

WEST SIDE INSTITUTIONAL REVIEW

Vol. III, No. 5

Wednesday, October 4, 1939

Tishri 21, 5700

OUR SUCCAH



OPEN HOUSE SUNDAY ATTRACTS LARGE CROWD

YOUNG SINGER HEARD

The open house and dance held in our Social Hall and new Succah last Sunday, was a big success. It was the first real get-together of all club members this year, and there was a large turnout.

At the afternoon social and tea, members of the Forum, the Junior Council, and the Jewish Youth League were most in evidence. In the evening, members of the Young Folks' League, the Judean Society, and the Four Winds turned out for the dancing.

All day the ladies of the Women's League were on hand to see that everyone was having a good time, and to serve refreshments.

A guest star, Miss Arlene Carmens, was heard in a number of vocal selections, which went over with a bang. Miss Carmens is a lovely young student of voice who has already had wide experience from a concert tour of resorts this summer. We hope to hear her around here again soon.

Beside the dancing, the program included recordings of Hebrew liturgical music and a message on "The Significance of Succoth," delivered by Rabbi Emanuel L. Lifschitz.

SUCCOTH SPIRIT

All of you who have seen and enjoyed our beautiful new permanent Succah, cannot help joining us in the justifiable pride we take in it.

If any of you have inadvertently forgotten to send us a contribution toward the decoration and refreshment expense of our Succah, you may still do so. Leave your contribution at the Synagogue office, or mail it to Mrs. Annie R. Morris, Chairman of the Succah Committee, at the Synagogue.

RABBI AND MRS. GOLDSTEIN

HOLD "AT HOME" TOMORROW

In accordance with their annual custom, Rabbi and Mrs. Herbert S. Goldstein will entertain the entire congregation on tomorrow afternoon, Thursday, October 5, from three to five o'clock. They will be at home at their residence, 175 West 72nd Street, at that time.

The Rabbi and Mrs. Goldstein are anxious to greet all the members and friends of the W.S.I.S. tomorrow.

LARGE GROUP ATTENDS FIRST OPEN MEETING OF WOMEN'S LEAGUE

MRS. ROTHFIELD SPEAKS ON POLAND

As Mrs. David H. Ullman, President, called to order the season's first open meeting of the Women's League yesterday afternoon, October 3, the ladies were pleased to greet a large number of newcomers to the League meetings. Many of these were women who worshipped with us for their first time this year.

The large and unusually interesting crowd was treated to an address by Mrs. Harrison I. Rothfield, formerly Professor of Political Science at the University of Cincinnati, who spoke on the subject, "The Present World Situation." Mrs. Rothfield, who is particularly well qualified to speak on current world affairs, gave greatest emphasis to the recent partition of Poland in her highly interesting talk.

Another highlight of the program was a Succoth message by Rabbi Herbert S. Goldstein.

Refreshments were served to the women and their guests by the hostesses, Mrs. David H. Ullman, Mrs. Albert H. Cohen, and Mrs. Fay Seligman.

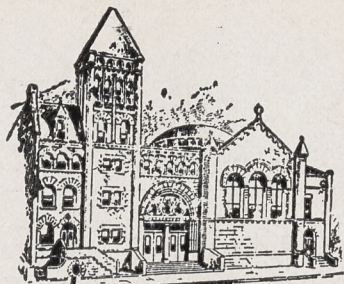
Open meetings of the Women's League will now be held once each month. Watch these columns for news of the November meeting.

WOMEN'S PUBLIC SPEAKING CLASS OPENS THIS MORNING

All the women who last year reveled in the opportunity to speak long and fully (with the proper guidance) on all sorts of subjects, and their sisters who failed to take advantage of it, will greet the news that the women's class in Public Speaking will be resumed this morning, Wednesday, October 4, at 10 o'clock.

An important part of our adult education program, this Public Speaking class was highly successful and popular last year. A large attendance is again expected this year, when Mr. Frank Unkeles will act as instructor at the weekly sessions.

Need we urge you, ladies?



WEST SIDE INSTITUTIONAL REVIEW

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Vol. III, No. 5 Oct. 4, 1939

George L. Livingston Editor
Gordon Tiger Associate Editor
Morris Jablow Managing Editor

CHRISTIAN FRONT

This week we have been treated to a statement by Walter Ogden, Secretary of the Christian Front, that "the Christian Front has no connections whatsoever with any other organizations, both anti-Semitic, Fascist or Nazi, American or alien." Its principal objectives are "to promote the spirit and ideals of Christianity," "to promote patriotism and to fight communism, atheism and other subversive movements."

Those of us who have been present at open air Christian Front meetings in our neighborhood recently, know what a contemptible lie the Ogden statement is. We know that the Christian Front is openly and avowedly anti-Semitic and is seeking to stir up strife based on religious grounds alone.

