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JUNE 2, 1933.

SIVAN 8, 5693

NOTICE TO MEMBERS AND DIRECTORS OF THE INSTITUTIONAL SYNAGOGUE

PLEASE TAKE NOTICE that on Tuesday, June 6, 1933, at the West Side Branch, 148 West 85th Street, Borough of Manhattan, City of New York, between the hours of 7:00 and 8:00 P.M., an election for Directors will be held, and the following names have been suggested by the Nominating Committee.

Three Year Term

Wm. L. Basser
Henry Blankfort
A. M. Davis
David H. Gluck
Felix Gouled
Max E. Sanders
Isaac Settler
Hon. Isaac Siegel
Samuel Silver
Lester Udell
Aaron Wartels

Two Year Term

Abraham Bernstein
Hon. Sol Bloom
C. Joshua Epstein
Dr. Benj. Goldstein
Isaac Goldman
Morris Jablow
Jack Levine
B. Rothblatt
Geo. L. Livingston
Jerome Udell

One Year Term

Maurice H. Bob
Maurice Greenstein
Hon. Max S. Levine
Morris Levenson
Max Moskowitz
Herman Sacks
Samuel N. Samuels
Max Slomka
Max Stavish
David Wald

And that a meeting of the Board of Directors, including those who will be elected on the said evening will be held at the same place on the 6th day of June, 1933, at the hour of 9:00 P.M.

Dated, New York,
May 4, 1933

MORRIS JABLOW
Secretary

ANNUAL FIELD DAY WILL BE CONDUCTED THIS SUNDAY MORNING

*Gymn, Clubs and Talmud Torah Classes to
Participate in Gala Event*

Unless the weather proves to be unfavorable, the morning of Sunday, June 4th, will witness a large group composed of gym members, club members, and Talmud Torah classes, leaving the I. S. for their annual field day at Rice Stadium.

Under the direction of Mr. Michael Levenson a varied and interesting series of events has been arranged. These events are suitable for every division and age, represented by the membership of the various departments. Each department, and division, will have separate events so that there will be no chance of unfairness in regard to age and capabilities.

As no field entries will be accepted it is apparent that prompt action is necessary if you

wish to participate. The only way in which you can do so is by mailing the entry blank into the office IMMEDIATELY.

A large number of entry blanks have already been received and interest is rapidly rising among the members of the various clubs, and classes, as to which will give the best performance at Rice Stadium this Sunday. We wonder who will?

The groups will meet in front of the Main Building at 9 o'clock promptly and from there they will go directly to Rice Stadium, under the Supervision of their club leaders and teachers. Rice Stadium is located in Pelham Bay Park.

FRIDAY EVENING LIGHT CANDLES: 8:07

SEDRAH FOR WEEK "NAUSO"

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OFFICERS

Hon. Isaac Siegel.....	President	Isaac Goldman.....	Financial Secretary
Samuel Silver.....	First Vice-President	Morris Jablow.....	Recording Secretary
Lester Udell.....	Second Vice-President	Herbert S. Goldstein.....	Rabbi
Aaron Wartels.....	Treasurer	Abraham Bernstein.....	Executive Director

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"PRAYER"

In speaking on the subject of prayer, I want to tell you a story I read sometime ago concerning a group of our soldiers in France during the world war. One night they went away from camp for a stroll. After having gone some distance they heard the whizzing of an aeroplane above them. They realized that they had been spied upon and did not know what to do. They decided to fall upon the ground and creep away from the place. This they did and after making some progress they began to wonder whether they were going nearer or further from the camp, whether they were creeping north, south, east or west. A few nights before this, they had received a lesson in astronomy. They were taught the whereabouts of the stars, in order that they should be able to get their bearings and have a sense of direction, in case they were caught unawares at night. The soldiers then were inattentive, they did not concentrate. But on this eventful night, they were saying to themselves, "oh, if only we had been wise enough to have paid attention, we would be spared the agony of impending mistake as to our direction." How they felt the need of the lesson in astronomy. So it is with us in regard to prayer, we do not pay any attention to the prayer-book, the Psalm-book, and learn the habit of prayer. Only God forbid, in an especial emergency, only in case of sickness, or of trouble, do we look up to God, and hope He will pilot us safely thru the storm. Let us therefore approach our subject of Prayer, as willing and obedient children of our Father in Heaven, as we say in our daily prayers, morning, afternoon and evening: "Hearken unto our voice O Lord our God, spare us and have mercy upon us, and accept our prayer in mercy and favor. Blessed art thou O Lord, who hearkenest unto Prayer."

"If I were to define prayer in modern scientific term, I would say that prayer is a wireless message between man and God. Religion brings the soul back to God, and prayer is the means which it employs to do this. Every day we send the wireless message of prayer to God, renewing thereby our constant friendship with Him. Prayer gives us the opportunity to indicate our close and loving friendship with God. Those who make prayer a rare practice are only acquaintances, but not friends with God.

