

# THE INSTITUTIONAL IS

"THE PLACE FOR EVERY MEMBER OF THE FAMILY"

Harlem Branch  
37-43 West 116th Street

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148 West 85th Street

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No. 3

## LAWS CONCERNING THE MONTH OF ELLUL AND ROSH HASHONAH

By Rabbi Herbert S. Goldstein  
(Continued from last week)

In the feast made at night, it is customary to make the auguries of a good year. Thus, a portion of the bread on which the blessing has been pronounced, is dipped in honey, and after a Hahmotsie is eaten, "Y'hie Raw-tsohn Shet-ti-chah-daysh Aw-lay-noo Shaw-naw Toh-vaw," is said, after this a piece of sweet apple is dipped in honey, the blessing "Boh-ray P'ree Haw-Aytz" is pronounced thereon; it is eaten, and then the "Y'hie Raw-tsohn" is also said.

Fat meats and all kinds of sweets are partaken. It is also customary not to partake of nuts and almonds. It is proper to learn the Torah whilst at the table, some make it a practice to learn in the Mishna, the treatise of Rosh-Hashonah.

On Rosh-Hashonah, when saying "Aw-vee-noo Mahl-kay-noo Chaw-taw-noo L'faw-ne-chaw" one should not beat his breast as on a week-day or as on the Day of Atonement, as one does not confess his sins on Rosh-Hashonah, as it is a festival.

Maimonides, in the "Laws of Repentance, has written as follows, "Although the blowing of the Shofar on Rosh-Hashonah is decreed by the Torah, it is significant of a call to repentance, for it seems to say, "Arise from your sleep, O, ye sleepers, and ye that slumber arise from your slumber. Search well your ways, turn ye with repentance, and remember your Creator O. Ye, who forget the truth because of the vanities of the time, O Ye, whose years are but a repetition of vanity and emptiness, which can neither avail, nor save you. Have regard to your soul. Improve your ways and deeds. Let each of you forsake his evil way, and his thought which is not good."

When leaving the synagogue, it is proper to go home with a heart full of happy confidence that the Lord had mercifully heard the words of his or her prayers and the sounds of the Shofar, and one should eat and drink according to the bounty of the Lord which He had bestowed upon

(Continued on page 4, col. 3)

## Grand Rally of Junior Clubs To Be Opening Event of Current Season

### PROMINENT ATHLETE TO ADDRESS NEWLY ORGANIZED SWIMMING CLUB

Mr. Jack Silverman, swimming instructor of the I. S., in order to maintain the high standard of efficiency that the Natators of the building have established, has formulated plans to organize a Swimming Club which will have its first meeting Wednesday evening.

The reputation of the I. S. in the swimming field is well known among its competitors among the Metropolitan League. For the past four years the I. S. has successively won the championship of the League and maintained it for the entire period.

To keep up the morale of the team and to interest the candidates and new members in aquatic sports, Mr. Silverman considered the formation of a swimming club to consist of gym members, as an indispensable asset in preparing for the coming swimming season.

All the members, either of the Gym or the Social Department, are urged to attend the initial meeting. Mr. Keating, the winner of the recent Canadian Swim where he incidentally won a 25,000-prize, has promised to say a few words at the meeting.

### Council to Meet Presently and Discuss Plans for Tournament.

Activities for the Junior departments will start with a crash this Tuesday evening, October 8th, at 8 o'clock, when a Grand Rally will rip off the coverings of the 1929-1930 season. Most of the clubs are making ready to attend and have invited their friends.

Songs and cheers will be presented by each club. Besides, there will be aplentiful amount of local talent on hand to assist in entertaining everybody.

### To See "Young America"

The one-act play, "Young America," to be produced by the H. H. I. Drama Shop will be another feature of the evening that should go a long way in making everybody satisfied. The scene of the play takes place in a court room and the clever conversation that ensues should keep the audience in constant gales of laughter.

### Council Next Number

As soon as the Holiday season is over a meeting of the Junior Council will be called to discuss plans for various tournaments. Each club is entitled to two representatives at the meeting and both of them, preferably the president and secretary.

