

Attend the
Youth Rally
Wed. Night



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"THE WEEKLY PUBLICATION OF THE INSTITUTIONAL SYNAGOGUE"

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We Mourn Our Loss

Judge Otto A. Rosalsky, active in behalf of the aged, Jewish education and the cause of world-wide Jewry, has passed into immortality.

As a judge of General Sessions for more than thirty years, he exemplified in every way the best to be found in our judiciary. He was a firm believer in the efficacy of the probation and parole systems. The real criminal feared him. Every defendant knew that before him, only the guilty would be convicted. The innocent man knew he was in the hands of a just judge.

He loved America the same as the infant child loves its mother. He was interested in the young and the old. He ranked as one of our most distinguished citizens.

As a loyal and devoted lover of New York, he upheld its highest ideals and traditions and always fought to make life better and sweeter for those who lived within its borders.



OTTO A. ROSALSKY

All over the civilized world, the name of Otto A. Rosalsky was known for the extraordinary efforts he had always put forth to try to relieve the misery, persecution and suffering. In his labors, he knew no race or creed. He believed in action, not words. He had the love and affection not only of all those who knew him but of the unnumbered thousands who admired his pluck, courage and devotion not only to his official duties but to the numerous other communal endeavors which he led for the advancement of the young and the proper care of the aged.

As long as our City carries on, the name of Rosalsky will always be remembered. He was proud of that name and the citizens of our city were proud of him.

ISAAC SIEGEL

Orators To Hold Final Debate This Sunday

Anxiously awaiting their opportunity to wipe out their recent defeat, the I. S. debating team is well prepared to meet the representatives of the Hebrew Educational Society of Brooklyn this Sunday afternoon, May 17th, at 3 P. M. in the Main Building.

The I. S. team, composed of Sherman Lefkowitz, Nat Lichtenholtz, and William Finger, will uphold the negative of the resolution, "Resolved that the U. S. government prohibit the private manufacture of arms and munitions".

This debate will conclude a series of inter-community centre debates begun several months ago.

NOVEL FEATURES FOR ANNUAL STAFF DINNER

The Annual Staff Dinner of the I. S. Staff will be held this year on Monday evening, May 25th, at Lou G. Siegel's Restaurant. This affair is looked forward to long in advance by the members of the Staff, as it marks the beginning of summer activities, and presents an opportunity for the evaluation of the past season's work.

Congressman Isaac Siegel, our President; Rabbi Herbert S. Goldstein, our spiritual leader; and Abraham Bernstein, Executive Director, will deliver short addresses.

A special program, prepared by members of the staff, containing many novel features will be presented at the dinner.

American Jewish Youth Subject Of Rally To Be Held Wednesday

STRAWBERRY FESTIVAL

The Parents' Association will conduct their Annual Strawberry Festival on Tuesday evening, June 16th, at 8:30 P.M., in the Main Building.

A large assortment of delightful strawberry refreshments, including strawberry ice cream, strawberry shortcake, and strawberry preserves, will be a feature of the evening.

Tickets for the function are priced at fifty cents, and may be obtained from any member of the Association or at the Talmud Torah Office.

WOMEN'S LEAGUE ANNUAL CAKE SALE

at 670 Amsterdam Ave.

between 92nd and 93rd Streets.

Open daily from 10 A.M. to 5:30 P.M. Delicious and appetizing luncheons are being served.

Particular attention is being paid to neighborhood school children's lunches which are being served between 12 and 1 P.M.

A varied supply of canned goods is on sale.

BRING A CAKE — BUY A CAKE

Annual Awards To Be Made By Rabbi Goldstein

A Jewish Youth Rally, in conjunction with the Annual Award Night, will be held this Wednesday evening, May 20th, in the Main Building. The Rally will feature a symposium on the subject "American Jewish Youth Faces the Future", in which both club leaders and members will participate.

Rabbi Ascher M. Yager of the Jewish Center of Kingsbridge will present the subject and conduct the discussion.