At times we get discouraged and seem to think that God is angry, and does not answer our

prayers. We have asked for money, for success, for strength, and yet we have not been blessed with any of them. God may show His kindness to us, my friends, in denying some of the things for which we prayed and longed. But just as the parent does not and should not fulfill every wish of the child, so does the Omniscient, the All-wise God, deny us for our own good, some of our petitions. "Why pray if you do not get what you want?" we sometimes ask. The answer is you do not know what you ought to have. God alone knows. Let us ask Him, rather than tell him. As the poet put it—"Not what we wish, but what we need. Oh! let thy grace supply, The good unasked, in mercy grant; The ill, though asked, deny."

Prayer serves not only as a petition to God, but as an influence upon ourselves. Our sages, centuries ago, voiced the thought echoed by the great poet George Meredith who declared, "Who rises from his worship a better man, his prayer is answered." Prayer has the double charm of bringing God down to man, and lifting man upward to God. It makes men worthy of things they prayed for, and makes them prepared and ready to receive the rewards of their cravings, their prayers. Thus the lowliest, and commonest of men are transfigured through prayer. They too receive vision and power. Prayer removes their disabilities. They are all in fellowship with God, and receive their hearts' desires. Thus the house of prayer is the spiritual power-house where in His spirit is generated in the hearts of men, as we read "And they shall build unto Me a sanctuary, so that I may dwell among them."

Furthermore, I take it that prayer distinguishes man from the brute. We have been given the power of speech to make us different from the dumb driven animal. Thus we say every day with the Psalmist. "O Lord open thou my lips, and may my mouth declare thy praise." But how like the beasts have we fallen! The cattle get up in the morning, are fed, and sent out to the green pastures. In the evening they are brought back to the barn, given some food, ruminate and have their bed of straw made and then go to sleep. Are there not many of us today who like the cattle rise in the morning, swallow our food quickly, hurry downtown, the pasture for the day, back home in the evening, ruminate in some movie house, then home again to bed, just as the beast without a word of prayer, of thanksgiving, for the life God daily renews within us.

Rabbi HERBERT S. GOLDSTEIN

**WEST SIDE WOMEN'S LEAGUE
WILL CONDUCT CLOSING BIBLE CLASS
MONDAY AFTERNOON**

Unusual Meeting to terminate Active Year.

One of the finest assets of the Institutional Synagogue is its very active West Side Women's League. This fine group has willingly offered its cooperation in almost every Institutional activity.

They will conduct the closing meeting of this session Monday afternoon at the West Side Bldg. Following Rabbi Goldstein's Bible Class, which is always a feature of these meetings, the ladies will conduct their Social Hour.

The Hostesses for this week's Social Hour are Mrs. Annie R. Morris, Mrs. Abraham Wiener and Mrs. Benjamin Spanback.

The W. S. Women's League extends cordial invitation to all to attend this meeting.

**BOYS' WEEK IN WEST SIDE SYNA-
GOGUE CELEBRATED THIS WEEK**

In harmony with the proclamation of President Roosevelt declaring the current week to be Boys' Week, the I. S. at the West Side Building had its services conducted solely by boys. The Services were of the same superior decorum as those of their parents.

The boys participating were: Gabriel Goldstein, Rabbi; Marvin Livingston, Cantor, Friday Evening; Benjamin Newhouse, Cantor, Shachris; Sid Hauer, Cantor, Musaf; Benjamin Newhouse, Shammis; Joshua Levine, Usher; Jules Cohen, Usher; Jerome Goldstein, Usher; Bernard Fishman, Usher; Ira Bernstein, Usher.

The following were the boys who were called up to the Torah and read their own portions: Charles Bendheim, Cohen; Marvin Livingston, Lavie; Gabriel Goldstein, Sh'lishi; Bernie Udell, Riviie; Benjamin Newhouse, Chamishi; Dave Moskowitz, Shishi; Sid Hauer, Shevie; Barney Levinsky, Ocharoin; Harry Stein, Moftir; Ira Bernstein, Hogba.

Also participating was Joseph Rosener, Morris Grumer and Bernard Feinberg.

CONGRATULATIONS!

"We extend our congratulations to our popular and talented Cantor and Mrs. Zalmon Yavneh upon the birth of a boy. Mother and child are doing well.

**NOTICE TO I. S. PUBLICATION
COMMITTEE**

The orders you give out in your business continually are going to be the means of your selling ads. You are to approach everyone you give business to and endeavor to sell him the largest size ad he can afford. We have decided to make this campaign for ads as easy as possible for you. We know how busy you are and how your time, and thoughts are taken up and therefore we have decided to have Quarter-Master Bernstein, upon whom you may call at all times, see you for a list of your prospects, together with your stationary and we will type the enclosed letter for you, so as to spare you an inconvenience. We will bring these letters back to you for your signature.