The Commonweal, a responsible Catholic publication founded by Michael Williams, in its September 1st issue gives a very vivid description of a Christian Front meeting held at Donovan's Hall on West 59th Street. The writer is a well-known Catholic scholar of unimpeachable veracity and integrity. We give you some excerpts from the article in "The Commonweal," reproduced here by permission. They conclusively establish that Mr. Ogden's organization is a vicious group, trying to imitate the Nazis and to outdo Coughlin at

his worst.

* * *

"An eye-witness account of a recent 'Christian Front' meeting -- without any comments.

"At 6.55 Donovan's Hall, a dirty, ill-lighted, badly ventilated adjunct to Donovan's Bar and Grill, is filled to capacity with about two hundred perspiring men and women. Most are adults, though there are boys and girls from about twelve upward. Most are Irish, though there are a good number of Germans, Italians and others. Most are poor, or at richest, from the lower middle class. Most are members of the Christian Front or Christian Mobilizers, as is revealed in the course of the evening.

A Mr. O'Connor, a thin pale youth, acts as master of ceremonies and speaks through a microphone. He explains the purpose of the meeting - to enlist support for a 'Christian' film which will reveal to the country what is happening in New York. 'It will show things no Hollywood film will show. You know why. Oi yoi yoi.' (Laughter and applause with shouts, 'Down with the Jews,' etc.)

"Next there is a series of shorts of 'Social Justice Agents in Action.' We see them hawking their wares - Social Justice, along with the Brooklyn Tablet in many instances. - - There are shots of rival vendors selling Equality and the Daily Worker. 'Take a look at the beak on the guy selling Equality. Oi yoi yoi,' is Mr. O'Connor's comment. (Laughter from the audience and 'Down with the kikes,' etc.) A short skirmish of Christian Frontists with the police is shown with the explanation that three other such shorts have been omitted at the request of the police department. - - A rally of Christian Frontists in the Bronx is next flashed on the screen. - - Next there is a picture of Johnny Geiss, 'a Christian Frontist who spent a week-end in the Tombs prison for want of five hundred dollars bail' after a melee with the police. The audience is asked to 'give a hand' to Mr. Geiss.

"Then there is an intermission during which the crowd is addressed by Mr. Agioff, foreman of a crew of Social Justice vendors, and Mr. Westphal, leader of the 'Christian Mobilizers, who urge support for the film in project. - - While Mr. Westphal is speaking, someone else calls out that there is a person in the hall taking notes. Mr. Westphal in a rage says it is 'a stooge of Stinkweed in City Hall' (Mayor Fiorello LaGuardia).

"The next speaker, Mr. Gilpatrick, is introduced as a student for the

(Turn to page 6, column 3)

"AS
R'CHASH
SEES
IT"



ENLIST

By RABBI HERBERT S. GOLDSTEIN

The late Felix M. Warburg once said "I have never made any true friends at the golf club, the bridge table or the horse races. The only genuine friends I have made were at the Temple Board of Directors meetings or among my associates on welfare and benevolent agencies. For only on such occasions can we bring out the best that is in us. Friendships stirred by association for a common intellectual or social endeavor are enduring and genuine."

The season for choosing our activities now begins. Some of us pick out certain afternoons or evenings for bridge, movies, or other secular pastimes. May I suggest, that in your program you make room for educational, spiritual and religious activities?

An institution such as the West Side Institutional Synagogue gives every one of you an opportunity, I feel certain, to interest himself directly in or to bring joy and character building into the lives of others. To the young people, we offer open group or club leadership. We are sorely in need of young men or women to direct children.

For the benefit of the young people themselves, not only are our various Leagues going to function as they never did before, but in addition, courses and discussions on the philosophy of our religion are to be given. For the older men and women, our Bible Classes will be resumed, and our Men's Club and Women's League will give every man and woman an avenue of service.

My observation of the present tempo of civilization is that we are living a hectic but not a full life. A happy life, made of giving of ourselves to those who need us, and taking from our environment the culture, the religion, which uplifts us, is what a personal interest in the various fields of endeavor offered by the West Side Institutional Synagogue will give you.

Our Brethren The World Over

Jewish News From Near and Far, Supplied by the Jewish Telegraphic Agency.

THE WEEK IN REVIEW

The End of Poland:

Warsaw has surrendered, marking the virtual collapse of the last military resistance to the invading armies. The Polish capital, approximately one-third of whose million-odd inhabitants were Jews, was subjected to a fierce bombardment which razed the Jewish quarter and left hardly a building standing in the city.

The Germans are subjecting the part of Poland which they have occupied to typical Nazi clean-up measures. What this means for the Jews was indicated in information broadcast by Polish partisans from secret short-wave stations within the German-occupied territory. Some of the details given in these broadcasts were:

The Nazi rulers, comprising for the most part S. S. men (black-shirted elite guards), are requisitioning all property of Jews who left the towns prior to the German occupation. At the same time they are levying heavy "contributions" from those Jews who remained.

