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SEPTEMBER 30, 1932

Ellul 29, 5692

To the President, other Officers, and members of the Board of Directors, Rabbi Herbert S. Goldstein, and his associates in the Religious Activities, Executive Director Abraham Bernstein and the members of the Executive Staff, the various auxiliaries, groups and clubs, the Club-Leaders and the Faculty, and the members and seatholders:

The "Institutional," the official news-organ of the Institutional Synagogue, begs leave to extend its sincere wishes for a

Very Happy New Year

The Institutional begs leave to suggest that our friends bear in mind that through the Institutional Synagogue they can conform with the Biblical and moral injunction—"He that giveth charity shall be blessed." Certainly the Institutional Synagogue, with its many activities, classes and projects, deserves the sincere co-operation of all Jews.

INSPIRING SERVICES TO BE CONDUCTED AT BOTH BUILDINGS

Inspiring services will be conducted during the High Holy Days at both Synagogues. Cantors Zalman Yavneh and Samuel Taitz will officiate. Our members and seatholders can recollect with much pleasure the very excellent prayers sung by our two capable cantors last year.

Rev. Zevi Orliansky, a noted orator and lecturer, will assist Rabbi Herbert S. Goldstein. Rev. Orliansky will deliver the sermons at the Harlem Building.

Dr. Kapner will conduct his annual Pilpul Saturday, October 8th, at 4:30 in the Main Building.

Rosh-Hashonah Services

To be held at both the Harlem and West Side Buildings:

Friday Evening	5:45
Saturday and Sunday Mornings.....	7:00
Saturday Afternoon	5:00
Saturday Evening	5:45
Sunday Afternoon	
(on account of Tashlich).....	4:15
Sunday Evening	5:45

JUNIOR OPENING RALLY SUCCESSFULLY CONDUCTED

The opening rally for Juniors and Intermediates was conducted last Thursday evening in the Auditorium. The Rally was marked by the exceedingly vivacious yet well-restrained enthusiasm of the Juniors present.

Mr. Maxwell T. Cohen introduced the various speakers. Rabbi Herbert S. Goldstein was the principal speaker. He urged the Juniors to make this a "banner year marked with successful accomplishments."

The Staff for the coming year was introduced. Miss Leah Leiber, newly appointed Girls' Worker, received much applause when she was introduced. Mr. Julius Cohen, Club Worker, and apparently well known to the audience in spite of the fact that he is a new official in our midst, was presented amidst a tremendous wave of applause.

Mr. Samuel H. Wallach, our distinguished dramatic director, aroused wuch laughter with his colored dialect stories. Music was supplied by the Silver Knights Band. A very colorful presentation of Lord Dunsany's "A Night In An Inn" was presented by the Spartans Club.

LIGHT CANDLES ,FRIDAY EVENING, 5:25.
Rosh Hashonah begins Friday evening at sundown.

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"ROSH HASHONAH" or NEW YEAR

The ushering in of New Year's this year will take place at sundown of Friday, September the thirtieth; and the holiday will be observed Saturday and Sunday, October the first and second. Besides "Rosh Hashonah" this holiday is referred to in the Torah and prayers as "Yom Teruah"—"Day of the Blowing of the Horn," "Yom Zichoron"—"Day of Remembrance," and "Yom Hadin"—"Day of Judgment." Every one of these appellations is suggestive of the nature of the holiday, as will become clear from subsequent discussions.

This is not the only reason given for the blowing of the trumpet. Attention is to be called to the fact that the blast of the shofar is very suggestive of our past as well as of our glorious future. We are told in the Torah (Ex. XIX, 19) that an extremely loud blast of the shofar was heard when the Torah was given; while the Prophet Isaiah (Isaiah XXVII, 13) predicted that the blast of the horn will bring together all the stranded Israelites at the time of our final redemption. The blowing of the shofar thus reminds us of the two greatest events in our history—the giving of the Torah and the Messianic period.

The Day of Remembrance

The Jewish New Year is the time when we pray to Heaven to remember us and at the same time remind ourselves of our great past and think of the hoped-for glorious future. Both the past and the future impel us to mend our ways so as to prove worthy of our calling and mission. In this light we can understand the Torah and prophetic readings of two days of Rosh Hashonah as well as the special prayers of this holiday.

The Day of Judgment and "Unesane Tokef"

In the prayer of "Unesane Tokef," which is recited on both days of New Year's in the additional service, Rosh Hashonah is vividly pictured as a Day of Judgment. In it we state how the angels of heaven tremble on this day and how the fate of every human being for the coming year is decided. At the end of this prayer we mention that "teshuvah"—Repentance, "tefilah"—prayer, and "tzodakah"—charity,—can avert the evil decrees. What a tremendous impression this prayer makes upon every pious Jew! Many tears have been shed by the worshippers during the recitation of this prayer, many spiritual stains have been whitewashed, and many a noble resolution and action have been prompted by it.

The Tashlich

Right after the afternoon service of the first day of New Year's or of the second day when the first day is Saturday (as it is this year), pious Jews go to the banks of the nearest body of running waters and recite the special Tashlich prayer, which is found in the "machzor." Some also shake the corners of their garments to suggest that we have to free ourselves of our transgressions. This ceremony is intended to suggest that through our repentance the sins will disappear as if carried away by the water.

HAVE YOU RESERVED YOUR SEATS FOR THE HIGH HOLY DAYS?

INSTITUTIONAL SYNAGOGUE

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MEMORIAL CARD

The undersigned hereby requests you to offer the Memorial Prayer for the coming holiday.

for my
(state here what relative)

Name
(write here in Hebrew)

and herewiht subscribe \$.....