If you want to do all this yourself, please have your stenographer write the enclosed letter or vary it as you see fit.

**THE LETTER REFERRED TO IN
THE ORDER**

May 10, 1933.

Mr. John D. Goodenough, *President*
Ace Woolen Corporation,
Lawrence, Mass.

Dear Mr. Goodenough:-

For years, I have been closely affiliated with an Institution whose work and ideals I cherish very highly.

The Institution plans, in connection with its annual Theatre Party, to produce a handsome bound DIARY.

Advertisements will appear in the various pages and cover of the Diary. The book, being a Diary, will be retained indefinitely and frequently referred to.

Our Institution has more than 2,000 children and young people attending our social, literary, and athletic clubs and our Talmud Torah, classes daily for religious education. In view of the fact that there is so much unemployment our Social Department is taxed to its capacity to provide a moral and wholesome environment for young people.

From an advertising point of view, the advertisers should receive full value, Spiritually, the satisfaction of helping an Institution which Dr. Butler, President of Columbia University, referred to as the "Light House of Harlem."

Please fill out the enclosed contract and mail it back to me with your check and the advertising copy you want printed. I'll take care of the rest and you have my most sincere thanks for a splendid help to a most worthy cause.

Thanking you for your reply to this request, I am,

Cordially yours,

Forum

The following is an excerpt of the book, "Face to Face With Kaiserism", printed in 1918, by James W. Gerard, former American Ambassador to Germany, which appeared in the Times of Sunday, April 2nd, 1932:

"Certain Germans have prated much of German 'kultur', have boasted of imposing this 'kultur' on the world by force of arms. What is this German 'kultur'? A certain efficiency of government obtained by keeping the majority of the people out of all voice in governmental affairs, a certain low cost of manufactured products or of carrying charges in the shipping trades made possible by enslaving the workmen who toil long hours for small wages—a certain superiority in chemical production because trained chemists willing to work at one semi-mechanical task, can be hired for less than a Fifth Avenue butler is paid in America, and a certain pre-eminence in military affairs reached by subjecting the mass of the people to the brutal, boorish, non-commissioned officers and the galling yoke of a militaristic system.

"Subtract the German Jews and in the lines of real culture there would be little of the real thing left in Germany. Gutman, Bleichroeder, von Swabach, Friedlander-Fuld, Rathenau, Simon, Warburg in finance, Borchart and others in surgery, and almost the whole medical profession; the Meyers, the Ehrlichs, Bamberger, Hugo Schiff, Newburger, Bertheim, Paul Jacobson, in chemistry and research; Mendelssohn, and others, in music; Harden, Theodor Wolf, George Bernhard, and Professor Stein in journalism.

"But why continue? About the only men not Jews prominent in the intellectual, artistic, financial or commercial life of Germany are the pastors of the Lutheran churches. And the Jews have won their way to the front in almost a generation. Still refused commissions in the standing

army (except for about 114 since the War), still compelled to renounce their religion before being eligible for nobility or a court function, still practically excluded from university professorships, considered socially inferior, the Jews of Germany until a few years ago lived under disabilities that had survived from the Middle Ages.

"They were not allowed to bear Christian names. The marriages of Jews and Christians were forbidden. Jews could not own houses and lands. They were not permitted to engage in agriculture and could not become members of the guilds or unions of handicraftsmen. When a Jew traveled he was compelled to pay a tax in each province through which he passed. Jews attending the fair at Frankfurt on the Oder were compelled to pay a head tax, and were admitted to Leipzig and Dresden on condition that they might be expelled at any time. Berlin Jews were compelled to buy annually a certain quantity of porcelain, derisively called 'Jew's porcelain', from the royal manufactory and to sell it abroad. When a Jew married he had to get permission and an annual impost was paid on each member of the family, while only one son could remain at home, and the others were forced to seek their fortune abroad. The Jews could worship in their own way, in some States, provided they used only two small rooms and made no noise.

"The reproach that the Jew is not a producer, but is a mere middleman, taking a profit as goods pass from hand to hand, is handed down from the time when Jews were forbidden by law to become producers and, therefore, were compelled to become traders and middlemen, barred from guilds and from engaging in the cultivation of the soil."

Lloyd George has declared the Bible to be "the greatest contribution any race has ever made to civilization and to the world."

Max Reinhardt's real name is Goldmann, ergo, he has been removed from his position with the Berlin Deutsches Theatre.

Mrs. Rose ("Another Language") Franken, Gertrude ("Three-cornered Moon") Tonkonogy and Edna ("Dinner-at-Eight") Ferber are all Jewish women who have contributed to contemporary dramatic history.

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