The following will discuss the various phases of the problem:

George Karp, leader of the Numas Club, will discuss "The Future of American Jewish Youth Economically"; Emanuel Greenberg, President of the Institutional League, will present the "Jewish Education of American Jewish Youth"; the problem of "American Jewish Youth and Palestine Rebuilding" will be the topic of the discussion of George Kline, of the Leaders' Council and Simeon H. F. Goldstein; and Sherman Lefkowitz, of the I. S. Debating Team, will present "The Concern of American Jewish Youth with World Peace".

Rabbi Herbert S. Goldstein will summarize the discussion and then present the various awards and prizes to the winners of the tournaments conducted during the past season.

THE INSTITUTIONAL

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Editor Rabbi Philip Goodman
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Sedrah for Week "Behar-Bechukosi"

Blessing of the New Month Saturday

Friday Evening Light Candles, 7:48

Excerpts From Our Radio Bag

(The following are typical letters received by Rabbi H. S. Goldstein as a result of his Sunday morning broadcasts).

Dear Rabbi Goldstein:

You will be interested to know that excellent use is being made of your Sunday morning radio broadcasts over Station W.M.C.A.

The excellence of your weekly message has prompted me to have the highest class in our Sunday School "tune in" at 10:45 every Sunday morning. They then discuss the contents of your message for a fifteen minute period. I feel that in this way they will receive a good introduction to the practical application of the Judaism which we are trying to teach them.

I sincerely hope that with God's help, you will be able to continue your weekly message.

Respectfully yours,

Manning H. Bleich

Tarrytown Hebrew Congregation & Centre

Dear Rabbi Goldstein:

I would greatly appreciate a copy of your excellent address over W.M.C.A. at 10:45 this morning.

I am a Christian, but your cause with such ideals is close to my heart.

Sincerely,

G. E. Simonds

"THE JUBILEE OF HIGHER JEWISH LEARNING IN AMERICA"

In the Book of Leviticus, Chapter 26, verse 44-, we read

"And yet for all that, when they (the Israelites) be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the Lord their God."

Upon this verse the Midrash asks the question: "Have not all the precious gifts which were given to them, have they not been taken away, as for example, the Temple, the altar, the table? What then is there left? The Midrash simply answers "The Torah". The fulfillment of this verse we have experienced in our exile in the Diaspora.

The Torah then is the connecting link between God and Israel. The Torah serves Israel as an avenue of communication with God. The Jew attains his highest self-realization through the Torah. It is higher even than prayer. The question of whether prayer takes precedence to the study of the Torah or vice-versa, can best be answered by using the illustrations of a son making a request of his father, and the father making a request of his son. Whilst the former is meritorious in a measure, for it shows a certain amount of faith and confidence in the father, yet there is in it a degree of selfishness. In the latter case, whilst the son may eventually benefit by acceding to the request of the father, nevertheless his first thought in obeying should be to honor his father. Thus, when we study the Torah for the purpose of ascertaining the will of our Father in heaven so that we might hearken unto Him, we are performing a nobler service even than when we pray.

This explains our great reverence for learning and the learned. The Jewish mother of yesterday leaned over the cradle of her son and sang him to sleep with her lullabys and prophecies that envisioned the little one grown to manhood rich in learning, for she sang, "Die Torah is die beste S'chore",—"The Torah is the best merchandise". "More to be desired than gold, than much fine gold; sweeter also than honey and droppings of the honey comb." We may indeed say with the bard of Avon, "As the twig is bent; so is the tree inclined."

"Tis education that shapes the common mind." The Jew has from time immemorial exalted learning, the Jew has stressed the worthwhileness of study without any intention of ever putting the teachings to practical money-making purposes, as "a spade with which to dig". The exaltation of learning as an end, is one of the distinguishing characteristics of the Jew. It

is this which has made of Judaism, a religion of literature and law.

