

Publication Office: 37-43 West 116th Street

Vol. XVI—No. 33

APRIL 28, 1933.

Iyar 2, 5693.

My dear Dr. Datt:

I want to congratulate you for the fine ways my son and my daughter read the Seder during the first two nights of Pass-over. I know this would have been impossible had they not attended your Hebrew School.

You have taught my children a unique way to sing "The Hagadah" and I was very happy because I had company at home and this lent a rich color to the Seder. I am very proud to have my children attend the I. S. Talmud Torah because I personally know that its supervision is one of the best in the city, and teachers, such as Miss Goldman, Mr. Greenberg and Mr. Sherman help to make a very capable staff in your Talmud Torah.

I was a former member of the Hebrew Committee in the Sephardic Jewish Community Centre and I know the hardships and obstacles you have in your way, but you have brushed them aside and made a success of your attempt.

Wishing for your continuance of success, I am

(signed) JOSEPH HALFON....

CLUB PAPER CONTEST
*Club Literati Given Opportunity To
"Show Their Stuff"*

The Center Department announces that a Club Paper Contest will be held. All clubs in good standing in the Institution are invited to submit their club publications before June 15th.

The club publications will be graded according to their contents, makeup and physical appearance, novelty and features.

An award will be given to the best article published in any of the club papers and written by a member of that club. In addition to the awards the article will be published in the Institutional.

An exhibition of all club publications will be held in the Library.

The Institutional will from time to time publish some of the outstanding articles published in the club papers.

An Unusually Interesting Program in addition to the Bible Class, for the next meeting of our Women's League is announced

Speaker—DR. TRUDE ROSEMARIN

Hostess—MRS. HARRY WARD

Place—148 West 85th Street

Time—Monday afternoon, May 1st, at 2:30 P.M.

All are invited.

**I. S. CELEBRATES SIXTEENTH YEAR OF
PURPOSEFUL EXISTENCE**

"No Time For a Let-down, We Must Carry On" Is Theme Of Evening's Discussion

The tried, true and enthusiastic friends of the I. S. celebrated the Sixteenth Anniversary of the Institution with a very intimate Dinner last Sunday night at the West Side Branch. The Dinner was adjudged a success by everyone.

Thoroughly informal, genial, and exceedingly intimate there was nevertheless a serious theme of discussion dominant in every address of the evening.

Almost every speaker urged for a co-operative undiminished effort on the part of everyone to "carry on" the work of the Institution. Instead of empty phraseology, vague and flowery illusions, and the usual polite verbiage every speaker stressed a decisive and precise attitude and evaluation of the serious situation confronting the Institution.

Our genial Mr. Morris Jablow was again Toastmaster and once again he acknowledged his debt as Toastmaster to his "ghost writer" the charming Mrs. Jablow.

The speakers of the evening were the Hon. Isaac Siegel, President of the Institution, Rabbi Herbert S. Goldstein, Lester Udell, Dr. Benj. Goldstein, David H. Gluck, Felix Gouled, George L. Livingston, Max E. Sanders, and Harry Fischel.

Congressman Siegel, in his welcome to our guests, was especially vivid in his portrayal of the rise of the Institutional Synagogue. He pleaded that the character building process of the I. S. must not be discontinued for want of financial support.

Through the courtesy of Mr. Loney Haskell of the Jewish Theatrical Guild the following entertainers: Sam Wright, Sid Clark, Eddie Ross, and Mac Dennison offered their services.

The Dinner Committee comprises Mr. Max E. Sanders, Chairman, and Messrs. Geo. Livingston, Lester Udell, Aaron Wartells, and David Gluck. Acknowledgment was made of the services rendered by Executive Director, Abraham Bernstein to the Dinner Committee.

SEDRAH FOR WEEK: "ZAZREA-MEZORAH"

LIGHT CANDLES FRIDAY EVENING, 6:34

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Forum

I AM A JEW

I will continue to hold my banner aloft. I find myself born—ay—born into a people and a religion. The preservation of my people must be for a purpose, for God does nothing without a purpose. His reasons are unfathomable to me, but on my own reasons I place little dependence; test it where I will, it fails me. The simple, the ultimate in every direction is sealed to me. It is as difficult to understand matter as mind. The courses of the planets are no harder to explain than the growth of a blade of grass. Therefore am I willing to remain a link in the great chain. What has been preserved for four thousand years was not saved that I should overthrow it. My people have survived the prehistoric paganism, the Babylonian polytheism, the sesthetic Hillenism, the sagacious Romanism, at one the blandishments and persecutions of the Church; and it will survive the modern diletantism and the current materialism holding aloft the traditional Jewish ideals inflexibly until the world shall become capable of recognizing their worth.

