

WEST SIDE INSTITUTIONAL REVIEW

VOL I, No. 23

FRIDAY, APRIL 8, 1938

NISAN 7, 5698

WOMEN'S LEAGUE

Success crowned the efforts of the members of the Women's League. The Bridge and Tea Party at the Hotel Croydon was well attended. It was satisfactory from both social and financial standpoints, due to the splendid work of the members, particularly Mrs. Benjamin Lunitz, the treasurer. Those who assisted her were Mrs. Joseph Anderson, president; Mrs. H. Millstein, Mrs. D. L. Messing and Mrs. Jack Levine, the co-chairmen; and Mrs. M. L. Pargament and Mrs. Abraham Wiener.

The attendance at regular meetings is increasing and the interest of the members in our synagogue is very keen. A vote of thanks was extended to Mrs. Annie R. Morris for her splendid work in connection with the Rummage Sale.

The ladies of the congregation who are not yet members are cordially invited to join this active organization and to attend meetings every Monday afternoon at the Synagogue Building.

SOUVENIR YEAR BOOK

There is an opportunity for everybody to help us make the Dedication Program a huge financial as well as spiritual success. Get the merchants and tradespeople with whom you deal to insert an advertisement in our Souvenir Year Book which Mr. David H. Ullman, Chairman of the committee, announces will be marvelous. Every advertiser will be proud to be included. Contract blanks may be obtained at the office.

CHAVEROOTH CLUB

The Chaveroth Club, W. S. I. S. Chapter of Habanoth, the National Girls' Club Movement sponsored by the Women's Branch of the Union of Orthodox Jewish Congregations of America, were hostesses last Sunday to about 250 girls at a Play Contest and Purim Rally of all the Habanoth Clubs in greater New York.

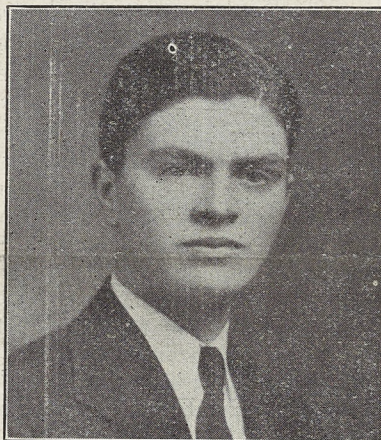
Marcia Stebbins, president of the club, and June Wals, one of its members, wrote a play for this occasion which was presented by the members.

Miss Lenore Freedman is the leader.

CONDOLENCES

We extend our sincerest condolences to the family of the late Dora Cohen, beloved mother of our member Charles Cohen.

SUBSTITUTE CANTOR



Marvin Robert Livingston who, on the occasion of his 19th birthday, will conduct the services to-morrow, as he has done each year commencing with his Bar Mitzvah. After the services the Congregation are cordially invited to Kiddush, by his parents, Mr. and Mrs. George L. Livingston.

Light Candles Friday Evening 6:13

Weekly Portion: MEZORAH

Friday Evening Service6:10 P.M.
Saturday Morning Service9:00 A.M.
Children's Service10:00 A.M.
Rabbi Hurwitz, Class in Talmud3:30 P.M.
Young People's Mincha Service.....6:00 P.M.
Daily Services:

Mornings6:45, 7:30, 8:00

Afternoons 6:10

Dr. Zadok Kapner will deliver his annual Pilpul, a casuistic address, on the Laws of Passover, on Saturday at 5:15 P.M.

REUS SOCIETY

At the meeting held on Sunday evening, April 3, the Reus Society pledged its support of the Dedication Dance at the Waldorf-Astoria on May 1.

Simeon Goldstein was the speaker of the evening, his topic being "Parties and Factions in Present Day Jewish Life".

JEWISH YOUTH LEAGUE

"Professor Quiz" contests seem to have become a popular feature of all our young peoples' groups including the Jewish Youth League, which had a contest on Wednesday evening, March 31. Six members of the group participated, with three tying for highest score until the final round, a music authors' series. Phillip Oppelman was the winner.

DEDICATION DINNER-DANCE

We look forward with pleasure to the culminating event of our Dedication Program. Present indications are that we will have a most distinguished gathering of public-spirited Jews at the WALDORF-ASTORIA on MAY FIRST, 1938.

A historic event of such significance certainly deserves the attendance of all patriotic Jews. It isn't often that we are privileged to attend the Chanukas Habayis of so beautiful an edifice as our Synagogue.

We urge all our friends to let us have their reservations without delay.

The younger members of our congregation may attend the Reception and Dance at 10 P. M. Subscription, \$1.50 per person.