Synagogues and offices of Jewish institutions have been converted into stables and quarters for troops.

Women living in Poland, particularly Jewesses, are being driven to the front to peel potatoes, work in field kitchens and do laundry work for the German forces, while thousands of Jewish men have been dragged away to unknown destinations to work on fortifications.

Poles, not as badly treated as Jews are secretly sharing food with the Jews and many Polish peasants are adopting Jewish children whose parents were killed or taken away by the Nazis.

The Jews in Germany:

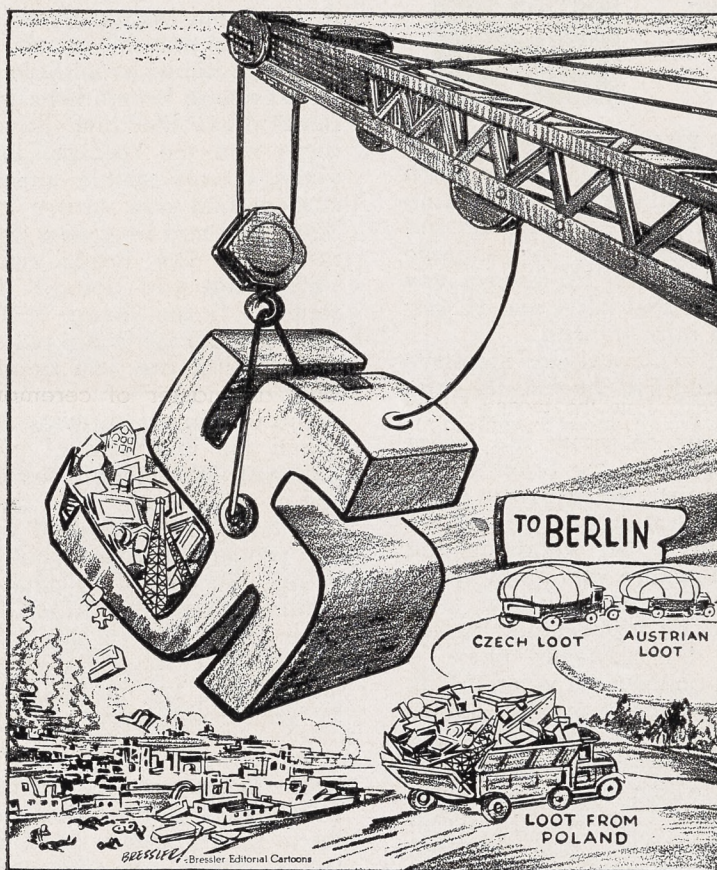
Any who believed the propaganda reports that one of the effects of the Soviet-German rapprochement would be a relaxation of Germany's anti-Jewish measures must be disabused of these ideas by events in the Reich.

German diplomatic representatives abroad have been inviting Jewish emigres with value to the Reich's war economy to come home, often promising them attractive terms in regard to compensation and treatment, but reports reaching neutral capitals do not indicate any modification of the stern racial policy.

German police authorities were

LOADING THE LOOT

By BRESSLER



reported to be planning to draft all Jews into labor camps for work in wrecking buildings, mopping up after air raids, building fortifications and other duties. Berlin Jewish leaders were said to have offered the services of their people in advance, but the offer was rejected.

Rigid racial lines were maintained. According to reports reaching Budapest, Jews with skills were returned to public jobs or given new ones, but they were obliged to wear badges with the letters WWJ, standing for "Wirtschaftlich Wertvoller Jude," or "Economically Valuable Jew," and Nazi Party members were under orders not to associate with them outside working hours.

Even in air raid shelters a ghetto was established. It was reported that in the event of air raids, Jews would have to go to special shelters, no matter where they resided, in order to segregate them from "Aryans." The Government was also said to be discussing plans to restrict Jewish food purchases to certain hours or certain stores in order to conserve the bulk of the food supply for "Aryans."

The Refugee Problem:

Each new Nazi invasion broadens the Jewish refugee problem, and the occupation of Poland, which had the largest Jewish population in Europe, sent thousand upon thousand fleeing across the borders, increasing the refugee problem beyond measure.

In Latvia, Lithuania and Rumania, thousands of Jewish refugees were concentrated, living under appalling conditions. The Joint Distribution Committee and other organizations provided what assistance they could, but the problem was obviously beyond the capabilities of private organizations. The Red Cross, it was announced in Washington, is planning to cooperate with the J. D. C. in coping with the refugee problem, and a Red Cross delegation sailed for Europe on Monday.

The larger aspects of the problem will be considered if leaders of the Intergovernmental Refugee Committee meet, as scheduled, at the White House in the middle of this month. Director Sir Herbert Emerson attended a meeting of refugee-aid

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JEWISH PASTIMES



By RABBI EMANUEL L. LIFSCHITZ

The Jew has always smiled upon life, come what may. No suffering could crush his eternal optimism and unshakeable faith in the ultimate victory of his ideals. He always saw a ray of light and hope and victory beyond the dark horizon.