CYRUS ADLER

A HEBREW EDUCATION IN THE HEBREW LANGUAGE

"Eighteen years ago I saw the beginnings of this educational work in Palestine, and I could not then bring myself to believe that the individual teachers stood for the great ideal of a Hebrew education in the Hebrew language, and had begun to put it into practice with their limited resources could really succeed in producing such a spiritual revolution. But at the same time I saw how bent they were on the attainment of their object, and how confident of success; and I said, 'who knows? Perhaps this confidence will be able to work miracles.' Now I have seen that confidence has indeed worked miracles. 'A Hebrew language' is no longer an ideal in Palestine, it is a real thing a natural inevitable phenomenon; its disappearance is inconceivable. . . . All who know how things used to be must confess that there has really been a revolution in Palestine, and that the Hebrew teacher has won. Of course there is still much to be done before victory can be complete, even internally—that is to say, before Hebrew education can find the right road in every department, and before its defects which are still numerous, can be removed. But the conqueror has already shown his patience and his devotion to his ideal; and we can surely trust him not to rest until he has so perfected Hebrew education in Palestine as to make it a worthy model for Jews throughout the world, a standard type of national education, to which they will endeavor to approximate so far as the conditions of the Diaspora allow."

ACHAD HA'AM, *from Ten Essays.*

UNUSUALLY INTERESTING SERVICES OF SATURDAY AFTERNOON TALKS ON "JEWISH ETHICS" ANNOUNCED

On Saturday afternoon, April 22nd, at 6:00 o'clock, the Institutional Synagogue initiated a series of six lectures on the "Ethics of the Fathers," by leading orthodox Jewish laymen, with the exception of the first lecture, which was given by Rabbi Goldstein. The other five will be delivered by Congressman Isaac Siegel, President of the Institutional Synagogue; Judge Isaac Cohen, President of the Central Jewish Institute; William Weiss, President of the Union of Orthodox Jewish Congregations of America; Isaac Allen, President of the Federation of Talmud Torahs, and Mr. Benjamin Koeningsberg, President of the Young Israel of lower Manhattan.

"BRING IN" A NEW CLUB OR GYM MEMBER

ANNUAL FIELD DAY TO BE HELD SUNDAY, JUNE 4th

Unless the weather will prove to be unfavorable, the morning of Sunday, June 4th, will witness a large group, composed of gym members, club members, and Talmud Torah classes, leaving the I. S. for their annual field day. This year the field day will be held at Rice Stadium, in Pelham Bay Park.

ENTRY BLANK

Place a check before the event you wish to enter.

Events Open to Senior Club and Gym Members Only

-1. Fifty yard dash.
-2. One hundred yard dash.
-3. High jump.
-4. Broad jump.
-5. Two hundred yard relay (4 men).
-6. Three-legged race.

Events Open to Intermediate Club and Gym Members Only

-1. Fifty yard dash.
-2. Broad jump.
-3. Two hundred yard relay (4 men).
-4. Three-legged race.
-5. Wheelbarrow race.
-6. Seventy-five yard dash.

Events Open to Junior Gym and Club Members

-1. Forty yard dash.
-2. Broad jump.
-3. Relay race (220 yards, 4 men).
-4. Three-legged race.
-5. Wheelbarrow race.

Events Open to Talmud Torah Classes Only

-1. Fifty yard dash.
-2. Forty yard dash.
-3. Relay race (220 yards, 4 men).
-4. Broad jump.
-5. Three-legged race.
-6. Wheelbarrow race.

Events Open to Girls

-1. Basketball throw for distance.
-2. Forty yard dash.
-3. Three-legged race.
-4. Baseball throw for distance.

Name

Address

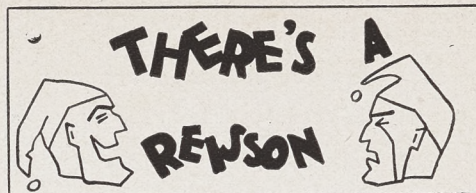
Division

(Int., Sr., Jr.) (T. T., Club, Gym)

Age

MOTHER'S DAY AND LAG BA'OMER TO BE OBSERVED BY I. S. CLUBS ON MAY 14th

Lag Ba'Omer, known as the scholars' festival, occurring between the Jewish holidays of Passover and Shavuoth, commemorates a struggle for independence by the Israelites against their Roman oppressors during the second century. It occurs this year on Sunday, May 14th, and will be observed on the same day as Mother's Day by many clubs of the I. S.



