



"The Weekly Publication of the Institutional Synagogue"

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**A Congenial Atmosphere, A Scintillating Souvenir Journal, A Worthy Cause, All Spells Success For the I. S. THEATRE PARTY**

**RABBI HERBERT S. GOLDSTEIN RESUMES RADIO HOUR**

**Special Message to Be Featured to Shut-Ins**

Rabbi Herbert S. Goldstein resumed his radio addresses for the year recently at 4:45 p. m., over station WPCH.

A special feature this year will be an address delivered once a month to the shut-ins in the hospitals. A letter has been sent to the superintendents of every hospital in the East, advising them of this special opportunity for a spiritual health talk to the sick.

In addition Rabbi Goldstein conducts, over the radio, a question box to which questions of social, domestic, political and religious interests are sent and answered.

**I. S. TO CONDUCT RUMMAGE SALE**

The I. S. will conduct a rummage sale some time in December under the auspices of Institutional Synagogue Sisterhood, Women's League of West Side Branch, and the Daughters of I. S.

Kindly send all merchandise, old and new, that you can spare to the West Side Branch Building, 148 West 85th Street, or phone Wadsworth 3-2339 or University 4-6729 and same will be called for.

**PARENTS ASSOCIATION HOLDS FIRST MEETING**

The first meeting of the Parents Association of the I. S. was held last Monday night, October 26th. Rabbi Goldstein addressed the meeting.

Mrs. I. Stein is president of the Parents Association. New members are invited.

**Reserve Tickets Now; Submit Advertising Contracts Now**

With the committees actively engaged in disposing of tickets and securing ads for a superbly scintillating Souvenir Journal, the Institutional Synagogue membership can anticipate the biggest and best Theatre Party yet conducted, on December 22nd and 23rd, at the Hollywood Theatre.

The association of such outstanding workers as Max E. Sanders, Lester Udell, Aaron Wartels, and David H. Gluck of our Theatre Committee, and Lou G. Siegel and William L. Basser, who are supervising our Journal, is certainly an assurance of a successful and popular social event.

The management of the Hollywood Theatre has assured us that the feature presentation on December 22nd and 23rd, will far surpass the usually excellent productions at the Hollywood Theatre.

**Your Co-operation a Factor for Success**

An excellent presentation is assured, a congenial atmosphere is certain and the proceeds are being devoted to a worthy cause—the further development of the Educational and Social Welfare activities and projects of the Institutional Synagogue.

The jobs our active committee members have undertaken are big ones, and the I. S. is fortunate in having such ardent workers to execute them, but these men are dependent upon the whole-hearted co-operation and assistance of the rest of the members and friends of the I. S. They therefore appeal to you to make the coming Theatre Party the most successful one ever conducted. You can assist by reserving your seats now, by soliciting ads for our Souvenir Journal, by urging your friends to attend this Theatre Party and to reserve their seats now, and by submitting advertising matter to our Journal.

**FRIDAY EVENING LIGHT CANDLES 4:32  
Sedrah for Week: Chaye Soroh.**



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Florence Meltzer.....Girls' Athletics	Morris A. Urief.....Registrar

### ARMISTICE DAY

The current trend of public thought is undoubtedly opposed to war. The public press will on this day discuss editorially the horrors of war. The pulpit will on this day discuss the inhumanity of war. The schools will on this day discuss the brutality of war. The leaders of economic enterprise will on this day discuss the economic waste of war. The statesman and political leaders will on this day discuss the post-war complication. There will be on this day the usual verbal rhetoric and pyrotechnical displays of verbose ideology. The sum essence of all this talk will be an emphasis on the horrors of war.

But—

It will be wasted effort. A generation has been born and has grown into young manhood and womanhood since the memorable November 11th, 1918. This generation does not know the horrors and hysteria and hatred that made our lives unhappy and miserable shortly before and during the war years. The newer generation has like its predecessors been impressed with the empty phraseology of false patriotism; been blinded with cinematic stories of the devil-may-care attitude of front-trench Lotharios and Don Juans; and dazzled with the false trappings of bombastic military displays and showmanship.