And thus in his quieter moments the Jew would live the full life—one which includes relaxation and play. The Jew was religious but never PURITANICAL. On the Sabbath the home was rich in festivity, song, study and anecdotes. There was no place for gloom. At weddings and circumcisions there was great merriment. At the poorest bridal feast there would be instrumental music.

Religion did however place a restraint on amusement when it took the form of gambling or other games of chance. Dice, one of the most popular games of antiquity never took hold of the Jewish masses. The Rabbis in the Talmud considered gambling unworthy and disqualified professional gamblers from giving evidence in court. Moneys won through gambling were considered dishonestly won.

The game of chess was one of the approved games. The Talmud mentions a game נרדשיר which has been taken to be identical with chess. It was permitted to play this game even on the Sabbath, and as a mark of honor the chessmen used on the Sabbath were made of silver—provided of course that the playing was not for a stake. In some instances youngsters were taught chess in order to divert them from gambling.

Chess was held in such high repute that even distinguished Rabbis played the game, while poetic enthusiasts wrote verses in its praise:

"In crafty guise is the battle fought

With cunning art is their contest wrought.

When these prevail o'er their foemen all,

Behold, 'tis then that the dead men fall.

Yet they from death may rise again,

And cast their enemies amid the slain."

AN APPEAL WORTH PRINTING

Highlights from Rabbi Herbert S. Goldstein's Yom Kippur Message

My dear Friends:

We in these blessed United States of America, have much to think about, and more to be thankful for. A good and benign Providence has brought us into this country. A story is told of Rabbi Israel Salanter, who asked one of his students who came back to see him after having been away from the Yeshivah for several years, a very simple question. The student had now grown into manhood, and had become a prosperous merchant. The Rabbi asked him, "What are you doing?" The man replied, "I am doing a fine business." Again the Rabbi put the question, "What are you doing?" And again the merchant replied, "I am doing well in my business. But why," asked the merchant of the Rabbi, "did you repeat the question?" The Rabbi answered, "My dear man, you have not answered my question properly. I asked what are YOU doing. Successful business, good earnings, these THE ALMIGHTY provides for you. What are YOU doing YOURSELF? What have you done for religion, for the House of God, for your community?"

So, too, my friends, may I say to you. "What are you doing?" You know what God is doing for you. He is giving you a good business; He is giving you the opportunity to live in America, in safety. What are you doing for Him, for His house, for this Synagogue, I ask?

I can answer that question partly. Our loyal, beloved, selfless, active and devoted directors have given unstintingly of their time. They will, I know, show you again their faith in our work, by generous performance. Our members co-operate at all times nobly, sympathetically and well. I speak not only of our Board, and our members in these deservedly glowing terms, but after to-night I want to be able to speak of you all, each and every one of you, in a similar vein. I beg of you to try, by becoming personally active in our work, to reap the joy, the satisfaction, the friendships, that have come into the lives of all those who have become part and parcel of the West Side Institutional Synagogue family.

Let me take a moment, to tell you, my beloved congregants, what a source of encouragement and inspiration your whole-hearted co-operation, and unselfish devotion have been not only to us, but to the many congregations who have heard of our endeavors. Many a congrega-

tion has been spurred on to revive and intensify traditional Judaism in its midst, because YOU have shown by your fine attendance in our House of God, at all times, that Americanism and Judaism can walk hand in hand. May the Almighty reckon this as an added Mitzvah, an additional reason for sending his many blessings into the homes, into the businesses, into the lives of each and every one of you who have made this spiritual revival possible, in this, the West Side Institutional Synagogue. I fervently hope and pray that this spirit may ever continue to pervade our work. Let us, "remember that true worth is not so much the means by which we live, as the END for which we live."

All about us we see spiritual, economic and political chaos. Nations regard treaties as waste-basket paper. In our economic life, we have one standard when in the Synagogue and another when in our office. In religion we have flirted with every innovation. We looked for remedies. Some said Communism is the medicine needed. Others declared Jews should advance the cause of the Capitalistic system, and so one after another have we heard of the secular remedies. They have all proven to be quack remedies. There is only one way clear for Israel. That way is the way of God, the way of religion, the way of the Torah, and its Commandments.

This is the way Aaron the High-Priest approached the Holy of Holies, to effect a good year for all Israel. So to-day, my friends, we ask you for the sake of Israel in America, to support religion, via the Synagogue, the House of God. Here in our Synagogue, we not only house one of the most beautiful places of worship, but we conduct a Talmud Torah and a Day School, as well as a Y.M.H.A. and a Y.W.H.A. in our Synagogue house next door. We are the guardians of Israel's future in America. We can discharge our duty and feel happy, because of our liberality. There is not a man or woman, a young man, or young woman here, who has not heard of the marvelous work done in our Institution for practically every member of the family. You are all sympathetic, I am sure, with this kind of work. You wish us well. Your heart is with us. But that is not enough. I am reminded of the man, who called the doctor and said, "Doctor, my heart

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CLUB NOTES

Club Governing Board:

Representatives of all the W.S.I.S. clubs came together last week for the year's first meeting of the Club Governing Board, led by its President, Seymour Sedwitz.