(Continued on next page)

## Schedule of Rosh Hashonah Services

|                                   | Harlem | West Side |
|-----------------------------------|--------|-----------|
| FRIDAY EVENING .....              | 5:30   | 5:30      |
| SATURDAY                          |        |           |
| Morning .....                     | 6:30   | 6:45      |
| Sermon .....                      | 9:00   | 9:00      |
| Reading of Tehillim (Psalms)..... | 3:30   | 3:30      |
| Mincha and Mariv.....             | 5:00   | 5:00      |
| SUNDAY                            |        |           |
| Morning .....                     | 6:30   | 6:45      |
| Sermon .....                      | 9:00   | 9:00      |
| Afternoon .....                   | 4:00   | 4:00      |

(Followed by Tashlich)

Mariv .....

Sermons will be delivered by Rabbis Herbert S. Goldstein and I. L. Bril. Cantors Zalmon Yavneh and Menachem Rosenberg will officiate.

FRIDAY EVENING, LIGHT CANDLES 5:19



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William H. Shapiro

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| William H. Shapiro.....   | Social and Educational Director |
| Joseph Datt.....          | Talmud Torah Principal          |
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| Barnet Kramer {.....      | Sextons                         |
| Max Braun {.....          |                                 |
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Plans for a Junior basketball tournament have tentatively been formulated and the first game will be played during the week of October 16th. Spirited competition is expected among the clubs, because of the wealth of the basketball material.

Once again the I. S. extends its thanks to Messrs. Julius Cohen, A. I. Kirchenbaum and A. T. Pushkoff, coaches of the Drama Shop for their co-operation.

## THE FIRST MEETING OF THE PARENT ASSOCIATION

will be held at the I. S. next Tuesday evening, October 8th, at 8:30 sharp, to inaugurate the new season.

The Woman's League of the W.S. Branch will hold its first Bible class of the season at the West Side, 148 W. 85th St. Wednesday Oct. 9th at 10.30 A. M.

## CLUBBERY

The basketball team of the Argoes will be chosen this coming week. This basketball team will be the champions of this year's tournaments—so the Argoes say. Sam Shapiro is Nat-Holmining this year's team. See their uniforms yet?

\* \* \*

The Tranquillitys, one of the outstanding clubs, promise among other things, a champion Debating Team, a champion Basketball Team, a champion—well, why go on? With Phil, Gilly and others in the Tranquillitys any championship is possible.

\* \* \*

The Stamp Club is making the I. S. a happy stamping ground almost every night. All philatelics are invited to join or else come around anyway.

\* \* \*

Collegians are gay, Hurray Hurray. This is poetry. Clubbery is often tempted to write poems of ecstasy in discussing these active girls. They invite new members, and clubbery regrets that our sex prevents us from joining. They meet every Monday night.

\* \* \*

The Pals are having exceedingly active basketball practice. By the way, most of the members of the Pals have moved to the Bronx, and still they can attend every meeting and every gym period. Try to keep them away. . . .

\* \* \*

Phil Goodman is engaged in writing commentaries of the commentaries of the etc., at the Yeshiva. . . . Which member of the Tranquillity was almost on his way to Canada this Summer, but— . . . Who came down to Gym with a Greek Grammar and the outfit . . . and sure enough he studied the Greek that night.

\* \* \*

We take off our hats and make a grand bow in the direction of the Jeshurun. A most active club in building activities, a spirited club when concerned with their own activities, they are an asset to the I. S.

\* \* \*

The Omaha girls will O-my-ha the other girl clubs this year. They plan an extensive program of activities.

\* \* \*

The Emanons have their eyes on the Literary Championship this year. With so many clubs aspiring for leadership we can predict that if all those aspirations were laid end to end they would finally reach a Championship Trophy and total a successful year for the I. S.

INSTITUTIONAL SYNAGOGUE  
37-43 WEST 116th STREET

## MEMORIAL CARD

The undersigned hereby requests you to offer the Memorial Prayer for the coming Holiday.

for my (state here what relative).....

