 days in Kislev, commencing Thursday evening, Nov. 15.

Dr. E. Perlberg, for father

3 days in Kislev, commencing Thursday evening, Nov. 15.

Dr. Charles Perlberg, for father

3 days in Kislev, commencing Thursday evening, Nov. 15.

Mrs. A. Linz, for father

3 days in Kislev, commencing Thursday evening, Nov. 15.

Mr. B. B. Perlberg, for father

3 days in Kislev, commencing Thursday evening, Nov. 15.

Mrs. A. Lippman, for father

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*Parental Love Takes on New Aspects in "The Singing Fool"
on December 11th, 1928*