The principle business of the evening was the discussion and acceptance of recommendations presented by the Steering Committee appointed last June. The members of this Committee are Buddy Friedman, Buddy Udell, Gabriel Goldstein, Richard Horwitz, and Seymour Sedwitz.

One of the decisions was that all young people who wish to join groups or engage in activities at our Synagogue must first arrange to take out Junior House Memberships, under the plan drafted by the Board last summer. This membership will cost \$1.50. It will entitle the holder to the use of our club lounges and game rooms, and to participation in all of our activities.

The Board also adopted a set of house rules concerning the responsibility of club members to preserve club property and to make intelligent use of all social and recreational facilities.

Junior House Membership cards may be secured in the club office upstairs, or from the Treasurer of the Governing Board, Buddy Friedman.

Scout Troop:

At a recent meeting of Boy Scout Troop number 530, the appointment of a new scoutmaster, Fred Abt, was announced. Mr. Abt has been in scouting for many years, and brings to his new post a wide experience in handling boys' groups. His assistant will be Bill Hurst. Danny Weiss, former scoutmaster, has been made neighborhood Scout Commissioner, a post formerly held by Max E. Sanders.

At a Scout Officers' meeting last Monday night, October 2, plans were discussed for a number of future events, the first of which is Charter Night, at which time the three local units—the Cub Pack, the Scout Troop, and the Sea Scout Ship—are to receive their charters from the National Council of the Boy Scouts of America. Also under discussion were yearly special events in conjunction with the Holidays of Chanukah, Purim, and Lag B'omer.

Still looking far into the future, the Scout Officers also made a few tentative plans for Scout Week, which is to be February 8 to 13. Included will be a rededication to

WEEKLY PRAYER SCHEDULE

Sh'mini Atzereth:	
Wednesday Evening	5:25
Thursday Morning	9:00
Memorial Service, Yiskor	
Simchas Torah:	
Thursday Evening	5:15
Friday Morning	8:45
Light Candles Friday Evening, 5:16	
Weekly Portion, Bereshis	
Prayers for the new month, Cheshvan	
Friday Evening	5:15
Saturday Morning	9:00
Rabbi Hurwitz' Class in Talmud	
.....	4:00
Mincha	5:15
Sunday Morning	6:30; 8:00
Daily Services:	
Morning	6:45; 7:30; 8:00
Mincha	5:15
Followed by	
the Study of the Mishnah	

CHASANIM HOLD PARTY

ON SABBATH AFTERNOON

The annual party given by the Chasanim of the Simchas Torah Services, will be held this year on next Saturday afternoon, October 7, in the Daily Synagogue.

The Chasanim chosen by the congregation are the following: Chasan Torah, Louis Herman; Chasan Bereshis, Nat Trotzky; and Chasan Maftir, Lester Udell.

The Chasanim cordially invite all the men and women of the Congregation to attend their party Saturday afternoon.

the Scout Oath, and a special Scout Service on Scout Saturday.

Also on Monday night, two Scouts, Gerald Schwartz and Martin Fichtenholtz took their Board of Review for advancement to Star Scout rank.

Junior Council:

The Junior Council, which announces its first formal meeting of the year for next Sunday evening, October 8, recently held an election of new officers. They are: Kenneth Wenger, President; Harold Udell, Vice-President; Allen Goldberg, Treasurer; and Anita Silverton, Secretary.

Jewish Youth League:

The Jewish Youth League, which represents the younger set among intermediate club members, announces that its first regular meeting of the year will be held on Wednesday evening, October 11. Bruce Lane, President, will lead the meeting. As in the past year, a rich social and cultural program, including outings, musicals, discussions, and dances, has been planned.

RABBI GOLDSTEIN TO SPEAK AT TEMPLE OF RELIGION

Rabbi Herbert S. Goldstein will speak at the opening meeting of the Shomre Hadath organization, which will be held in the Temple of Religion at the New York World's Fair, next Sunday, October 8, at 7:30 P. M.

This inaugural meeting of Shomre Hadath, of which our Rabbi's son, Simeon, is President, will have as its topic, "Orthodox Jewish Youth in the World of Tomorrow." In addition to Rabbi Goldstein's address, there will be a lecture by Professor Nathan Isaacs of Harvard University on the subject, "The Future of Jewish Education." Music will be offered by the Jewish Male Chorus.

All our members and friends are cordially invited to attend this open meeting.