Name .....  
(write here name in Hebrew)  
and herewith subscribe

\$.....

Name .....

Address .....

*The above cards must be mailed in to the office before October 12th, preferably sooner, so that they may be had for the Memorial Services.*

## GIVE US MEN

(The following poem, submitted by Congressman Siegel, is exceedingly appropriate after the death of that Prince in Israel—Louis Marshall.)

"God give us men. The time demands Strong minds, great hearts, true faith and willing hands:

Men whom the lust of office does not kill;

Men whom the spoils of office can not buy;

Men who possess opinions and a will;  
Men who have honor; men who will not lie;

Men who can stand before a demagogue  
And dam his treacherous flatteries without winking;

Tall men, sun-crowned, who live above the fog

In public duty and in private thinking."  
—Josiah Gilbert Holland.

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REGARD THE I. S. AS YOUR HOME



## Curiosity Once Killed a Cat, But This Time It Brings a Train of Pleasant Surprises

### Editor Visiting Renovated West Side Sees Cozy and Beautiful Structure

Hearing so much about the innovations and improvements of the newly acquired West Side Branch, your editor, in order to satisfy his curiosity, decided to give the Branch a "once over." Tripping down last Saturday evening, here is what was seen.

Situated at the end of a row of brownstone houses only the presence of two well shaded door lamps announces it to be a public building.

#### A New Lighthouse

A cleverly illuminated sign announces the Institutional Synagogue West Side Branch in such a fashion that it seems to blair out to the passersby that the West Side, too, aspires to be a Lighthouse, shedding its rays of light and learning to those who come in contact with its activities, like the Main Building, called "The Lighthouse of Harlem."

#### Contains Inviting Reception Rooms

Two large bulletin boards filled with notices greet the eye immediately upon entering. Most of the notices betoken the advent of a new era on the West Side, with the inception of the Talmud Torah and Social Department.

The ground floor is made up of several well decorated reception rooms, which lead to the most beautiful part of the building, the synagogue and auditorium.

#### A True House of God

For coziness and sheer beauty of lighting arrangement and layout there are few synagogues that can surpass the West Side. Comfortable overstuffed beautifully upholstered opera chairs give one a very cordial invitation to remain there.

The soft, blue velour hanging acting as a partition between the men and women, the beautifully embroidered covering of deepest scarlet over the Ark, and the harmoniously blended designs on the walls make a colorful setting indeed.

#### Billiard Room and Gym

Mr. Wartels, the grand old man of the I. S., kindly volunteered to escort us to the other floors. In the basement, three spic and span pool tables present themselves in a most enticing fashion. The restful effect of the green table coverings and the atmosphere in general are conducive to producing feelings of repose and restfulness.

Adjacent the game room, Mr. Wartels pointed out a well equipped but rather cramped gymnasium which we hope will

In behalf of the Directors, I extend New Year's Greetings to all the members and seat-holders of the Institutional Synagogue.

ISAAC SIEGEL,  
President.

RABBI and MRS. HERBERT S. GOLDSTEIN wish the directors, members, and friends of the I. S.

#### A HAPPY NEW YEAR

In behalf of the EXECUTIVE OFFICE I extend New Year Greetings to the staffs of the Talmud Torah, Social and Recreational Departments.

A. BERNSTEIN,  
Executive Director.

In behalf of the I. S. TALMUD TORAH I extend New Year Greetings to the Teachers, Parents and Pupils.

DR. JOS. DATT,  
Principal.

Sincere wishes for a Happy New Year are extended to the co-workers, clubs and organization members of the SOCIAL DEPARTMENT.

WILLIAM H. SHAPIRO,  
Director.

Wishes for a Healthful and Prosperous New Year are extended to the members of the RECREATION DEPARTMENT.

JACOB SILBERT,  
Director.

be remodeled into a Reception and Ballroom where private dances may be had.

