

WEST SIDE INSTITUTIONAL REVIEW

Vol. III, No. 13

Friday, December 1, 1939

Kislev 19, 5700

DO YOU KNOW?.....

... That We Have Taken
Over All Of The Seats In The
**METROPOLITAN
OPERA HOUSE**

For a
**Regular Opera Concert On
NEW YEAR'S EVE.**

Sunday Night, December 31...

... That World Famous
Singers, Dancers and Instru-
mentalists Of The Metropolitan
Opera Company Will Be On
Hand To Provide The Finest
Music New York Has To Offer

... That 3,300 Seats, Plus
A Lot of Standing Room, Will
Be Occupied By Members and
Friends of The W.S.I.S.?

* * *

WELL, NOW YOU KNOW...

And Now That You Know,
Waste No Time In Securing
Tickets For Your Own Use And
For Sale To Your Friends. Good
Seats, Priced From \$1 to \$6.
Are Still Available In Our Of-
fice.

* * *

**"JOIN US AT THE 'MET'
ON NEW YEAR'S EVE"**

WOMEN'S LEAGUE PROGRAM

Our women who so recently
proved their social talents, also gave
proof of an equally high level of
culture and spirituality at the Wo-
men's League Board Meeting last
week. At that time, the women
pledged themselves to the following
fine projects:

1. To provide a trained leader for
the W.S.I.S. chapter of Habanoth,
National Jewish High School Girls'
Club Movement.

2. To offer a scholarship for the
Hebrew Teachers' Training School
for Girls.

3. To act as hostesses for the
Scout Chanukah celebration in our
Synagogue.

4. To give every child in our
Hebrew School a box of Chanukah
candles and a Menorah.

Hostesses at the Social Hour fol-
lowing last Monday's meeting were
Mrs. Leo Applebaum and Mrs. Her-
bert A. Gossett.

BIBLE CLASS GUEST SPEAKER



REVEREND EVERETT R. CLINCHY

All of our members and friends
who are interested in learning the
means of combating the rising tide
of anti-Semitism will welcome the
chance to hear Reverend Everett
Ross Clinchy, executive director of
the National Conference of Christians
and Jews, who will be the guest
speaker following Rabbi Goldstein's
Bible Class next Monday night,
December 4. At that time, Dr. Clin-
chy, whose voice has always been
one of the strongest in denouncing
religious intolerance and in favoring
co-operation between Jews and
Christians, will discuss the subject,
"Many Cultures--One Nation."

Dr. Clinchy, now a Presbyterian
minister, followed a period of gradu-
ate study at Yale and Columbia
in religion, social science and educa-
tion, with service at Wesleyan Uni-
versity as minister of the college
church. He received his doctor's
degree in education. In 1928, when
he became Director of the National
Conference of Jews and Christians,
he planned and carried out the Co-
lumbia Seminar on "The Relations
of Roman Catholics, Jews and Prot-
estants."

Large Crowd for Harry Hershfield

Last week an enthusiastic crowd
filled the Social Hall upstairs where
Harry Hershfield, celebrated car-
toonist and wit, delivered a stirring,
sincere message concerning our
duty as Jews in these troubled times.

(Turn to page 4, column 2 for excerpts
from Mr. Hershfield's address)

SIMON UNVEILING

The unveiling of a memorial
window for the late Sol Simon
will take place in our Syna-
gogue Sunday morning, De-
cember 3, at 11 o'clock.

BAZAAR MERCHANDISE

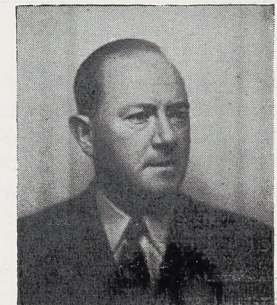
EARLY CONTRIBUTIONS

PLEASE HARRY APPEL

AND BAZAAR COMMITTEE

As the date for our annual Bazaar
draws near, energetic Chairman
Harry Appel, and other members of
our alert Bazaar Committee report
a fine list of contributions from
friendly merchants. Since the doors
of our Bazaar will open on Decem-
ber 12, just one week from next
Tuesday, the drive for merchandise
has been intensified, with almost
every able-bodied member lending
a helping hand.