We Jews have been upbraided because of our desire to enter the colleges and prepare for the professions. This is our greatest glory. This is our evidence that we are en masse essentially a spiritual people. Were we, what our detractors would want us to be, a materialistic people, we would not have so many professional men and women. The colleges and universities abroad would not persecute us with Numerus Clausus restrictions, and we would not be forced to send our sons who equal the marks of our neighbors sons away to far off colleges and Medical Schools whilst our Christian neighbors have no such problems. If our boys show superior grades, then, and only then up to a limited percentage, are they admitted in certain universities even in this country. I want to quote from one of my former teachers, Professor John Erskine of Columbia University who wrote under the caption "As We Are" on October 21, 1933 in the Brooklyn Daily Eagle as follows,—

"Anyone who has taught in this city, where the Jewish population is large, has remarked that in general the Jews take education more seriously than do the non-Jews. Those of us who have Anglo-Saxon traditions and would like to see them represented in education and in the arts have deplored the fact, that the Nordics prefer business to the learned professions.

"I've said many times that out of the best students in my classes, I can always be fairly certain that the Jewish boys will be heading toward some lifework, either as teachers or as writers or artists, which will influence the thought of the next generation. The other boys will be out to make money. The Nordics in general are not pleased if the only son in the family announces that he wishes to be a school teacher rather than a bank president. The family wonders why he chooses so humble a destiny, where the salary is not likely to be large.

"That same family, however, will groan about the way Jewish people push themselves into positions of leadership! Of course the Jews are right and the Nordics are wrong. If you go in for the things of the mind you'll eventually control the world, even if you haven't a cent". Let me continue to quote from Professor Erskine,

"I take off my hat to the Jews for their correct judgement as to where be the important careers in this world.

"If the Nordics won't follow the things of the mind, if the Christian boy is loafing

(Continued on Page 4)

CAMP TA-A-NOOG OUTLINES PROGRAM OF ACTIVITIES FOR THIRD SEASON

Camp Ta-a-noog, the Home Camp Project of the Institutional Synagogue, which was conducted so very successfully for the past two summers is now open for registration.

Due to the demand of parents and children it has become necessary to enlarge the facilities in order to provide for a larger number of children.

The purpose of Camp Ta-a-noog is to provide an organized educational recreational program for boys and girls. In contrast to the fortunate few who will go away for the summer, many, many others of the neighborhood of Harlem will have their activities centered in the city streets—dangerous, hot and barren of play opportunity. It is to these children that Camp Ta-a-noog offers a wholesome, happy, and active summer of well spent leisure.

Camp Ta-a-noog will be conducted at our Main Building under the supervision of Rabbi Philip Goodman, assisted by Morris A. Urieff, and many of the teachers and counsellors of the past summer.

The camp season is from July 6th to August 28th. The camp will be in session daily, except Saturday and Sunday, from

9:15 A.M. to 5 P.M.

Luncheon will be served at noon consisting of nutritious and well prepared food. Luncheon will be followed by a rest period. In the afternoon milk and crackers will be served.

Camp Activities

Swimming in our spacious swimming pool is a major sport at camp. It is included in the program at least once daily. Basketball, volley ball and baseball are some of the many games included in the day's activities. Our spacious gymnasium and neighboring parks will be the scene of these healthful sports.

Among the other important activities are arts and crafts, dramatics, singing, storytelling, editing a camp paper, sewing, table games and camp rallies.

Wednesdays are devoted to all-day outings. Hikes into the open country, visits to places of interest such as museums, zoos and baseball parks will be conducted.

Applications for registration and scholarships may be made at the Main Building Office. An illustrated leaflet describing the camp will be sent upon request.

Members Enjoy Many Sports At Field Day

The Annual Lag B'omer Field Day was held last Sunday at the Rice Stadium at Pelham Bay Park, with a large crowd of members of the Talmud Torah and the clubs attending. The favorable weather, combined with the attractive program of events assured those who attended a splendid time.

The field and track events, conducted under the direction of Hy Munitz and Milt Rosenberg, with the help of the Leaders' Council, were heatedly contested.

