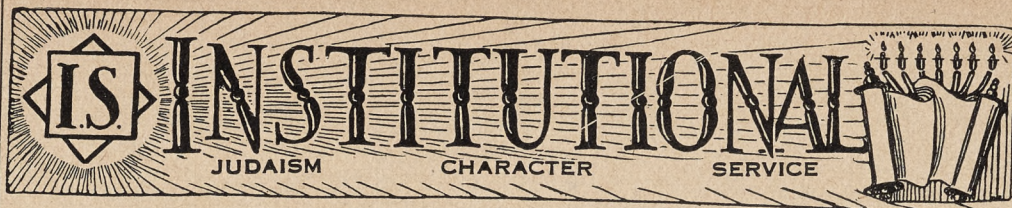


Passover
Issue



Athletic
Carnival
Sat. Nite

"THE WEEKLY PUBLICATION OF THE INSTITUTIONAL SYNAGOGUE"

Publication Office: 37-43 West 116th Street, New York City

VOL. XIX, No. 31

APRIL 3, 1936

NISAN 11, 5696



JOE MOSS

Joe Moss and His Orchestra will be at the
19th Anniversary Dinner - Dance
of the Institutional Synagogue

to be held SUNDAY EVENING, APRIL 19th, 1936

SAVOY PLAZA HOTEL 59th Street, East of Fifth Avenue

Twenty-five Dollars per plate

Your Early Reservations Are Requested

**JUVENILE CAST TO PRESENT
THE "NEW LAND OF ZION"**

"The New Land of Zion," a Yiddish operetta, portraying the gathering of the Jews from all countries of the world, will be presented this Saturday evening, April 4th, at 8:30 P.M., in the Auditorium of the Main Building.

A large cast of professional juvenile actors will take part in this production. The operetta is under the direction of Pearl Winters.

The following will participate representing the various countries where the Jews are now scattered: Helen Teitelbaum, Africa; Eleanor Kramer, Russia; Rachel Krapes, Poland; Stanley Jacoby, Turkey; Lea Adler, China; Abe Blau, France; Zelda Gellen, England; Irene Baritz, Roumania; Favis Finkel, Arabia; and Lazerky Shenker, Spain.

Celia Schneiderman will enact the role of "Father Time"; Philip Finkel will represent Rome; Minnie Bagelman will portray Zion; and Frieda Lipshitz and Mildred Rosner will take the part of Yehudas Bas Zion.

Tickets for the performance are priced at the nominal sum of fifteen cents for adults and ten cents for children. This same group of children presented a splendid performance at the I.S. during the week of Chanukah entitled "Joseph and His Brethren."

M'Chiras Chometz

M'chiras Chometz is taking place both at the Main Building and at the West Side Branch every morning and evening.

Attention Directors!

A meeting of the Board of Directors will be held on Thursday evening, April 9th, at 8:15 promptly, at the West Side Building, 148 West 85th Street. All Directors are urged to attend this meeting.

HON. ISAAC SIEGEL,
President.

**TALMUD TORAH TO HOLD
TYPICAL SEDER SERVICES**

Typical Seder Services for the boys and girls of the Talmud Torah have been arranged by the Principal, Rabbi Philip Goodman, and the staff of teachers. For the pupils of the Main Building, the seder is scheduled to take place on Thursday, April 2nd, and the one for the West Side Branch will take place on Sunday morning.

The purpose of these typical Services is to fully prepare the pupils of the Talmud Torah for participation in their family Sederim. All the traditional ceremonialisms including the eating of "charoses" and "morer" will enhance the program.

The children are anxiously looking forward to this event, and each one is hoping to recite the "Four Questions."

**DON'T MISS THE ATHLETIC
CARNIVAL THIS SAT. NITE**

The Annual Athletic Carnival of the I.S., will be held this Saturday evening, April 4th, in the gym and swimming pool. At this time the athletes of the I.S. membership will be given an opportunity to exhibit their skill and ability in various sports.

A complete program of events has been prepared by the gym department and includes many interesting as well as spectacular events. Included on the program for the evening are: a Basketball Exhibition, which will be given by W. Sackler, J. Nadler, L. Finkelstein, A. Kletter, B. Opperman, S. Ackerman; a fencing exhibition by G. Emanuel and M. Kleinrock.

Several boxing matches have been arranged, according to age and weight.