Discarding for the present George Bernard Shaw's solution for the elimination of war—"... there will be no more wars if Statesmen, Ammunition Profiteers and Generals make up the front ranks at the war"—the greatest factor for world peace is the unified and determined refusal to bear arms under any circumstances. Our religion teaches us "the fraternity and brotherhood of man." Brother love, or its political connotation Pacifism, is a "mitzvah."

### PERSONALS

Congratulations are extended to Miss Pauline Oppenheim of the I. S. Daughters upon her marriage to Mr. Michael Strauss.

Our best wishes and congratulations are extended to Miss Minnie Levenson, a member of the I. S. Swimming Association and sister of our esteemed Physical Director, upon her marriage to Mr. Emanuel Hirsch.

It is with deep sorrow that we learned of the death of our active seat holder, Mr. Solomon M. Drucker. We extend our sincere condolence to the bereaved family.

## THE TALMUD TORAH MOVING PICTURE PARTY



**FREE MEMBERSHIP DANCES  
RESUMED**

The free membership dances will be resumed this Saturday night at our West Side Branch, 148 West 85th Street. The Fracaras Club will sponsor the opening dance.

The primary purpose of this activity is to afford a social medium, inexpensive, of course, whereby the many members of our clubs may develop new contacts and friendships. Secondly, the Staff is given opportunity to meet the membership under less formal circumstances.

The Fracaras sponsor this free dance so that they may announce and incidentally invite the members to their dance on November 22nd, at the Hotel McAlpin.

**Clubs Conduct Elections**

The active I. S. clubs started the ball rolling by conducting elections. The P. E. P. Girls chose the following: Lennie Nessbaum, pres.; Sherrie Fern, vice-pres.; Carol Ziegler, sec.; Pearl Marks, treas.; Billie Traub, social-director. By the way, these charming girls are conducting a superb dance on November 14th at the Minford Manor. Details in the next issue.

The Viaks elected Harry Alcabes, pres.; Bert Weingarten, vice-pres.; Jacques Alcabes, secy.; and J. Leonforte, treas. Prospective new members are invited to the meetings.

The Pawnees, led by the indefatigable Arthur Coleman, elected Nat S. Boris, pres.; Samuel Osterweil, vice-pres.; Samuel Taitz, secy.; Dave B. Lisiten, treas.

—o—  
**Gym-Pool**

The following is the daily Gym Schedule and Program:

Juniors: 6:45 to 7:45.

Seniors and Business Men's Gym: 7:45 to 10:00.

**Program of Senior and Business Men's  
Gym**

7:45 to 8:15, Free Play Hand Ball and Basketball.

8:15 to 8:35, Class Calisthenics drill.

8:35 to 9:05, Hand Ball.

9:05 to 9:30, Basketball.

9:30 to 9:50, Swimming.

10, Close of Gym.

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Swimming classes for both beginners and advanced will be held every evening. For further particulars see Mr. Wolkin, who will direct these classes.

\* \* \* \* \*

In response to the first call for candidates for the Basketball Team on Wednesday, October 21st, 18 members appeared. If you have any ability, or you want to learn, report next Wednesday night at 8:45. Basketball practice will be held every Wednesday night under the direction of "Koch" Pollakoff, captain of the C. C. N. Y. varsity team.

**CURRENT EVENTS IN THE  
JEWISH WORLD**

1. Jesse Isidor Strauss, nephew of the late Nathan Strauss, has been appointed by Governor Franklin D. Roosevelt to head the Commission to administer the \$20,000,000 Unemployment Relief Fund which was voted by the state legislature at its present extraordinary session.

2. The declaration that the late Thomas Edison was of Jewish descent was made on October 26 by the Madrid daily "El Sol." The paper states that Edison was the descendant of a Sephardic family which took up its abode in Holland after the expulsion of the Jews from Spain.