Have YOU made an effort to
secure merchandise? If you can't
contact merchants personally, you
may help by giving us a letter to



HARRY APPEL, OUR BAZAAR CHAIRMAN

them. When you secure contribu-
tions, either send them to our office,
or notify us by phone and we shall
arrange to call for them.

Our sincere thanks go to the fol-
lowing, who have contributed mer-
chandise since the last issue of the
Review: Atlas Embossed Picture Co.,
Inc.; Blossom Infants Wear Corp.; H.
Bondy Co.; C & M Leather Goods;
Carlton Fabrics; Marcus Diamond
and Sons; Empire Manufacturing
Co.; Feltman Bros.; Charles Glass
and Co.; I. Grossman and Sons;
Hammer Knitwear Co.; Lacher
Blouse Novelty Co.; Moses Langer;
Lewis Bros; Mosheim Coat Co.; No-
Slip Rubber Corp.; Phoenix Closet
Accessories, Inc.; Plottel Bros.; Qual-
ity Art Novelty Co.; Louis Silverman
Co.; M. Snower Co.; Stavisky Bros.;
Steinhardt Importing Co.; Tuchman
and Meyer; Louis Tuttmann and Son;
U. S. Pillow Corp.



WEST SIDE INSTITUTIONAL REVIEW

Published weekly from the Second Friday in September to the Second Friday in June by the WEST SIDE INSTITUTIONAL SYNAGOGUE, 120-138 West 76th Street, New York, N. Y. Phone TRafalgar 7-8281.

Subscription: One Dollar Per Year

"Entered as second class matter September 22, 1938, at the Post Office at New York, New York, under the Act of March 3, 1879."

Vol. III, No. 13

Dec. 1, 1939

George L. Livingston Editor
Gordon Tiger Associate Editor
Morris Jablow Managing Editor

COMPETITION

It has been the proud boast of the Nazis that German machinery and technological products are so superior to all others as to overwhelm the market; that the only way others can compete is by unfair offers of special inducements.

If their wares are so superior, so wonderful, they certainly should have no fear of the "inferior race," the Jews. However, to paraphrase Robert Burns, "a lie is a lie for a' that."

A modest, local, Jewish manufacturer, active in the Central and South American market, selling brewers', bottlers' and dairy machinery, recently sold an elaborate contrivance for bottling to a firm in Curacao. The opposition, German anti-Semitic propaganda, while overcome, was terrific. The purchaser, nevertheless, felt he had received good value and was not backward about saying so. This is what he wrote, sending a picture of the machine set up:

"Dear — :"

This is the mashine they told me I should not buy because it was made by a Jew, but believe me, I am dam please I bought it.

Best regards,
— "

A few, pithy words, but a complete answer.

REFLECTIONS IN BED

We recently visited a sick friend who has been sentenced by doctors to a substantial period of inactivity. Accustomed to ceaseless work, he suddenly found himself deprived of his one great joy in life, his business. He never had found time for play, but had completely devoted himself to work and the needs of his family. Now he was resting, but restless.

Most of us, like the old-time car horse who ran from one end of the line to the other, then turned around and ran back again, know only how to work hard. However, everyone and everything, according to Biblical tradition as well as common sense, must obtain substantial rest and change, in order not to wear out. The Sabbatical leave idea applies not only to teachers but to all workers — even to farm land.

An enforced rest is a blessing in disguise. One can take stock of himself, his aspirations, his accomplishments — ponder what it is all about. Preparation for rest, by becoming active in the development of hobbies, in extra-business activities, is desirable.

Here's hoping that all the ill, including our friend, will recover soon, but not before they have realized that "all work and no play makes Jack a dull boy." To quote an old friend of our boyhood days, the Honorable Chuck Conners, "Let up, fer the love of Mike."

WE ARE THRILLED

We have just received a letter containing a savage assault on our habit of classing the Communists with the Nazis and Fascists. Our indignant reader comes to the defense of Stalinland and says that Russia is the only country in the world where anti-Semitism is a crime.

That may be true. But, it seems to us, a lot of other things are in the criminal category in Russia, including religion itself. And haven't we heard somewhere about children being rewarded as heroes for espionage on their parents' religious and anti-Communist tendencies?

Yes, dear friend, we still insist that the Russian, the German and the Italian models of government are one, all of the same stripe.