#### Hats Off to the Directors

Mere words are inadequate to describe our emotions and reactions when visiting the West Side. In our humble way we must express our appreciation and admiration to the Board of Directors for their foresight and wisdom in providing such convenient and homelike atmosphere wherein to spread the principles of Judaism and "Service to God and Country."

MR. and MRS. MAX BRAUN  
304 West 98th Street

extend to the directors, members and seat-holders of the Institutional Synagogue fervent wishes for a

HAPPY AND PROSPEROUS  
NEW YEAR

In behalf of the Officers I take this means of extending New Year greetings to the members and friends of the SISTERHOOD.

MRS. ANNIE R. MORRIS,  
President.

In behalf of the officers of the PARENTS ASSOCIATION, I wish a Happy New Year to all our members and friends.

MRS. I. STERN,  
President.

New Year Greetings are extended to the members of the WOMEN'S LEAGUE OF THE WEST SIDE BRANCH, in behalf of its officers.

MRS. MORRIS FICHTER,  
President.

The officers of the I. S. BROTHERHOOD extend their sincere wishes for a Happy New Year to its members.

HARRY WARD,  
President.

In behalf of the officers of the JUNIOR LEAGUE I extend New Year Greetings to our members and well wishers.

MISS EVA STEIN,  
President.

Best wishes for a Happy New Year are extended to the members of the I. S. DAUGHTERS in behalf of its officers.

ESTHER GARFUNKEL,  
President.

New Year Greetings are extended to the members of the YOUNG MEN'S CLUB OF THE WEST SIDE by its officers.

IRA H. HOLLEY,  
President.

### FOR YOUR AND YOUR CHILDREN'S HAPPINESS

The word "Happiness" has a beautiful and tender meaning which touches the heart of every Jewish mother.

It means happiness and joy in her children. No other kind of happiness is so fervently desired by the Jewish mother as happiness for her dearest hopes and dreams are centered around her children.

You can have no better guarantee of happiness than if your son will remain a true and loyal Jew, and your daughter will become a devoted Jewish mother.

—Sephardic Bulletin

MR. SAMUEL M. GRUNDWERG

extends his best wishes to Rabbi and Mrs. Herbert S. Goldstein and Family, Officers and members of the I. S., the Sisterhood and his friends, and wishes them

A HAPPY AND PROSPEROUS  
NEW YEAR

ARRANGE FOR YOUR APPOINTMENTS AT THE I. S.



## THE TWO VOICES Meditation for the New Year

Between the past and future year  
We pause awhile in our career  
Two voices to attend.  
One speaks of life and light and bloom,  
One warns us of the unseen tomb  
To which all must descend.

Experience and hope thus stand  
Addressing all the human band,  
As on they swiftly speed.  
Young pilgrims but the promise hear,  
That time in every coming year  
Will but to pleasure lead.

Few even of maturer age  
Can that grave wisdom long engage  
Which for reflection calls.  
Still blind and rash, they forward pass,  
The last few minutes of their glass  
Wasting in mirth's gay halls.

O, listen to the warning tone  
In sorrow sent from mem'ry's throne,  
Ye children of the dust!  
No falsehood rests upon the tongue  
That counsels both the old and young  
In God alone to trust.

Put off each ling'ring weakness now!  
Faith will your minds with strength endow  
Self-conquest to achieve—  
Will give you fortitude to bear  
The chastenings, frequent and severe,  
You may on earth receive.

—Penina Moise.

## PALESTINE JEWS GATHER STRENGTH TO GO FORWARD ONCE MORE, SAYS COL. KISCH

### Describes Relief Work and Plans for Future Construction

"Traveling through the country one has a feeling that Palestine Jews are standing with their backs to the wall while gathering strength to go forward once more," declared Col. Frederick H. Kisch, member of the Executive of the Jewish Agency, in an interview with the Jewish Telegraphic Agency representative here.

"Even to one who went through the war as a combatant officer, the house at Hebron when A. D. Slonim and his wife were murdered, with 19 students of the Yeshiva, is an appalling sight. It is perfectly clear that at Hebron, Safed, Motza, Jerusalem and everywhere the rioting occurred, the Arabs

taking part behaved like savages untouched by the hand of civilization.