The winners of the various events were:

Twenty-five yard dash (7-10 years old)

1. Joseph Gattegno

2. J. Goldberg

Twenty-five yard backward run (7-10 years old)

1. Morton Nasshorn

2. J. Gattegno

Sack Race (7-10 years old)

1. V. Horton

2. Kenneth Shayne

Forty yard dash (11-14 years old)

1. D. Wein

2. E. Geisenheimer

Basketball throw

1. E. Geisenheimer

Twenty-five yard dash for girls (7-10)

1. L. Spector

2. L. Pollock

Three-legged race for girls (7-10)

1. H. Greenbaum and S. Weinreich

2. L. Spector and L. Pollack

Basketball Throw for Girls (7-10)

1. Renee Langer

2. Fannie Krengle

Basketball Throw for Girls (11-14)

1. Ida Finfang

2. B. Beraho

Archery Contest

1. K. Shayne

2. G. Padgus

Forty yard Dash for Girls (11-14)

1. C. Levy

2. U. Louis

Twenty-five yard backward run for Girls (11-14)

1. B. Beraho

2. U. Louis

Standing Broad Jump for Boys (7-10)

1. N. Goldberg

2. H. Rudow

Standing Broad Jump for Boys (11-14)

1. Nat Schoenberg

2. A. Ellenbogen

8 lb. shot put (Seniors)

1. A. Rabinowitz, Spartan Club

2. B. Geller, Spartan Club

Running Broad Jump (Seniors)

1. C. Landsman, Melrah Club

2. D. Berman and E. Einstein of the Melrah Club

60 yard dash (Senior)

1. F. Hecht, Melrah Club

2. G. Geller, Spartan Club

100 yard dash (Senior)

1. H. Berman, Melrah Club

2. I. Roffer, Spartan Club

High Jump (Senior)

1. J. Landsman, Melrah Club

2. A. Rabinowitz, Spartan Club

220 yard dash (Senior)

1. H. Berman, Melrah Club

2. J. Landsman, Melrah Club

Following the various events, the long awaited Staff-Membership baseball game was held, with the Staff team emerging victorious.

The Melrah Club was declared the winner of the Field Day Plaque, having scored the highest number of points. One of their members, Landsman, was the highest individual scorer of the day and will receive the award for the best individual performance.

The Archery Contest, in which the members of the Talmud Torah participated, had the largest number of entrants.

Rabbi to Broadcast

This Sunday morning Rabbi Herbert S. Goldstein will continue his series of Sunday morning addresses over station W.M.C.A. between ten forty-five and eleven o'clock.

EDITORS PREPARE FOR PUBLICATIONS CONTEST

The Editors of the various newspapers published by the clubs are busily engaged in selecting or editing editions of their publications to enter in the Publications Contest sponsored by the "Institutional".

The contest is designed to determine the best club organ issued by an I. S. group. The publications will be graded according to their make-up, contents, and physical appearance.

The Spartan Club, the Club Morton, and the Spades have already declared their intentions of submitting entries for this contest. Other groups are now at work preparing special editions for this purpose.

The final date for entering the contest has been set as Sunday, May 31st. A special edition of the paper is not essential for the purpose of entering the contest. Editors may select any edition of their publication issued during April or May and submit two copies.

Shevuoth Assembly Programs Being Prepared By Pupils

A beautiful program is now being prepared for the Shevuoth assemblies that will be conducted by both branches of the Talmud Torah on May 24th and 25th.

Two plays, "Moses and the People" and "Sammy Blintzes and the Professor", will be produced by the students of the Talmud Torah. The latter play is a short ventriloquist act dealing with the festival of Shevuoth. Recitations and songs will round out a full assembly program. The program is being arranged by Rabbi Philip Goodman.

Counselors Wanted

Anyone interested in serving as a counselor at Camp Ta-A-Noog, the home camp of the Institutional Synagogue, is urged to see Rabbi Philip Goodman. There are several vacancies open at the present time. For an appointment, phone UNiversity 4-6729.

LIVE!

Live your life now to the fullest
Enjoy each day as it dawns,
Even the days that seem dullest
May hold blessings ere they are gone.
May your joy be deep as a river,
Flowing so calm and so pure,
Where the flowers that grow never wither
And their beauty forever endures.
Look for the rainbow of beauty,
Rejoice in the sun's healing rays,
Make your life full, 'tis your duty
To live and let live—all your days.
Live while the world lives with you,
Happy to know and to learn,
That Joy and Peace are the lovers,
To meet us at every turn.