THE JEW IN SCIENCE

(Continued)

Heinrich Hertz, another German Jew, was also a pioneer in this field. Hertz first disclosed the character and properties of high frequency electric vibrations, first produced by him, as producing the electromagnetic waves we receive on our radio sets.

Hertz, among other things, illustrated the relation between light waves and those high frequency electrical vibrations, demonstrating the truth of the Maxwellian theory that light waves and electro-magnetic waves are closely analogous.

In our own day we have Professor Louis Chone, formerly of George Washington University, who, besides being a very prolific inventor, is also a member of the Advisory Technical Board at the Conference of the Limitation of Armaments at Washington, a lecturer at the U. S. Bureau of Standards, and an outstanding authority on radio and cable telegraphy.

Most of us, in thinking of talking machines associate it at once with Edison. To the general public, the name of Emil Berliner probably is unknown. And yet, the obscure Berliner, and not the famous Edison, invented the disk record which so radically changed operation, construction, and general use of the talking machine. Berliner invented the microphone and practically all present-day microphones apply to some extent to Berliner's principles. Berliner also invented the system which includes an audi-condenser connected across the microphone, today taken by telephone engineers as an essential for proper operation.

"Zeppelins" and the steerable semi-rigid airship are taken as synonymous all over the world. But history discloses that David Schwartz, a Jew, first brought the idea to the German government. They had no money. So he went to Russia which gave him insufficient funds and material not good enough to produce a construction which could work. Schwartz received the news of acceptance, but the shock was too much for him. He died of heart failure. Zeppelin, in charge of that particular governmental authority, changed Schwartz's idea. The result was a failure. After Zeppelin finally had conceded and undertook to contract as Schwartz had instructed success resulted. The records of Germany disclose a very peculiar admission on the part of the officials yet whose name is known by the world? Is it Schwartz or Zeppelin?

(to be continued)

IN THE WORLD OF JEWISH LITERATURE

A comprehensive summary for the English reader of the teachings of the Talmud on ethics, religion, folklore and jurisprudence has just appeared. It is entitled, "Everyman's Talmud," and is the work of the Rev. Dr. A. Cohen. It is the first attempt to provide such a summary. The vastness of its literature and the difficulty of its language has made the Talmud inaccessible heretofore except to specialists. The author's aim has been to provide a reliable aid to those who wish to acquaint themselves with the contents of the Talmud and form an unbiased conception of what the religious teachers of the Jews believed and taught during the period which preceded the fall of the Temple. Dr. Cohen has conferred a boon by making its contents more accessible to the lay student.

The third volume of "The Pentateuch and Haftorahs," "Leviticus," edited by Dr. Joseph H. Hertz, Chief Rabbi of Great Britain, has just appeared. In this monumental work, Dr. Hertz has undertaken to present for the first time in English, the orthodox Jewish interpretations of the five Books of Moses. Each volume contains the Hebrew text with English translation and commentary. The editor has drawn freely from Jewish and non-Jewish commentators, ancient, mediaeval and modern. The first two volumes, which were published some time ago, were hailed by Jews and Christians alike as publications of unusual value.

DO YOU KNOW THAT

Sabbattai Zevi, was the Turkish Jew who claimed to be the long awaited Messiah.

Theodore Herzl pleaded the cause of Zionism with Pope, King and Czar.

In the Middle Ages Jewish doctors were forbidden to have Gentile patients.

Moe Berg, the famous baseball catcher, is also a lawyer.

The greatest number of Jewish immigrants into the United States came after 1880.

Baron Maurice de Hirsch who established trade schools all over the world, made part of his fortune by building a railroad through the Balkans to Constantinople.

The pioneers in Palestine are called "Chalutzim."

The father of Supreme Court Justice Benjamin Nahum Cardozo was also a judge, high in governmental circles.

General Allenby, a non-Jew, captured Jerusalem from the Turks, during the World War.

The weekly portion of the Torah read on Sabbath is divided into seven "parshioth," or "divisions."

King Herod, the fiendish despot, slew many members of the Sanhedrin, the Jewish Supreme Court.

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