However, thanks for reading this paper. Maybe the idea of Judaism and Democracy will penetrate a bit. Maybe, if you'll get real sore, and come around to argue the matter in person, you will find yourself in an orthodox Shule, where you belong.

"AS
R'CHASH
SEES
IT"



"THEIR LAWS ARE DIFFERENT"

By RABBI HERBERT S. GOLDSTEIN

"Their religious laws are different." This is the whole story of persecution in every age. "The Jew," said the late Israel Zangwill, "is the barometer of civilization." It is only in the United States, that the realization has been implanted in the minds of our people that it is the differences, the traditions, the intrinsic beliefs and practices of every racial and national group, which, taken together, make American life a richly colored tapestry reflecting the beauty of every faith.

Some people in their spiritual weakness declare, "Why should we not have one religion?" Let me say that just as religion is universal, so is art. Yet it would be foolish to suggest that there be one art, one strain of music, one style in architecture, one school of painting. Our Rabbis say in the Talmud, "All the prophets prophesied one truth, but their styles were different." The prophet Micah envisaged the Messianic era not as a period when all people will have one religion, but a time when every man will be permitted his own God in his own manner, "with none to make him afraid."

The task of civilization is not to force mankind into one mental mold, but rather to encourage all men to practice their respective faiths. The minds of men are different; their deeds, however, might be the same. Thus our Sages say, "The saintly adherents of all faiths shall have a portion in the world to come." This is the answer of the Jew to mankind. Not one religion for all men, but reverence for all the truly pious. If the Jew should surrender his unique contributions it would starve him spiritually and undernourish mankind. The Jew, on the other hand, who has given to the world the Bible, "the light to the nations," does not want others who find happiness in their respective faiths to surrender to him.

OUR BRETHREN THE WORLD OVER

Deportation Order:

At last we are enlightened with some of the grim details of the Nazi deportation plans, which are expected to affect 2,000,000 Jews in the Greater Reich. These Jews, who are not fortunate enough to be among those few still able to emigrate from the land of their persecution, are being shipped into a narrow strip of territory around the Polish town of Lublin.

The details concern the Jewish population of Teschen, in the Czech protectorate, where a two weeks' respite has recently been granted to the prospective deportees. The order, which will probably be carried out as stringently as the evacuation that has been in progress from Vienna and other large towns since the middle of October, applies to all male Jews between 17 and 70, and to all Jewish women between 17 and 55 years. Many are allowed to take their children with them. The children left behind are to be cared for by remaining Jewish leaders. As nearly as can be determined, they will ultimately be placed in orphanages or sent out to foreign countries.

As for personal property, these Jews are allowed only the equivalent of 300 marks in currency and a stipulated amount of clothing, enough to fill a middle-sized suitcase. Jewesses are ordered to take along bedding and mattresses, but to leave all furniture behind. Living quarters in the Lublin reservation must be built by the Jews upon arrival. Many of them, it is said, are rebuilding the shattered homes evacuated by Polish peasants during the war.

Nor is Lublin in any sense a new "home." Dispatches from Germany indicate that, for the exiled Jews, labor duty is being introduced for men up to 70 and women up to 55 years.

Curfew Laws:

An indication of the suffering endured by Jews throughout Nazi Poland is found in a report from Lodz. There, any Jew leaving his home without special permit between 5 P. M. and 8 A. M. may be punished by death. The same decree establishes the death penalty for Jews' failure to wear a broad yellow armband.

It is also reported that Jews in Vienna have been forbidden to appear in the streets after 4 P. M., and are allowed to enter shops only between the hours of 1 and 3 P. M.

BOOK REVIEW

"The Nazarene," by Sholem Asch.
G. P. Putnam Sons, 1939.

By DEBORAH LIFSCHITZ

In an extraordinary manner, Sholem Asch gives us the most dramatic period in human history, that of the Nazarene. Sholem Asch has shown himself a moralist in his other works, but in none has he reached the heights of imagination and success as a story teller as in this book. Using a very clever device, Asch gives us life in Palestine at that time through the eyes of three people, with their individual impressions: a Roman general, a disciple of the Nazarene and a young man of Jerusalem.