Name

Address

The above cards must be mailed in to the office before October 9th, preferably sooner, so that they may be had for the Memorial Services.

WEST SIDE ORGANIZATIONS**RESUME MEETINGS**

The West Side Women's League will resume meetings this Monday afternoon at the West Side Branch. This very active group has made itself a very valuable asset to the Institution because of its very excellent cooperation. Rabbi Herbert S. Goldstein addresses the meetings.

The Men's Club will resume meetings Monday night. Rabbi Goldstein conducts a Bible Class and a discussion group at these meetings.

Both the West Side Women's League and the Men's Club extend invitations to all interested to attend their meetings.

YOUR REPORTORIAL ASSISTANCE REQUESTED

Much interest has been expressed by our leaders in the series, "Sixteen . . . A History of the Institutional Synagogue." This series will be resumed immediately after the Jewish Holidays. In order to make this series accurate and all-inclusive, may we ask our readers to please loan us any old press clippings, photographs, or any data whatsoever pertaining to the early history of the I. S. Whatever is loaned us will be returned in excellent condition.

It is with profound sorrow that we learn of the untimely death of Esther Slomka, daughter of our Director and Mrs. Max Slomka. We hope that God will spare our good director further sorrows.

IN THE WORLD OF JEWISH BOOKS

The third volume of "The Pentateuch and Haftorahs, Leviticus," edited by Dr. Joseph H. Hertz, Chief Rabbi of Great Britain, will shortly be published. In this monumental work, Dr. Hertz has undertaken to present, for the first time in English, the orthodox Jewish interpretations of the five books of Moses. Each volume contains the Hebrew text with English translation and commentary. The editor has drawn freely from Jewish and non-Jewish commentators, ancient, medieval and modern. The first two volumes, "Genesis" and "Exodus," which have already appeared, were hailed by Jews and Christians alike as publications of great beauty and inestimable value and the third volume, "Leviticus," is eagerly awaited.

The Oxford University Press has announced the forthcoming publication of a descriptive catalogue of the Hebrew and Samaritan manuscripts contained in the library of David Solomon Sassoon of London, a member of that well-known English family. The work will be illustrated with many fac-similies which include a colored plate from the famous Fajari Bible, and reproductions of ninth and tenth century manuscripts.

There has recently appeared a reprint from the "Art Bulletin" entitled, "The Basilica and the Stoa in the Early Rabbinical Literature," by Dr. H. L. Gordon. This work, bearing also on the architecture of the Jerusalem Temple, embodies the latest results of near Eastern excavations and is a contribution to the study of ancient Jewish architecture. The essay has received high commendation from the Committee on Classical Architecture of the University of Rome.

A selection of essays, articles, notes and lectures will shortly appear from the pen of N. S. Burstein, well known Anglo-Jewish writer, entitled "Ideas and Ideals." The essays deal with Jewish problems such as Zionism, Jews and Bolshevism, Judaism and morality, Judaism and democracy, etc.

A biography of Jacob Bernays, the famous lecturer on classic philology at the Jewish Theological Seminary at Breslau, has just appeared. It is written in German by Michael Fraenkel of Breslau and is based upon unpublished letters from famous persons to and from Bernays.

THE I. S. SERVES ALL AND DESERVES YOUR SERVICE

CURRENT EVENTS IN THE JEWISH WORLD

The Jewish Emigration Organization learned recently from its committee on Montevideo that the President of the Republic of Uruguay promulgated a law suspending immigration into the country for the duration of one year. The law went into effect on September 20th.

Under this law, admission into Uruguay will be prohibited to all foreigners traveling second or third class, with the intention of settling in the country.

* * *

The League of Nations is urged to take under its protection the Jewish minority in Germany, in an editorial which appeared recently in "La Metroopole," a semi-official Belgian government organ.

This paper, which is also the official organ of the Catholic Party, states that the rights of the Jews are endangered by the Hitlerites.

* * *

Representatives of the King and Government of Bulgaria attended the ceremony of laying the foundation stones in Sofia for a monument to the Jewish soldiers who fell during the World War fighting for Bulgaria, and of a hospital in which there will be a memorial slab giving the names of the Jewish fallen.

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The foundation stone of the Oscar Straus school house at Nathanyah, the orange-growing settlement and summer resort in the north of the Plain or Sharon, Palestine, was laid recently in the presence of the Governor of Tul-Karem, the Registrar of Lands, and many Jewish and Arab notables.

Several years ago, a group of native Palestinian Jews and some Americans set up their tents and broke ground on land which they named Nathanyah, in memory of the American philanthropist, Nathan Straus, who was the idol of the organizing group.

Within three years Nathanyah has grown to 500 souls, residing in 85 modern equipped houses, who have planted 3,500 dunams with oranges, sunk wells, and developed a complete irrigation system for their work. It was at the suggestion of the settlers' children that the school house was named for the late Ambassador to Turkey.

* * *

For the first time in the history of New Jersey, this state has a Jewish Federal Judge. This occurred when United States District Attorney Philip Forman, of Trenton, was appointed by President Hoover as a Federal Judge to a newly created post.

* * *

Do You Know That:

The Rothschild family derived their name from a red shield that hung in their home in ancient times? A colony of "forgotten Jews" was recently discovered in Haiti? Jerusalem was the first city in the Near East where pasteurized milk can be obtained?

—o—

Prof. Joseph Klausner's "History of Modern Hebrew Literature," published by the Hebrew University of Jerusalem, has just been issued in English. The book is translated from the Hebrew by Canon H. Danby and edited by Leon Simon. There will also shortly appear an illustrated edition of this volume.

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