"Immediately after the first blow had fallen upon the Yeshiva. Palestine Jews, within their own limited resources, provided the first needs for relief, splendidly helped by Hadassah. Followed generous help from America and elsewhere. We all greatly appreciate the fact that the initiative was taken by the American Zionists, who called on David A. Brown to head the Palestine Emergency Fund, and in England, where the president of the Jewish Board of Deputies cooperated with the Zionists without waiting for an appeal from Jerusalem.

"The High Commission from the first was a strong link in regard to the duties of the government in meeting the relief needs, but here was an inevitable delay before the necessary sanction was obtained. In the meantime, our relief organization got working, mainly helping with money which came from abroad. The government is now feeding the refugees, but there is remaining a great variety of relief needs, involving calls upon our funds, since foodstuffs alone cannot enable the victims to recuperate. We are anxious to avoid anything resembling pauperization, and plans are being made in order to set them on their feet again for useful and constructive lives, with such happiness as the sympathetic handling of their distress can give," Col. Kisch declared.

## PALESTINIAN FUND DONORS Additional List

|                             |       |
|-----------------------------|-------|
| Dr. Benj. Goldstein.....    | \$100 |
| Mr. Max Horowitz.....       | 50    |
| Mr. N. S. Sheifer.....      | 50    |
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| Mr. Philip Simpson.....     | 10    |
| Mr. Herman Levine.....      | 10    |
| Mr. Louis Abraham.....      | 10    |
| Mrs. Esther Sabin.....      | 5     |
| Mr. B. Shulman.....         | 3     |
| Mr. M. Barasch.....         | 1     |
| Mrs. Breyer.....            | 1     |
| Total.....                  | \$418 |

## SOVIET HINDERS OBSERVANCE OF JEWISH HIGH HOLY DAYS

In the Soviet States of Russia, Jewish workers were recently requested by the government to observe Industrialization Day on the second day of the New Year and Collectivization Day on Yom Kippur.

The observance of these government days deliberately conflict with the observance of the Jews of the Rosh Hashonah and Yom Kippur. The Jews refused to acquiesce, of course. A steady and constant stream of anti-Jewish holiday and ceremony propaganda is being utilized by the Soviet government.

(Continued from page 1)

him, yet it is proper for the one to guard himself against eating excess and the fear of the Lord should be upon his countenance. It is also proper to learn Torah at the table. After grace has been said, one should not go to sleep, but he should go to synagogue and recite Psalms with the congregation, until the afternoon service and only one whose head feels heavy may sleep a little before going to the synagogue.

After the afternoon service one goes to a stream in which fishes abound and say the Tashlich as it is written in the prayer-books. If the first day of Rosh-Hashonah falls on the Sabbath, one should go on the second day.

It is a mooted question whether Sche-he-che-yaw-noo should be said at the Kiddush of the second night, therefore a new fruit is laid on the table in order that the blessing Sche-he-che-yaw-noo pronounced in the Kiddush should also apply to the fruit, or one should put on a new garment, yet if he have none of these, it does not bar the fulfillment of this obligation, and he pronounces the blessing Sche-he-che-yaw-noo in Kiddush. Likewise, the woman, when lighting the candles, on the second night, if possible, should put on a new garment, or lay a new fruit on the table, in order that the blessing Sche-he-che-yaw-noo should apply also to these, yet if she have none of these, it does not bar the fulfillment of her obligation. Likewise the one who blows Shofar on the second day, if possible, should put on a new garment, however, if the first day falls on Sabbath, this is not necessary, inasmuch as he did not, as yet, pronounce the blessing Sche-he-che-yaw-noo on the Shofar.

## A HAPPY NEW YEAR

is the wish of MR. and MRS. I. STEIN to all the I. S. community. Attention is respectfully called to the change of address to 2626 Broadway, where Mr. Stein will conduct his high-class Ladies' Tailor and Furrier Shop. Phone Riverside 4796.

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