It is with a gripping intensity that we delve into this story that has been told throughout the centuries. The further we read, the more intent do we become, and the more do we lose our own identity in the merging of life in Jerusalem with our own selves.

Sholem Asch divides his book into three parts. The first is the story of the Roman, Hegemon, who is attracted to the extraordinary personality of the Rabbi. The second part of the book is told by Judah Ish Kiriote, a disciple of the Nazarene. It is in this part of the book that we find the simple Rabbi, the great teacher and the true disciple of the teaching of Hillel. The third part is the most dramatic, for through the eyes of an intelligent Jew, a disciple of Rabbi Nicodemus, we see not only life in Jerusalem, but an unbiased opinion of the Nazarene. Here is a young man who has been inspired but not influenced. It is in this part of the story that Sholem Asch excels in his dramatic and realistic description of that fateful Passover holiday. And of especial interest to us as Jews is the discussion arising between Judah Ish Kiriote, who is fast becoming disillusioned with the Rabbi's Messianic powers, and Rabbi Nicodemus, who gives Judah his own opinion of the man:

"--Your Rabbi has come for the peoples of the world, for those who are born only in the flesh and not in the spirit. . . . He has been appointed the prophet to the nations, that he may open their eyes to the great light of the One God. And all the nations will make a covenant to serve God with all their hearts and

YOUNG FOLK'S ROUND TABLE

The table on Saturday afternoon is becoming crowded as more and more young folk come to hear Rabbi Goldstein's brief message on the Philosophy of Judaism.

Tomorrow's hostess at the Social Hour will be Miss Muriel Livingston. At the Service, Buddy Friedman will speak, Harold Wohl will read the Service, and Charles Silberman will read the Torah.

APPEAL FROM YESHIVA COLLEGE

(The following is, in part, a letter from Mr. Saul Cohn, Chairman of the Dinner Committee of Yeshiva College.)

"Eleven years have passed since Yeshiva College was founded in New York City. We have seen a lifetime of tragedy crowded into these eleven years.

"But it is gratifying to realize that in all this turmoil, we have made a fine and lasting contribution to higher learning in America by combining the great cultural traditions of Judaism with the general course of a high standing American college.

"This calls for a worthy celebration. As Chairman of the Dinner Committee for this purpose, I want your members to know about this event which will be held at the Hotel Astor on Sunday evening, December 17th, and can assure them that they will enjoy being part of it. Reservations can be made by applying to our very good friend, Max E. Sanders.

"I know that there are many outstretched palms for help, but I firmly believe that the revival of faith for which this institution is responsible and that the high degree of scholastic training given to its students make a worthwhile effort, warranting the support of thoughtful citizens."

to love one another. These will be the two pillars of the world. . . . Not unto us has he been sent; unto them! Leave him, Judah."

TRemont 8-4382 1815 Grand Conc.

REV. S. TAITZ

מנהל

Mohel in Leading Hospitals

GEORGE FREIDES

Formerly with Milgrim Bros.

Tailors - Furriers - Dry Cleaners

Work Called for and Delivered

451 Amsterdam (near 82nd) TR 7-4570

Comply with strictest orthodox requirements

RIVERSIDE MEMORIAL CHAPEL, INC.

Amsterdam at 76th

ENdicott 2-6600

Charles Rosenthal, Director.

THIS WEEK ON BROADWAY

BEACON B'way at 75th**SYMPHONY** B'way at 95thThe Dead End Kids
"ON DRESS PARADE"Also, "Rio," Basil Rathbone,
Victor McLaglen(At **Beacon** through Mon., Dec. 4; At
Symphony through Tues., Dec. 5)**"THE COWBOY QUARTERBACK"**

Marie Wilson, Bert Wheeler

Also, "Conspiracy," Allan Lane
(At **Beacon** Tues. and Wed., Dec. 5, 6; at **Symphony**: Wed. only, Dec. 6)**NEMO** B'way at 110th**RIVERSIDE** B'way at 98th

Through Wed., Dec. 6

"FIRST LOVE"

with Deanna Durbin

Also, "Three Sons," Edward Ellis

77th STREET B'way at 77th

Through Wed., Dec. 6.

