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APRIL 15th, 1932

Nissan 9th, 5692

INSTITUTIONAL SYNAGOGUE

37-43 West 116th Street

MEMORIAL CARD

The undersigned hereby requests you to offer the Memorial Prayer for the coming Holiday.

for my
(State here what relative)

Name
(Write here name in Hebrew)

and herewith subscribe

\$.....

Name

Address

The above cards must be mailed into the office before Tuesday, April 26th, preferably sooner, so that they may be had for the Memorial Services, Thursday, April 28th.

WON'T YOU PLEASE HELP?

There are many needy Jewish families in Harlem who would like to observe Passover suitably but who, unfortunately, cannot do so because of the lack of necessary funds. Won't you please enable these families to share the pleasure of having Matzohs on their Seder nights, and thus incidentally getting a "mitzvah" for yourself?

The Institutional Synagogue has never failed to do its bit in enabling Passover to be observed by all Jews. Not only Matzohs, but clothing as well, are desired for those people who anticipate relief from this Institution. We must not fail them. Kindly send your contribution to the I. S. Sisterhood, care of Institutional Synagogue, 37 West 116th Street, New York City.

I. S. CELEBRATES FIFTEENTH YEAR OF PURPOSEFUL EXISTENCE

"More than ever before Maintenance of Institution 'Lighthouse' is essential," speakers stress.

Before a resplendent and elite audience, the Institutional Synagogue celebrated the Fifteenth Anniversary of its existence by a Dinner which was held at the West Side Branch last Sunday. It was adjudged a complete success by everyone.

Our genial Mr. Morris Jablow was again the toastmaster. He introduced as the first speaker Rabbi Herbert S. Goldstein. In characteristically superb manner he discussed the objectives and projects of the I. S. The Rabbi eloquently impressed the audience with the need for continual material support for the I. S. The Rabbi extended for the Institution and for all his friends, best wishes and congratulations to Mr. Isaac Settel, Chairman of the Dinner Committee, whose birthday celebration was coincidental with the I. S. Anniversary Dinner.

Congressman Siegel, in his welcome to our guests, was especially vivid in his portrayal of the rise of the Institutional Synagogue. He pleaded that the character building process at the I. S. must not be discontinued for want of financial support. He enumerated some of the achievements of the I. S. during the past year, and stressed that the ideals of the Institution—that of producing good Jews and good Americans—must at all times be kept in mind.

A spirited and productive appeal was conducted by the personable Max E. Sanders. Enthusiastic applause greeted the "favorites" who were introduced—Lester Udell, "Pop" Wartels, Isaac Settel and Abraham Bernstein, our Executive Director.

Appreciation must be expressed to Mr. Loney Haskell, of the Jewish Theatrical Guild of America, for his kindness in supplying us artists and entertainers. The master of ceremony of this part of the program was Mr. Al. Raymond, of the J. T. G.

Light Candles Friday Evening, 6:19; Wednesday Evening at Sundown.
Sedrah for Week: "Metzarah."

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OFFICERS

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PASSOVER

Passover is the most important Jewish holiday in the Spring. It begins at sundown of the fourteenth of the Jewish month of Nissan, which corresponds this year to Wednesday, the 20th of April; and lasts eight days (through Thursday, April 28th), of which the first two days, Thursday and Friday, April 21st and 22nd, and the last two (Wednesday and Thursday, April 27th and 28th), are complete holidays; while the intervening four days are "chol hamoed"—half holidays.

Passover is known by three different names: "Z'man Cherusenu," "Chag Hamatzoth," and "Chag Hapesach." Each one of these names is characteristic of the holiday, and an interpretation of these appellations will elucidate it; but for the sake of convenience some of the preparatory steps will be discussed first. To these preparatory steps belong: the "koshering" of the utensils, the removal of the "chometz"—known as "biur chometz," and the preparation for the last "chometz" meal.

The Koshering of the Utensils

Since on Passover we are not allowed to have in our food any trace of leavened bread, the dishes and utensils used on Passover must be such that were either not used at all during the year or, at least, cleansed from any absorption of "chometz" in the manner prescribed by the law, the cleansing is performed in the following manner; the metal utensils are first scrubbed and washed, then kept without being used for twenty-four hours, and finally either boiled in hot water or burned in an oven, depending upon the way they have been used during the year. As to crockery, it can not be cleansed for Passover, after it has once been used with "chometz."