BLUE MONDAYS

The unhappy tradition of blue Monday has been completely upset at our Synagogue. In fact, it is anything but blue. The attendance at Rabbi Goldstein's Bible Classes keeps increasing. The audience always remains to listen to the address of some prominent and interesting speaker. Then follow the talks by our active workers, reporting on the progress of their committees. The windup, however, is the climax. Somebody is always celebrating something, an engagement, an anniversary, a birthday, whatever it is, and we are sure to be furnished with an appetizing "nasch", with tea, coffee and liquors, hard and soft, thrown in. If you have been missing Monday nights, you have been giving yourself a rotten deal.

Last Monday night, the party was on Mr. & Mrs. Samuel W. Siegel who were celebrating their wedding anniversary. It was so good, we have put in a reservation for the next.

CONGREGATIONAL GROUP

A meeting of the Congregational Group was held on Thursday, March 31st. Officers were elected. They are: Mr. S. Sedwitz, President; Miss S. Livingston, Vice-President; Mr. A. Kurtin, Treasurer; and Miss. J. Horwitz, Secretary.

Interesting addresses were delivered by Mr. Joshua Levine and Miss Livingston. Plans for the future were discussed.

Rabbi Goldstein spoke and offered a number of suggestions.

Congregational Seder Reservations Close on Monday April 11th



WEST SIDE INSTITUTIONAL REVIEW

Published weekly, from mid-September to mid-June, by the WEST SIDE INSTITUTIONAL SYNAGOGUE, 120-138 West 76th Street, New York, N. Y. Phone TRafalgar 7-8281.

Subscription: One Dollar Per Year

Entered as Second-Class Matter, Nov. 4th, 1937 at the Post Office at New York, N. Y., under the Act of March 3rd, 1879.

VOL I, No. 23

April 8, 1938

GEORGE L. LIVINGSTON, *Editor*

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CLEAR THINKING AND EXCITING TRIFLES

The most desirable quality in any individual or society is a sense of proportion. Not to magnify unimportant or less important matters so that we do not ignore really vital ones, is a great attainment.

Yet the teachings seem to be in vain, both with regard to individuals and nations.

France is threatened with its very existence and yet the great debates and the crisis in that country are over internal squabbles. Here in the United States we have a similar situation. Meanwhile, the world conflagration is spreading with the democracies too busy with trifles to see and meet the real issues. Walter Lippmann, in the New York Herald Tribune, drives the point home forcibly as follows:

"We cannot afford to waste our time and our energy at this time on such comparative trifles as the reorganization bill and on the question of who is to investigate the personal quarrel in T. V. A. We can afford to do nothing less than to fix our whole attention upon the serious crisis which is in the making, and to forget all other issues until the crisis is resolved."

PAST THE CENSOR

A friend of ours is becoming inured to misfortune. In December, his mother died in Vienna. Recently came the Nazi tidal wave engulfing the rest of his family in that unhappy city. Of course, their correspondence to him is censored. Hence, the truth may not be written. However, a card was just received which seems to be "encouraging." It said: "We are all in good health, quite happy and, happiest of all, is our dear mother."

MR. HOOVER RETURNS

The former president's address is very enlightening. He cautions against entangling alliances with England and France, the remaining outstanding democracies, with the intimation that they are interested primarily in their selfish welfare and not in preserving democracy. He could have made a greater appeal to us, if we hadn't seen a picture of him being entertained by the white-uniformed and much be-medalled Goering at the latter's hunting lodge.

Since the advent of the Nazi regime, it would seem that every time Goering goes hunting with prominent personages, new nefarious schemes against the peace of Europe are hatched which inevitably result in further miseries for the Jews. Hence, Goering's hunting lodge is a poor place for an American.

After all, Mr. Hoover, great champion of democracy that he is, did not have to go to Germany to be entertained by the Nazi chieftains. Former Ambassador Dodd could have given him plenty of first hand information.

CONGRATULATIONS, N. Y. U.

Washington Square College, you are twenty-five years old. Quite young in years, to be sure, but fully matured in liberal spirit, a haven of culture to all, regardless of race, creed or color.

"Live and let live" seems to be your motto. It is a clean and wholesome one in this mad world of "isms" and "gisms."

Good luck, N. Y. U. Long may you lighten the dark corners of civilization.

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By Rabbi Herbert S. Goldstein
FRIENDSHIP

The most important human friendship is marriage. Friendship reaches its highest realization in marriage. Man and woman are the complements of each other, and when they bring to the marriage relationship those considerations and practices which accompany all real friendships, an indissoluble bond is established. The "love child", I take it, is the offspring of such marriages, where friendship between husband and wife is genuine. In our wedding service we praise God for having created bride and groom, joy and gladness, happiness and song, pleasure and delight, love and brotherhood, peace and friendship. Friendship is the climax of all these boons.

