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KISLEV 6, 5694

ACTIVE WOMEN'S LEAGUE PREPARE FOR RUMMAGE SALE

Mrs. A. H. Cohen and Mrs. A. R. Morris
Head Committee



MRS. A. R. MORRIS, *Honorary Chairlady*



MRS. A. H. COHEN, *Chairlady*

RESERVE JANUARY 7th FOR THEATRE PARTY

Mr. Abraham Bernstein, our Executive Director, reports that tickets are in great demand for the Seventeenth Annual Theatre Party of the Institutional Synagogue, which will be held at the Biltmore Theatre, on the evening of Sunday, January 7th, 1934.

In order to procure choice seats make your reservations immediately. Tickets may be secured at the Main Office, 37-43 West 116th Street, or by telephoning Mr. Bernstein, at UNiversity 4-6729.

Here is an opportunity for you to spend an enjoyable evening in the company of your friends, and aid us in continuing our work. MAKE YOUR RESERVATIONS NOW!

MORE "ADS" NEEDED
FOR DIARY - JOURNAL
SEND YOURS NOW.

Under the leadership of an active committee the Women's League of the West Side is preparing for its Annual Rummage Sale and Bazaar, to be held in the very near future.

The committee in charge of the Rummage Sale and Bazaar comprises: Mrs. A. R. Morris, Honorary Chairlady; Mrs. A. H. Cohen, Chairlady; and the Mesdames I. Siegel, H. S. Goldstein, Harry Ward, Jack Levine, David Ullman, Benjamin Spanbock, George L. Livingston, David L. Messing, I. Lower, Anderson, Joseph Sedwitz, and M. Sanders.

A large quantity of merchandise has already been gathered but more is needed. If you have any merchandise you wish to donate you may do so by calling UNiversity 4-6729.

SUCCESS MARKS FIRST BASKETBALL GAME AND DANCE

Feinberg and Winokur Take First Places

A large and enthusiastic crowd attended the opening basketball game and dance of the season last Sunday evening, at the Main Building.

The evening was a distinct success even though the I. S. team was defeated, after a hard fought and exciting battle, by the Henry Street Settlement five, the final score being 27-24. Among those who starred on the I. S. quintet were Koch Pallackoff, Allie Gabiras, and Ruby Klampert.

Sunday evening the I. S. team will face the Hamilton Club for what will undoubtedly prove to be another fast, and thrilling exhibition of good basketball. The game will be followed by dancing.

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BIBLE COMMENTS

Sedrah for Week "Vayatz'e"

By RABBI HERBERT S. GOLDSTEIN

Chapter XXVIII, Verse 11. "AND HE ALIGHTED IN A CERTAIN PLACE AND HE TARRIED THERE ALL NIGHT BECAUSE THE SUN WAS SET AND HE TOOK OF THE STONES OF THAT PLACE AND PUT IT UNDER HIS HEAD, AND LAY DOWN IN THAT PLACE TO SLEEP." Jacob introduced here the Maariv, the sunset, or evening prayer, According to the Rabbis, the hebrew word "vay-igah" means "and he prayed." There is a tradition that Isaac gave Jacob a large amount of money for expenses as well as a marriage gift for his future wife. Providence, however, determined differently. Esau, hearing that Jacob was on his journey, ordered his son Eliphaz to overtake and kill him. Eliphaz, on reaching Jacob, was in a dilemma. He had once received instruction at the feet of Jacob and on the other hand he had to obey his father. Jacob advised him. "Take away everything I have, for a poor man is considered as dead." Eliphaz consented, and was rewarded therefore, with prophetic vision. See Job, Chapter 42, verse 7. Jacob, however, was left poor, and tradition credits him with being the author of Psalm 121, which begins, "song of degrees: I lift up my eyes to the mountains from whence cometh my help?" etc. He was in a plaintive mood, saying, "Eliezer, the slave of my father's house, when sent to get a wife for my father had with him ten men, laden with gold, silver and with precious things while I am destitute even of one ring or of one bracelet. From whence will my help come?" He applied himself to prayer. With prayer came his consolation, "My help will come from the Lord, the Maker of heaven and earth," etc. The whole Psalm is applicable to Jacob's needs at this time.

"AND HE TOOK ONE OF THE STONES," ETC. This was intended as a barricade to protect him from wild beasts.

Verse 12. "AND HE DREAMED AND BEHOLD A LADDER SET UP ON THE EARTH AND THE TOP OF IT REACHED TO HEAVEN, AND BEHOLD THE ANGELS OF GOD ASCENDING AND DESCENDING ON IT." The Rabbis say the dream was symbolic of the revelation of the Torah on Sinai, as we read

in Exodus, Chapter 19, verse 3, "And Moses went up to God," etc. and again in verse 25, "And Moses went down unto the people and spake unto them." It was also symbolic of "Aboda," "service." He saw in his prophetic dream how the ministering angels were scaling the alter to offer the sacrifices. It also represents material success which enables one to perform acts of kindness called "Gemilus Chasadim." He who is favored with riches either rises or falls, according to the use he makes of the acquired wealth. This vision was not merely about his own future. It was rather a prophecy about the fate of his descendants. When the Israelites are engaged in "Torah," "Aboda," and Gemiluth Chasodim," then, like Jacob, they are invincible.