Bedikas Chometz and "Biur Chometz"

"Biur chometz" means the removal of all leavened bread. This is started by the pious Jewish women many days before Passover: (Chometz that can not be destroyed before Passover is sold by the rabbi to a non-Jew, and every head of a family has to delegate that task to him several days in advance), but the official search leavened bread will take place this year on the evening following the sunset of Tuesday, April 19th. Before the head of the

family—equipped with a lit candle, wooden spoon, feather, piece of cloth and thread—chants an appropriate benediction and starts the search, clumps of bread are placed on the window sills, to prevent the possibility of not finding any "chometz," and thus pronouncing a benediction in vain.

On Passover, the head of the family goes from room to room, sweeps the crumbs into the spoon with the feather, extinguishes the candle, wraps this all up together in the piece of cloth and ties it with the thread. The ceremony ends with the citing of the prayer "Kol Chamiro," found in the Hagadah.

The wooden spoon must be burned on Wednesday morning right after the last "Chometz" meal, and the prayer of "Kol Chamiro" should be repeated, immediately following the burning. (The prayer just mentioned should always be said in the language which the worshipper understands, and by the owner of the "chometz," because in it he renounces his ownership. The "biur chometz" ceremony should be preceded by the clearing away of all "chometz" food and utensils.

Since the only kind of bread we are permitted to eat on Passover is what is known as "matzoth," the holiday is called "Chag Hamatzoth," or the Feast of Matzoth. The prohibition to eat leavened bread on Passover is due to an important incident that accompanied the deliverance of the Israelites from the land of bondage. Overwhelmed by the death of the first born, the Egyptians were so urgent in driving the Israelites out of their land, that the latter had no time to wait until their dough became leavened and had to bake it as matzoth. The latter thus remind us of the haste with which we were freed from Egypt.

The "Seder"

The eating of the paschal lamb with its accompanying ceremonies has been developed after the destruction of the Temple into what is now known as the "Seder," which means order. As applied to Passover it means the order or series of very impressive ceremonies, which are the distinguishing feature of the evening meals on the first and second nights of Passover.

PASSOVER COMMENCES WEDNESDAY EVENING, APRIL 20th

HAVE YOU ORDERED

SHEFFIELD

MILK

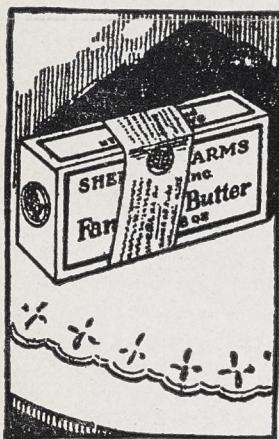
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CURRENT EVENTS IN THE JEWISH WORLD

The Passover Haggadah has been published in Istanbul, Turkey, in the Hebrew language, employing Latin characters, for the first time, states a recent Jewish Telegraphic Agency report.

Steps have already been taken to translate the Siddur, the Book of Prayer, into the Turkish language, employing Latin characters.

The movement to reform religion and Latinize the Hebrew script, has been inaugurated by a small group of young Jews, and it does not meet with the approval of the majority of the Jewish population.

* * *

The Polish government was recently accused by the Jewish press of employing a numerus clausus against the starving Jewish population, states a recent Jewish Telegraphic Agency.

The Jewish press of Warsaw cites figures to show that despite the fact that the Jews constitute 33 1/3% of the population of Warsaw, they are getting less than 5% of their proportionate share in free meals to the poor and a little more than 6% of the financial aid to which they are entitled.

* * *

Four Jews are among the fifty-seven scholars and artists of the United States and Latin America who received Guggenheim Fellowships for the year 1932-1933, it was announced by the trustees of the John Simon Guggenheim Memorial Foundation.

* * *

More than 2,700 Jewish students are attending classes in the various colleges of Vienna, states a report issued by the Jewish Telegraphic Agency. The total number of students in these institutions, official statistics show, is 12,365.

The largest number of Jewish students are to be found in the medical classes, where more than one thousand are attending. Seven hundred and seventy-one are devoting themselves to philosophy, 551 are preparing for the legal profession, while 408 are attending technical institutes.

* * *

In honor of the twenty-fifth literary anniversary of Philip M. Raskin, a jubilee edition of his poetry has been published in a two-volume set of his Selected Poems.

EMPLOYMENT ASSISTANCE

The Department of Center Activities can supply you with capable and experienced male and female stenographers, typists, secretaries, bookkeepers, clerks and general help. This service is extended free to both employers and members. Phone UNIVERSITY 4-6729 (or write) and we will be glad to send you recommended workers.