Our Rabbis in the Talmud show their regard for friendship by often times repeating the proverb, "Give me friendship, or give me death." ("Ee Chavroosa ee missoo-saw.")

Friendship is greater than love. Love is frequently blind, being stimulated by passion, beauty, and social or material considerations, whilst friendship is a clear-visioned relationship, arising from mutual understanding and esteem. King Solomon, the wisdom preacher, declared in the Book of Proverbs that at times, "There is a friend who sticketh closer than a brother." This is due to the fact that with our own relatives we are impatient, and fail to show the same forbearance and tolerance we extend to those outside of the family. This can be illustrated by the attitude of the brethren of Joseph towards him. They were impatient with him. To them he was a dreamer, a fool, whilst in the eyes of others he found favor and was regarded as one of the wisest of men.

Emerson paraphrased the Biblical injunction concerning friendships into "The only way to have a friend, is to be one." Just as a plant must be watered, to insure its growth, so must friendship, in order to thrive, be watered by the generous contribution of mutual service on the part of those who enter into its bonds. This readiness to serve makes

(Continued on Page 5)

INTERESTING STAMPS

By JOSEPH E. DAVIDSON

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 XXII: THE FOUR RIVERS OF EDEN
 (D) "P'RATH" — (The Euphrates)



The Stamp
 The Euphrates:
 "(P'rath)"

The fourth and last river is the Euphrates, the largest, the longest and the most important of the rivers of Western Asia, being almost 1800 miles in length. Its Hebrew name is "P'RATH" (see Scott's Catalogue on Syria, stamp AP-4, issued in 1931.) The Euphrates has two principal sources in the Armenian Mountains — one branch of the river rises near *Ararat*, upon the top of which the Ark of Noah rested (see Scott's Catalogue on Armenia, stamp A5, issued in 1920).

The Euphrates is mentioned more than a dozen times in the Bible. It is the river in which the prophet Jeremiah buried his girdle and into which he threw his book.

In this connection, it is interesting to note that of the three countries which were watered by the first three rivers respectively, the first *Havilah*, has not been positively identified as one of the known countries of Asia or Africa, nor are there any annals from which we can determine its exact location. It is believed to have been a Cushite country with an Eastern border towards Assyria.

Of Assyria, the great empire of Sargon and Sennacherib, nothing now exists to depict its former splendor or glory. Today there are in the world all told less than five thousand people who call themselves Assyrians. Most of them are homeless and pauperized. Another example of "how the mighty have fallen."

Ethiopia, the Abyssinia of today, still exists as an empire under the King of Italy, as Emperor of Ethiopia.

TALMUD TORAH PRIZE WINNERS

The following pupils received prizes for scholarship:

Harold Mandel, Nathan Zlinkoff, Bernard and Shlomo Morgenstein, who collected 10 honor cards during the last 3 months; Barbara Sanders and Lenore Drukman awarded nine honor cards for exceptional work; and Tillie Lewton, Richard Litt and Alan Cohen.

CONGRATULATIONS

TO

MR. & MRS. NATHAN FRANK,
 of 222 West 83rd St., upon their GOLDEN WEDDING ANNIVERSARY.



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FURTHER CONGRATULATIONS

TO

Mr. & Mrs. Harry Massar of 40 West 77th Street, upon the Bar Mitzvah of their son Jack at our Synagogue to-morrow.

TO

Moses Langer upon another birthday. Skol.

UPON

The marriage of Mr. Louis Hollander, at whose Bar Mitzvah Rabbi Goldstein officiated, to Miss Pearl Ladner, daughter of Mr. & Mrs. Oscar Ladner of 215 West 88th Street, at our Synagogue on April 10th.

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We admire his beautiful home, his hospitable curved bar and rolling carpets.

Here's to you Dick, and may we get many more like you.

You may be a successful jewelry importer but when it comes to our Synagogue, you are a jewel for results.

THE HAGADA



By CANTOR ZALMON YAVNEH

The Festival of Passover lends itself very readily to the use of song as an expression of its spirit, especially in the Seder service. The first song found in the Bible was sung by Moses and the Children of Israel after safely crossing the Red Sea and escaping from the cruel bondage of Egypt. (Exodus, Chapter 15, Sentences 1-21). The "Hagada", or story of the Passover, which is the basis of the Seder service, has a number of interesting songs appended to it.

On the first night of Passover, "And thus it came to pass in the midst of the night" is recited. This hymn, each sentence of which starts with another letter of the Aleph Beth in consecutive order and ends with the word "lei-law", night, relates the wonders that happened to Israel at night.

The service of the second night of Passover includes "And you shall say, this is the sacrifice of the Passover". This is likewise based on the Aleph Beth in acrostic form with each sentence ending with the word "Pesach".