W.S.I.S. RECEIVES THANKS

FROM REFUGEE SERVICE

The National Refugee Service, in a letter to Rabbi Goldstein, made known its appreciation of the West Side Institutional Synagogue's generosity in welcoming to our High Holiday Services, refugees from our neighborhood.

The letter says in part: "Your generosity in making these seats available in a year when attendance at these Services meant a great deal to these people, is another manifestation of the hospitality and interest shown by the congregations of New York in the emigre group."

We are happy to be able to cooperate with the National Refugee Service in its tremendous task of accomplishing the social and cultural adjustment of the deserving exiles who have entered our community.

AN APPEAL . . .

(Continued from page 4)

hurts." The Doctor said, "give me your hand. Let me feel your pulse." The patient said, "Doctor, it is not my hand, it's my heart." Thereupon the doctor said, "if your hand is all right, your heart's all right." So, too, may we say to each other, and to God, if our hand that will give is all right, then our Jewish heart is all right.

AMEN!

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Also—Cedarhurst, Far Rockaway, Rockaway Park

Usher in the Sabbath with
FLOWERS

Greenhouses at Cedarhurst, L. I.

THIS WEEK ON BROADWAY

BEACON

B'way at 75th TR 4-9132

SYMPHONY

B'way at 95th RI 9-9749

Thurs. through Mon., Oct. 5-9.
Elsa Maxwell's**"HOTEL FOR WOMEN"**

with Ann Sothorn

— also —

"Angels Wash Their Faces"

Ann Sheridan,

The Dead End Kids.

NEMO

B'way at 110th AC 2-9046

RIVERSIDE

B'way at 98th RI 9-9861

Thurs. through Wed., Oct. 5-11

"THE RAINS CAME"

with

Tyrone Power, Myrna Loy,

George Brent

— also —

"Hawaiian Nights"

Johnny Downs, Mary Carlisle

77th STREET

B'way at 77th TR 4-9382

Thursday through Wednesday

RIVIERA

B'way at 97th RI 9-8193

Thurs. through Mon., Oct. 5-9

"THEY SHALL HAVE MUSIC"

Jascha Heifetz, Andrea Leeds,

Joel McCrea

— also —

"Our Leading Citizen"

Bob Burns

CARLTON

B'way at 99th AC 4-8676

Thurs. through Sun., Oct. 5-8

"BEAU GESTE"

Gary Cooper, Ray Milland

— also —

"Blondie Takes a Vacation"

Arthur Lake, Penny Singleton

Mon. through Wed., Oct. 9-11

"THE ADVENTURES**OF SHERLOCK HOLMES"**

Basil Rathbone, Nigel Bruce

— also —

"Stronger Than Desire"

Walter Pidgeon, Virginia Bruce

STODDARD

B'way at 90th SC 4-9257

Thurs. through Mon., Oct. 5-9

"WHEN**TOMORROW COMES"**

Charles Boyer, Irene Dunne

— also —

"Prison Without Bars"

Corinne Luchaire, Edna Best

FRANKLY SPEAKING

By PAT FRANK

WASHINGTON.

Just at this time, there are two sayings that Jews should remember -- "by their friends ye shall know them," and "the more they seem different, the more they are the same." I'm talking about that little group of men who have vaulted into the public spotlight via the Jew-baiting route -- the little Hitlers who prowl like jackals for the torn flesh that the big, Nazi Hitler has abandoned, or cannot reach.

They may call themselves priests or Congressmen, and they may profess a multitude of lofty aims, from smashing Communism to ridding the country of undesirable aliens, but in their hearts they are only Jew-haters, bound together by one aim -- to do away with that section of the Bill of Rights that grants Americans freedom and religious liberty.

There are few Jews who see the oceans of polluted printer's ink that flow from the presses of those whose racket is selling hate. But the pamphlets, the magazines, and the dodgers make interesting reading, sometimes.

One of the most virulent of the sheets (but almost unreadable because of the typography) is "America in Danger!" published by Charles B. Hudson, in Omaha. He never lets an issue go by without praise for Coughlin. And he has a good deal of praise, too, for Senator Reynolds, who claims that his new organization, The Vindicators, isn't anti-Semitic.

The Beacon Light, published in Atascadero, California, combines astrology and an anti-tobacco campaign. (Turn to page 7, column 2)

WEEK IN REVIEW . . .

(Continued from page 3)

organizations in London last week, where the question of Polish refugees were taken up, as well as the question of raising funds to finance transfer to Palestine of 2,990 refugees from Germany, Austria and former Czecho-Slovakia for whom Britain has granted visas.

Herman E. Meyers Alpert Brothers

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CHRISTIAN FRONT . . .

(Continued from page 2)

priesthood. He wears a two-inch crucifix pinned to his lapel. In accents manifestly imitating Father Coughlin's radio manner, Mr. Gilpatrick announces a 'Christian' parade from Columbus Circle to Union Square for August 19. 'It will be the greatest Christian demonstration ever seen in America.'