"THE JUBILEE OF HIGHER JEWISH LEARNING"

(Continued from Page 2)

in his fraternity house or gathering a muddy glory on the football field while the Jewish boy is working at his lessons, then we must not grudge the Jewish boy the front place which will certainly come to him from his intellectual capacities."

In keeping with our love for learning we have founded in New York City in 1886 the Etz Chaim Yeshivah the first institution for Higher Jewish Learning in America. In 1915 this institution was merged with the Rabbi Isaac Elchanan Theological Seminary, known also today as "The Yeshivah," or "The Yeshivah College." The authorities of the Yeshivah have decided that beginning with the coming Pentecost holiday, this Jubilee year should be commemorated with fitting celebrations for the purpose of intensifying our zeal for learning and with the idea of securing adequate support for the Yeshivah.

What is the Yeshivah? The Yeshivah is not only an orthodox Jewish institution of Higher Rabbinic learning but it includes, as well, a secular Higher School, a Hebrew Teachers Institute, and the only College of liberal arts and sciences under Jewish religious auspices in America. The college is the brain-child of Doctor Bernard Revel, the President of its Faculty. The Yeshivah is thus not merely a training school for those entering the Rabbinate, but is in essence an academy where Jewish learning is preserved and advanced for its own sake, along with the arts and sciences. The Yeshiva College is an apotheosis, a glorious example of what the Jew represents, the sanctification of life in all its phases. Here we have a school teaching the ways of Judaism together with a course of study leading to a Bachelor of Arts or Science degree.

It is a school where learning is sanctified for its own sake as a path toward God. It is through the Yeshivah, that we Jews make our contributions to the American spiritual life.

Jews and Christians alike should herald this Fiftieth Anniversary of the founding of the first institution of Higher Jewish Learning in America, with religious joy, because of our emphasis on the schoolhouse, and not the counting-house as the American Temple.

I hope, that as we enter the 50th year of Higher Jewish Learning in America, we will all measure up to our tasks,—first to rededicate ourselves to further Jewish study in our own lives and second to make sure that the ramparts of our citadel, the American Temple of the Jew,—the Yeshivah College, may be amply endowed financially as well as spiritually.

DANCE AND FRANKFURTER ROAST ATTRACTS CROWD

The rhythmic strains of the "Merry Men Orchestra" pleased the many participants at the Frankfurter Dance and Roast, sponsored by the Institutional League and the Leaders' Council last Saturday night in the Main Building Gym.

The supply of available "hot dogs" disappeared rapidly, while the ice-cold drinks were a welcome refreshment to the thirsty followers of the terpsichorean art.

The entire proceeds of the affair were turned over to the Home Camp Scholarship Fund of the I. S.

This affair marked the close of a busy season of activities for the Leaders' Council.

In the estimation of all those who attended the affair, it was considered a very pleasant manner of spending an evening.

NEW GYM & POOL RATES ANNOUNCED FOR SUMMER

Beginning on May 15th, new summer rates for the Gymnasium and Swimming Pool will be effective.

Rates

Junior Housemembers and Talmud Torah Students (up to and including 16 years of age).....	\$1.00
Junior Non-Housemembers	\$2.00
Intermediate Housemembers (17 to 19 years of age).....	\$2.00
Intermediate Non-Housemembers	\$3.00
Senior Housemembers	\$3.00
Senior Non-Housemembers	\$4.00

Sessions, during the Summer Months, will be held on Monday, Tuesday, Wednesday, and Thursday evenings. Beginners and advanced classes in swimming, under expert instructors will feature this summer's program.

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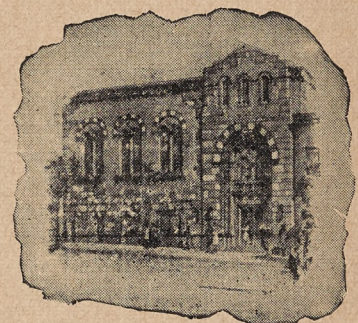


Kashruth under supervision of Rabbi Max Schay of the Hungarian Beth Hamedresh Hagodol.

Mrs. L. Schultz

Mrs. I. Rosoff

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ENdicott 2-3600

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