Verse 13. "AND BEHOLD THE LORD STOOD ABOVE IT AND SAID I AM THE LORD THE GOD OF ABRAHAM THY FATHER AND THE GOD OF ISAAC, THE LAND WHEREON THOU LIEST TO THEE WILL I GIVE IT AND TO THEY SEED." This was a message of hope, which required a great deal of faith, considering his present plight.

Verse 14. "AND THY SEED SHALL BE AS THE DUST OF THE EARTH." ETC. Just as "THE DUST OF THE EARTH" is trodden by all, so will it be with Israel. But just as the dust ultimately consumes and covers up everything, so will Israel remain an eternal people. Israel has given its body to its oppressors, but never its soul, as Samson Raphael Hirsch translated Isaiah, Chapter 51, verse 23, "who have said to thy soul, bow down" (but instead) "Thou has laid thy body as the ground, as the street to them that went over it."

Verse 17. "AND HE WAS AFRAID AND SAID HOW DREADFUL IS THIS PLACE, THIS IS NONE OTHER BUT THE HOUSE OF GOD, AND THIS IS THE GATE OF HEAVEN." Jacob was awe-stricken. He began to realize that even in exile there could be a house of God, which could serve as his entrance into heaven. This has been Israel's experience throughout the Diaspora, and has given us re-

(Continued on Page 4)

CLUB RALLY

On Sunday afternoon, November 19th, all the clubs of the Institution will meet in the Auditorium for a general get-together and rally.

This will serve as a fine opportunity for our new clubs, and members, to meet all those connected with the Institution as well as an opportunity for all clubs to learn more about each other and the program that has been prepared for them for the rest of the year.

Many of the clubs are preparing to present novel songs and cheers and we are assured that a pleasant afternoon is in store for us.

ATHLETICS

With an entrance list of forty senior gym members the Senior Gym-members Singles Handball Tournament has been underway for more than four weeks.

The tournament is now in the semi-final stage and each game is a hard-fought contest requiring skill, energy, speed and experience. The following senior members are scheduled to participate in the semi-finals: Mike Berman, Sidney Bach, Dan Marcus, Abe Leal, Leslie Zieger, M. Hutchinson, Jack Blau, Al Blau, Charles Porter, Will Schwartz, Eddie Tischler, George Cohen and Morris Susskind. Four of the above will represent us in the Metropolitan League Handball Tournament to be held in the near future.

PARENTS ASSOCIATION PLANS LUNCHEON

On December 12th the Parents Association of the Institutional Synagogue will hold a luncheon in honor of Miss Ida Bernstein, at Trotzky's Restaurant.

The members of the Luncheon Committee are: Mrs. Fleisig, Mrs. Winokue and Mrs. Gruber, Co-Chairladies; and the Mesdames Leah Siegel, Rothstein, Kliven, Neuwirth, Goldstein, Siegel, Gottlieb, and Wartels. Miss Eva G. Stein is chairlady of the Entertainment Committee.

At the last meeting of the Parents Association Mrs. A. Wartels and Mrs. Sedwitz acted as hostesses and supplied the delicious refreshments that were served.

Mrs. Perman, Mrs. Levitt, and Mrs. Levine were appointed as the Committee in charge of the Junior Congregation Sabbath Sh'losh Sudas.

BOY SCOUT TROOP 699 BEING ORGANIZED

Rabbi Goodman has announced that arrangements have been made with the Boy Scouts of America to have an all-Jewish Boy Scout Troop in the Institution. This troop has been assigned the number 699, Manhattan.

All boys, who are 12 years old and over, are invited to attend the organization meeting of the new troop, Thursday Evening, December 7th, at 8 P.M.

Official representatives of the Boy Scouts of America and the Jewish Committee on Scouting will be present.

HEALTH AND HEALTH HABITS

Health is the most prized possession of the world. Those of us who are not fortunate to be in the best of health know only too well that it is the greatest asset that any human being can boast of in this world of ours. Good health is defined by hygienists as being that perfect state of rhythmic or harmonious balance and functioning of the respiratory, cardiac, gastro-intestinal, genito-urinary, pulmonary and endocrine systems of the body.

If at any time, a part of or a complete system is thrown out of gear and suffers from normal performance of function, then the unfortunate individual enters the category of being a sufferer from bad health.

Most of us enter this world of turmoil and strife on an equal footing and are endowed with the same qualities of normal working physiological systems, and as the years advance, that body of ours meets certain abuses, certain negligences, and certain bad health habits which have a direct influence on our very pliable body with either temporary or permanent disabilities.

It will be my good fortune to write weekly in this health column for this paper, where I will attempt in simple and clear English to describe the proper and invigorating health habits, which when fulfilled by "all" will give them, clean, healthy and vigorous bodies, so that they will be an asset to their communities and themselves, and so that this world of ours will be a happier and healthier place to live in.