"Major political events are mixed up in crazy fashion with flood and storm disasters. The sentiment of the audience is manifested by its cheers and boos. Loudest applause goes to Adolph Hitler. Father Coughlin barely equals him. Next comes Mussolini and the Emperor of Japan. President Roosevelt is roundly booed, as is Cardinal Mundelein giving the Papal Blessing at the New Orleans Eucharistic Congress. Secretary of State Hull is pictured and Mr. O'Connor appeals for silence so that the audience can 'get a load of what he is saying.' Mr. Hull states that America will never recognize the principle 'that might makes right.' Mr. O'Connor comments, 'That's what you think!'

"Finally conventional shots of Hitler's entry into Austria are flashed and Mr. O'Connor offers this as proof that the Austrian people wanted Anschluss.

"The news-reel over, the audience is dismissed and asked to file out quickly as there is a long queue awaiting the next performance."

LINCOLN SQUARE GARAGE

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— TR. 7- 8212 —

I. FRIEDMAN, Proprietor

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SCHOOL NOTES

Talmud Torah:

The classes in our Hebrew School are now in their fourth week, and progress has been made in the rich program of Hebrew education and training in arts and crafts, as planned by the faculty.

The group has shown a continuous growth, and now the student body numbers about 150. There is still time to register your son or daughter. New students will be accepted throughout the month of October.

Day School:

The W.S.I.S. Day School, now in its third week, still offers to students in the grades from 1-A through 2-B, an opportunity to receive a complete English and Hebrew elementary education, with the added advantage of individualized instruction such as is seldom afforded elsewhere.

New students may still be enrolled in these morning and early afternoon classes, and those already in public school may still be transferred.

You owe to you child the opportunity of the best elementary education. Inquire at our office about our Day School.

High School:

The Sunday morning sessions of our High School have met for the past two weeks, under Rabbi Goldstein and Rabbi Lifschitz, who are continuing their interesting courses of last year.

In addition, a group of younger boys and girls, from the age of thirteen, are meeting on Sunday mornings at 11 o'clock for a course in American Jewish History.

Students are still being accepted for both classes. We urge all young men and women of High School age to take advantage of these interesting sessions.

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GOOD WISHES AND REMINDER

At this, the festival season, we are happy to wish joy and Godspeed to all our members and friends who have moved into new homes. May they enjoy their new abodes as much as, or more than the old. And, very important, may they not forget to notify us of their changed address!

FRANKLY SPEAKING . . .

(Continued from page 6)

paign with anti-Semitism in a curious brew for crackpots. Their pet is General Moseley.

Representative Jacob Thorkelson is the particular bright star of William Dudley Pelley, who publishes the Streicher-like Liberation.

Dr. John R. Brinkley, the goat gland specialist, and owner of the 500,000 watt station XERA, which the United States insists broadcasts from Mexico, puts Dr. Gerald B. Winrod, the midwest Jew-hater, on the air, and his speech is published in the Congressional Record at the request of Reynolds. Winrod's The Defender praises Reynolds.

Meanwhile the German-American Bund's official mouthpiece, Deutscher Weckruf und Beobachter, goes overboard for Coughlin and slams a tremendous headline on its front page, "Lindbergh Demands U. S. Keep Out!" Lindbergh, of course, won't appreciate that.

That's just a sample of how the little Hitlers feel about their friends, so by their friends, know them.

BIBLE CLASS FOR WOMEN TO OPEN NEXT MONDAY

On next Monday afternoon, October 9, at 2:30, at the first regular meeting of the Women's League, Rabbi Goldstein will open the Women's Bible Class for the year.

As in the past, the Rabbi will give a series of talks, one each week. His program will deal with the philosophy of traditional Judaism.

At the next Monday's meeting, the hostess will be Mrs. Herbert S. Goldstein.

All women of the congregation are cordially invited to attend these interesting weekly sessions.

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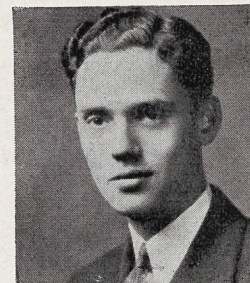
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OUR SUCCESSORS-TO-BE



SAMUEL M. GREENFIELD

A lot of the present success of our club system can be chalked up to this quiet young fellow. He helped to get all the groups organized when we took over the new building. It was Sam who had the guidance of the Jewish Youth League when it was first started.

A big brother to the youngsters, Sam has also gone in for club activities on his own. He started the Reus Society and is still its President. Until last year, he was on the Club Governing Board.

Sam's an active fellow all around. At Columbia, where he will get a law degree next February, Sam is very active in the Jewish Graduate Society. At Brooklyn College, where he took undergraduate work, he had a finger in all of the social activities.

Sam's been trying for a long time to start a choral group around here. We wish him good luck.