(Continued on page 2)

**DR. MENDES ADDRESSES
WEST SIDE BRANCH**

Last Saturday morning, the congregants of the West Side Branch, had the distinct pleasure and privilege of hearing an intensely spiritual message from Dr. H. Pereira Mendes, Rabbi Emeritus of the Spanish and Portuguese Synagogue. The Congregation was emotionally swayed by the words of wisdom uttered by this venerable Rabbi.

Calendar of Passover Services

Monday Morning	West Side 6:40 A.M. - 7:30 A.M.	Harlem 7:15 A.M.
(Followed by syum for the redemption of first born)		
Monday Evening	6:15 P.M.	6:15 P.M.
Tuesday and Wednesday Mornings	9:00 A.M.	9:00 A.M.

THE INSTITUTIONAL

Published weekly, from the last week of August to the mid-week of June, by the Institutional Synagogue, 37-43 West 116th Street, New York. N. Y. West Side Branch: 148 West 85th Street, Main Building Phone UNiversity 4-6729. West Side Phone SUquehanna 7-8265.

Subscription: One Dollar Per Year.

Editor Rabbi Philip Goodman
Associate Morris A. Urieff

Entered as second-class matter February 15, 1924 at the Post Office at New York, N. Y., under the Act of March 3rd, 1879. Acceptance for mailing at special rates of postage provided for in Section 1103, Act of October 3, 1917, authorized February 15, 1924.

OFFICERS

Hon. Isaac Siegel President
Lester Udell First Vice-President
David H. Gluck Second Vice-President
Aaron Wartels Treasurer
Isaac Goldman Financial Secretary
Morris Jablow Recording Secretary
Herbert S. Goldstein Rabbi
Abraham Bernstein Executive Director

Rabbi Philip Goodman, T. T. Principal and
Director, Dept. of Center Activities

BOARD OF DIRECTORS

William L. Basser	Morris Levenson
Abraham Bernstein	Jack Levine
Henry Blankfort	George L. Livingston
Hon. Sol Bloom	Max Moskowitz
Maurice H. Bob	Isaac Settler
A. M. Davis	Max E. Sanders
C. Joshua Epstein	Hon. Isaac Siegel
David H. Gluck	Samuel Silver
Isaac Goldman	Max Stavish
Dr. Benj. Goldstein	Jerome Udell
Felix Gouled	Lester Udell
Maurice Greenstein	David Wald
Morris Jablow	Aaron Wartels

ASSOCIATE DIRECTORS

Harold Kaplan	Clarence Liberman
Vernon A. Samuels	Emanuel Gluck

Vol. XIX, No. 31

April 3, 1936

Light Candles, Friday evening, 6:05

Sedrah for Week "Tzav"

PASSOVER RELIEF FUND

There are many needy Jewish families in Harlem who would like to observe Passover suitably, but who unfortunately cannot do so because of lack of necessary funds. Won't you please enable these families at least to share the pleasure of having Matzohs on their Seder nights, and thus incidentally, getting a "Mitzvah" for yourself?

The Institutional Synagogue has never failed to do its bit in enabling Passover to be observed by all Jews. Kindly make checks payable to the I.S. Passover Relief Fund, care of the Institutional Synagogue, 37-43 West 116th Street, New York City.

ATHLETIC CARNIVAL

(Continued from Page 1)

J. Altman and J. Hyman will participate in a handball game. The following will take part in the exhibition of American Ball: H. Rosenberg, J. Harris, S. Roffer, A. Given, S. Geller, J. Neuman, A. Kletter, J. North, D. Opperman, S. Ackerman, and L. Finkelstein.

The "Musical Ramblers" will provide the music for dancing, between and after the various events. Tickets for the affair are priced at twenty-five cents in advance and thirty-five cents at the gate.

JUSTICE

By RABBI HERBERT S. GOLDSTEIN

If I were asked what is the greatest contribution of the Jew to the social life of mankind, I would say, Justice. Most people turn to the prophets for their inspiration for Justice. The Pentateuch, however, lays down the law "Justice, justice shalt thou pursue." Our rabbis ask the question, "Why the repetition of the word Justice?" They answer by saying, not only justice to the Jew, but justice to the non-Jew as well, justice to all mankind.

You remember the story, how at the beginning of the Christian era, a young man came to Hillel, the greatest rabbi of the day and said, "Rabbi, I will become a Jew providing you teach me the whole of the Torah, the whole of the Law, while I am able to stand on one leg." Hillel

The sage Hillel replied, "That which you would not have others do unto you, do not unto others. This is the whole of the law, the rest is but commentary. Go and learn it."