RIVIERA B'way at 97th

Through Mon., Dec. 4

"THE REAL GLORY"Gary Cooper, Andrea Leeds,
David NivenAlso, "Those High Gray Walls,"
Walter Connolly, Paul Fix(At **Riviera**, Tues. and Wed., Dec.
5, 6)**"MURDER IS NEWS"**Also, "Spy of Napoleon"
Sunday Stage Show at Riviera**CARLTON** B'way at 99th

Through Sun., Dec. 3

"GOLDEN BOY"William Holden, Barbara Stanwyck,
Adolphe MenjouAlso, "Coast Guard," Randolph
Scott, Frances Dee, Ralph Bellamy

Mon. through Wed., Dec. 4-6

"HONEYMOON IN BALI"

Madeleine Carroll, Fred Mac Murray

Also, "Two Bright Boys,"
Freddie Bartholomew, Jackie Cooper**STODDARD** B'way at 90th

Through Mon., Dec. 4

"DISPUTED PASSAGE"Dorothy Lamour, Akim Tamiroff
Also, "Thunder Afloat," Wallace
Beery, Chester Morris, Virginia Gray

Tues. and Wed., Dec. 5, 6

"\$1,000 A TOUCHDOWN"

Joe E. Brown

Also, "Just Like a Woman"

OUR STRUGGLE AS JEWS

(Excerpts from an address
by Harry Hershfield)

In our zeal to win our struggle, we must save our strength as a minority. If we must save our strength, let us not spend as much time in hating Hitler as in loving America. We must use our judgment in our fighting. We must keep our battle from becoming wild and misdirected.

* * *

A story is told of a ship, which found itself in the midst of a bad storm. The captain called all the crew together and asked if anyone present knew how to pray. "I know how," shouted the single Jew in the crew. "Well," said the captain, "you'd better start praying right now, because we're one life-preserver short."

That, exactly, is our situation today. For the Jew in our persecution-ridden world, there seems to be one life-preserver short.

* * *

In our fears, in our efforts at self-defense, let us not be imbued with that most dangerous virus of all---the idea that the whole Christian world is against us. The greatest danger to us as Jews is this very fear of the entire Christian world. I tell you, we have great friends among the Christians. We must know who are our friends and who are our enemies.

Our enemies go to the smaller towns, to frustrated people. And there is no more vicious situation than that of frustrated people trying to get on top again by cutting a Jew's throat.

* * *

The Synagogue is the Jew's natural place of refuge. The worst thing for the Jew is to destroy his Synagogues. And destruction, actual tearing down, can be accomplished in other ways than by real estate deals. We ourselves can tear down our Synagogues by not giving wholeheartedly of our selves and our resources in their support.

FREEMAN'S

Wines and Liquors

Domestic and Imported
180 Fifth Ave. (bet. 22nd & 23rd)
ST 9-7338-8338

Delivery Service---Open Evenings

GREENBERG'S

Strictly Kosher

MEAT AND POULTRY MARKET

Approved by
West Side Board of Kashruth
245 W. 72nd St. SU 7-7815
(Bet. Broadway and West End)

LOST--FOUND?

Exchanged: At our checkroom, someone, by mistake, got the wrong umbrella. Will he please notify us and exchange with the party who got his umbrella?

Lost: At the recent Women's League Luncheon, a wide gold bracelet with a large garnet cabochon. Report to our office.

CLUB NOTES

Chanukah Party:

The Governing Board announces that plans for the gala all-Club Chanukah affair, to be held Sunday night, December 10, are well under way. At that time, Rabbi Goldstein will deliver a Chanukah message, and there will be dancing and refreshments. The affair will be free to all paid-up house members.

Junior Hadassah:

At the next meeting of Junior Hadassah, Tuesday, December 5, at 8:30, reports will be given of the Junior Hadassah National Convention, which took place in Baltimore last week end by members who attended.

Alumni of W.S.I.S.:

A new group, for boys of thirteen and fourteen, has been organized under the leadership of Harold Levine. It will meet each Saturday night at 7:30. All boys who have been Bar Mitzvah at our Synagogue, and their friends, will be welcomed into the group.