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GEETING PERSONAL

by Me, Him and I

Biggest news on West 76th Street this week is the newly-decorated study of our Rabbi; it's beautiful, but no more so than is proper and fitting to express the esteem, love, and reverence with which we all regard our Rabbi. . . Mrs. Bendheim and Mrs. Ullman must have neglected their husbands all this week, for they spent most of their time at the Synagogue supervising the purchase and installation of Rabbi's new carpet and new furniture; the entire Women's League certainly has reason to feel proud of the fine work they have done. . . Overheard in the outer office--Cantor Yavneh: "Mr. Jablow, I must see you on a very important matter." Mr. J.: "Yes, Cantor Yavneh, what can I do for you?" Cantor Y.: "Can you give me a pass in to the Rabbi's new study?" . . . Max Sanders is applying his legal mind to interior decorating, and he offered some very constructive suggestions to the Committee. . . "Pop" Wartels tip-toed in the other night to see if his high hat was still safe in the Rabbi's closet; don't worry, "Pop" we'll keep it for you. . . Well, it was a hard fight, but Mrs. Bendheim finally won and convinced the Rabbi that his desk should be in the southwest corner of the room. . . The Rabbi felt a little strange at first in the midst of the new and strange surroundings, but gradually he's getting used to it. . .

On the evening before Succoth, the Three Graces--Jules Cohen, Bobby Breitbart, and Joshua Levine--made a tour of the building; they sampled all the new chairs in the study, until the lights were extinguished by Mrs. Morris; then they gave their ungrudging approval to the Succah decorations, which were then just about finished. . . On the same night, Mr. and Mrs. David H. Ullman were among those who dropped into the Synagogue to offer their services in the fixing up of the Succah. . . To all those who had anything to do with it we give our unstinting applause. . . Among all the things of which we have to be proud right now, our Succah stands out as one of the first. . . and we can never thank enough the kind friends who contributed so liberally

toward our Succoth program. . . Mr. Alexander Kirsch was surprised that we included the item "glasses" in the letter we sent out asking for Succah necessities. Didn't we know, he asked, that he'd be glad to give us all the glasses we needed? Well, frankly, we didn't, but we know now. Mr. Kirsch gave us a liberal donation of more than 100 glasses. Thank you, Mr. Kirsch, your interest in our Synagogue is a very real and tangible one. . .

This is the moving season. . . Mr. and Mrs. Moses Langer and family moved into their new home; The Belnord, 225 West 86th Street, last week. We wish them good luck and hope they'll be very happy there. . . Best wishes to our loyal friends the Breitbart Family in their new home. We are happy that they have come closer to us geographically; they couldn't come closer in spirit. This applies particularly to Bobby, erstwhile President of the Club Governing Board. . .

Congratulations department: Our President, Lester Udell and Irving W. Karpf, celebrated birthdays recently; many happy returns. . . Mr. and Mrs. Mortimer Morris, son and daughter-in-law of one of our most loyal friends and workers, Mrs. Annie R. Morris, celebrated their FIRST wedding anniversary Monday; how does it feel, Mort and Adeline?

Mrs. Charley Cohen writes: "I am extremely happy to assure (you) all that I am feeling much better, and, due to experience, can hobble along much faster with my stiff knee." She also thanks the Women's League for the lovely letters she received. . . Mrs. Benjamin Tilem also wishes to thank our ladies for their many kind letters on the birth of her son recently. . .

We wish to welcome in to our Synagogue family Mr. and Mrs. Sam Wittenberg, who have returned to America after an eight-year sojourn in Paris, France. We hope they will come around often. . . It was nice to see the newlyweds, Mr.

and Mrs. Nathan K. Gross (she was the former Miss Shirley Margareten) at High Holiday Services. . . Also new in our midst are Mr. and Mrs. Benjamin Wohl and their son, Harold, who have recently moved into our neighborhood. We welcome them and hope to see them frequently. . . On Kol Nidre night, Alex Moskowitz joined the group of young men who are always in the forefront when the W.S.I.S. is in need of service; nice going, Alex. . .

We have missed Joe Settel, who had to make a flying trip to California, but we are happy to hear that his sister, Mrs. Jacob M. Eisenberg is safely on the road to recovery, and that Joe will soon be with us again. . .

Seymour Bernstein made a motion that we keep a container with prayer caps outside of the Day Synagogue for the convenience of those who wish to pass through without violating one of the laws of our Synagogue. Motion carried. . .

It was good to welcome back last week Mr. and Mrs. Joseph Landowne, Mr. and Mrs. Michael Salit, and Mr. and Mrs. Gustave Roth. . . Among others who were with us for Services during the holidays last week were Senator and Mrs. Albert Wald and family, and Mr. and Mrs. Abraham Levy of Brooklyn, parents of our congregants, Mr. and Mrs. Philip Gertner. . .

Well, you've all had a nice week--you all have, or should have, visited our lovely Succah. . . So you should be in a good mood; we are. . .

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