Another song of the Hagada begins with "Who knows one? I know one: The One is the Eternal, who is above heaven and earth", and it continues asking and answering questions up to thirteen. It is said that this was written es-

pecially as a childrens song, to keep them interested in the Seder up to the end of the Service. It served also as courses of study for boys beginning with the first year until the thirteenth in a way that every year another subject was added, so that upon the attainment of Bar-Mitzvah the lad was fully prepared.

"Chad Gadya", the concluding hymn of the Hagada, written in Aramaic and Hebrew, not only served to interest children as it is written in the same style as the children's rhyme "This is the house that Jack built" but it also presented a great theological truth, as is seen in its last and all-embracing stanza:

"Then came the Most Holy, blessed be He, and slew the angel of death, who had slain the slaughterer, who had slaughtered the ox, which had drunk the water, which had extinguished the fire, which had burnt the staff, which had smitten the dog, which had bitten the cat, which had devoured the kid, which my father bought for two zuzim; one only kid, one only kid."

Many commentators have interpreted this song in the following allegorical manner. Our Father in Heaven (the father) bought Israel (the kid) with the two tablets of law (two zuzim). Israel was swallowed by Egypt (the cat); Egypt was conquered by Babylon (the dog); the latter fell prey to the Persians (the stick), who in turn was conquered by the fiery Alexander (the fire); Alexander's empire was destroyed by Rome, (which, like water, overspread the entire world); Rome, as a ruler of Eretz Israel, was conquered by the Saracens (the ox); Then came the Crusaders (the butcher). The angel of death was the symbol of the unfulfilled prophecies of Israel.

Let us hope that the words of the Psalmist may be speedily fulfilled — "They, who sow with tears, shall reap with song" — and the concluding hope of the Hagada — "The Coming Year in Jerusalem" — may be realized in our day.

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(continued from page 2)

one a faithful friend. "A faithful friend," Napoleon said, "is the true image of the Deity."

The highest form of friendship is evidenced in man's relationship to God. We look to God as our constant friend

in every phase of life. He is with us in joy and in sorrow. "Though I walk in the valley of the shadow of death, I will fear no evil, for Thou art with me," exclaimed the Psalmist. Prayer distinguishes man from brute creation. God has given us the power of speech, through

prayer, to express our friendship to Him. Those of us who make prayer a rare practice, are only acquaintances but not friends with God. Let us rather seek Him at all times, so that we may say with the royal bard, "The Lord is my shepherd, my friend, I shall not want."

GETTING PERSONAL

By HANK EPSTEIN

Our Leader, Rabbi Goldstein, was very much in demand the past week . . . On Sunday he went to North Adams, Mass. to install one of the Yeshiva graduates as Rabbi . . . On Thursday afternoon, he spoke for the Jewish Cultural Foundation, at New York University and, on Saturday night, he spoke for the Department of Religious Education, at Columbia University . . . It is rumored in our Women's League, that the success of their recent Bridge and Tea was due, in a large measure, to the fine work of Mrs. Benjamin Lunitz . . . Among the missing last Saturday morning were: Miss Dorothy Meyers and Mr. Jules Cohen . . . Why don't we see J. D. Cohen's daughter Mimi here more often? We were pleased to see Mrs. Regina Margareten and Mrs. Landau respectively grandmother and mother of Mrs. Lunitz, in our Synagogue last Saturday morning . . . It is rumored, and I'm inclined to agree, that Morris Jablow has a fine singing voice . . . Welcome home to Mrs. Sam Silver, and Mr. C. Joshua Epstein . . . Best wishes for a speedy and complete recovery to our good director, Mr. Harry Ward . . . We truly miss the ever helpful cooperation of Mrs. Meyer Mirken, and hope she will be well enough to be actively in our midst again in the very near future . . . The famous duet, Max Lazarus and Eli Silver never miss a Saturday Morning at the Synagogue . . . Gabe Goldstein pinch-hitted for Buddy Friedman last Saturday morning, insofar as supervising the keeping of decorum during the Service is concerned . . . Quoting Quinn, our all around handy man, The Prison Dance, sponsored by the Jewish Youth League, was so natural and the atmosphere so real, that he felt like singing the Prison Song . . . The School Children's Welfare League also had a very successful dance a short time ago. That league is going great guns, and shows good promise. . . We are glad to learn that Mrs. Joseph Sedwitz is up and about again. Here's hoping that she keeps well now . . . Our own Lieut. Sylvan Marshall (Markowitz) represented C. C. N. Y. in an inter-collegiate debate over the radio last Wednesday night . . . The Young Folks' League went on a hike to Blintz's Bluff last Sunday morning . . . Did they have Blintzes for lunch?

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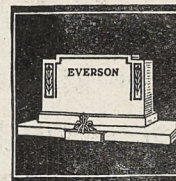
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