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OCTOBER 7th, 1932

Tishri 7, 5693

INSPIRING HIGH HOLY DAY SERVICES USHER IN ROSH HASHONAH

BIBLE STUDY CLASSES AT W. S. BRANCH

Bible study classes are conducted every Monday afternoon and evening by Rabbi Herbert S. Goldstein. The Women's League sponsors the afternoon class; the Men's Club, the evening class. All are welcome to attend.

Calendar of High Holy Day Services

	Harlem	West Side
Sabbath Service	8:45	9:00
Mincha Services	5:00	5:00
Kol Nidre Sunday	5:00	5:00
Yom Kippur Service	7:00 a.m.	7:00 a.m.
Yiskor Services	10:30	10:30

INSTITUTIONAL SYNAGOGUE

37-43 West 116th Street

West Side Branch: 148 West 85th Street

MEMORIAL CARD

The undersigned hereby requests you to offer the Memorial Prayer for the coming holiday.

for my _____
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(write here in Hebrew)

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The above cards must be mailed in to the office before October 9th, preferably sooner, so that they may be had for the Memorial Services.

Seatholders Commend Excellent Organization and Praise Services

The Institutional Synagogue ushered in New Year and the High Holy Days with services reflecting the dignity, beauty and sincerity characteristic of the Institutional Synagogue's worship and observance.

Much praise was expressed for the very efficient manner in which tickets were disposed of and for the general smoothness of the services to Executive Director Abraham Bernstein. Mr. Bernstein supervised the disposal of tickets for the worship.

The Rabbi's Sermon

Rabbi Herbert S. Goldstein, in his sermon, "A New Year's Resolution," said in part:

"There is a dearth of spiritual knowledge in the land. As a means of overcoming this appalling ignorance I plead for adult Bible study. The Bible is verily the staff of life. It is the spiritual manna which quickens the heart of man. In speaking of the Bible, I would like to paraphrase the Oriental Sage's exclamation into 'Burn much of our libraries, for their value is in Holy Scriptures.' A curse of the times is the multiplication of books.

"The leading citizens of the community ought to come forward and attend adult Bible Classes. Where men of influence lead the masses will follow. Carlyle, speaking of his father, said 'He was religious with every fibre of his being.' The intellectual must accompany the traditional attachment to the faith. The study of the Bible enriches every type of individual. It gives as the Wisdom Preacher, King Solomon, put it, 'prudence to the simple; knowledge and discretion to the young, increased learning to the wise; and wise counsel to the man of understanding'."

Pilpul Saturday

Dr. Kapner will conduct his annual Pilpul Saturday, October 8th, at 4:30 in the Main Building.

LIGHT CANDLES FRIDAY EVENING, 5:18

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 37-43 West 116th Street, New York West Side Branch: 148 West 85th Street
 Main Building Phone University 4-6729 West Side Phone Susquehanna 7-8265
 Subscription, One Dollar per Year

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YOM KIPPUR

"Yom Kippur" or Day of Atonement is an unbroken fast, which begins before sunset on the eve of this holiest of all days and lasts till the appearance of stars after the sunset of this great day. This year the fast will begin shortly before sunset Sunday, October 9th, and will last through Monday, October 10th.

"Erev Yom Kippur," or the Eve of the Day of Atonement

The day that precedes the Day of Atonement is a very important holiday. Our rabbis of old tell us that he who eats bountifully on Erev Yom Kippur and fasts on Yom Kippur is credited with having fasted two days. The festivity on the Eve of the Day of Atonement is intended to indicate our joy at the approaching opportunity of cleansing ourselves of our sins, on the next day.

Yom Kippur Proper

The day of Atonement is distinguished by a number of special prayers and an extra service. Not counting the special prayers, which are of the same type as those of New Years, Yom Kippur is distinguished by the prayer of "Kol Nidre" in the evening; the "Abodah" in the additional service of the morning; the confessionals in the evening, morning and afternoon; and the last service, as the sun of Yom Kippur is setting, known as "Neilah."