Scout News

A Chanukah party for all of the W. S. I. S. Scout Units will be held Sunday afternoon, December 10, at 3 o'clock. Joined with our own Scout units for the affair, will be those of the Spanish and Portuguese Synagogue. The program of the afternoon will include kindling of the Chanukah candles, an address by Rabbi Goldstein, community singing, and games. Each unit will also put on an exhibition. Refreshments will be provided. (Turn to page 6, col. 2)

Monuments erected in all cemeteries

Open
Sundays

Herman E. Meyers Alpert Brothers

PARK WEST
MEMORIAL CHAPEL
FUNERAL DIRECTORS115 West 79th Street, New York
ENdicott 2-3600Long Island:
1284 Central Ave., Far Rockaway
Phone Far Rockaway 7-3100

THIS AND THAT



LIGHTS AND SHADOWS

By RABBI EMANUEL L. LIFSCHITZ

Every generation is confronted with the challenge of Chanukah, the need to rededicate itself to its sacred heritage and historic destiny.

As in the days of the Hasmoneans of old, when the problem was whether social morality and ethics should prevail over paganism, brute force and power politics, so today, is the struggle between paganism, totalitarianism, regimentation of thought and practice as against Religion and the blessings of democratic government.

Truly, the many are in the power of the few modern Epimanes, madmen. The world situation is indeed sad and depressing, the plight of our people sorry. Nevertheless, we dare not forget that from the midst of the ominous clouds there shines forth a ray of hope that spreads brightness upon the moral abysses in which we are engulfed and gives promise of a more secure tomorrow.

In this trying hour, men of conscience have entered upon a life and death struggle to help preserve all that is wholesome, all that spells happiness and peace of mind. As with the Hasmoneans of old, so has responsible leadership today determined, come what may, to uproot the evil from our midst.

We already see the light of a better day, only dimly. As we grow stronger in our spiritual convictions, and our zeal for justice and equity grows more potent, our horizons shall be illuminated with a new and dazzling brightness—the prelude to a new day.

The world is about to celebrate Chanukah — it is in the process of reconsecration, rededication to man's noblest ideals.

In this struggle, Jews join with fellow Christians against ruthless madmen and a conscienceless paganism.

Victory has ever pursued the Godly. So must it be in our day.

WEEKLY PRAYER SCHEDULE

Light Candles Friday Evening, 4:15

Weekly Portion, VAYESHEV

Friday Evening Service 4:20
Saturday Morning Service 9:00
Junior Congregation 10:00
Rabbi Hurwitz's Class in Talmud 3:15
Mincha Service 4:15
Sunday Morning Services 6:45; 7:45; 8:45
Wednesday Night, Rabbi Hurwitz's Class in Talmud 8:30
Daily Services:
Mornings 6:45; 7:30; 8:00
Mincha 4:20

Followed by the Interpretation of the Mishnah by Rabbi Goldstein

KINDLING THE SABBATH CANDLES

Perhaps some women who do not know how to read the Hebrew blessing, may want it transliterated and translated. We therefore give the blessing as it is to be said, just before lighting the candles Friday afternoon, 18 minutes before sundown. See Prayer Schedule.

Blessing

Boruch atoh adonoi elohenu melech ho-olom, asher kidshonu b'mitzvosov v'tzivonu l'hadlik ner shel Shabbos.

* * *

Blessed art Thou, O Eternal our God, King of the Universe, who has sanctified us by Thy commandments, and bidden us kindle the Sabbath lights.

WOMEN'S LEAGUE LUNCHEON

In the recorded annals of the 1939 Women's League Luncheon, there will be many chapters. One will recount the beauty and elegance of the atmosphere that pervaded the Starlight Roof of the Waldorf-Astoria Hotel on the afternoon of November 21, when more than 400 members and friends assembled under the auspices of our Women's League.

Another will tell of the appropriately prayerful note struck by the Grace before and after the meal, intoned by Rabbi Emanuel L. Lifschitz. Still another will relate how one could actually hear a pin drop as Rabbi Herbert S. Goldstein, in his own spiritual way, brought home to the host of charming, thoroughly American, modern, young Jewesses who regularly attend our functions the message that a return to the Synagogue and what it stands for

(Turn to page 6, col. 2)

AEON GARAGE

AN ESTABLISHMENT
OF REPUTATION

Costs No More than Elsewhere

Under the
Personal Management of
Edward N. H. Rosenfeld
since 1925

(Ex-Police Sergeant of N.Y.C.)