HAVE YOU PAID YOUR PLEDGE?

You were good enough to pledge your support for the emergencies in which we find ourselves at the present time. We, therefore, ask you to be sincere enough to cooperate with us and send in your contributions as pledged with your yearly membership dues. In that way we may be able to pay our staff.

Thanking you for your cooperation, which I know I can expect from you, I am,

Sincerely yours,
ABRAHAM BERNSTEIN,
Executive Secretary.

ORDERS FOR WINE MUST BE IMMEDIATELY RECEIVED BY OFFICE

In order to get wine for sacramental purposes and properly within the law, application must be made through the Synagogue. This must be done long enough in advance of the Passover to enable the office to have the necessary papers signed and delivered to the government authorities.

The Institutional Synagogue is doing this solely for the convenience of their members and seatholders. Since we are anxious that every worshipper in our institution have for Passover wine that is kosher ritually and in accordance with the Constitution of our country, we urge immediate action. Kindly inform Mr. Bernstein of your requirements. Phone UNIVERSITY 4-6729.

HARlem 7-0114 HARlem 7-1666
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DO NOT FORGET "ERUB-TABSHILLIN"

BORDEN'S CREAM CHEESE WILL BE KOSHER FOR PASSOVER

An announcement has been made by the well-known Rabbis M. S. Margolies and Isreal Rosenberg and the Union of Orthodox Jewish Congregations of America that Borden's will produce for the coming Passover Holidays, a Kosher Cream Cheese at no extra cost to you.

This is the first time that a cream cheese has been made absolutely Kosher for Passover WITH KOSHER RENNET under the supervision of such eminent Rabbinical authorities. And natu-

ally, therefore, it should be a great source of pleasure and pride to all Jewish people in America.

Borden's Kosher Cream Cheese for Passover will be sold only in special tin-foil Kosher packages. Each package will contain the words "Kosher for Passover" with the seals and certificate of these Rabbis. For your protection, insist on Borden's Kosher Cream Cheese in this special package for Passover.

SOLD ONLY BY YOUR GROCER OR DAIRY STORE

BORDEN'S KOSHER MILK, SWEET and SOUR CREAM, BUTTER and CREAMED COTTAGE CHEESE for PASSOVER

We have made arrangements to deliver our Kosher Milk, Butter, Cream and Creamed Cottage Cheese for the Passover Holidays, under the supervision of the eminent Rabbis M. S. Margolies and Isreal Rosenberg.

These Rabbis' representatives will be in charge of Rabbi Mitchell S. Eskolsky. They will be constantly in attendance at the Borden dairies and plants from where the Kosher Passover Milk and the other Kosher products will be shipped during the entire week of Passover.

Each bottle of Borden's Passover Milk, Sweet and Sour Cream, each jar of Creamed Cottage Cheese and each package of Butter will be sealed so that every religious Jew may use it for Passover. All utensils such as bottles, jars, cans, etc., which are used will be absolutely Kosher for Passover.

Remember BORDEN'S PASSOVER MILK AND CREAM, BORDEN'S BUTTER AND CREAMED COTTAGE CHEESE will cost no more than their regular price.

Start today to have the Borden wagon supply you with Borden's Milk and other Borden Products. Then you will be assured of perfect, regular service when the Passover season is here. Simply give your order to any Borden Route Salesman, your nearest Borden delivery branch or telephone direct to WALKER 5-7300.

BORDEN'S FARM PRODUCTS CO., Inc.

110 Hudson Street, New York City

WALKER 5-7300 Or refer to phone book for nearest branch

We proclaim that after a personal inspection we have arranged that the Milk, Cream, Butter and Creamed Cottage Cheese of Borden's Farm Products Co., Inc., shall be Kosher for Passover and can be delivered to the Jewish homes which use Borden's Milk Products during the entire year. We are installing sufficient inspectors, pious and God-fearing Jews, under the supervision of Rabbi Mitchell S. Eskolsky, to supervise the production of this Milk, Cream, Butter and Creamed Cottage Cheese, so that they shall be absolutely Kosher for Passover. The Seal of Kashruth will be found on the cover of each bottle, also on each jar and each package of butter and will contain the words "Kosher for Passover" with the three initials "RMR" on each bottle of Milk and Cream. Only those bottles and jars and packages of Butter which bear these symbols are Kosher for Passover. Dated Thursday, the 27th day of Shebat of the year 5692 in the City of New York.

Rabbi M. S. Margolies

Rabbi Isreal Rosenberg

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