All Yom Kippur services abound with laudations and confessionals. The most frequently repeated confessional is the one known as "Al Chate" because of its first two words which mean "For the sin . . ." It contains an enumeration of all possible transgressions and is recited twice in each service, with the exception of "Neilah," which has a special confession-al. We, of course, recite them and ask to be forgiven.

The Hebrew word "Neilah" means closing, and is very appropriate for the closing services of Yom Kippur, because with its conclusion the gates of heaven are closed and the decrees for the ensuing year are sealed. The ark of the Torah is kept open all through the service, and the worshippers remain in a standing position all through it. No wonder that the heart of many a worshipper palpitates with fear! "Who knows whether the sufferings of past year's depression would not have been avoided, had we repented more deeply and prayer more fervently?" is a question which will rise in many a mind of this year's worshippers. It is the end of the day. The worshippers are exhausted. The fast makes itself felt; but no one thinks of taking a rest. The exhaustion and hunger contribute to the contriteness of spirit, and the worshippers make the last efforts to improve the decrees for the ensuing year. The descending sun looks down sympathetically on the worshippers, and the latter express their trembling and hopes in tears and fervent prayers.

May the coming Year be one filled with great blessings!

HAVE YOU RESERVED YOUR SEATS FOR THE HIGH HOLY DAYS?

CLUBBERY

All the "old clubs" and a lot of new ones are planning their activities and functions for the coming year. From a casual study of their plans one is impressed with the fact that this year will certainly be replete with interesting work accomplished by the clubs.

The **Termelines**, led by Miss Weinstein, have planned a number of activities and functions which include literary, cultural, social and dramatic projects. These very active girls presented to the Institutional Synagogue a very valuable gift — a fully equipped make-up box—to be used in our Dramatic Activities.

The **Jeshuruns** are once again actively contemplating their annual dance here. The Jeshurun Dance, an annual function for the past few years, is looked forward to with keen anticipation by the members because there is always a unique surprise at the Jeshurun Dances.

The **Hennings**, that very active Junior club, has reorganized for the coming season. The Hennings Club will be a Experimental Group led by Mr. Maxwell T Cohen and the Leaders' Council.

The **Omaha Club**, our oldest girls' club, has planned an interesting educational program for the year. Noted speakers will lecture to the girls on topics of general cultural interest. Of course, these attractive girls are eagerly anticipating a year of social activities, too.

The **Utopians**, a large and active group of girls, will be conspicuous in House tournaments this year again. These versatile girls won the Junior One-Act Play Contest last year and expect to win again this year.

The **Chi-Aetas**, that superb Senior club, has published a chatty and interesting club paper as the first of a series of activities for the season. Hey, Editors, will you do this column for us every week?

The **Seacs**, who won the "Best All-Around Development" Trophy, will win it again this year—they say. They are keenly interested in literary and dramatic work. Under Mr. Wallach's supervision they will write and produce their own play for the One-Act Play Contest.

We extend welcome to two new Junior Clubs, who joined us last week. They are the **Bengals** and the **Trojans**. These two clubs promise that they will give the old-timers keen competition in all tournaments and activities.

IN THE WORLD OF JEWISH BOOKS

Vera Caspary, who is the author of several "best-sellers," has written a new novel of Jewish life, "Thicker Than Water." It is the story of a family of Chicago merchants who are united—and oftentimes ruined—by the ties of Jewish blood. It is the history of Chicago, where the scene is laid for the past forty-five years, and of the middle-class, prosperous Jews in America who marry out of their class or run away from it, but who are still mysteriously held by the tie of blood. The history of this family is a series of intermarriages and mesalliances, greed, prodigality, prejudices, snobberies, tragedy and farce.

Lion Feuchtwanger, whose new novel, "Josephus," will be published in October, will be in this country about that time on a lecture tour. His new book tells in fictionized form the story of the famous Jewish historian.