76th St. at Broadway TR 7-1500

Officers

LESTER UDELL President
AARON WARTELS 1st Vice-President
MAX E. SANDERS 2nd Vice-President
ISAAC SETTEL Treasurer
HAROLD KAPLAN Ass't Treasurer
MORRIS JABLOW Secretary
GEORGE L. LIVINGSTON Editor

HERBERT S. GOLDSTEIN, Rabbi
EMANUEL L. LIFSCHITZ, Asst. Rabbi
ZALMON YAVNEH, Cantor
RABBI S. HURWITZ, Sexton

Board of Directors

Joseph Anderson	Jack Levine
Harry Appel	Morris Levine
Wm. L. Bassor	Morris Levinson
Samuel K. Beier	George L. Livingston
Siegfried Bendheim	Samuel Michael
Moses J. Berlin	Lawrence Mirken
Henry Blankfort	Max Moskowitz
Abraham M. Davis	G. Richard Rubenstein
Sam Davis	Max E. Sanders
Samuel Fasten	Joseph Sedwitz
Meyer H. Fishman	Isaac Settel
David H. Gluck	Joseph Settel
Isaac Goldman	Samuel W. Siegel
Dr. Benjamin Goldstein	Samuel Silver
Maurice Greenstein	Morris Steinberg
Morris Jablow	Lester Udell
Harold Kaplan	David H. Ullman
Joseph Landowne	Harry Ward
Moses Langer	Aaron Wartels

OUR SUCCESSORS-TO-BE



SYDNEY HARRIS

Canada's gift to the W.S.I.S., Sydney was born in Montreal, and immigrated to this country in 1935. Not long after that he became connected with our own Sea Scout Ship, of which he is now Skipper.

Syd's interest in Scouting and boys' activities started long before he became one of us, long, even, before he left Canada, in 1919, to be exact. He organized a Scout Unit in a Montreal orphanage, and organized Scout handicraft work for bed-ridden children in the same city. He has always been active in toy repair work for underprivileged children.

Montreal's loss—our gain. We are now beginning to see the fruits of Syd's hard work in securing recognition of the Sabbath in Manhattan Scouting activities. He has applied all of his experience to the task of making our Sea Scout Ship the finest in Manhattan. Beside that, he finds time to be Treasurer of the Senior League.

Next time you see the courteous, efficient Sea Scout ushers at our Monday Night Bible Classes, thank Syd Harris. He trains 'em.

GETTING PERSONAL

First, let's get the happy subject of birthdays settled. So, we heartily congratulate Mrs. Mose Goodman. Also, that young feller, Mr. Gustave Roth who became 78 years young. . . Now we'll talk about Shule attendance — Distance means nothing to the Langer family, in fact the "Langer" the distance, the more the Langers. And early, too. That's an accomplishment for any lady, judged by editorial standards. . . The great GGG family were well represented — William P., Abe, Manny and Ike Goldman (hope Madame doesn't resent our calling you Ike, Isaac). We'd like to see them more often as we are proud of them. . . Ike has just returned from a trip to the coast. We can't understand that. If we ever got to the coast, we'd stay there. . . Welcome to our midst, Mr. Osman-sky. . . Mr. & Mrs. Michael Salit paid us a farewell visit last Saturday. They, too, are en route to the coast. We can hear Norman humming "California, here I come." . . Mr. & Mrs. M. Weingarten have left for Florida. We get chills thinking that we have to stay here. . . However, there's some consolation, as Harold Kaplan and Cantor Yavneh have just returned from Florida where they have left their families. A couple of wise guys, eh? . . . Joe Cliff of the Senior League (formerly Judean Society) attends services regularly. Good example, Joe. . . We now have Scout Usherettes at Saturday services, Josephine H. Goldstein and Florence Tilem. . . Come on, girls, join up and teach us decorum. . . Mrs. Siegfried Bendheim and Mrs. David H. Ullman, having done wonders with the Rabbi's study, are now looking over the Council Room Lounge. So, good-bye lounge, forevermore, you'll never be the same, anymore. . . Thanks, ladies. . . Chanukah is being provided for in great style — Ma Pargament is supplying trendles to the children (don't forget the Editor), Mr. & Mrs. Joseph Landowne will furnish boxes of candy in memory of their son of blessed memory and the Women's League will be in evidence via a Menorah and a box of candles. . . One of our Women's Leaguers, Mrs. Esther Rinzler, moving to Massachusetts, writes: "I wish to thank you for the many pleasant days I have spent

CONGRATULATIONS

We extend heartfelt congratulations to Mr. and Mrs. Bernard Breitbart, of 33 Riverside Drive, who announce the engagement of their daughter, Bernice Shirley, to Dr. Jack Fishman, 130 E. 75th Street.