Hillel believed that the Law must be made to square with life, and that the bringing of harmony between the two, is the true function and definition of Justice.

Judaism has been maligned for its legalism. It is this legalism, through its minute details of the laws of justice, which makes for peace. When the line of demarcation, when the boundary is set for my field, I may not trespass upon my neighbor's field.

No blindfolded goddess with a scale to weigh, and a sword to slay the offender, is the Jewish conception of Justice. This is blind and merciless justice. To the Jew, justice means the practice of fairness, righteousness and loving kindness.

JUSTICE IS IMPERISHABLE

The Jew has a cosmic, timeless sense of Justice. The Jew knows that Justice is imperishable. What was right yesterday is right to-day and will be no less right tomorrow. This is a truth that is as dear to the Jew as any of his holy of holies. How has the world meted out Justice? Justice has been administered prompted by prejudice and hate. Goethe, the exemplary genius of the former German people, once declared: "There is something peculiar about national hatred; you will always find it strongest and most violent in the lowest stages of civilization." I pray that the many who have made their sense of justice synonymous with race prejudice, may learn to practice the Scriptural command "And thou shalt love (not tolerate, mind you, but love) the stranger." Justice to the Jew on the part of the nations has been more conspicuous in the breach, rather than in the observance.

In my admiration of the contribution of Justice, on the part of the Jewish people, I am not unmindful of what the other races have wrought, what legacies we have re-

ceived from Greece and Rome, from France, from the land that was Germany, from England, and from other countries as well. But is it not a source of pride to the Jew and a thing at which the rest of the world may marvel, that it is to this race, hounded and beaten about the world for centuries, recipient of little compassion and inadequate protection of law, to this race treated with little or no justice that, fundamentally, we owe the conception of ALL justice. How ironical this is in the face of the world's vaunted civilization, and what an everlasting witness of God's abiding justice, is the continual existence of the Jew. Wickedness is weakness. Of the Jew relying upon God for justice, it may truly be said "one with God is a majority."

INJUSTICE TO JEWS

We fear to have one of our race who commits a crime labelled as a Jew, for somewhere, someone will hear of it and classify the entire race, or should I say crucify the entire race, accordingly. There are Jewish criminals; but Jews are not criminals. There are feeble-minded Jews; but Jews are not lunatics. The Jew understands the subtleties of such misapprehensions and his ancient sense of justice cries out for fair treatment. That is why we are more aware of the fine human points of justice which sometimes escape other peoples and which cause to be raised against us the rebuke that we are over sensitive. We are embittered in our school days to be called upon for a reading of the part of Shylock. "What does the Jew say next?", demands the instructor, and we surge with an inner ache of injustice, for we know how much harm was done by England's greatest dramatist when he sought to epitomize the Jew, though he had never met one.

We want no favors, no special accommodations, but we are entitled to simple justice. There is one more mission for the Jew to perform. He has yet to teach the world that justice must not merely be the passive rendering of equity and the enforcement of punishment when offenses are committed; but, that justice should also be an active seeking after righteousness, an unending quest for the opportunity to reward the well-doer as often or oftener than to punish the evil-doer. It has been truly said, that virtue is its own reward; but, lest this phrase, too, go the way of all bromidic expressions which cannot stand the test of example, I hope that the Jew will be able to give to the rest of the world his zeal for honoring the pious, the learned, the right-thinking, the right-living and the just.

I want to conclude with the words of Lyman Abbott, who said, "We, Gentiles, owe our life to Israel. It is Israel who has

(Continued from Page 3)

SPARTAN CLUB WINS THE ONE-ACT PLAY CONTEST

The original one-act play written by the members of the Spartan Club, under the direction of Bernard Baily, was awarded the first place in the Annual One-Act Play Contest held last Saturday evening. Their production "A Special Spartan Meeting" showed that they had expended a great deal of time and effort. The prize for the best individual performance was awarded to Leon Fisher, of the Club Morton, for his portrayal of the role of a nervous stock broker in "Aladdin's Lamp."

The Nohtaram Girls, under the direction of Bertha Greenstein, gave a splendid performance of "Poetry-Plaster."

Cong. Isaac Siegel, President of the I.S., acted as Chairman of the Board of Judges. Before rendering the decision, the Congressman gave a brief address on the aims of the I.S.

American Jewish Youth Subject Of Annual Essay Contest

The Annual Essay Contest, it was announced last Sunday, would be held during the month of April. This contest is open to all I.S. members in good standing. Essays should not be less than three hundred nor more than six hundred words in length and should be typewritten or legibly written in ink, on one side of the sheet. All essays must be submitted not later than Tuesday, April 21st.