Rabbi Jacob Kohn has written a timely volume which will be found invaluable by those Jewish parents who take the spiritual training of their offspring as a serious problem. "Modern Problems of Jewish Parents" discusses matters of vital interest not only to Jewish parents but to all students of contemporary life. The duties and obligations of Jewish parents, the problems of childhood, early and later adolescence, are among the topics discussed. Sex education is touched upon and the control of modern forces as they affect the Jewish home. Dr. Kohn makes a strong plea against intermarriage as a basis of loyalty to Judaism. All the themes are discussed on a sane, liberal and high ethical plane.

—o—

I. S. WOMEN'S ORGANIZATIONS EXTEND THEMSELVES TO BUILD SUCCAHS IN BOTH BUILDINGS

As long as the I. S. has been in existence it has always been the proud possessor of its own Succah. This year the combined membership of the Sisterhood and the Women's League of the West Side have undertaken to build a Succah at both the main building and the West Side.

The framework of this year's "hut" has already been constructed on the roof extending from the third floor. In the meantime the women's organizations are gathering necessary fruit and vegetables which later will be used as embellishments. Donations of flowers, fruits, cakes and other dainties are invited.

CLUBBERY WILL ANNOUNCE CLUB NEWS IN ALTERNATE ISSUES

THE I. S. SERVES ALL AND DESERVES YOUR SERVICE

CURRENT EVENTS IN THE JEWISH WORLD

According to a recent Jewish Telegraphic Agency report Premier R. B. Bennett, of Canada, has instructed the Canadian Post Office system to refuse to deliver mail carrying anti-Semitic stickers. All letters with such stickers are to be forwarded to the dead letter department. The use of the stickers was branded as a criminal offense.

These disclosures were made by S. W. Jacobs, Jewish member of the Canadian Parliament.

Previously the Canadian Postmaster General, Arthur Sauve, had stated that he had no authority to curb the anti-Semites in this connection.

The anti-Semitic stickers are part of the anti-Semitic campaign conducted by the Goglu publications.

* * *

The Jewish painter, Isaac Gruenewald, has been appointed professor at the Royal Academy of Art in Stockholm. Professor Gruenewald, who is 42 years of age, is regarded as the most significant representative of the younger generation of painters in Sweden.

Gruenewald is well represented in the Stockholm Natoal Museum and the Goete-borger Art Museum.

His latest exhibition in Stockholm established a record of over 30,000 visitors.

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To Rabbi and Mrs. Herbert S. Goldstein and Family, Officers, Members of the I. S., and to Koll Yisroal: "May each and every one of you be inscribed for a year of life and peace, of blessing and joy for the New Year." Mr. and Mrs. Sam'l M. Grund-werg & Son, Hotel New Yorker, Atlantic City, N. J.

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RIVERSIDE MEMORIAL CHAPEL

76th Street and Amsterdam Avenue

New York

A central Jewish organization to deal with the needs of Cuban Jewry with headquarters in Havana, will be established in line with a resolution adopted at a conference held in Havana with the participation of representatives of various Jewish groups.

The conference was called at the initiative of the Association Adath Israel.

A second conference is to be held shortly when plans for the constitution of the organization will be formulated.

A census of the Jewish population is also to be held, it was announced.

* * *

An ingenious method of extracting money from Jews by threatening to arouse White Russian sentiment against them is being practiced by Chinese bandits.

The badits kidnaped two Russian watchmen employed in the oil factory of a Jew named Jacob Kabalkin. The kidnapers thereupon demanded \$20,000 ransom from Kabalkin. If this is refused they threatened the watchmen will be murdered and White Russians will be aroused to excess against the Jews.

* * *

Negotiations were inaugurated with the police department by the Central Union of German Citizens of the Jewish Faith and the Federation of Jewish Communities to protect the synagogues throughout Germany during the High Holy Days.

Last year, for the first time in the history of Berlin, worshippers were attacked on the Jewish New Year as they were leaving the synagogues.

The police department suggested that policemen in civil attire be stationed at the synagogues in order not to attract attention. This method would be similar to that employed for the protection of diplomatic buildings. This proposal was accepted by the Jewish representatives.

HAVE YOU TRIED TO GET ANOTHER MEMBER?