Please be free to consult me about any topic or question you may have about health, hygiene, and your body. In several weeks I will hold a weekly forum which will be devoted to certain enlightening topics on the human body and health in modern civilization.

I. IRWIN LUBOWE, M. D.

SOCIAL SERVICE AS A COMMUNITY DUTY

President Roosevelt's recent pronouncements clarify the Federal administration's attitude toward public and private responsibility for social service.

Addressing the National Conference of Charities on October 4, the President restated his position that relief of economic distress is a co-operative enterprise to which Federal, state and local governments as well as private agencies must contribute their share. "The Federal government has inaugurated new measures of relief on a vast scale, but the Federal government cannot, and does not intend to take over the whole job. Many times I have insisted that every community and every state must first do their share." As to social treatment and rehabilitation, it is "an unselfish partnership between all church and private social agencies with the agencies of the government itself . . . Government can do many things better than private associations or citizens, but in the last analysis success in personal matters depends on the personal contact between neighbor and neighbor."

ANTI-JEWISH DISCRIMINATION IN GERMANY

A SUMMARY

Since the advent of Hitler to power in Germany, the Jews of that country have been barred from four professions: law, medicine, journalism, and civil service, according to a summary of German discriminations against Jews in the field of employment, issued by the Jewish Statistical Bureau. The summary was prepared by Dr. H. S. Linfield, the director of the Bureau, on the basis of official and authentic sources, and it covers the period ended in October, 1933. The first government restrictive order was issued April 7, 1933, barring Jews from civil service. The same day a restrictive act was promulgated covering the legal profession; on April 22, medicine; and on October 5, journalism.

In addition, the Government introduced a quota for Jews who seek admission to secondary or higher schools.

It is important to note that supplementary orders issued repeatedly extended the application of the restrictive measures. So, for example, the civil service law has been extended to exclude Jews from the teaching profession. The law barring Jews from the legal profession, has been made to apply also, for example, to customs clerks employed by exporting and importing houses.

Even more disquieting is the tendency shown by private industry and commerce to follow the government's course of discrimination. To date Jews have been barred from the moving picture industry, and private sickness insurance funds have barred Jewish physicians from employment. The commercial employees branch of the German labor front (federation of labor), however, approved a resolution that non-Aryans should not be admitted to membership. The effect of this resolution on the employment of Jews in commercial undertakings cannot yet be foreseen.

Jews Barred From Civil Service

The act of April 7, 1933, respecting Civil Service provides that any person who is not of Aryan descent (i.e. a Jew) shall be dismissed, or, if entitled to a pension, retired.

Jews are barred from employment not only of such that is given by the German federal, state, or local authorities. A subsequent order issued provides that public institutions, incorporated associations of which one-half of the capital or more belongs to public corporations (religious bodies are excepted), and all social insurance institutions, may not employ persons of Jewish descent.

No Jew may be a member of the police force or national militia, but Jews may serve as soldiers, non-commissioned officers, and even officers.

Jews Barred From the Legal Profession

An act of April 7, 1933, authorized the competent organ of the judicature to expel from the bar before October 1, 1933, all non-Aryans (Jews) as defined by the civil service act. In the future, the order states, admission to the bar may be refused to any person of non-Aryan descent.

The application of this law was extended, by an Act of April 22, 1933, to licensed patent agents, so that Jews may no longer continue in such employment.

Higher Education Restricted to Jews

An Act of April 25, 1933, introduces a quota for admissions of Jews to all secondary and higher public or private schools. Elementary or compulsory education schools must admit Jewish children without restriction, but secondary schools and schools for higher education must limit the admission of Jewish students to 1.5% of the total number throughout the country. Jewish children and those whose education is in progress may continue their schooling, providing they do not constitute more than 5% of the total enrollment, and the number of Jewish students must be reduced if it is above this figure.

These regulations make no provisions for localities where the Jews constitute more than 1.5% of the total population, and subsequent orders issued provide that the quota may be applied separately in each of the scientific or occupational branches of the school or university in question.

JEWISH STATISTICAL BUREAU

BIBLE COMMENTS

(Continued from Page 2)

newed life, in every land to which we have been forced to immigrate.

Verse 20. Though vowing is discouraged in the Bible, as we read in Deuteronomy, Chapter 23, verse 23, "IF THOU SHALT FORBEAR TO VOW, IT SHALL BE NO SIN IN THEE," yet in times of distress vowing for charity or to perform some meritorious act is permissible and is to be encouraged. It demonstrates one's full belief in Divine interference in human affairs and also the conviction that God is not only good but also just. Therefore one must add as many good deeds as possible to his scale of merit.

"IF THE LORD BE WITH ME." I interpret this and the next verse as a prayer on Jacob's part that God, or religion, be with him now that he has left his father's house, and will be on the road. When he earns his bread, it should not be at the sacrifice of his wholehearted faith in God.

Basketball Game and Dance
THIS SUNDAY EVENING
Institutional Five
versus
Hamilton Club

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