The topics for the contest follow:

1. What the future has in store for the American Jewish Youth economically.
2. The Jewish Education of the American Jewish Youth.
3. The Role of the American Jewish Youth in Palestine Rebuilding.
4. The concern of Jewish Youth with World Peace.

The winning essay will be awarded a silver medal; and the essay taking second place will be awarded a bronze medal. The winning essay will be published in the "Institutional."

For further information concerning the topics and sources of material, see Mr. Morris A. Urieff, Director of Club Activities, in the office.

JUSTICE

(Continued from page 2)

brought us the message that God is one, and that God is a just and righteous God, and demands righteousness of his children, and demands nothing else. It is Israel who, in bringing us the divine law, has laid the foundation of liberty. It is Israel who has brought us our Bible, our prophets, our apostles. When sometimes our own unchristian prejudices flame out against the Jewish people, let us remember that all that we have and all that we are, we owe, under God, to what Judaism has given us."

Dr. Kapner to Deliver Pilpul

Dr. Zadok Kapner, our popular Maimonides, being both a Rabbi and a Doctor, will deliver his annual Pilpul this Saturday afternoon, "Shabbos Hagadol." Dr. Kapner will speak at the West Side Branch at 4:45 o'clock.

MARCIA STEBBINS AWARDED PRAYER CONTEST PRIZE

Marcia Stebbins was declared the winner of the Prayer Essay Contest conducted recently by the Young People's Conference for the members of the Talmud Torah. The winning essay will be published in the next issue of the "Institutional." She will receive a leather bound copy of the Standard Prayer Book as a prize.

The Committee of Judges, consisting of Mr. Arthur D. Goldstein, Mr. Albert Levine, Miss Leona Kessler, and Dr. Irving Silverstein, met last Sunday morning with Rabbi Philip Goodman to consider the contributions of nearly a hundred participants in the contest.

The Conference plans to conduct another essay contest in the near future.

Rabbi to Broadcast

This Sunday morning Rabbi Herbert S. Goldstein will continue his series of Sunday morning addresses over station W.M.C.A. between ten forty-five and eleven o'clock.

PLANS BEING MADE FOR BOYS' WEEK SERVICES

Boys' Week Services will take place at the West Side Branch on Saturday, April 18th. All those who desire to participate are requested to communicate with Gabriel F. Goldstein, 225 West 86th Street.

Since there are a number of candidates for the position of Speaker, all interested should submit their addresses on or before Friday, April 10th. All addresses should be sent to the Institutional Synagogue, 37-43 West 116th Street.

The Committee of Judges consists of Cong. Isaac Siegel, Chairman, and Rabbis Abraham Burstein and Philip Goodman.

Lackawanna 4-0436

TROTZKY'S

35th Street Co., Inc.

RESTAURATEURS

Passover Seder—Passover Meals during Holidays

Largest Kosher Restaurant in America

155 WEST 35th STREET
NEW YORK CITY

Ben Trotzky

Laws of Counting the Omer

BY RABBI HERBERT S. GOLDSTEIN

1. The counting of the Omer is begun from the second night of Passover. It is counted whilst standing. This commandment is performed in the beginning of the night, yet the entire night is the proper time for its performance. On the nights of Sabbath and festival, the Omer is counted in the synagogue after the Kiddush has been said. At the conclusion of the Sabbath and festival, it is counted before the Haddallah is said, in order to say the Haddallah last.

2. If one had forgotten and did not count the entire night, he should count in the daytime without pronouncing a blessing thereon. But the following night he should pronounce a blessing thereon when counting; but if he had forgotten to count that entire day, he should count every night thereafter without pronouncing a blessing. If he is in doubt as to whether he had counted the previous night or not, although he did not count on the following day, he may nevertheless pronounce a blessing when counting on the remaining nights.

3. When one is asked, at twilight or later, previous to counting the Omer, how many days are to be counted on that day, he should tell him the number of days that were counted on the previous day. For by mentioning the number of days to be counted on that day, he will afterward be forbidden to pronounce a blessing when counting the Omer.

4. Before one pronounces the blessing, he should know the number of days to be counted. However, if one did not know it, and pronounced the blessing with the intention of counting as he will hear his neighbor count, he has also fulfilled his obligation. Likewise, if one pronounced the blessing with the intention of counting four days and was afterward reminded that he must count five days, he does not need to repeat the blessing. Likewise, if one erred in counting and when he should have said "six days," said "five days," if he was immediately reminded thereof, he should count properly, and he is not required to repeat

(continued on Page 4)

CLARK & BRODY

595 Amsterdam Avenue

(corner of 89th St.)