3. Crown Prince Humbert of Italy attended the Friday night services at the Turin Synagogue, Rome, on October 25th.

4. A demand that the Polish Government give a million zlotys for Jewish relief was made by the Jewish Rescue Committee. At the same time they showed that one-third of the Jewish congregation of Warsaw was starving.

5. Prof. Gustav Cassel, Swedish-Jewish economist, has accepted the invitation of the Vice-Chancellor of the University of Oxford and the Rhodes Trustees to be the Rhodes Memorial Lecturer for the year 1931-32. This is the second successive year that a Jew has held this post. Last year Prof. Albert Einstein was chosen.

6. The last model ever made by Thomas Edison, a replica of the first phonograph, is housed in the Museum of Science and Industry, the Julius Rosenwald Institution.

7. Yeshiva College began the work of its fourth year, at the close of which, next spring, its first class will be graduated with the A. B. degree. It is the first college of liberal arts and sciences under Jewish supervision. Rabbi Goldstein is a member of the Yeshiva Faculty.

MORRIS A. URIEFF.

—o—  
**RABBI GOLDSTEIN GUEST OF  
ARISTA CLUB**

Rabbi Goldstein was the guest of the Arista Club at their meeting last Sunday afternoon. Following the Rabbi's discussion the Arista Club and some of the Pawnee Club members who were present conducted Mincha services.

The Pawnees have invited the Rabbi to be their guest this Sunday afternoon. The P. E. P. Girls have extended invitation to Mrs. Herbert S. Goldstein to be their guest this Sunday at 4 P. M.



### RABBI HERBERT S. GOLDSTEIN ON "RESURRECTION"

The belief in resurrection is the last of the thirteen creeds of Judaism which reads "In the abundance of His loving kindness God will quicken the dead." It is this "abundance of His loving kindness" which is illimitable, broad and deep enough to embrace the wicked as well as the righteous. The prayer-book is an evidence of a people's yearnings, theology and beliefs. We find the belief in resurrection beautifully expressed in the morning prayer, — "O God, the soul which Thou hast set within me is pure. Thou hast fashioned it. Thou hast breathed it into me. Thou preservest it within me, and Thou wilt take it from me, and restore it unto me hereafter. So long as the soul is within me, I will give thanks unto Thee, O Lord my God, and God of my fathers, Master of all works, Lord of all souls. Blessed art Thou, O Lord, who restorest souls unto dead bodies."

The Bible is replete with references to resurrection. In that grand prophecy of Ezekiel concerning the valley of dead bones we read how bone came to bone and flesh came upon these bones, and breath came into them and they lived, and stood upon their feet, an exceedingly great army."

#### The Gamut of Existence

In the realm of nature we see the whole gamut of existence. Spring is budding and radiant. Summer brings with it the message of growth and development. Autumn represents the aging of life — the yellow leaves, the years, as it were, dropping off

one by one. Winter comes as death to all nature's children. It is accompanied by the heavy snow which might be interpreted as symbolic of purification. Then Spring which brings in its train the rebirth and resurrection of all nature. So too in the life of man there is the spring of birth, summer of maturity, the autumn of decline, the winter of death, and finally as we believe and hope, that after the expiation for our shortcomings through purification, an eternal springtime in the form of resurrection will ensue.

#### There is Material Resurrection, Too

Even in our commercial life we have all seen the phenomenon of men and corporations going through business calamities which appeared to wipe them out of existence but after a period of dormancy they rise to their feet again, and appear to be reborn. So that even in the material world we see one phase of resurrection. The observation of all the conditions and circumstances about us lead us to feel that God will not thrust us aside and that he will surely give our soul back to our body, in due course of time, so that we may be enabled to join the rest of creation in eternal bliss with the crown of everlasting life upon us. This is our belief, our prayer, our hope and our highest realization. Let me close in the words of the poet—

"Shall man alone, for whom all else revives,  
No resurrection know? Shall man alone  
Imperial man! be sown in barren ground,  
Less privileged than grain, on which he  
feeds?"

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