CLUB NOTES . . .

(Continued from page 4)
vided by the ladies of our Women's League.

LUNCHEON . . .

(Continued from page 5)
in our relationships both to God and to man will help to ensure our safety in this country.

Mention will also surely be made of the splendid address and cordial welcome delivered respectively by the President, Mrs. David H. Ullman, and the Luncheon Chairman, Mrs. Herbert A. Gossett.

We shall then be told of the vital part played by the Co-Treasurers, Mrs. Moses Langer and Mrs. Samuel Fasten, as well as by those invaluable workers, Mrs. Annie R. Morris and Mrs. Jack Levine.

Nor will the records be complete without a list of the gorgeous prizes won by fortunate ladies, and appreciative notes of the extraordinary talent that furnished the afternoon's entertainment.

Finally, we shall be reminded of the helpful service rendered in a most beautiful and harmonious spirit of co-operation by the following ladies of the Women's League: Mrs. Samuel K. Beier, Mrs. Siegfried Bendheim, Mrs. Albert H. Cohen, Mrs. Charles Cohen, Mrs. Herbert S. Goldstein, Mrs. William Horwitz, Mrs. Morris Jablow, Mrs. Leroy Lipp-

with you, and trust that our friendship will always continue." So the spirit of the W.S.I.S. goes on and on, from coast to coast, to way down east. . . A couple of our "looking for talent" scouts, dropped in on Dave Gluck in the wilds of Manhattan Beach on Thanksgiving Day to entice him back to activity. The enticers were Sam Siegel and the Editor. Results are expected. . . We'll be seein' ya, Dave. Look out or one of the Monday night Bible Class boys may ask: "Who is that strange man, Rabbi?"

man, Mrs. Larry Mirken, Mrs. Max E. Sanders, Mrs. Fay Seligman, Mrs. Samuel W. Siegel, Mrs. Benjamin Spanbock, Mrs. Dan Trotzky, Mrs. Nat Trotzky, Mrs. Harry Ward, Mrs. Jesse Ward, and Mrs. David H. Weisberg.

PARAMOUNT CATERERS

New York's Foremost Caterers
At All Leading Hotels, Homes
and Ballrooms...

STRICTLY KOSHER

601 W. 183rd St.—Wash. Hts. 7 3780-1

SMART SETTINGS

For a Perfect Social Function
Accommodations—10 to 3500 Persons

HOTEL RIVERSIDE PLAZA

73rd St., West of B'way—SU 7-3000
Herman Gerberbaum, Banquet M'g r.

THE PATRICIAN

Kosher Caterers of Distinction

151 WEST 51st STREET

L. Schultz

I. Rosoff

Circle 7-7068

STEINBERG'S

DAIRY RESTAURANT

Dairy Food—Served at its best
2270 Broadway
bet. 81st and 82nd Streets

NEWMAN CATERERS

The Finest in Kosher Catering
at Leading Hotels, Synagogues,
or in your own Home

248 W. 69th St.

SU 7-3403

FARMFOOD
RESTAURANT

Vegetarian & Dairy

Now Open for Business
at 121 West 72nd Street
Bet. Columbus & Amsterdam Ave.
Excellent Food at Moderate Prices
Give us a Trial

Trotzky's
Est. 1889
46th STREET CO. INC.
BEN TROTZKY

EXCLUSIVE KOSHER CATERING
AT POPULAR PRICES

Dinners Daily, 5 to 9 P. M.
Closed Saturdays

HOTEL SHARON
227 W. 46th (West of B'way)

CARLTON CATERERS

Exclusive kosher catering to the discriminate
at the leading hotels, synagogues and homes.

NATHAN TROTZKY

50 CENTRAL PARK SOUTH

ELDORADO 5-0298