THE KOSHER BAKERS

OF THE WEST SIDE

Our Baking Is Absolutely Pure,
Wholesome and Tasty

AND

KOSHER FOR PASSOVER

We solicit your orders—

Our prices are reasonable—

Delivery is prompt and free—

Phone: Schuyler 4-6110

LAWS OF OMER

(Continued from Page 3)

the blessing. But if he had paused slightly, he is required to repeat the blessing.

5. Neither men nor women should do any work during the days that the Omer is counted, from sundown until after the Omer has been counted.

6. One should not marry on the days that the Omer is counted, nor should one have his hair cut, but the Sandek, the Mohel and the father of the son are permitted to have their hair cut on the day before the circumcision toward evening. It is permitted to make engagement parties; even to have a feast thereon is permissible on the days of counting the Omer. However, dancing and music are forbidden.

7. Up to Rosh Chodesh, Lag B'Omer (the 33rd day of the Omer) and the three days before Pentecost, one is permitted to marry.

8. On the first night of "Shevuoth" the evening service should be put off until the stars appear.

The counting of the Omer begins on the second night of Passover, and continues for forty-nine days.

Sabbath Mincha Services

Speaker Isidore Karpf
Reader Melvin Hiller
Cantor Harold Wohl

INSTITUTIONAL SYNAGOGUE

37-43 WEST 116th STREET
West Side Branch: 148 W. 85th ST.

MEMORIAL CARD

The undersigned hereby requests you
to offer the Memorial Prayer for
the coming Holiday

for _____
(state here what relative)

Name _____

and herewith subscribe \$ _____

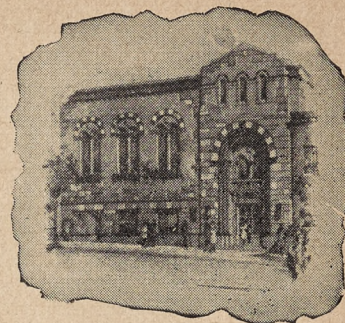
Name _____

Address _____

*The above card must be mailed into the
office before Sunday, April 12th, preferably
sooner, so that they may be had for the
memorial services.*

**RIVERSIDE
Memorial Chapel**

Dignified 76th Street and
Efficient Amsterdam Ave.
Service ENdicott 2-6600



ENdicott 2-3600

PARK WEST MEMORIAL CHAPEL, Inc.
Funeral Directors

115 WEST 79th ST., NEW YORK, N. Y.
Alpert Bros. H. E. Meyers
Long Island: 1284 Central Ave., Far Rockaway
Phone FAR Rockaway 7-3100

Make reservations for Passover immediately

כשר למהדרין מן המהדרין

REAL KASHRUTH AT

GRUNDWERG'S Hotel NEW YORKER

Acknowledged by the Orthodox Rabbinate
First Class Cuisine — Moderate Rates
Sea Water in All Baths

Connecticut and Oriental Avenues
Atlantic City, N. J. Phone 4-9976

Be in the habit of receiving every man
with a pleasant countenance.

BORDEN'S KOSHER MILK, SWEET and SOUR CREAM, BUTTER, BUTTERMILK and CREAMED COTTAGE CHEESE for PASSOVER



*This is how each one of the Borden's Kosher
Products will be sealed for Passover.*

WE proclaim that we have arranged that the Milk, Cream, Butter, Buttermilk and Creamed Cottage Cheese of Borden's Farm Products, shall be Kosher for Passover and can be delivered to the Jewish homes which use Borden's Milk Products during the entire year. We are installing sufficient inspectors, pious and God-fearing Jews, under the supervision of Rabbi Mitchell S. Eskolsky, to supervise their production, so that these products shall be absolutely Kosher for Passover. The Seal of Kashruth will be found on the cover of each bottle, jar and package and will contain the words "Kosher for Passover" with the three initials "RMR." Only those bottles, jars and packages which bear these symbols are Kosher for Passover. Dated Wednesday, the 3rd day of Adar of the year 5696 in the City of New York.



Rabbi M. S. Margolies
Rabbi Isreal Rosenberg



BORDEN'S FARM PRODUCTS, Division of the Borden Company, 110 Hudson Street, New York City
Tel. WALKer 5-7300 — Or Refer to Phone Book for Your Nearest Branch